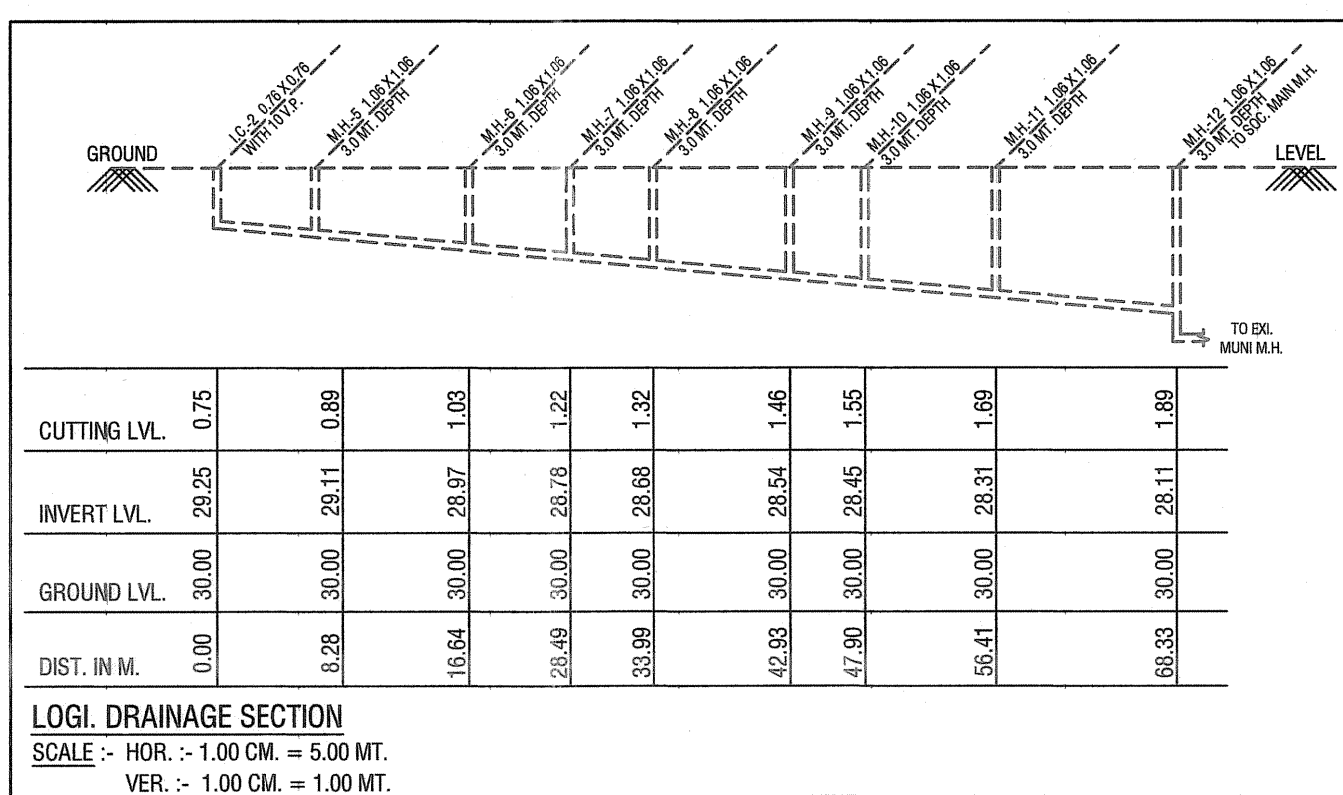
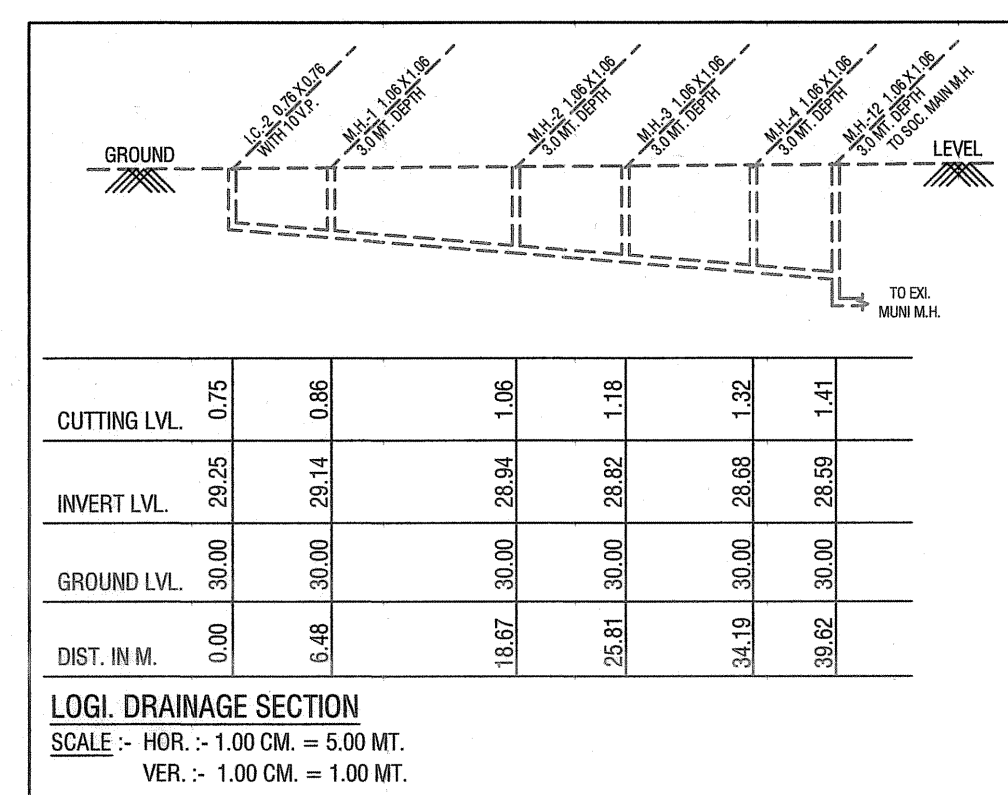




PERMISSIBLE BAREA IN COMMON PLOT
COMMON PLOT AREA = 256.76 SQ. MTS.
PERMISSIBLE BAREA IN C.P. = 15% X 256.76 MT.
= 38.51 SQ. MT.
PROPOSED BAREA IN C.P. = 33.21 SQ. MT.

COMMON PLOT AREA CALC. (PROVIDE):
(3.80 + 17.04) / 2 X 24.88 = 256.76 SQ. MT.
NET COMMON PLOT AREA = 256.76 SQ. MT.

COMMUNITY BIN CALCULATION
RESL. UNITS - 112 UNITS
1 UNITS / 10 LITS
112 UNITS / 1120 LITS
PROVIDED 1120 LITS. (80 X 14)
14 COM. BIN PROV. OF 80 LTR. CAPACITY

F.S.I. AREA TABLE	A + B	C + D	TOTAL
F.S.I. ON FIRST FL.	469.58	494.34	964.32
F.S.I. ON SECOND FL.	469.58	494.34	964.32
F.S.I. ON THIRD FL.	469.58	494.34	964.32
F.S.I. ON FOURTH FL.	469.58	494.34	964.32
F.S.I. ON FIFTH FL.	469.58	494.34	964.32
F.S.I. ON SIXTH FL.	469.58	494.34	964.32
F.S.I. ON SEVENTH FL.	469.58	494.34	964.32
TOTAL F.S.I. AREA	3289.86	3460.38	6750.24

BUILT UP AREA TABLE	A + B	C + D	TOTAL
B. AREA ON BASEMENT	1528.05	1528.05	3056.10
B. AREA ON GROUND FL. (H.P.)	548.72	553.16	1101.88
B. AREA ON SECOND FLOOR	548.72	553.16	1101.88
B. AREA ON THIRD FLOOR	548.72	553.16	1101.88
B. AREA ON FOURTH FLOOR	548.72	553.16	1101.88
B. AREA ON FIFTH FLOOR	548.72	553.16	1101.88
B. AREA ON SIXTH FLOOR	548.72	553.16	1101.88
B. AREA ON SEVENTH FLOOR	548.72	553.16	1101.88
B. AREA ON STAIR CABIN	92.39	97.00	189.39
B. AREA ON LIFT RM. & O.H.W.T.	51.95	46.23	98.18
B. AREA TOTAL	8076.87	8321.21	16398.08

RESL. AFFORDABLE HOUSING PROJECT
BLOCK - A + B
SHEET NO. - LAY-OUT

LAY-OUT PLAN SHOWING PROPOSED RESIDENTIAL AFFORDABLE HOUSING ON F.P. NO. - 60, O.P. NO. - 204, PRELIMINARY T.P.S. NO. - 57 (NAROL SOUTH-I), TA - MANINAGAR, DIST - NAROL.

SCALE - 1:100 CM = 1.00 MT.

ZONE - RESL-I

USE: RESI. AFFORDABLE HOUSING

AREA TABLE	SQ. MTS.
PLOT AREA	2504.00
COMM. PLOT REQ. @ 10% OF 2504.00	250.40
COMM. PLOT PROVIDED	256.76
PROP. B. AREA ON BASEMENT FL.	1528.05
PROP. B. AREA ON GROUND FL. (H.P.)	1143.20
PROP. B. AREA ON FIRST FL.	1101.88
PROP. B. AREA ON SECOND FL.	1101.88
PROP. B. AREA ON THIRD FL.	1101.88
PROP. B. AREA ON FOURTH FL.	1101.88
PROP. B. AREA ON FIFTH FL.	1101.88
PROP. B. AREA ON SIXTH FL.	1101.88
PROP. B. AREA ON SEVENTH FL.	1101.88
PROP. B. AREA ON STAIR CABIN	149.39
PROP. B. AREA ON LIFT RM. & O.H.W.T.	98.18
PROP. B. AREA TOTAL	10831.98

F.S.I. AREA TABLE	SQ. MTS.
PLOT AREA	2504.00
PERM. F.S.I. AREA 1:1.8	4507.20
PERM. CHARGEABLE F.S.I. AREA 1:0.90	2253.60
PERM. F.S.I. AREA 1:2.7	6750.24
F.S.I. AREA ON FIRST FL.	964.32
F.S.I. AREA ON SECOND FL.	964.32
F.S.I. AREA ON THIRD FL.	964.32
F.S.I. AREA ON FOURTH FL.	964.32
F.S.I. AREA ON FIFTH FL.	964.32
F.S.I. AREA ON SIXTH FL.	964.32
F.S.I. AREA ON SEVEN FL.	964.32
TOTAL F.S.I. AREA	6750.24
CHARGEABLE F.S.I. AREA	2253.60

PAYMENT F.S.I. AREA TABLE	SQ. MTS.
PERM. PAYMENT F.S.I. 0.90 OF 2504.00	2253.60
PAYMENT F.S.I. USED (6750.24 - 4507.20)	2243.04

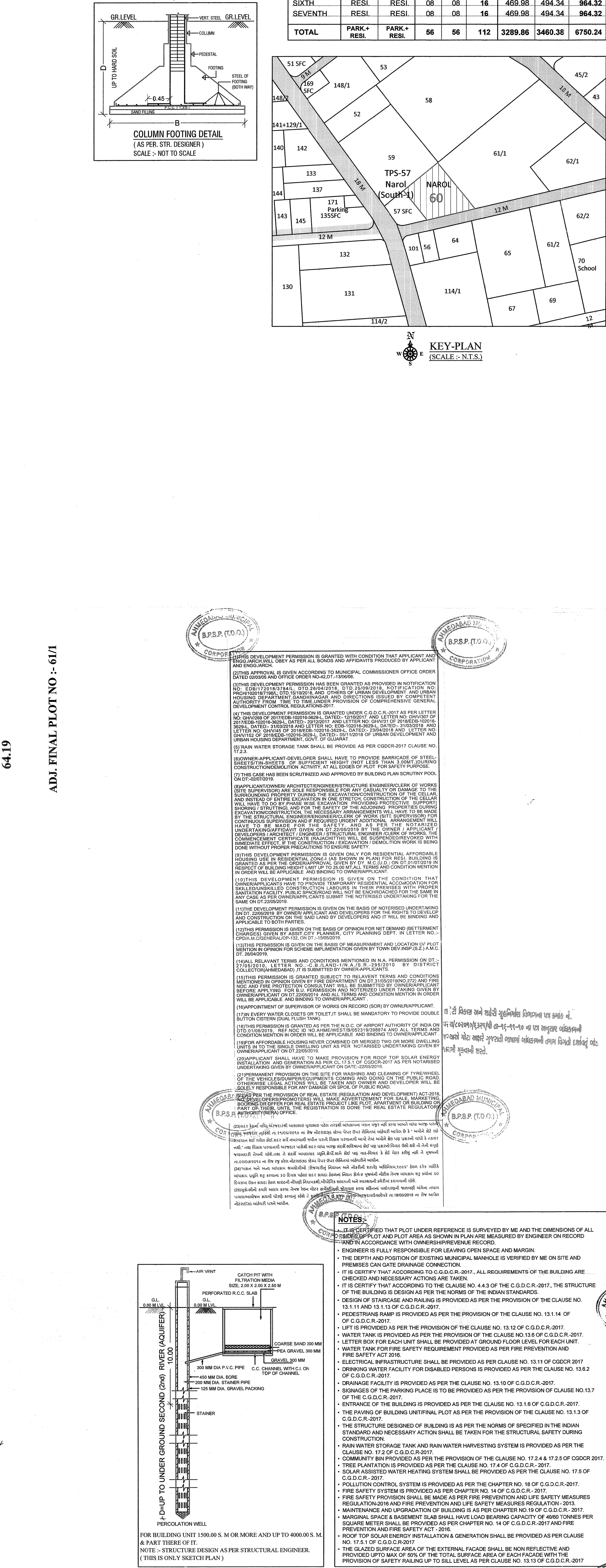
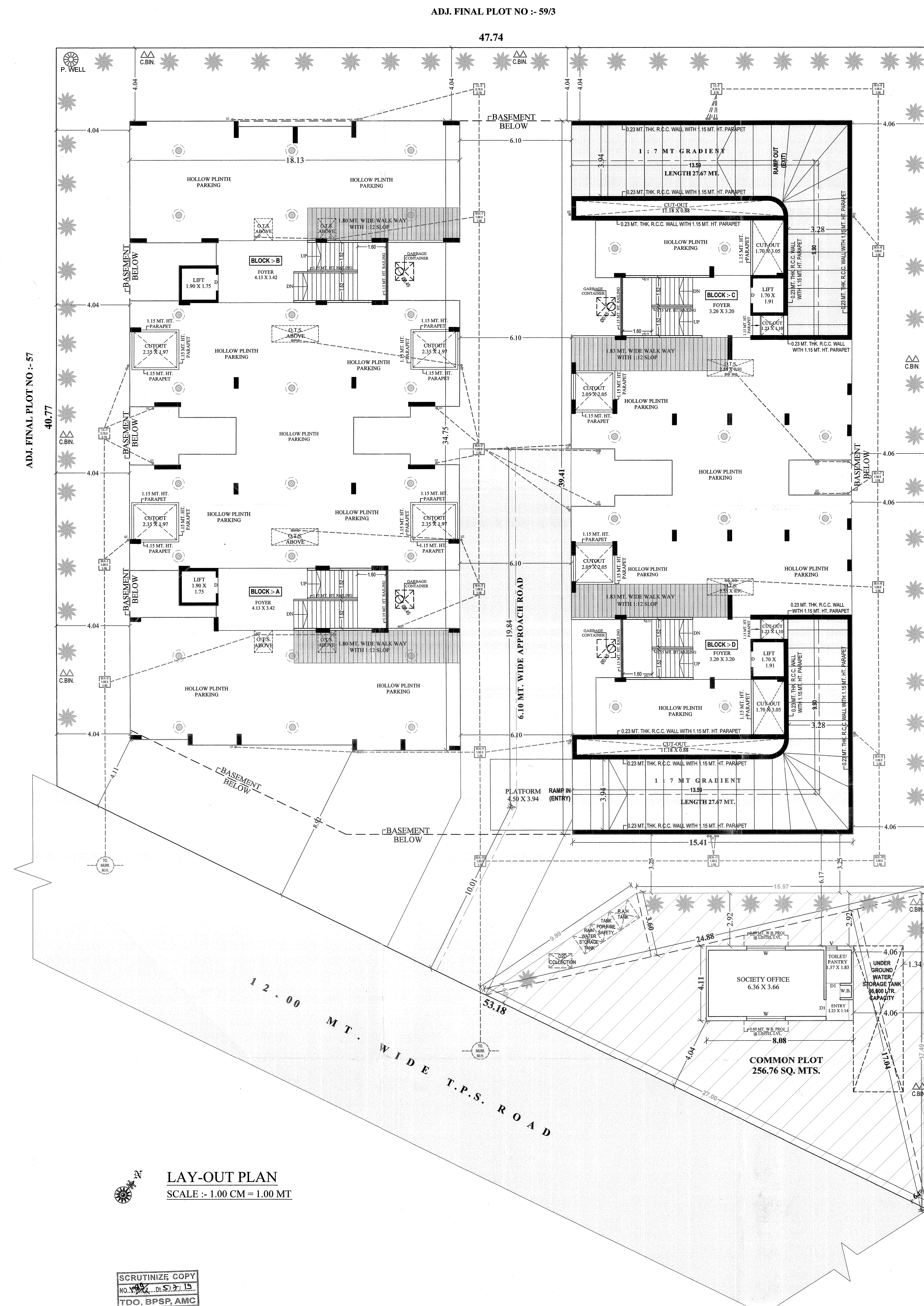
COLOUR NOTE:
PROP. WORK: ROAD
PROP. DRAINAGE: PLOT BOUNDARY
COM. BIN: TREE
SPRINKLER: P.W.

For, ShubhShree Developers
Partner
HASNATHI R. PAREKH
(CIVIL ENGINEER)
401, RAJIV COMPLEX,
MANINAGAR CHARTERED,
MANINAGAR, AHMEDABAD-4
MO: 922721046
LIC No. BR-400000023
ENR-023124023-03

OWNER
C.O.W.
HASNATHI R. PAREKH
(CIVIL ENGINEER)
401, RAJIV COMPLEX,
MANINAGAR CHARTERED,
MANINAGAR, AHMEDABAD-4
MO: 922721046
LIC No. BR-400000023
ENR-023124023-03

DEVELOPER
KACHHUKHU
NANANAND DEVELOPERS
A, SUBHAN APP. N.H. NO. - 9,
INDIA COLONY, BAPUJI NAGAR,
AHMEDABAD-380015
ANGULI LIC: 962050922

NOTES:
1. THE PLOT UNDER REFERENCE IS SURVEYED BY ME AND THE DIMENSIONS OF ALL...
2. THE PLOT AREA IS 2504.00 SQ. MTS. AND THE DIMENSIONS ARE 120.00 MT. X 20.87 MT.
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For Building Unit 1500.00 S.M. or more and up to 4000.00 S.M.
PART THREE OF IT
NOTE: - STRUCTURE DESIGN AS PER STRUCTURAL ENGINEER.
(THIS IS ONLY SKETCH PLAN)

NOTES:-
1. IT IS CERTIFIED THAT PLOT UNDER REFERENCE IS SURVEYED BY ME AND THE DIMENSIONS OF ALL SIDES OF PLOT AND PLOT AREA AS SHOWN IN PLAN ARE MEASURED BY ENGINEER ON RECORD AND IN ACCORDANCE WITH OWNERSHIP PREVIOUS RECORD.
2. ENGINEER IS FULLY RESPONSIBLE FOR LIVING OPEN SPACE AND MARGIN.
3. THE DEPTH AND POSITION OF EXISTING MUNICIPAL MAINFOLD IS VERIFIED BY ME ON SITE AND PREMISES CAN DATE DRAINAGE CONNECTION.
4. IT IS CERTIFY THAT ACCORDING TO C.G.D.C.R. 2017, ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN.
5. IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 4.4.3 OF THE C.G.D.C.R. 2017, THE STRUCTURE OF THE BUILDING IS DESIGNED AS PER THE NORMS OF THE INDIAN STANDARDS.
6. DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.1.11 AND 13.1.13 OF C.G.D.C.R. 2017.
7. FIRESTAIRCASE RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.1.14 OF C.G.D.C.R. 2017.
8. LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.12 OF C.G.D.C.R. 2017.
9. WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.6 OF C.G.D.C.R. 2017.
10. LETTER BOX FOR EACH UNIT SHALL BE PROVIDED AT GROUND FLOOR LEVEL FOR EACH UNIT.
11. WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER FIRE PREVENTION AND FIRE SAFETY ACT 2018.
12. ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO. 13.1.1 OF C.G.D.C.R. 2017.
13. DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER THE CLAUSE NO. 13.8.2 OF C.G.D.C.R. 2017.
14. DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 13.1.1 OF C.G.D.C.R. 2017.
15. SEWAGE OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE PROVISION OF CLAUSE NO. 13.7 OF THE C.G.D.C.R. 2017.
16. ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO. 13.1.8 OF C.G.D.C.R. 2017.
17. THE PARKING OF BUILDING UNIT/FINAL PLOT AS PER THE PROVISION OF THE CLAUSE NO. 13.1.3 OF C.G.D.C.R. 2017.
18. THE STRUCTURE DESIGNED OF BUILDING IS AS PER THE NORMS OF SPECIFIED IN THE INDIAN STANDARDS AND NECESSARY ACTION SHALL BE TAKEN FOR THE STRUCTURAL SAFETY DURING CONSTRUCTION.
19. RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 17.3 OF C.G.D.C.R. 2017.
20. COMMUNITY RAIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 17.4 OF C.G.D.C.R. 2017.
21. TREE PLANTATION IS PROVIDED AS PER THE CLAUSE NO. 17.4 OF C.G.D.C.R. 2017.
22. SOLAR ASSISTED WATER HEATING SYSTEM SHALL BE PROVIDED AS PER THE CLAUSE NO. 17.5 OF C.G.D.C.R. 2017.
23. POLLUTION CONTROL SYSTEM IS PROVIDED AS PER THE CHAPTER NO. 19 OF C.G.D.C.R. 2017.
24. FIRE SAFETY SYSTEM IS PROVIDED AS PER CHAPTER NO. 14 OF C.G.D.C.R. 2017.
25. FIRE SAFETY PROVIDER SHALL BE MADE AS PER FIRE PREVENTION AND LIFE SAFETY MEASURES REGULATION 2018 AND FIRE PREVENTION AND LIFE SAFETY MEASURES REGULATION - 2015.
26. MAINTENANCE AND UPGRADEMENT OF BUILDING IS AS PER CHAPTER NO. 18 OF C.G.D.C.R. 2017.
27. MARSHAL SPACE & BASEMENT SLAB SHALL HAVE LOAD BEARING CAPACITY OF 4000 TONNES PER SQUARE METRE SHALL BE PROVIDED AS PER CHAPTER NO. 14 OF C.G.D.C.R. 2017 AND FIRE PREVENTION AND LIFE SAFETY ACT - 2018.
28. ROOF TOP SQUARE ENERGY INSTALLATION & GENERATION SHALL BE PROVIDED AS PER CLAUSE NO. 17.5.1 OF C.G.D.C.R. 2017.
29. THE GLAZED SURFACE AREA OF THE EXTERNAL FACADE SHALL BE NOT REFLECTIVE AND PROVIDED UP TO MAX OF 50% OF THE TOTAL SURFACE AREA OF EACH FACADE WITH THE PROVISION OF SAFETY RAILING UP TO BAL LEVEL AS PER CLAUSE NO. 13.1.3 OF C.G.D.C.R. 2017.

ADJ. FINAL PLOT NO :- 59/3

47.74

ADJ. FINAL PLOT NO - 57
40.77

64.19

ADJ. FINAL PLOT NO :- 61/1

BASEMENT PLAN
SCALE :- 1.00 CM = 1.00 MT

SCRUTINIZE COPY
NO. 59/3, D. 5.7.19
TDO, BPSP, AMC

PROP. B. AREA CALCULATION
BASEMENT FLOOR :-
39.64 X 39.41 = 1562.21 SMT.
LESS :-
(1) (11.80 X 5.79)/2 = 34.16 SQ. MT.
NET B. AREA ON BASEMENT FLOOR
1562.21 - 34.16 = 1528.05 SQ. MT.

PARKING AREA CALC. (RESI.) AS PER AFFORDABLE HOUSING		
PROP. F.S.I. AREA (UP TO 65 SMT.) = 6790.24 SQ. MTS.		
REQ. PARKING (IN RESI. 10%) = 10% X 6790.24 = 679.02 SQ. MT.		
REQ. CAR PARKING SPACE @ 50% = 339.51 SQ. MT.		
REQ. OTHER PARKING SPACE @ 40% = 271.61 SQ. MT.		
REQ. VISITOR PARKING SPACE @ 10% = 67.90 SQ. MT.		
TOTAL = 679.02 SQ. MT.		
REQ. ADDITIONAL 10% VISITOR PARKING = 67.90 SQ. MT.		
TOTAL REQ. PARKING (UP TO 65%) = 739.52 SQ. MT.		
DESCRIPTION	REQUIRED	PROVIDED
CAR 50%	339.51	1241.32
OTHER 40%	271.61	481.19
VISITOR 10%	67.90	193.68
ADD. VISITOR 10%	67.90	103.58
TOTAL PARKING	739.52	2015.90

RESIDENCE PARKING PROVIDED (IN SQ.MT.)		TOTAL	
GR. LVL.	CAR PARKING	OTHERS PARKING	ADDL. VISITOR PARKING
(A) 8.53 X 3.05 = 25.62	(N) 22.17 X 5.50 = 121.94	(S) 4.74 X 7.38 = 34.98	(W) 6.81 X 15.21 = 103.58
(B) 9.10 X 1.17 = 10.64	(O) 13.06 X 1.87 = 24.42	(T) 7.43 X 4.52 = 33.58	
(C) 13.02 X 1.17 = 15.23	(P) 8.00 X 4.16 = 33.28	(U) 5.96 X 4.82 = 28.73	
(D) 9.10 X 1.86 = 16.93	(Q) 8.67 X 15.45 = 133.69	(V) 2.30 X 7.24 = 16.70	
(E) 8.53 X 3.05 = 25.62	(R) 5.20 X 4.16 = 21.63	TOTAL = 187.81	
TOTAL = 476.20			
IN BASEMENT			
(G) 5.34 X 3.42 = 18.26	(C) 24.00 X 6.30 = 151.20		
(H) 13.06 X 1.87 = 24.42	(D) 6.00 X 4.16 = 24.96		
(I) 8.72 X 9.99/2 X 4.62 = 20.29	(E) 8.67 X 15.45 = 133.69		
(J) 11.04 X 13.90/2 X 5.34 = 38.29	(F) 5.20 X 4.16 = 21.63	TOTAL = 359.25	
(K) 4.00 X 6.88 = 27.52			
(L) 12.38 X 4.17 = 51.62			
(M) 12.74 X 24.38 = 310.68			
TOTAL = 766.12			
TOTAL	1241.32 SQ.MT.	481.19 SQ.MT.	103.58 SQ.MT.
28 CAR PROVIDED & 166 TWO WHEELER PROVIDED			

RESI. AFFORDABLE HOUSING PROJECT
SHEET NO. :- BASEMENT PLAN & PARKING

LAY-OUT PLAN SHOWING PROPOSED RESIDENTIAL AFFORDABLE HOUSING ON F.NO. :- 60, O.P.NO. :- 20/4, PRELIMINARY T.P.S. NO. :- 57 (NAROL-SOUTH-1), R.S.NO. :- 91/4, MOJE :- NAROL, TA :- MANINAGAR, DIST :- A'BAD.

SCALE :- 1.00 CM = 1.00 MT.

ZONE :- RESI-1

USE :- RESI. AFFORDABLE HOUSING

BUILT UP AREA TABLE SQ. MTS.

PROP. B. AREA ON BASEMENT FL. 1528.05

THESE DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND HIS ENGINEER SHALL BE RESPONSIBLE FOR ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND HIS ENGINEER.

DATE: 05/07/2019, OFFICE UNDER NO. 42/27, 190/06, B.P.S.P. (T.O.)

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SCALE :- 1.00 CM = 1.00 MT.

ZONE : RESI.-I

USE : RESI. AFFORDABLE HOUSING

RESIDENCE PARKING PROVIDED			(IN SQ.MT.)		
	CAR PARKING	OTHERS PARKING	VISITOR PARKING	ADD. VISITOR PARKING	TOTAL
GR. LVL.	(A) 8.53 X 3.05 = 25.62 (B) 1.50 X 1.77 = 0.27 (C) 13.02 X 9.17 = 119.39 (D) 13.02 X 9.10 = 118.79 (E) 8.15 X 6.86 = 55.71 (F) 8.53 X 3.05 = 25.62 TOTAL = 470.37	(N) 22.17 X 5.50 = 121.94	(G) 8.74 X 7.36 = 64.36 (H) 7.43 X 4.02 = 33.98 (I) 5.89 X 4.82 = 28.23 (J) 6.51 X 11.79 = 73.52 (K) 2.39 X 7.24 = 17.30 TOTAL = 187.81	(W) 6.81 X 15.22 = 103.58	888.05 SQ.MT.
IN BASEMENT	(A) 5.34 X 3.42 = 18.26 (B) 1.50 X 1.77 = 0.24 (C) 0.72 X 6.99 X 2.62 = 1.29 (D) 11.04 X 13.69 X 2.53 = 65.65 (E) 4.00 X 6.88 = 27.52 (F) 12.38 X 4.17 = 51.62 (G) 12.74 X 20.38 = 259.69 TOTAL = 766.12	(C) 24.00 X 6.39 = 153.38 (D) 8.09 X 4.16 = 33.65 (E) 8.97 X 15.45 = 138.56 (F) 8.09 X 4.16 = 33.65 TOTAL = 359.25			1125.37 SQ.MT.
TOTAL	1241.53 SQ.MT.	481.19 SQ.MT.	187.81 SQ.MT.	103.58 SQ.MT.	2013.51 SQ.MT.

COLOUR NOTE :

 PROP. WORK	 ROAD
 SPRINKLER	PLOT BOUNDRY

For, ShubhShree Developers
3.2.2019, 31/05/2019
Partne

OWNER	C.O.W.
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HASNAKUH R. PAREKH
(CIVIL ENGINEER)
401, RAVISH COMPLEX,
MAINAGAR CHAR RASTA,
MAINAGAR, AHMEDABAD-8.
Mo.: 9227219248
LIC No. ER-0469090423F3
CW-0251230623-R3

ENGINEER **STR. ENGINEER**

Kach Bhaiya

NIJANAND DEVELOPERS
4, SAJAN APP, N.H.NO. 48,
INDIA COLONY, BAPUNAGAR,
AHMEDABAD-382355
[AMCI, LIC, DEV.] 932050922

DEVELOPER

DEVELOPER

PARKING LAY-OUT PLAN
SCALE :- 1.00 CM = 1.00 MT

SCRUTINIZE COPY
NO. ~~1990~~ ^{CV}... D. 5.7.19
TDO, BPSP, AMC

Ahmedabad Municipal Corporation

Case No.: BLNTS/SZ/180619/CGDCRV/A2456/R0/M1 Zone: S

Plan Approved as per terms and condition mentioned in the Commencement Certificate

Raja Chitthi Number : 02169/180619/A2456/R0/M1

Date: 06/02/2019

Date: 08/07/2017
 Buy
 T.D. Sub Inspector (B.P.S.P.)
 T.D. Inspector (B.P.S.P.)

CONFIDENTIAL