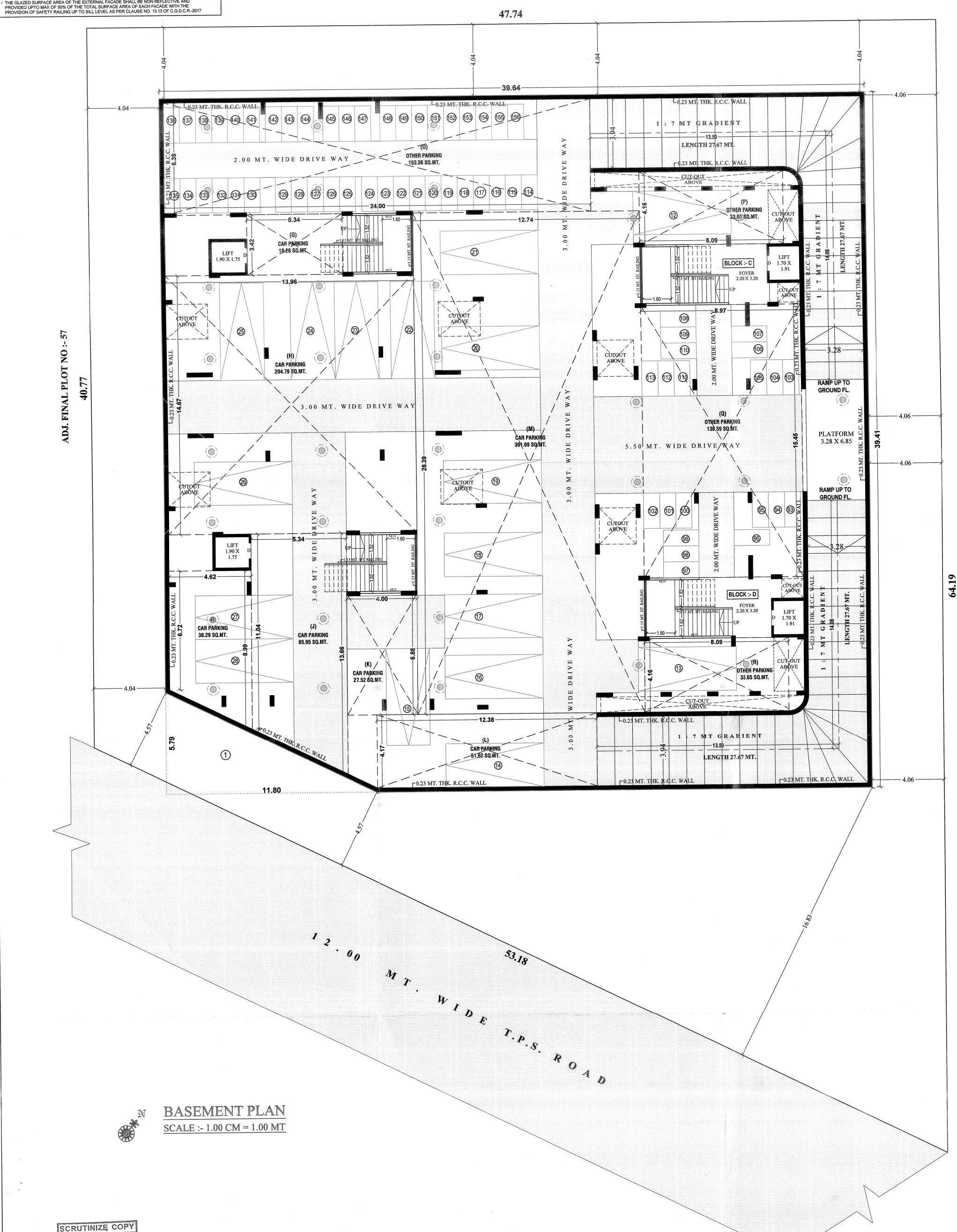


• IT IS CERTIFIED THAT PLOT UNDER REFERENCE IS SURVEYED BY ME AND THE DIMENSIONS OF ALL SIDES OF PLOT AND PLOT AREA AS SHOWN IN PLAN ARE MEASURED BY ENGINEER ON RECORD AND IN ACCORDANCE WITH OWNERSHIP/REVENUE RECORD. • ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN. THE DEPTH AND POSITION OF EXISTING MUNICIPAL MANHOLE IS VERIFIED BY ME ON SITE AND PREMISES CAN GATE DRAINAGE CONNECTION. • IT IS CERTIFY THAT ACCORDING TO C.G.D.C.R.-2017., ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN. • IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 4.4.3 OF THE C.G.D.C.R.-2017., THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDARDS. • DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.1.11 AND 13.1.13 OF C.G.D.C.R.-2017. • PEDESTRIANS RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.1.14 OF OF C.G.D.C.R.-2017. • LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.12 OF C.G.D.C.R.-2017. WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.13.6 OF C.G.D.C.R.-2017. • LETTER BOX FOR EACH UNIT SHALL BE PROVIDED AT GROUND FLOOR LEVEL FOR EACH UNIT. WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER FIRE PREVENTION AND FIRE SAFETY ACT 2016. • ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO. 13.11 OF CGDCR 2017 DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER THE CLAUSE NO. 13.6.2 OF C.G.D.C.R.-2017. • DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 13.10 OF C.G.D.C.R.-2017. • SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE PROVISION OF CLAUSE NO.13.7 OF THE C.G.D.C.R.-2017. • ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO. 13.1.6 OF C.G.D.C.R.-2017. • THE PAVING OF BUILDING UNIT/FINAL PLOT AS PER THE PROVISION OF THE CLAUSE NO. 13.1.3 OF C.G.D.C.R.-2017. THE STRUCTURE DESIGNED OF BUILDING IS AS PER THE NORMS OF SPECIFIED IN THE INDIAN STANDARD AND NECESSARY ACTION SHALL BE TAKEN FOR THE STRUCTURAL SAFETY DURING CONSTRUCTION. RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 17.2 OF C.G.D.C.R-2017.

COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 17.2.4 & 17.2.5 OF CGDCR 2017. TREE PLANTATION IS PROVIDED AS PER THE CLAUSE NO. 17.4 OF C.G.D.C.R.-2017. SOLAR ASSISTED WATER HEATING SYSTEM SHALL BE PROVIDED AS PER THE CLAUSE NO. 17.5 OF POLLUTION CONTROL SYSTEM IS PROVIDED AS PER THE CHAPTER NO. 18 OF C.G.D.C.R.-2017.
 FIRE SAFETY SYSTEM IS PROVIDED AS PER CHAPTER NO. 14 OF C.G.D.C.R.- 2017.
 FIRE SAFETY PROVISION SHALL BE MADE AS PER FIRE PREVENTION AND LIFE SAFETY MEASURES. REGULATION-2016 AND FIRE PREVENTION AND LIFE SAFETY MEASURES REGULATION - 2013. MAINTENANCE AND UPGRADATION OF BUILDING IS AS PER CHAPTER NO.19 OF C.G.D.C.R.- 2017. MARGINAL SPACE & BASEMENT SLAB SHALL HAVE LOAD BEARING CAPACITY OF 40/60 TONNES PER SQUARE METER SHALL BE PROVIDED AS PER CHAPTER NO. 14 OF C.G.D.C.R.-2017 AND FIRE PREVENTION AND FIRE SAFETY ACT - 2016. • ROOF TOP SOLAR ENERGY INSTALLATION & GENERATION SHALL BE PROVIDED AS PER CLAUSE NO. 17.5.1 OF C.G.D.C.R-2017 THE GLAZED SURFACE AREA OF THE EXTERNAL FACADE SHALL BE NON REFLECTIVE AND

TDO, BPSP, AMC

ADJ. FINAL PLOT NO :- 59/3



PROP. B. AREA CALCULATION **BASEMENT FLOOR:-**

39.64 X 39.41 = 1562.21 SMT.

(1) $(11.80 \times 5.79)/2 = 34.16 \text{ SQ. MT.}$ NET B.AREA ON BASEMENT FLOOR 1562.21 - 34.16 = 1528.05 SQ. MT.

PARKING AREA CALC. (RESI.) AS PER AFFORDABLE HOUSING PROP. F.S.I. AREA (UP TO 66 SMT.) = 6750.24 SQ. MTS. REQ. PARKING (IN RESI. 10 %) = 10% X 6750.24 = 675.02 SQ. MT. REQ. CAR PARKING SPACE @ 50 % = 337.51 SQ. MT. REQ. OTHER PARKING SPACE @ 40 % = 270.01 SQ. MT.

TOTAL = 675.02 SQ. MT. REQ. ADDITIONAL 10% VISITOR PARKING = 67.50 SQ. MT. TOTAL REQ. PARKING (UP TO 66 %) = 739.52 SQ. MT. DESCRIPTION PROVIDED 337.51 CAR 50% 270.01 481.19 OTHER 40% 198.68 67.50 VISITOR 10% 67.50 103.58 ADDI.VISITOR 10% 739.52 2024.77 TOTAL PARKING

ार्टरी विકास अने शहेरी गुहलिर्माण विભाગना पत्र **डगांड नं**.

કારામી મુકવાની શસ્ત્રે.

पस्थ/८०२०१०/६३२५/पी ता-१६-११-१० जा पत्र **अनु**सार **जांधकान्ती**

જગ્યાએ મોટા અલરે ગુજરાતી ભાષામાં બાંધકામની તમામ વિગતો **દર્શાવતું બો**ડ

RESIDE	NCE PARKING PROV	<u>IDED</u>	(IN SQ.MT.)		
	CAR PARKING	OTHERS PARKING	VISITOR PARKING	ADDI. VISITOR PARKING	TOTAL
GR. LVL.	(A) 8.53 X 3.05 = 26.02 (B) 9.15 X 9.17 = 83.91 (C) 13.02 X 9.17 = 119.39 (D) 13.02 X 10.66 = 138.79 (E) 9.15 X 8.86 = 81.07 (F) 8.53 X 3.05 = 26.02 TOTAL = 475.20	(N) 22.17 X 5.50 = 121.94	(S) 4.74 X 7.38 = 34.98 (T) 7.43 X 4.52 = 33.58 (U) 5.96 X 4.82 = 28.73 (V) 6.21 X 11.79 = 73.22 (V1) 2.39 X 7.24 = 17.30 TOTAL = 187.81	(W) 6.81 X 15.21 = 103.58	888.5 SQ.M
IN BASEMENT	(G) 5.34 X 3.42 = 18.26 (H) 13.96 X 14.67 = 204.79 (I) (6.72+8.99)/2 X 4.62 = 36.29 (J) (11.04+13.66)/2 X 5.34 = 65.95 (K) 4.00 X 6.88 = 27.52 (L) 12.38 X 4.17 = 51.62 (M) 12.74 X 28.39 = 361.69 TOTAL = 766.12	(O) 24.00 X 6.39 = 153.36 (P) 8.09 X 4.16 = 33.65 (Q) 8.97 X 15.45 = 138.59 (R) 8.09 X 4.16 = 33.65 TOTAL = 359.25		<u></u>	1125. SQ.W
TOTAL	1241.32 SQ.MT.	481.19 SQ.MT.	187.81 SQ.MT.	103.58 SQ.MT.	2013. SQ.M

RESI. AFFORDABLE HOUSING PROJECT SHEET NO.:- BASEMENT PLAN & PARKING LAY-OUT PLAN SHOWING PROPOSED RESIDENTIAL AFFORDABLE HOUSING ON F.P. NO.:- 60 , O.P.NO.:- 20/4, PRELIMINARY T.P.S. NO.:- 57 (NAROL-SOUTH-1), R.S.NO.:- 91/4, MOJE :- NAROL, TA :- MANINAGAR , DIST :- A'BAD. REQ. VISITOR PARKING SPACE @ 10 % = 67.50 SQ. MT. **SCALE :- 1.00 \text{ CM} = 1.00 \text{ MT}. ZONE: RESI.-I** USE: RESI. AFFORDABLE HOUSING SQ. MTS. BUILT UP AREA TABLE

(1)THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG!/ARCH.WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.

(2)THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42,DT.-13/06/06.

(3)THIS DEVELOPMENT PERMISSION HAS BEEN GRANTED AS PROVIDED IN NOTIFICATION NO: EDB/172018/3784/L; DTD.26/04/2018, DTD.25/09/2018, NOTIFICATION NO: PRCH/102018/7198/L; DTD.15/10/2018, AND OTHERS OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT GANDHINAGAR AND DIRECTIONS ISSUED BY COMPETENT AUTHORITY FROM TIME TO TIME, UNDER PROVISION OF COMPREHENSIVE GENERAL DEVELOPMENT CONTROL REGULATIONS-2017.

(4) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO: GH/V/269 OF 2017/EDB-102016-3629-L, DATED: - 12/10/2017 AND LETTER NO: GH/V/307 OF 2017/EDB-102016-3629-L, DATED: - 20/12/2017 AND LETTER NO: GH/V/31 OF 2018/EDB-102016-3629-L, DATED: - 31/03/2018 AND LETTER NO: GH/V/32 - 31/03/2018 AND LETTER NO: GH/V/45 OF 2018/EDB-102016-3629-L, DATED: - 31/03/2018 AND LETTER NO: GH/V/45 OF 2018/EDB-102016-3629-L, DATED: - 23/04/2018 AND LETTER NO: GH/V/152 OF 2018/EDB-102016-3629-L, DATED: - 05/11/2018 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.

(5) RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER CGDCR-2017 CLAUSE NO.

(6)OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3.00MT.)DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.

(7) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-02/07/2019.

ON DT:-0207/2019.

(8) APPLICANT/OWNER/ ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS (SITE SUPERVISOR) ARE SOLE RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE SURROUNDING PROPERTY DURING THE EXCAVATION/CONSTRUCTION OF THE CELLAR, AND INSTEAD OF ENTIRE EXCAVATION IN ONE STRETCH, CONSTRUCTION OF THE CELLAR WILL HAVE TO DO BY PHASE WISE EXCAVATION PROVIDING PROTECTIVE SUPPORT(SHORING / STRUTTING), AND FOR THE SAFETY OF THE ADJOINING PROPERTIES DURING EXCAVATION/CONSTRUCTION, THE NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE BY THE STRUCTURAL ENGINEER/ENGINEER/CLERK OF WORK (SITE SUPERVISOR) FOR CONTINUOUS SUPERVISON AND IF REQUIRED URGENT ADDITIONAL ARRANGEMENT WILL HAVE TO BE MADE FOR THE SAFETY. AND AS PER THE NOTARIZED UNDERTAKING/AFFIDAVIT GIVEN ON DT.22/05/2019 BY THE OWNER / APPLICANT / DEVELOPERS / ARCHITECT / ENGINEER / STRUCTURAL ENGINEER / LERKO F WORKS, THE COMMENCEMENT CERTIFICATE (RAJACHITTHI) WILL BE SUSPENDED/REVOKED WITH IMMEDIATE EFFECT, IF THE CONSTRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY.

(9)THIS DEVELOPMENT PERMISSION IS GIVEN ONLY FOR RESIDENTIAL AFFORDABLE HOUSING USE IN RESIDENTIAL ZONE-I (AS SHOWN IN PLAN) FOR RESI. BUILDING IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY. M.C.(U.D.) ON DT.01/07/2019 IN RESPECT OF BUILDING HEIGHT LIMIT UP TO 25.00 MT.ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(10)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT.22/05/2019.

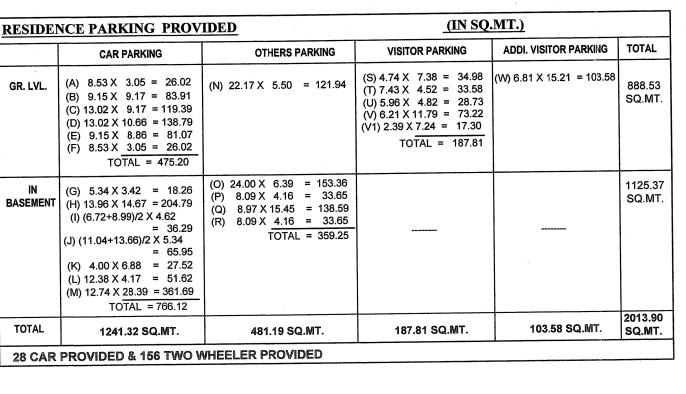
(11)THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING ON DT. 22/05/2019 BY OWNER: APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.

(12)THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR NET DEMAND (BETTERMEN CHARGES) GIVEN BY ASSIT.CITY PLANNER, CITY PLANNING DEPT. IN LETTER NO.: CPD/A.M,C/GENERAL/OP-132, ON DT.:-15/05/2019.

PROP B. AREA ON BASEMENT FL.

₹(BRSP.(Tibre))

1528.05



(14)ALL RELAVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION ON DT.:-27/05/2010, LETTER NO.:-C.B./LAND-1/N.A./S.R.-295/2010 BY DISTRICT COLLECTOR(AHMEDABAD).IT IS SUBMITTED BY OWNER-APPLICANTS.

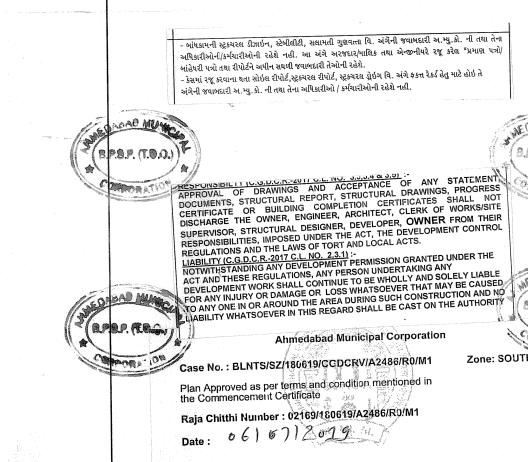
(15)THIS PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.31/05/2019(NO.272) AND FIRE NOC AND FIRE PROTECTION CONSULTANT WILL BE SUBMITTED BY OWNER/APPLICANT BEFORE APPLYING FOR B.U. PERMISSION AND NOTERIZED UNDER TAKING GIVEN BY OWNER/APPLICANT ON DT.22/05/2019 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT. (16)APPOINTMENT OF SUPERVISOR OF WORKS ON RECORD (SOR) BY OWNER/APPLICANT (17)IN EVERY WATER CLOSETS OR TOILET, IT SHALL BE MANDATORY TO PROVIDE DOUBLE BUTTON CISTERN (DUAL FLUSH TANK). (18)THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT AUTHORITY OF INDIA ON DTD.01/06/2019, REF.NOC ID NO.AHME/WEST/B/052319/398874 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT (19)FOR AFFORDABLE HOUSING NEVER COMBINED OR MERGED TWO OR MORE DWELLING UNITS IN TO THE SINGLE DWELLING UNIT AS PER NOTARISED UNDERTAKING GIVEN NER/APPLICANT ON DT 22/05/2019. (23)સદર ફેર્મમાં વાંધા અરજદારશ્રી આશાભાઇ ધુળાભાઇ પટેલ તરફથી બાંધકામના પ્લાન મંજુર નહી કરવા બાબતે વાંધા અરજી પર ર્થાધા અરજદાર તરફથી તા.૨૧/૦૬/૨૦૧૯ ના રોજ નીટરાઇઝ઼ંડ સ્ટેમ્પ પેપર ઉપર લેખિતમાં બાંહેધરી આપેલ છે કે " અમોને કોર્ટ રાઇ સંમાધાન થઇ ગયેલ હોઈ,સદર સર્વે નંબરવાળી જમીન પરત્વે વિકાસ પરવાનગી આપો તેમાં અમોને કોઇ પણ પ્રકારનો વાંધો કે તકરાર િનથી." તથા વિકાસ પરવાનગી અરજદાર પાસેથી સદર વાંધા અરજી સંદર્ભે ભવિષ્યમાં કોઈ પણ પ્રકારનો વિવાદ ઉભો થશે તો તેની સંપુર્ણ

જવાબદારી તેમની રહેશે.તથા તે સંદર્ભે અમદાવાદ મ્યુબિ.કોર્પો.સામે કોઈ પણ વાદ-વિવાદ કે કોર્ટ મેટર કરીશું નહી તે મુજબની 1.0૨/0૭/૨૦૧૯ ના રોજ રજુ કરેલ નોટરાઇઝડ સ્ટેમ્પ પેપર ઉપર લેખિતમાં બાંઢેધરીને આધીન. (24)"મકાન અને અન્ય બાંધકામ શ્રમચોગીઓ (રોજગારીનું નિયમન અને નોકરીની શરતો) અધિનિયમ.૧૯૯૬" હેઠળ દરેક માલિકે બાંધંકામ પ્રવૃતિ શરૂ કરવાના ૩૦ દિવસ પહેલાં સદર કાયદા હેઠળનાં નિયત કોર્મ-૪ મુજબની નોટીસ તેમજ બાંધકામ શરૂ કર્યાનાં ૬૦ દિવસમાં ઉકત કાયદા હેઠળ સાઇટની નોંધણી નિયામકશ્રી,ઔધોગિક સલામતી અને સ્વાસ્થયની કચેરીમાં કરાવવાની રહેશે. (25)સુકો-લીનો કચરો અલગ કરવા તેમજ રેઇન વોટર હાર્વેસ્ટીંગની જોગવાઇ કરવા સહિતના પર્યાવરણની જાળવણી યંગેના તમામ પગલા/ખાચોજન કાયમી ધોરણે કરવાનું રહેશે તે શરતે તેમજ તે મુજબ વર્તવા અરજદાર/ડેવલોપરે તા.18/06/2019 ના રોજ આપેલ

For, ShubhShree Developers 3, 2021, 51 201M1 HASMUKH R. PAREKH CIVIL ENGINEER) 401, RAVISH COMPLEX, MANINAGAR CHAR RASTA, MANINAGAR, AHMEDABAD-8. Mo.: 9227219246 LIC No. ER-0460080423R3 CW-0251240823-R3 C.O.W. **OWNER** HASMÙKH R. PAREKH (CIVIL ENGINEER) TUSHAR COLANKI 401, RAVISH COMPLEX, 409, RAJAVI COMPLEX, RAMBAUG, MANINAGAR CHAR RASTA, MANINAGAR, AHME ABAD-380008. MANINAGAR, AHMEDABAD-8. Lic. No. ER-0420100917-R2 Mo.: 9227219246 SD-0254060619-R2 LIC No. ER-0460080423R3 CW-0251240823-R3 STR. ENGINEER ENGINEER

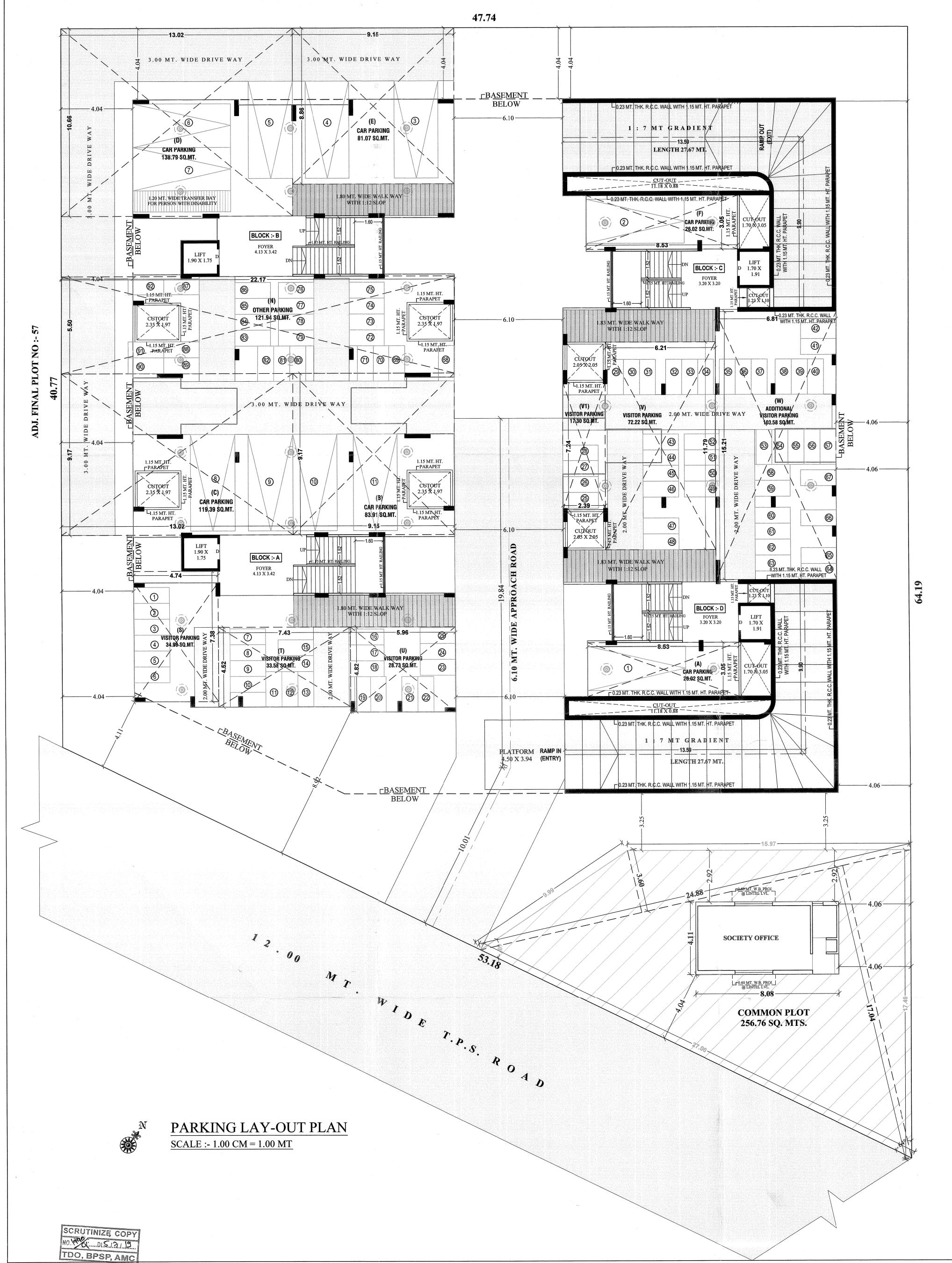
pach her hxv NIJANAND DEVELOPEL W. SAJAN APP., N.H.NO. + 8; INDIA COLONY, BAPUNAGAR, AHMEDABAD-382350 AMC/ LIC/ DEV : 982050922

DEVELOPER



Raja Chitthi Number : 02169/180619/A2486/R0/M1 Date: 0616712019 T.D. Sub Inspector(B.P.S.P.)

ADJ. FINAL PLOT NO :- 59/3



RESI. AFFORDABLE HOUSING PROJECT

PARKING AREA CALC. (RESI.) AS PER AFFORDABLE HOUSING

PROP. F.S.I. AREA (UP TO 66 SMT.) = 6750.24 SQ MTS. REQ. PARKING (IN RESI. 10 %) = 10% X 6750.24 = 675.02 SQ. MT. REQ. CAR PARKING SPACE @ 50 % = 337.51 SQ. MT. REQ. OTHER PARKING SPACE @ 40 % = 270.01 SQ. MT.

REQ. VISITOR PARKING SPACE @ 10 % = 67.50 SQ. MT. REQ. ADDITIONAL 10% VISITOR PARKING = 67.50 SQ. MT. TOTAL REQ. PARKING (UP TO 66 %) = 739.52 SQ. MT.

DESCRIPTION REQUIRED PROVIDED 1241.32 CAR 50% 337.51 270.01 481.19 OTHER 40% 67.50 198.68 VISITOR 10% 103.58 ADDI.VISITOR 10% 67.50 739.52 2024.77 TOTAL PARKING

RESIDE	NCE PARKING PROV	IDED	(IN SQ.MT.)		
	CAR PARKING	OTHERS PARKING	VISITOR PARKING	ADDI. VISITOR PARKING	TOTAL
GR. LVL.	(A) 8.53 X 3.05 = 26.02 (B) 9.15 X 9.17 = 83.91 (C) 13.02 X 9.17 = 119.39 (D) 13.02 X 10.66 = 138.79 (E) 9.15 X 8.86 = 81.07 (F) 8.53 X 3.05 = 26.02 TOTAL = 475.20	(N) 22.17 X 5.50 = 121.94	(S) 4.74 X 7.38 = 34.98 (T) 7.43 X 4.52 = 33.58 (U) 5.96 X 4.82 = 28.73 (V) 6.21 X 11.79 = 73.22 (V1) 2.39 X 7.24 = 17.30 TOTAL = 187.81	(W) 6.81 X 15.21 = 103.58	888.53 SQ.MT.
IN BASEMENT	(G) 5.34 X 3.42 = 18.26 (H) 13.96 X 14.67 = 204.79 (I) (6.72+8.99)/2 X 4.62 = 36.29 (J) (11.04+13.66)/2 X 5.34 = 65.95 (K) 4.00 X 6.88 = 27.52 (L) 12.38 X 4.17 = 51.62 (M) 12.74 X 28.39 = 361.69 TOTAL = 766.12	(O) 24.00 X 6.39 = 153.36 (P) 8.09 X 4.16 = 33.65 (Q) 8.97 X 15.45 = 138.59 (R) 8.09 X 4.16 = 33.65 TOTAL = 359.25			1125.37 SQ.MT.
TOTAL	1241.32 SQ.MT.	481.19 SQ.MT.	187.81 SQ.MT.	103.58 SQ.MT.	2013.90 SQ.MT.

મહેરી વિકાસ અને શહેરી ગૃહનિમાંણ વિભાગના પત્ર કમોક ને. स्य/८०२०१०/६३२५/पी वा-१९-१९-१० वा पत्र अनुसर वांध्यक्तावी ાગ્યાએ મોટા અસરે ગુજરાતી ભાષામાં બાંધકામની તમામ વિગતો દર્શાવતું બોડ કારામી મુકવાની શરતે.

LAY-OUT PLAN SHOWING PROPOSED RESIDENTIAL AFFORDABLE HOUSING ON F.P. NO.:- 60 , O.P.NO.:- 20/4, PRELIMINARY T.P.S. NO.:- 57 (NAROL-SOUTH-1), R.S.NO.:- 91/4, MOJE :- NAROL ,

SHEET NO.:- PARKING LAY-OUT

917 A.B.A.B. 19

TA:- MANINAGAR, DIST:- A'BAD. SCALE :- 1.00 CM = 1.00 MT.

ZONE: RESI.-I

USE: RESI. AFFORDABLE HOUSING

(1)THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH.WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH. DATED 02/03/05 AND OFFICE ORDER NO-42,DT.-13/06/06.

(3)THIS DEVELOPMENT PERMISSION HAS BEEN GRANTED AS PROVIDED IN NOTIFICATION NO: EDB/172018/3784/L; DTD.26/04/2018, DTD.25/09/2018, NOTIFICATION NO: PRCH/102018/7189/L; DTD.15/10/2018, AND OTHERS OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT GANDHINAGAR AND DIRECTIONS ISSUED BY COMPETENT AUTHORITY FROM TIME TO TIME UNDER PROVISION OF COMPREHENSIVE GENERAL DEVELOPMENT CONTROL REGULATIONS-2017.

(4)THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G. D.C.R.-2017 AS PER LETTER NO: GHIV/269 OF 2017/EDB-102016-3629-L, DATED: -12/10/2017 AND LETTER NO: GHIV/307 OF 2017/EDB-102016-3629-L, DATED: -31/03/2018 AND LETTER NO: GHIV/31 OF 2018/EDB-102016-3629-L, DATED: -31/03/2018 AND LETTER NO: GHIV/35 OF 2018/EDB-102016-3629-L, DATED: -31/03/2018 AND LETTER NO: GHIV/35 OF 2018/EDB-102016-3629-L, DATED: -31/03/2018 AND LETTER NO: GHIV/35 OF 2018/EDB-102016-3629-L, DATED: -23/04/2018 AND LETTER NO: GHIV/152 OF 2018/EDB-102016-3629-L, DATED: -25/04/2018 AND LETTER NO: GHIV/152 OF 2018/EDB-102016-3629-L, DATED: -(5) RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER CGDCR-2017 CLAUSE NO. (6)OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3.00MT.)DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE. (7) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-02/07/2019.

IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(10) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT. 22/05/2019.

(11) THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING ON DT. 22/05/2019 BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.

(12)THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR NET DEMAND (BETTERMENT CHARGES) GIVEN BY ASSIT.CITY PLANNER, CITY PLANNING DEPT. IN LETTER NO.:-CPD/A.M.C/GENERAL/OP-132, ON DT.:-15/05/2019. (14) ALL RELAVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION ON DT.: 27/05/2010, LETTER NO.:-C.B./LAND-1/N.A./S.R.-295/2010 BY DISTRICT COLLECTOR(AHMEDABAD), IT IS SUBMITTED BY OWNER-APPLICANTS.

(15) THIS PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT. 31/05/2019(NO.272) AND FIRE NOC AND FIRE PROTECTION CONSULTANT WILL BE SUBMITTED BY OWNER/APPLICANT BEFORE APPLYING FOR B.U. PERMISSION AND NOTERIZED UNDER TAKING GIVEN BY OWNER/APPLICANT ON DT. 22/05/2019 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

16)APPOINTMENT OF SUPERVISOR OF WORKS ON RECORD (SOR) BY OWNER/APPLICANT. (17)IN EVERY WATER CLOSETS OR TOILET, IT SHALL BE MANDATORY TO PROVIDE DOUBLE BUTTON CISTERN (DUAL FLUSH TANK).

(18)THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT AUTHORITY OF INDIA ON DTD.01/06/2019. REF.NOC ID NO.AHME/WEST/B/052319/398874 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE. AND BINDING TO OWNER/APPLICANT. (19)FOR AFFORDABLE HOUSING NEVER COMBINED OR MERGED TWO OR MORE DWELLING UNITS IN TO THE SINGLE DWELLING UNIT AS PER NOTARISED UNDERTAKING GIVEN BY OWNER/APPLICANT ON DT.22/05/2019. (20)APPLICANT SHALL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY INSTALLATION AND GENERATION AS PER CL.17.5.1 OF CGDCR-2017 AS PER NOTARISED UNDERTAKING GIVEN BY OWNER/APPLICANT ON DATE;-22/05/2019. UNDERTAKING GIVEN BY OWNER/APPLICANT ON DATE:-22/05/2019.

(21)PERMANENT PROVISION ON THE SITE FOR WASHING AND CLEANING OF TYRE/WHEEL OF THE VEHICLES/DUMPER/EQUIPMENTS COMING AND GOING ON THE FUBLIC ROAD. OTHERWISE LEGAL ACTIONS WILL BE TAKEN AND OWNER AND DEVELOPER WILL BE SOLELY RESPONSIBLE FOR ANY DAMAGE OR SPOIL OF PUBLIC ROAD.

22/2AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016 NO DEVELOPERS(PROMOTERS) WILL MAKE ADVERTIZEMENT FOR SALE, MARKETING BOOKING OR OFFER FOR REAL ESTATE PROJECT LIKE PLOT, APARTMENT OR BUILDING CREATED FOR THE REGULATORY OF THEIR UNTIL THE REGISTRATION IS DONE THE REAL ESTATE REGULATORY.

માં અરજદાર તરફથી તા.૨૧/૦૬/૨૦૧૯ ના રોજ નોટરાઇઝ્ંડ સ્ટેમ્પ પેપર ઉપર લેખિતમાં બાંકેધરી આપેલ છે કે " અમોને કોર્ટ રાઠે સમાધાન થઈ ગયેલ હોઈ,સદર સર્વે નંબરવાળી જમીન પરત્વે વિકાસ પરવાનગી આપો તેમાં અમોને કોઇ પણ પ્રકારનો વાંધો કે તકરાર નથી." તથા વિકાસ પરવાનગી અરજદાર પાસેથી સદર વાંધા અરજી સંદર્ભે ભવિષ્યમાં કોઈ પણ પ્રકારનો વિવાદ ઉભે થશે તો તેની સંપુર્ણ જવાબદારી તેમની રહેશે.તથા તે સંદર્ભે અમદાવાદ મ્યુબિ.કોર્પો.સામે કોઈ પણ વાદ-વિવાદ કે કોર્ટ મેટર કરીશું નહીં તે મુજબની તા.૦૨/૦૭/૨૦૧૯ ના રોજ રજુ કરેલ નોટરાઇઝડ સ્ટેમ્પ પેપર ઉપર લેખિતમાં બાંહેધરીને આધીન. (24)"મકાન અને અન્ય બાંધકામ શ્રમચોગીઓ (રોજગારીનું નિયમન અને નોકરીની શરતો) અધિનિયમ,૧૯૯૬" હેઠળ દરેક માલિકે બાંધકામ પ્રવૃતિ શરૂ કરવાના 30 દિવસ પહેલાં સદર કાયદા ફેઠળનાં નિયત ફોર્મ-૪ મુજબની નોટીસ તેમજ બાંધકામ શરૂ કર્યાનાં 50 દિવસમાં ઉકત કાયદા ફેઠળ સાઇટની નોંધણી નિયામકશ્રી,ઔધોગિક સલામતી અને સ્વાસ્થયની કચેરીમાં કરાવવાની રહેશે. (25)સુકો-ભીનો કચરો અલગ કરવા તેમજ રેઇન વોટર ફાર્વેસ્ટીંગની જોગગાઇ કરવા સહિતના પર્યાવરણની જાળવણી અંગેના તમામ પગલા/આચોજન કાયમી ધોરણે કરવાનું રહેશે તે શરદા તેમજ તે મુજબ વર્તવા અરજકાર/ડેવલોપરે તા.18/06/2019 ના રોજ આપેલ નોટરાઈઝડ બાંહેધરી પત્રને આધીન.

COLOUR NOTE: PROP. WORK

ROAD PLOT BOUNDRY (a) SPRINKLER

For, ShubhShree Developers 3,2728, 3,25741 HASMUKH R. PAREKH (CIVIL ENGINEER) 401, RAVISH COMPLEX, MANINAGAR CHAR RASTA, MANINAGAR, AHMEDABAD-8. Mo.: 9227219246 LIC No. ER-0460080423R3 CW-0251240823-R3 C.O.W.

TUSHAR FOLANKI
409, RAJAVI COMMEX, RAMBAUG,
MANINAGAR, AHMEMABAD-380008.
Lic. No. ER-0420190917-R2

STR. ENGINEER

SD-0254060619-R2

OWNER

HASMUKH R. PAREKH (CIVIL ENGINEER) 401, RAVISH COMPLEX, MANINAGAR CHAR RASTA, MANINAGAR, AHMEDABAD-8. Mo.: 9227219246

LIC No. ER-0460080423R3 CW-0251240823-R3
ENGINEER

> NIJANAND DEVELOPERS 4, SAJAN APP., N.H.NO. - 8, INDIA COLONY, BAPUNAGAR AHMEDABAD-382350

> AMC/ LIC/ DEV . 982050922

DEVELOPER

- બાંધકામની સ્ટ્રક્ચરલ ડાંઝાઇન, સ્ટેબીલીટી, સલામતી ગુણવત્તા વિ. અંગેની જવાબદારી અ.ચ્યુ.કો. ની તથા તેના અધિકારીઓની/કર્મચારીઓની રહેશે નહીં. આ અંગે અરજદાર/માલિક તથા એન્જીનીયરે રજૂ કરેલ "પ્રમાણ પગો/ બાંહેયરી પગ્નો તથા રીપોર્ટને અધીન સથળી જવાબદારી તેઓની રહેશે. - કેસમાં રજૂ કરવાના થતા સોઇલ રીપોર્ટ, સ્ટ્રક્ચરલ રીપોર્ટ, સ્ટ્રક્ચરલ ગ્રેઇગ વિ. અંગે ફક્ત રેકર્ડ હેતુ માટે હોઇ તે અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓ / કર્મચારીઓની રહેશે નહી.

RESPONSIBILTY (C.G.D.C.R.-2017 C.L. NO. 3.3,3.4 & 3.5):
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT,
DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS
CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT
DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.

LIABILITY (C.G.D.C.R.-2017 C.L. NO. 2.3.1):

NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN ONE PROPARED THE AREA DURING SILCH CONSTRUCTION AND NO

B.P.S.P. On

Case No. : BLNTS/SZ/180619/CGDCRV/A2486/R0/M1 Plan Approved as per terms and condition mentioned in the Commencement Certificate Raja Chitthi Number: 02169/180619/A2486/R0/M

TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

T.D. Sub T.D. Inspector (B.P.S.P.) (B.P.S.P.)