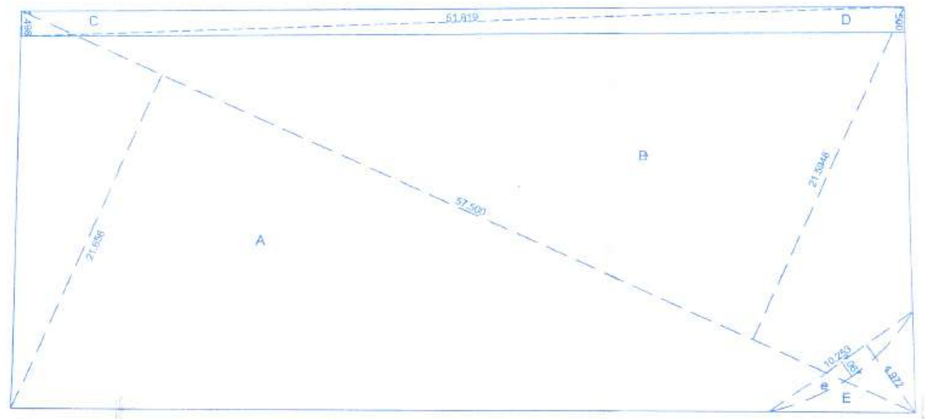
| Form of Statement 2 [Sr. No. 9 (a) ]<br>F.S.I. STATEMENT (IN SQ.M.) | | |
|---|---|---|
| FLOOR | Total Built-up Area of floor, as per outer construction line. P-LINE AREA | TENEMENT |
| GROUND PARKING | 70.59 | 0 |
| 1ST PARKING | 52.06 | 0 |
| FIRST | 440.36 | 8 |
| SECOND | 440.36 | 8 |
| THIRD | 440.36 | 8 |
| FOURTH | 440.36 | 8 |
| FIFTH | 128.23 | 2 |
| TOTAL | 2012.32 | 34 |

| WATER CALCULATION | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | A | B | C | D | E | F | G | H | I | J | K |
| | Proposed Tenements | No Of Persons \ Tenements | Water Required \ Person \ day | Required Over Head Water Tank (in liters) | | | Provided O.H.W.T. Capacity (in liters) | Required Under Ground Water Tank (in liters) | | | Provided U.G.W.T. Capacity (in liters) |
| | | | | Domestic (AXBXC) | Firefighting | Total (D+E) | | Domestic (GX1.5) | Firefighting | Total (H+I) | |
| RESI | 35 | 5 | 135 | 23625 | 10000 | 33625 | 35000 | 35438 | 0 | 35438 | 40000 |

| PARKING STATEMENT | | | | | | |
|---|---|---|---|---|---|---|
| | Category Of Tenement | Tenement | PARKING REQUIRED | | PARKING PROPOSED | |
| | | | CAR | SCOOTER | CAR | SCOOTER |
| RESIDENTIAL | @ 0.4 For Every 2 Tenements having Carpet Area Upto 30 sq.m. | 1 | 0 | 2 | 27 | 100 |
| | @ 1.5 For Every 2 Tenements having Carpet Area Between 40 to 80 sq.m. | 34 | 17 | 85 | | |
| | Visitors parking 5% | | 1 | 5 | | |
| | TOTAL | | 18 | 92 | 27 | 100 |
| | | | X | X | | |
| | AREA REQU. PER NOS | | 12.50 | 2.00 | 12.50 | 2.00 |
| | | | 225.00 | 184.00 | 337.50 | 200.00 |
| | | | 409.00 | | 537.50 | |

**Form of Statement 3**
**[Sr. No. 9 (g) ]**
Carpet Area As Per RERA

| Floor | Flat/Shop/Office No | Carpet Area | | No of Tene | | Total Carpet Area | Balcony Area | Terrace Area | | No of Tene | | Total Balcony Area | | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST FLOOR | 101,102,103,104, 105,106,107,108 | 38.24 | X | 8 | = | 305.92 | 6.90 | 0.00 | X | 8 | = | 55.20 | = | 361.12 |
| 2ND FLOOR | 201,202,203,204, 205,206,207,208 | 38.24 | X | 8 | = | 305.92 | 6.90 | 0.00 | X | 8 | = | 55.20 | = | 361.12 |
| 3RD FLOOR | 301,302,303,304, 305,306,307,308 | 38.24 | X | 8 | = | 305.92 | 6.90 | 0.00 | X | 8 | = | 55.20 | = | 361.12 |
| 4TH FLOOR | 401,402,403,404, 405,406,407,408 | 38.24 | X | 8 | = | 305.92 | 6.90 | 0.00 | X | 8 | = | 55.20 | = | 361.12 |
| 5TH FLOOR | 501,502 | 38.24 | X | 2 | = | 76.48 | 6.90 | 0.00 | X | 2 | = | 13.80 | = | 90.28 |
| TOTAL | | | | 34 | | 1300.16 | | | | | | 234.60 | = | 1534.76 |



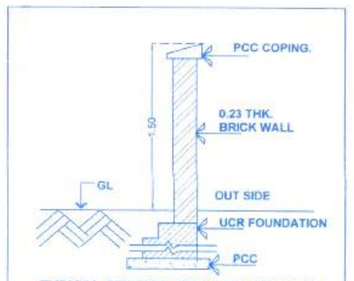

PLOT AREA KEY PLAN

| PLOT AREA CALCULATION | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| A | 57.500 | X | 21.648 | X | 0.50 | = | 622.81 | |
| B | 57.500 | X | 21.5948 | X | 0.50 | = | 620.66 | |
| TOTAL | | | | | | = | 1243.46 | |
| PLOT AREA AS PER 7/12 EXTRACT | | | | | | = | 1300.00 | |
| PLOT AREA AS PER DEMARCATION | | | | | | = | 1243.46 | |
| MINIMUM PLOT AREA CONSIDERED | | | | | | = | 1243.46 | |

| AREA UNDER PROPOSED 9.00M. W. ROAD (Shifted Boundary) | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| C | 51.819 | X | 1.498 | X | 0.50 | = | 38.81 | |
| D | 51.819 | X | 1.5000 | X | 0.50 | = | 38.86 | |
| TOTAL | | | | | | = | 77.66 | |

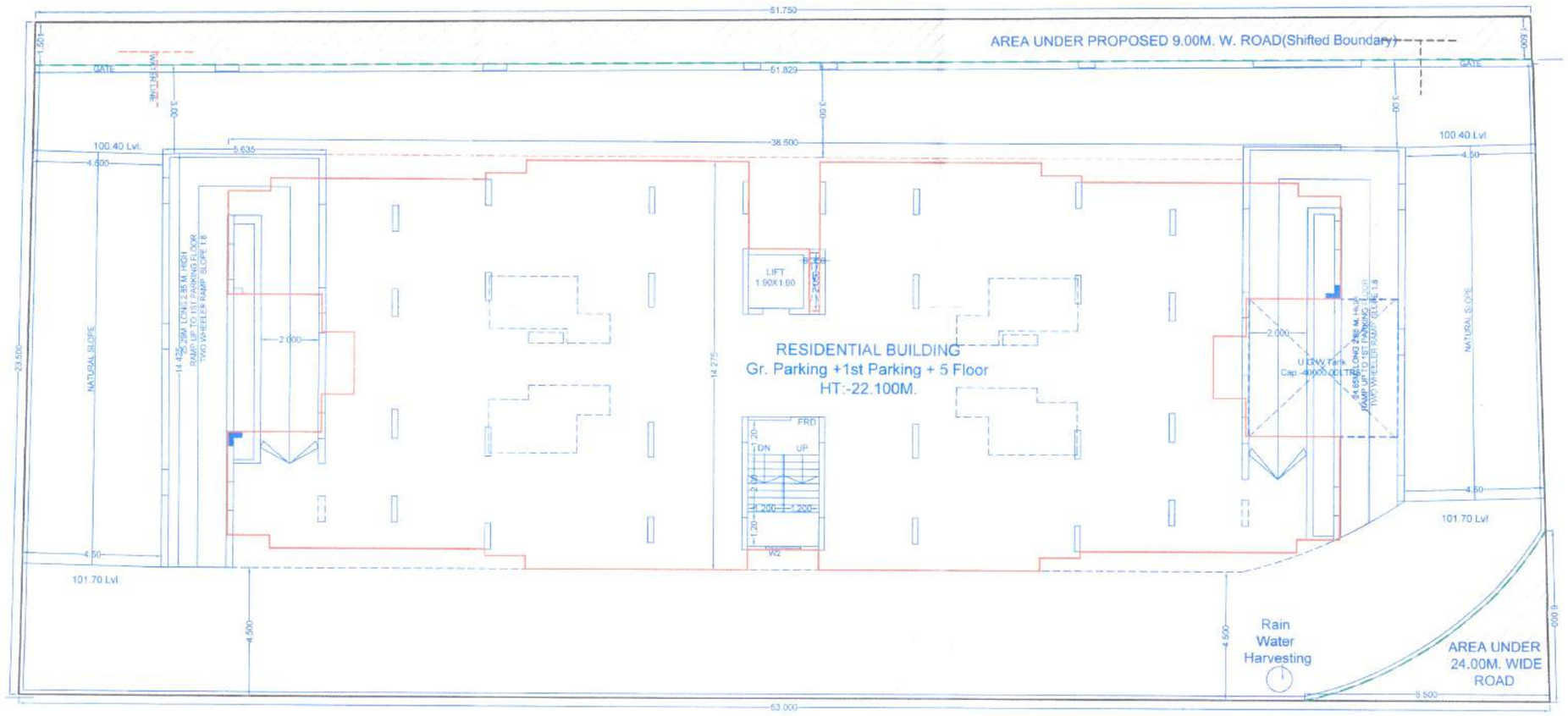
| AREA UNDER 24.00M. WIDE D.P ROAD | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| L | 10.283 | X | 4.972 | X | 0.50 | = | 25.49 | |
| TOTAL | | | | | | = | 25.49 | |
| K | 10.283 | X | 1.067 | X | 0.66 | = | 7.22 | |
| TOTAL | | | | | | = | 7.22 | |
| TOTAL | | | 25.49 | | 7.22 | | 18.27 | |

TYPICAL SECTION OFCOMPOUND WALL AT CHAMPHER



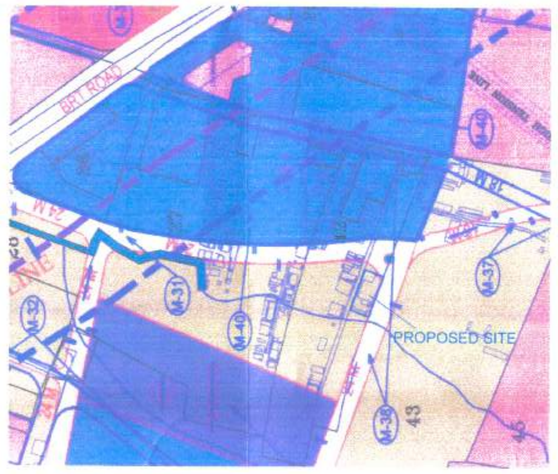

TYPICAL SECTION OFCOMPOUND WALL

EXISTING 6.00M. WIDE ROAD
PROPOSED 9.00M. WIDE ROAD




24.00M. WIDE D.P. ROAD

LAYOUT PLAN




LOCATION PLAN

STAMP OF APPROVAL 1/3

B.P.LAYOUT

Sanctioned No. B.P. / Tathawade/37/2021
Subject to conditions mentioned in the
Office Order No.
dated 9/6/2021

Principal
Date: 9/6/2021

Municipal Corporation Pimpri-Chinchwad ESTD. 1978-2022

Deputy Engineer
Building Permission and Unauthorised Constructions/
Encroachment Control & Demolition Department
Pimpri Chinchwad Municipal Corporation
Pimpri-411018.

TRUE COPY
MILIND PATIL
ARCHITECT
18, SHIVAJINAGAR,
PUNE - 411 005.

| AREA STATEMENT | | | |
|---|---|---|---|
| | | Particulars | Sq. M. |
| 1 | | Plot area | |
| | a | As per 7/12 | 1300.00 |
| | b | As per demarcation | 1243.46 |
| | | Minimum area of plot | 1243.46 |
| 2 | | Deductions | |
| | a | DP Road | 18.27 |
| | b | Proposed 9.00m w. Road(Shifted boundary) | 77.68 |
| | | Total | 95.95 |
| 3 | | Balance plot area (1-2) | 1147.51 |
| 4 | | Amenity space (Deemed reservation in DP) | |
| | a | Required | 0.00 |
| | b | Adjustment of (2b) | 0.00 |
| | c | Balance proposed | 0.00 |
| 5 | | Net plot area (3-4c) | 1147.51 |
| 6 | | Open space | |
| | a | Required | 0.00 |
| | b | Proposed | 0.00 |
| 7 | | Internal road area | 0.00 |
| 8 | | Plotable area | NA |
| 9 | | Basic FSI (5x1.1) | 1262.26 |
| 10 | | Premium FSI | |
| | a | Permissible - Based on road width (5x0.5) | 0.00 |
| | b | Proposed (Note xiv - page 114) on entire plot | 0.00 |
| 11 | | In-situ FSI / TDR loading | |
| | a | In-situ FSI against DP road (2x2 times) | 0.00 |
| | b | In-situ FSI against Amenity space if handed over (4bx2 times) + (4cx2 times) | 0.00 |
| | c | TDR (Note xiv - page 114) on entire plot | 0.00 |
| | d | Total (11 a+b+c) | 0.00 |
| 12 | | Additional area under chapter 7 | |
| 13 | | Total entitlement of FSI | |
| | a | Basic FSI + Premium FSI + In-situ + TDR (9+10b+11d) | 1262.26 |
| | b | Ancillary FSI 60% or 80% | 757.36 |
| | c | Total (a+b) | 2019.62 |
| 14 | | Maximum FSI permissible (Maximum building Potential as per road width x 1.6 or 1.8) | 2019.62 |
| 15 | | Total FSI | |
| | a | Existing FSI | 0.00 |
| | b | Proposed FSI (as per P-LINE) | 2012.32 |
| | c | Total (a+b) | 2012.32 |
| 16 | | FSI consumed (15/13) should not be more than (14) | 1.00 |
| 17 | | Inclusive housing | |
| | a | Required - 20% of (9) | 0.00 |
| | b | Proposed | 0.00 |

LEGEND

| | | | |
|---|---|---|---|
| Plot Boundary Shown Thick Black | | Water Line Shown Black (Dotted) | |
| Proposed Work Shown Red | | Existing Work To BE Retained Blue | |
| Drainage Line Shown Red (Dotted) | | Existing Work To Be Demolished Yellow | |

LAND OWNER (AS PER 7/12 OR P.R.C.)
Mr. VIJAY GANPATRAO BHOSLE

POWER OF ATTORNEY HOLDER
M/s. White Water Infratech Private Limited Thru.
Director - Ashwin Haresh Wadhiya

CLIENT/FIRM'S NAME
M/s. White Water Infratech Private Limited Thru.
Director - Ashwin Haresh Wadhiya

CONTENTS
Fsi statement, Water caiculation, Parking statement,
Location Plan , Compound wall section,

PROJECT ( NEW PROPOSAL )
PROPOSED RESIDENTIAL BUILDING AT S.NO.42/2(P) TATHAWADE, PUNE

| REVISION | DEALT | DATE |
|---|---|---|
| | | |

SIGN., ADDRESS OF THE OWNER-S/POWER OF ATTORNEY HOLDER/S
This municipal drawing is prepared from the instructions, information, specifications, papers and legal documents etc. given by me/us and the authenticity and validity of the same is my/our responsibility. I/we the undersigned, the owner-s and/or power of attorney holder-s have read & studied all the documents, forms and all the drawings along with documents for submission and they are as per my/our instructions & information given to the Licensed Av.

Name/s. For M/s. White Water Infratech Private Limited Thru.
Director - Ashwin Haresh Wadhiya
Address:S.NO.290 TO 292, Sec 29, Guru Smurti Apartment, Flat No A-601, PUNE 411033

| Consultants | DESIGN ARCHITECT | LIAISONING ARCHITECT | | |
|---|---|---|---|---|
| LAXMAN THITE AOP | M/S.M STUDIO Private Limited | ARCHITECT MILIND PATIL | Job no. | 1626 |
| | | | Drg. no. | M-2 |
| | | | Scale | 1:150 |
| | | | Rev. no. | R-0 |
| | | | Date | 19/02/2021 |
| | | | Draft | Sudhir |
| | | | | Checked |
| | | | | MRP |

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