

HARDIKKUMAR P JOSHI

Mobile No. – 9429633235 joshihardik710@gmail.com

CA/2019/115845

Block No 18/4, CHH Type, Nr Gurukul School Sector-23 Gandhinagar, Gujarat-382024.

FORM 1 ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

DATE: 31/10/2021

To,
VIKAS REAL ESTATE DEVELOPERS LLP
C/O WESTSIDE ELEGANCE
805, AKRUTI HIEGHTS,
OPP AANGAN PARTY PLOT
SATELITE. Ahmedabad – 380015.

Subject: Certificate of Percentage of Completion of Construction Work of **WESTSIDE ELEGANCE** for Construction of No. of Building(s) 1(ONE) Wing(s) **A+B** of the 1 of the Project **WESTSIDE ELEGANCE** situated on the **Plot bearing Final Plot no 13, T.P No. 216, R.S No. 554** demarcated by F.P 4 land to the North, F.P 11 land to the South, T.P ROAD to the East and F.P 10 land to the West Division of village SHILAJ taluka GHATLODIA District AHMEDABAD admeasuring **2194 Sq.Mts. Area** being developed by **VIKAS REAL ESTATE DEVELOPERS LLP**

Sir,

I **HARDIKKUMAR P. JOSHI** have undertaken assignment as Architect of certifying Percentage of **WESTSIDE ELEGANCE** for Construction of No. of Building(s) 1(ONE) Wing(s) **A+B** of the 1 of the Project **WESTSIDE ELEGANCE** situated on the **Plot bearing Final Plot no 13, T.P No. 216, R.S No. 554** demarcated by F.P 4 land to the North, F.P 11 land to the South, T.P ROAD to the East and F.P 10 land to the West Division of village SHILAJ taluka GHATLODIA District AHMEDABAD admeasuring **2194 Sq.Mts. Area** being developed by **VIKAS REAL ESTATE DEVELOPERS LLP AS PER THE PLAN.**

Following technical professionals are appointed by Owner/Promoter: - (as applicable)

- | | |
|---------------------------------|-----------------------------------|
| 1. Shri KRUNAL K MISTRY | as Engineer |
| 2. Shri KETAV P JOSHI | as Structural Consultant |
| 3. Shri N.A | as MEP Consultant |
| 4. Shri ALMOULA JIGESH HEMENDRA | as Site Supervisor/Clerk of Works |



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Based on Site Inspection, by undersigned on **31/10/2021** with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number- **PR/GJ/AHMEDABAD/AHMEDABAD CITY/AUDA/MAA04937/270219** under Guj-RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

Table – A

Building/Wing Number – **A+B** (to be prepared separately for each Building the Project)

Sr. No.	Tasks/Activity	Percentage of work done
1	Excavation	100%
2	1 number of Basement(s) and Plinth	100%
3	0 number of Podiums	N/A
4	Stilt Floor	N/A
5	Twelve Slabs of Super Structure	100%
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	100%
7	Sanitary Fittings within the Flat/Premises	100%
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	100%
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	100%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate	100%



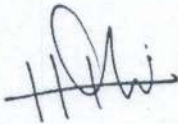
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TABLE-B

Internal & External Development Works in Respect of the entire Registered Phase

Sr. No.	Common areas and Facilities Amenities	Proposed (Yes/No)	Percentage of Work Done	Remarks
1	Internal Roads & Footpaths	YES	100%	
2	Water Supply	YES	100%	
3	Sewerage (chamber, lines, Septic Tank, STP)	YES	100%	
4	Storm Water Drains	YES	100%	
5	Landscaping & Tree Planting	YES	100%	
6	Street Lighting	YES	100%	
7	Community Buildings	N.A.	0%	
8	Treatment and disposal of sewage and sullage water /STP	N.A.	0%	
9	Solid Waste Management & Disposal	N.A.	0%	
10	Water Conservation, Rain Water Harvesting , Percolating Well/Pit	YES	100%	
11	Energy Management	N.A.	0%	
12	Fire Protection and Fire Safety Requirements	YES	100%	
13	Electrical Meter Room, Sub-station, Receiving Station	YES	100%	
14	Others (Option to Add more)	N.A.	0%	

Yours Faithfully



HARDIKKUMAR P. JOSHI
CA/2019/115845

HARDIKKUMAR P JOSHI

Council of Architects (CoA) Registration No: CA/2019/115845

Council of Architects (CoA) Registration valid till (Date): 31/12/2021.