

FORM 1(5)

(See Regulation 3)

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of On-going Project and for withdrawal of Money from Designated Account)

Date: 31/10/2022

To

AVIS BUILDCON,

Nandish Kanubhai Patel,

33, First Choice Association, Bopal, Ahmedabad 380058.

Subject: Certificate of Percentage of Completion of Construction Work of 1 No. of Building(s) 1 Wing(s) of the 1 Phase of the Project (Gujarat RERA Registration Number

PR/GJ/AHMEDABAD/AHMEDABAD CITY/AUDA/MAA06208/211019 situated on the Plot bearing C.N. No./CTS No./Survey no./Final Plot no. 19 demarcated by its boundaries (latitude and longitude of the end points) N 23-04-98-98 E 72-52-07-35 to the North N 23-04-98-73 E 72-52-08-90 to the South N 23-04-99-85 E 72-52-08-26 to the East N 23-04-97-73 E 72-52-08-01 to the West of Division **Thaltej (north west)**, village **Thaltej** taluka **Ghathlodia** District **Ahmedabad** PIN **380058** admeasuring **1130** sq.mts. area being developed by **AVIS BUILDCON.**

Sir,

I/We **MANSI SHAH** have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the 1 Building(s)/ 1 Wing(s) of the 1 Phase of the Project, situated on the plot bearing C.N. No./CTS No./Survey no./Final Plot no. 19 of Division **Thaltej (north west)** village **Thaltej** taluka **Ghathlodia** District **Ahmedabad** PIN **380058** admeasuring **1130** sq.mts. area being developed by **AVIS BUILDCON** as per the approved plan.



1. Following technical professionals are appointed by Owner/Promoter: - (as applicable)

- (i) M/s./Shri/Smt. **JASHWANT J. PATEL** as Engineer
- (ii) M/s./Shri/Smt. **NELSON N. MACWAN** as Structural Consultant
- (iii) M/s./Shri/Smt. **PRADIP C. PATEL** as MEP Consultant
- (iv) M/s./Shri/Smt. **DILIP R. PATEL** as Site Supervisor/Clerk of Work

Based on Site Inspection by undersigned on 31/10/2022 date and with respect to each of the Building/Wing or of the plots as the case may be of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **PR/GJ/AHMEDABAD/AHMEDABAD CITY/AUDA/MAA06208/211019** under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

Table – A

Building/Wing Number **as Block - A** (to be prepared separately for each Building/Wing of the Project)

Sr. No.	Tasks/Activity	Percentage of work done
1	Excavation	100%
2	<u>1</u> number of Basement(s) and Plinth	100%
3	_____ number of Podiums	---
4	Stilt Floor	---
5	<u>8</u> number of Slabs of Super Structure	100%
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	100%
7	Sanitary Fittings within the Flat/Premises	100%

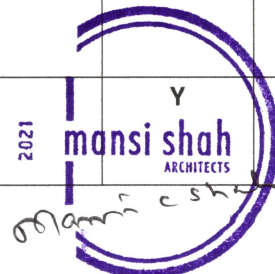


8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	100%
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	100%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate	100%

TABLE-B

Internal & External Development Works in Respect of the entire Registered Phase

Sr. No.	Common areas and Facilities Amenities	Proposed (Yes/No)	Percentage of Work Done	Remarks
1	Internal Roads & Footpaths	NO	--	
2	Water Supply	Y	100%	
3	Sewerage (chamber, lines, Septic Tank, STP)	Y	100%	
4	Storm Water Drains	Y	100%	
5	Landscaping & Tree Planting	Y	100%	
6	Street Lighting	Y	100%	
7	Community Buildings	NO	--	
8	Treatment and disposal of sewage and sullage water /STP	NO	--	
9	Solid Waste Management & Disposal	Y	100%	
10	Water Conservation, Rain Water Harvesting , Percolating Well/Pit	Y	100%	



11	Energy Management	NO	--	
12	Fire Protection and Fire Safety Requirements	Y	100%	
13	Electrical Meter Room, Sub-station, Receiving Station	Y	100%	
14	Others (Option to Add more)	---	--	

Yours Faithfully



Mansi Shah Architects

Mansi Shah

(Proprietor)

Council of Architects (CoA) Registration No. CA/2012/54979

Council of Architects (CoA) Registration valid till (Date) 31.12.2024