

Annexure A
FORM 1
[see Regulation 3]
ARCHITECTS'S CERTIFICATE

DATE - 07.06.2024

To,
The M/S.SHREE RAJ LAND DEVELOPERS
416,ARENJA CORNER,PLOT NO.71,SECTOR-17,VASHI,NAVI MUMBAI.

Subject: Certificate of Percentage of Completion Work of the Project **UMA HARMONY** having **MahaRERA Registration Number - P52000023012** (Project is approved and Commencement Certificate no. is CIDCO/BP-16999/TPO(NM&K)/2019/5511 Date-25/9/2019) Situated on the **PLOT NO-42, SECTOR-50, NODE-DRONAGIRI, Navi Mumbai, Taluka-URAN, District-Raigad, PIN NO.-400702** admeasuring **1049.64 sq.mts** area being developed by **M/S.SHREE RAJ LAND DEVELOPERS .**

Sir,

I/We, **ATUL PATEL** proprietor of **M/S. ATUL PATEL ARCHITECTS** have undertaken assignment as Architect of Certifying Percentage of Completion of Construction Work of Single Building of the Project **UMA HARMONY** having **MahaRERA Registration Number - P52000023012** (Project is approved and Commencement Certificate no. is CIDCO/BP-16999/TPO(NM&K)/2019/5511 Date-25/9/2019) Situated on the **Plot No.-42, Sector-50, Node-DRONAGIRI, Navi Mumbai, Taluka-URAN, District-Raigad, PIN NO.-400702** admeasuring **1049.64 sq.mts** area being developed by **M/S.SHREE RAJ LAND DEVELOPERS .**

Based on Site Inspection, with respect to Layout / Each of the Building / Wing of the aforesaid Real Estate Project, I certify that as on **30TH SEPTEMBER 2022**, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **MahaRERA Registration Number - P52000023012** (Project is approved and Commencement Certificate no. is CIDCO/BP-16999/TPO(NM&K)/2019/5511 Date-25/9/2019) under **MahaRERA** is as per **Table A** herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in **Table B**.

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FORM 1
DATE – 07.06.2024
TABLE-A
Project UMA HARMONY
PLOT NO.-42, SECTOR-50, NODE-DRONAGIRI
Building-UMA HARMONY

Sr No. (1)	Tasks/Activity (2)	Percentage Of Work Done (3)
1	Excavation	NA (100% Piling Done on Site)
2	0 Basement	NA
3	0 Podiums	NA
4	1 Plinth	80%
5	Stilt Floor	0%
6	8 Slabs of Super Structure	0%
7 (0%)	Internal Walls	0%
	Internal Plaster	0%
	Floorings Within Flats/Premises	0%
	Doors And Windows within Flats/Premises	0%
8	Sanitary Fittings Within The Flat/Premises	0%
9 (0%)	Staircases	0%
	Lifts Wells	0%
	Lobbies at each Floor level	0%
	Overhead Water Tanks	0%
	Underground Water Tanks	0%
10 (0%)	External Plumbing	0%
	External Plaster	0%
	Elevation	0%
	Completion Of Terraces With Waterproofing	0%
11 (0%)	Installation of Lifts	0%
	Installation of Water Pumps	0%
	Fire Fighting Fittings and Equipment as per CFO NOC	0%
	Electrical fittings	0%
	Electro mechanical equipment	NA
	Compliance To conditions of Environment /CRZ NOC	NA
	Finishing to Entrance Lobby/s	0%
	Plinth Protection	NA
	Paving of Areas Appurtenant To Building/Wing	0%
	Compound Wall	0%
	All Other Requirements as May Be Required to complete project as per specifications in agreement of Sale. Any other activities.	NA

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TABLE-B

Project UMA HARMONY
PLOT NO.-42, SECTOR-50, NODE-DRONAGIRI

Sr No. (1)	Common areas and Facilities, Amenities (2)	Proposed (Yes/No) (3)	Percentage of Work done (4)	Details (5)
1	Internal Roads & Foot- paths.	NO	NA	Provided only drive way
2	Water Supply	YES	0%	Provide up to site by CIDCO
3	Sewerage (Chamber, Lines, Septic Tank, STP).	YES	0%	Chambers, Lines, Septic Tank to be provided
4	Storm Water Drains	NO	NA	Provide up to site by CIDCO
5	Landscaping & Tree Planting.	YES	0%	11 No. of trees
6	Street Lighting	NO	NA	NA
7	Community Buildings	NO	NA	NA
8	Treatment and disposal of sewage and sullage water.	NO	NA	Provide up to site by CIDCO
9	Solid Waste management & Disposal.	NO	NA	Provide up to site by CIDCO
10	Water Conservation, Rain Water Harvesting	YES	0%	RWH tank to be provided
11	Energy management	NO	NA	NA
12	Fire protection and fire safety requirements	YES	0%	As per provisional Fire NOC provided by CIDCO
13	Electrical meter room, sub-station, receiving station.	YES	0%	Electrical meter room will be provided
14	Other	NO	NA	NA

FOR, **ATUL PATEL ARCHITECTS**



Digitally signed by Atul Manubhai Patel
DN: c=IN, o=Personal, title=4732,
pseudonym=ea7fb3fb4753491aa34d54efb3
2959e3,
2.5.2.0=610482b94fa4f84c5dd5f4d82
8630e9239c8968f0de7b9c7bd772381bd,
postalCode=410210, st=Maharashtra,
serialNumber=b24c0ef939aceed3d11
3aaf028f7ab1958f960b95e08c126b80
00, cn=Atul Manubhai Patel
Date: 2024.06.07.16:00+05'30'

Signature of Promoter Name:

Name - Kantilal N. Senghani
Date - 26/06/2024

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