

**ARCHITECT'S CERTIFICATE**

REF: D2/TEJAS/183/ULWE/09

Date: 09/01/2019

M/s Tejas Enterprises  
1805, Ambience Court,  
Plot-02, Sector-19D,  
Vashi, Navi-Mumbai.

**Sub : Certificate of Percentage of Completion of Construction Work of TEJAS AMBIENCE No. of Buildings 01, Wings 01, [MahaRERA No. \_\_\_\_\_] situated on the Plot No. 183 demarcated by its boundaries (latitude and longitude of the endpoints) 18 58 28.89N – 73 01 56.52E, 18 58 28.54N – 73 01 57.80E, 18 58 27.70N – 73 01 57.68E, 18 58 27.98N – 73 01 56.32E, Division Konkan, Sector-23, Ulwe (12.5% Scheme), Navi Mumbai PIN – 410 206 admeasuring 1150.00 sq. mts. area being developed by M/s. Tejas Enterprises.**

Dear Sir,

I, Shri Vinod M. Tandon have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the Residential Building, Wing 01, situated on the plot No. 183, Sector-23, Ulwe (12.5% Scheme), Navi Mumbai, PIN 410 206 admeasuring 1150.00 sq.mts. area being developed by M/s. Tejas Enterprises.

1. Following technical professionals are appointed by Owner / Promoter :—

- i. M/S. DESSIN 2000 as Architects
- ii. M/s. B. S. SUKTHANKAR as Structural Consultant
- iii. M/s Om Sai Fire Protection, M/s Yash Electrical Work, M/s N. K. Enterprises.
- iv. Shri. Shankar Shrivastav Site Supervisor

Based on Site Inspection, with respect to the Building/01, Wing 01 of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for the building/Wing of the Real Estate Project as registered *vide* number \_\_\_\_\_ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.



*[Signature]*

**TABLE-A**

Building /Wing Number \_\_\_\_\_ (to be prepared separately for each Building /Wing of the Project)

| Sr. No. | Tasks /Activity                                                                                                                                                                                                                                                                                                                                                                                                                                     | Percentage of work done |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| (1)     | (2)                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (3)                     |
| 1.      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                                          | NIL                     |
| 2.      | Plinth                                                                                                                                                                                                                                                                                                                                                                                                                                              | NIL                     |
| 3.      | _____ number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                                             | NIL                     |
| 4.      | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                                         | NIL                     |
| 5.      | TEN number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                              | NIL                     |
| 6.      | Internal Walls, Internal Plaster, Floorings within<br>Flats/Premises, Doors and Windows to each of<br>the Flat/Premises.                                                                                                                                                                                                                                                                                                                            | NIL                     |
| 7.      | Sanitary Fittings within the Flat/Premises,<br>Electrical Fittings within the Flat/Premises.                                                                                                                                                                                                                                                                                                                                                        | NIL                     |
| 8.      | Staircases, Lifts Wells and Lobbies at each Floor<br>level connecting Staircases and Lifts, Overhead<br>and Underground Water Tanks.                                                                                                                                                                                                                                                                                                                | NIL                     |
| 9.      | The external plumbing and external plaster,<br>elevation , completion of terraces with<br>waterproofing of the Building/Wing.                                                                                                                                                                                                                                                                                                                       | NIL                     |
| 10.     | Installation of lifts, water pumps, Fire Fighting<br>Fittings and Equipment as per CFO NOC,<br>Electrical fittings to Common Areas, electro,<br>mechanical equipment, Compliance to conditions<br>of environment /CRZ NOC, Finishing to<br>entrance lobby/s, plinth protection, paving<br>of areas appurtenant to Building/Wing,<br>Compound Wall and all other requirements as<br>may be required to obtain Occupation /<br>Completion Certificate | NIL                     |



**TABLE-B**

Internal and External Development Works in respect of the entire Registered Phase.

| S.No                                                             | Common areas<br>and Facilities,<br>Amenities | Proposed<br>(Yes/No) | Percentage of<br>Work done | Details               |
|------------------------------------------------------------------|----------------------------------------------|----------------------|----------------------------|-----------------------|
| (1)                                                              | (2)                                          | (3)                  | (4)                        | (5)                   |
| 1. Internal Roads & Footpaths.                                   |                                              | No                   |                            |                       |
| 2. Water Supply                                                  |                                              | Yes                  | Nil                        |                       |
| 3. Sewarage (chamber,<br>lines, Septic Tank ,STP).               |                                              | Yes                  | Nil                        |                       |
| 4. Storm Water Drains                                            |                                              | No                   |                            |                       |
| 5. Landscaping & Tree<br>Planting.                               |                                              | Yes                  | Nil                        | Only Trees            |
| 6. Street Lighting                                               |                                              | No                   |                            |                       |
| 7. Community Buildings                                           |                                              | No                   |                            |                       |
| 8. Treatment and disposal<br>of sewage and sullage water.        |                                              | No                   |                            |                       |
| 9. Solid Waste<br>management & Disposal.                         |                                              | No                   |                            |                       |
| 10. Water conservation,<br>Rain water harvesting.                |                                              | Yes                  | Nil                        | Rain Water Harvesting |
| 11. Energy management                                            |                                              | No                   |                            |                       |
| 12. Fire protection and<br>fire safety requirements.             |                                              | Yes                  | Nil                        |                       |
| 13. Electrical meter room,<br>sub-station, receiving<br>Station. |                                              | Yes                  | Nil                        | Only Meter rooms      |
| 14. Others (Option to Add more).                                 |                                              |                      |                            |                       |

Yours Faithfully,



*[Signature]*  
**MR. VINOD M. TANDON**  
 (License No. CA/98/23454)

