



# Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1) 3a  
The Gujarat Provincial Municipal Corporation Act, 1949, section 253/254



## Commencement Letter (Rajachitthi)

Case No: BLNTS/SZ/180720/CGDCRV/A3648/R0/M1  
Rajachitthi No: 03716/180720/A3648/R0/M1  
Arch./Engg No.: ER1093020321  
S.D. No.: SD0071060821R3  
C.W. No.: 001CW14072510029  
Developer Lic. No.: DEV664280221  
Owner Name: CH/SEC. KRUSHNADHAM APARTMENT OWNERS ASSOCIATION  
Owners Address: S.P.NO.-5, NR.VASANT WADI, MANINAGAR Ahmedabad Ahmedabad Ahmedabad India  
Occupier Name: CH/SEC. KRUSHNADHAM APARTMENT OWNERS ASSOCIATION  
Occupier Address: S.P.NO.-5, NR.VASANT WADI, MANINAGAR Ahmedabad Ahmedabad Ahmedabad Gujarat  
Election Ward: 37 - MANINAGAR  
Zone: SOUTH  
TPScheme: 4 - MANIPUR  
Final Plot No: 97/3 (C.S.NO.-495)  
Sub Plot Number: 5  
Block/Tenament No.:  
Site Address: S.P.NO.-5, NR.VASANT WADI, MANINAGAR, AHMEDABAD  
Height of Building: 24.85 METER

Date: 4 SEP 2020

| Floor Number         | Usage       | Built Up Area (In Sq mtr.) | Total Nos. of Residential Units | Total Nos. of Non Residential Units |
|----------------------|-------------|----------------------------|---------------------------------|-------------------------------------|
| First Cellar         | PARKING     | 313.16                     | 0                               | 0                                   |
| Ground Floor         | PARKING     | 280.98                     | 0                               | 0                                   |
| First Floor          | RESIDENTIAL | 280.98                     | 3                               | 0                                   |
| Second Floor         | RESIDENTIAL | 280.98                     | 3                               | 0                                   |
| Third Floor          | RESIDENTIAL | 280.98                     | 3                               | 0                                   |
| Fourth Floor         | RESIDENTIAL | 280.98                     | 3                               | 0                                   |
| Fifth Floor          | RESIDENTIAL | 280.98                     | 3                               | 0                                   |
| Sixth Floor          | RESIDENTIAL | 280.98                     | 3                               | 0                                   |
| Seventh Floor        | RESIDENTIAL | 280.98                     | 3                               | 0                                   |
| Stair Cabin          | STAIR CABIN | 38.62                      | 0                               | 0                                   |
| Over Head Water Tank | O.H.W.T.    | 27.86                      | 0                               | 0                                   |
| Total                |             | 2627.49                    | 21                              | 0                                   |

T.D. Sub Inspector (B.P.S.P.)

T.D. Inspector (B.P.S.P.)

Asst. T.D.O. (B.P.S.P.)

### Note / Conditions:

- (1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.
- (2) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42/DT-1308/06.
- (3) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO. GHV/263 OF 2017/EDB-102016-3629-L, DATED-10/2017 AND LETTER NO. GHV/31 OF 2018/EDB-102016-3629-L, DATED-31/03/2018 AND LETTER NO. EDB-102016-3629-L, DATED-31/03/2018 AND LETTER NO. GHV/45 OF 2018/EDB-102016-3629-L, DATED-23/04/2018 AND LETTER NO. GHV/152/EDB-102016-3629-L, DATED-5/11/2018 AND LETTER NO. GHV/307/EDB-102016-3629-L, DATED-20/12/2017, AND GHV/143 OF 2019/EDB-102016-3629-L, DATED-3/10/2019 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.
- (4) RAIN WATER STORAGE TANK SHALL BE PROVIDED AS PER CGDCR-2017 CLAUSE NO. 17.2
- (5) OWNER/APPLICANT/DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL SHEETS/TIN SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3.0MT.) DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT, FOR SAFETY PURPOSE.
- (6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT-4/9/2020
- (7) APPLICANT/OWNER/ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS (SITE SUPERVISOR) ARE SOLE RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE SURROUNDING PROPERTY DURING THE EXCAVATION/CONSTRUCTION OF THE CELLAR, AND INSTEAD OF ENTIRE EXCAVATION IN ONE STRETCH, CONSTRUCTION OF THE CELLAR WILL HAVE TO DO BY PHASE WISE EXCAVATION PROVIDING PROTECTIVE SUPPORT, SHORING / STRUTTING) AND FOR THE SAFETY OF THE ADJOINING PROPERTIES DURING EXCAVATION/CONSTRUCTION, THE NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE BY THE STRUCTURAL ENGINEER/ENGINEER/CLERK OF WORKS (SITE SUPERVISOR) FOR CONTINUOUS SUPERVISION AND IF REQUIRED URGENT ADDITIONAL ARRANGEMENT WILL HAVE TO BE MADE FOR THE SAFETY, AND AS PER THE NOTARIZED UNDERTAKING/AFFIDAVIT GIVEN ON DT-5/9/2020 BY THE OWNER / APPLICANT / DEVELOPER / ARCHITECT / ENGINEER / STRUCTURAL ENGINEER/CLERK OF WORKS, THE COMMENCEMENT CERTIFICATE (RAJACHITTHI) WILL BE SUSPENDED/REVOKED WITH IMMEDIATE EFFECT, IF THE CONSTRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY.
- (8) THIS DEVELOPMENT PERMISSION IS GIVEN ONLY FOR USE IN RESIDENTIAL ZONE-I (AS SHOWN IN PLAN) (AS PER NOTIFICATION ON DT-3/10/2019) FOR RESIDENTIAL BUILDING IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY. M.C.(U.D.) ON DT-13/2020 IN RESPECT OF BUILDING HEIGHT LIMIT UP TO 25.00 MT, ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
- (9) THIS PERMISSION IS GIVEN ON THE BASIS OF MEASUREMENT AND LOCATION OF PLOT MENTION IN OPINION FOR SCHEME IMPLEMENTATION GIVEN BY TOWN DEV INSP.(S.Z.) A.M.C. DT.26/2/2020
- (10) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR BETTERMENT CHARGE GIVEN BY DIVISIONAL SUPERINTENDENT(S.Z.) ON DT.27/2/2020
- (11) AIR PORT N.O.C. WILL BE PRODUCED BY OWNER/APPLICANT BEFORE DEVELOPMENT COMPLETE 16.50MT. HEIGHT AS NOTARISED UNDERTAKING DT.5/9/2020
- (12) THIS PERMISSION IS GRANTED SUBJECT TO RELAYENT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.18/6/2020 (LETTER NO. OPN300318062020) AND FIRE N.O.C. FIRE PROTECTION CONSULTANT WILL BE APPOINTED BY OWNER/APPLICANT BEFORE APPLYING FOR B.U. PERMISSION AND NOTERIZED UNDER TAKING GIVEN BY OWNER/APPLICANT ON DT.5/9/2020 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
- (13) THIS PERMISSION IS GIVEN AS PER THE N.A. PERMISSION MENTION IN GAM NAMUNA NO. 2 GIVEN BY REVENUE TALATI (RAJPUR-HIRPUR), IT IS SUBMITTED BY OWNER/APPLICANTS
- (14) APPLICANT SHALL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY INSTALLATION AND GENERATION AS PER CL.17.5.1 OF CGDCR-2017 (AS PER NOTIFICATION ON DT.3/10/2019)
- (15) IN EVERY WATER CLOSETS OR TOILET, IT SHALL BE MANDATORY TO PROVIDE DOUBLE BUTTON CISTERN (DUAL FLUSH TANK).



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(16) AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016, NO DEVELOPER(PROMOTERS) WILL MAKE ADVERTISEMENT FOR SALE, MARKETING, BOOKING OR OFFER FOR REAL ESTATE PROJECT LIKE PLOT, APARTMENT OR BUILDING OR PART OF THEIR, UNTIL THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY AUTHORITY(RERA) OFFICE.

(17) APPOINTMENT OF SUPERVISOR OF WORKS ON RECORD (SOR) BY OWNER/APPLICANT.

(18) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR PROPERTY TAX GIVEN BY DIVISIONAL SUPERINTENDENT(PROPERTY TAX DEPT. S.Z.) ON DT.9/7/2020

(19) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT.5/9/2020

(20) PERMANENT PROVISION ON THE SITE FOR WASHING AND CLEANING OF TYRE/WHEEL OF THE VEHICLES/DUMPER/EQUIPMENTS COMING AND GOING ON THE PUBLIC ROAD. OTHERWISE LEGAL ACTIONS WILL BE TAKEN AND OWNER AND DEVELOPER WILL BE SOLELY RESPONSIBLE FOR ANY DAMAGE OR SPOIL OF PUBLIC ROAD

(21) THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES

(22) THIS DEVELOPMENT PERMISSION HAS BEEN GRANTED AS PROVIDED IN NOTIFICATION NO. EDB/172018/3784/L, DTD.26/04/2018, DTD.25/09/2018, NOTIFICATION NO. PRCH/102018/7188/L, DTD.15/10/2018, DTD.29/6/2019 & OTHERS OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVERNMENT OF GUJARAT AND DIRECTIONS ISSUED BY COMPETENT AUTHORITY FROM TIME TO TIME, UNDER PROVISION OF COMPREHENSIVE GENERAL DEVELOPMENT CONTROL REGULATIONS-2017.

(23) (A) TOTAL PARKING AREA (453.18) SQ.MT SHOWN IN APPROVED PLAN MUST BE MAINTAINED. (B) PARKING AREA MUST BE RETAINED AS EFFECTIVE PARKING SPACE AND SHALL BE MAINTAINED WITH LIGHT AND VENTILATION SYSTEM. (C) IF MISUSE OF PARKING SPACE IS NOTICED, THE USE OF THE ENTIRE BUILDING SHALL BE DISCONTINUED BY THE COMPETENT AUTHORITY. BUILDING USE SHALL BE PERMITTED ONLY AFTER THE REQUIRED PARKING SPACES ARE PROVIDED. HIGH PENALTY SHALL BE LEVIED CONSIDERING THE PERIOD OF MISUSE OF THE PARKING SPACE AND BENEFIT DERIVED OUT OF MISUSE AS DECIDED BY THE COMPETENT AUTHORITY FROM TIME TO TIME AND ALL ABOVE TERMS AND CONDITIONS MENTIONED WILL BE APPLICABLE AND BINDING TO ALL CONCERN PERSONS

(24) THE FEE/CHARGES OF ADDITIONAL F.S.I. FEE SHALL BE PAID BY OWNER/APPLICANT AS PER 25 CHARGES AT THE TIME OF COMMENCEMENT CERTIFICATE AND OTHER 75 CHARGES IN 3 INSTALLMENT IN 2 YEAR AS PER CIRCULAR NO- 37/2013-14 DATE- 27/12/2013 AND OWNER/APPLICANT HAS TO OBEY THE TERMS AND CONDITION AS PER AFFIDAVIT GIVEN BY FOR THE SAME DT- 11/0/2020

(25) ટી.પી.સી.મુજ સદર ફાઇલ નં.નં.૬૭/૩ સબપ્લોટ નં. ૫ છે. રજુ કરેલ એનલાઇન પ્રોપર્ટીકાર્ડની નકલમાં ફાઇલ નં.૬૭/૪ દર્શાવેલ છે. જે અંગે મેનેજન્સ સર્વેયર, સિટી સર્વે સુપરટેન્ડન્ટ, અમદાવાદ-૩ દ્વારા ફુલ કરી ફાઇલ નં.૭૩/અ/૫ કરેલ છે. સદર વિજ્ઞાપનમાં અંગે કોઈ પણ કાયદાકીય પ્રશ્ન ઉપસ્થિત થાય તો તેની સંબંધી જવાબદારી તેમની રહેશે. તે બાબતનો અરજદારશ્રી દ્વારા તારીખ ૬/૮/૨૦૨૦ થી રજુ કરેલ નોટિસાઈઝ બાંહેધરી તેમજ અરજદારશ્રી દ્વારા સબ પ્લોટ નં.૬૭/૫ ની રજુ કરેલ આદેશની નકલ ને આપીને

ટી.પી.સી.એન.એસ.સી. અંગે ટી.પી.સી.શ્રી દ્વારા ફાઇલ નં.૬૭/૩ ની ઉત્તર-પશ્ચિમમાં ખુલાનો માઈનોર પાઉં સાગ અંદાજે ૧૦૦મી. થી ૩૦૦મી. ની અંદર આવે છે તેથી મોટોભાગ ૩૦૦ મી. ની પહોર આવે છે. મુજબનો અભિપ્રાય આપેલ છે. તેમજ ટી.પી.સી.શ્રી દ્વારા જ આ બાબતે ઇ.નં.૩૧૮૩ તા.૨૦/૩/૨૦૨૦ થી અભિપ્રાય લેવાઈતો પ્લાનમાં પ્રોટેક્ટેડ મો.યુ.એન.ની ૩૦૦ મી.ની હદ માર્ક કરીને આપેલ છે. જે અન્યથા અરજદારશ્રી દ્વારા રજુ કરેલ પ્લાનમાં બેઝમેન્ટમાં જવા માટેના પ્લોટફોર્મ નો સાગ ૩૦૦ મી. ની હદમાં દર્શાવેલ છે. જે ખુલ્લો રાખવાનો હોય છે. સદર જગ્યામાં અન્ય કોઈ બાંધકામ ન હોઈ, NMA-NOC નો આગ્રહ સમજાવવા વગર વિકાસ પરવાનગી અંગે ડ.અ.વિકાસશાસ્ત્ર (યુ.ડી.) શ્રીની તા.૧/૬/૨૦૨૦ ની મંજુરીને આપીને

(27) સદર જમીન/ફાઇલ નં. (સિલ્કીન યુનિટ), માલીકી અંગે તથા બાંધકામ અંગે કોઈ પણ પ્રકારનું કોઈ લીટીગેશન નથી. મુજબની અરજદાર/ડેવલપર દ્વારા તા.2/7/2020 ના રોજ આપેલ નોટિસાઈઝ બાંહેધરીને આપીને

(28) મકાન અને અન્ય બાંધકામ કામચોરીઓ (રોકાણારીનું નિયમન અને નોકરીની શરતો) અધિનિયમ-૧૯૮૬ ઠેકા દરેક માલિકે બાંધકામ પ્રવૃત્તિ શરૂ કરવાના ૩૦ દિવસ પહેલાં સદર કાયદા હેઠળના નિયત ફોર્મ-૪ મુજબની નોટીસ તેમજ બાંધકામ શરૂ કર્યાનાં ૬૦ દિવસમાં ઉક્ત કાયદા હેઠળ સાઈટની નોંધણી નિયામકશ્રી ઓથોરિટી સલામતી અને સ્વાસ્થ્યની જોડેરીમાં કરાવવાની રહેશે.

(29) મુજબનીનો કચરો ખલસ કરવા તેમજ RAIN WATER HARVESTING ની જોગવાઈ કરવા સહિતનાં પર્યાવરણની જાળવણી અંગેના તમામ પગલાં/કાર્યોનું કામગીરી ધોરણે કરવાનું રહેશે તે શરતે તેમજ તે મુજબ વર્તમા અરજદાર/ડેવલપર તા.૬/૭/૨૦૨૦ ના રોજ આપેલ નોટિસાઈઝ બાંહેધરીને આપીને.

(30) નોનલ રોગના વાઈરસ (COVID-19) સંક્રમણ અટકાવવા સંબંધી સરકારશ્રી દ્વારા વખતોવખત બહાર પાડેલ/નક્કી કરેલ માર્ગદર્શિકા તથા નિયમોનું ચુસ્તપણે પાલન કરવાની શરતે તથા તેને આપીને.

For Other Terms & Conditions See Overleaf

સદર પ્રકારનો ચર્ચાઈઝ એક હેલ્થ કાર્ડ નો ગણતરી ના હોય  
રૂકવવાના હેતુ, તે બધુપણ અમદાવાદ ની મુખ્યમંત્રી  
અમદાવાદ ની મુખ્યમંત્રી સચિવાલય મેયરવાસી રહેશે



PATEL JIGNESHKUMAR V.  
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