

NOTES:- (C.G.D.C.R.V.-2017)

- IT IS CERTIFIED THAT PLOT UNDER REFERENCE IS SURVEYED BY ME AND THE DIMENSIONS OF ALL SIDES OF PLOT AND PLOT AREA AS SHOWN IN PLAN ARE MEASURED BY ENGINEER ON RECORD AND IN ACCORDANCE WITH OWNERSHIP RECORD.
- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.
- THE DEPTH AND POSITION OF EXISTING MUNICIPAL MAINHOLE IS VERIFIED ME ON SITE AND PREMISES CAN GET DRAINAGE CONNECTION.
- IT IS CERTIFY THAT ACCORDING TO CGDCR 2017, ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN.
- IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 4.4.3 OF THE CGDCR 2017, THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDARDS.
- DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.1.11 AND 13.1.13 OF CGDCR 2017.
- PEDESTRIANS RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.1.14 OF CGDCR 2017.
- LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.12 OF CGDCR 2017.
- WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.6 OF CGDCR 2017.
- SEPARATE LETTER BOX IS PROVIDED AT GROUND LEVEL FOR EACH UNIT.
- WATER TANK FOR FIRE PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.1.1 OF CGDCR 2017.
- ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO. 13.1.3 OF CGDCR 2017.
- DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER THE CLAUSE NO. 13.6.2 OF CGDCR 2017.
- DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 13.10 OF CGDCR 2017.
- SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE CLAUSE NO. 13.7 OF THE CGDCR 2017.
- ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO. 13.1.5 OF CGDCR 2017.
- THE PAVING OF BUILDING UNIT/FINAL PLOT AS PER THE PROVISION OF THE CLAUSE NO. 13.1.3 OF CGDCR 2017.
- THE STRUCTURAL DESIGN OF BUILDING IS AS PER THE NORMS SPECIFIED IN THE INDIAN STANDARD AND NECESSARY ACTION SHALL BE TAKEN FOR THE STRUCTURAL SAFETY DURING THE CONSTRUCTION.
- RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 17.2 OF CGDCR 2017.
- COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 17.2.4 & 17.2.5 OF CGDCR 2017.
- TREE PLANTATION IS PROVIDED AS PER THE CLAUSE NO. 17.4 OF CGDCR 2017.
- FIRE SAFETY SYSTEM IS PROVIDED AS PER CHAPTER NO. 14 OF CGDCR 2017.
- FIRE SAFETY PROVISIONS SHALL BE MADE AS PER FIRE PREVENTION AND LIFE SAFETY MEASURES REGULATION 2016 AND FIRE PREVENTION AND LIFE SAFETY MEASURES ACT-2013.
- MAINTENANCE AND UPGRADEMENT OF BUILDING IS AS PER CHAPTER NO. 19 OF CGDCR 2017.
- MARGINAL SPACE & CELLAR SLAB SHALL HAVE LOAD BEARING CAPACITY OF 4000 TONNES PER SQUARE METER SHALL BE PROVIDED AS PER CHAPTER NO. 14 OF CGDCR 2017 & FIRE PREVENTION & FIRE SAFETY ACT.
- ROOF TOP SOLAR ENERGY INSTALLATION & GENERATION SHALL BE PROVIDED AS PER CL. NO. 17.5.1 OF CGDCR 2017.

FIRE NOTES :-

- (1) HYDRANT SYSTEM WITH PUMP AT THE US TANK, OF A CAPACITY OF 900 LITRES PER MINUTE WITH MINIMUM 3 BAR PRESSURE MEASURED AT TERRACE LEVEL, WITH HYDRANT VALVE, HOSE REEL, HOSE, ON/OFF SWITCH AT ALL FLOOR LEVELS, OR
- (2) ULTRA HIGH PRESSURE FIRE FIGHTING SYSTEM WITH A PUMP OF 180 LITRES PER MINUTE @ 100 BAR PRESSURE, WITH FOG GUNS AND HOSE REELS AND ON/OFF SWITCHES AT EACH FLOOR LEVEL.
- (3) THE LIFTS AND THE LIFT WELLS COMING FROM UPPER FLOORS SHALL END AT THE GROUND LEVEL ONLY, OR ALTERNATIVELY FOR LIFTS GOING DOWN TO BASEMENT OF THIS BUILDING SHALL BE COVERED WITH TWO HOURS FIRE RESISTANT SMOKE DOOR CONSTRUCTION FROM ALL SIDES AT THE BASEMENT LEVELS AND THEIR ENTRY AT THE BASEMENT LEVELS SHALL BE ADDITIONALLY PROTECTED BY SPRINKLERS.
- (4) FIRE ALARM SYSTEM WITH SMOKE DETECTION ALARM SYSTEM SHALL BE PROVIDED
- (5) THE STAIRCASE SHALL BE OPEN, PREFERABLY CROSS VENTILATED, ABOVE THE PARAPET WALL, IF THE STAIRCASE NEEDS TO BE COVERED IT CAN BE FIXED LOUVERS OR GRILLS.
- (6) AT ALL FLOORS CONNECTING THE STAIRCASE THERE SHALL BE 2 HOURS FIRE RESISTANT, SELF CLOSING DOORS INSTALLED TO PREVENT FIRE OR SMOKE REACHING THE STAIRCASE.
- (7) WIDTH OF THE STAIRCASE SHALL BE MINIMUM 2 METRES INSIDE TO INSIDE.
- (8) WHOLE OF THE BUILDING ALL ENCLOSURES AT ALL FLOORS INCLUDING THE BASEMENT SHALL BE PROTECTED BY SPRINKLER SYSTEM (WITH 57 DEGREE CELSIUS SPRINKLER HEADS) ALONG WITH THE HYDRANT, HOSE REELS, EXTINGUISHERS, ETC.
- (9) BASEMENT SHALL HAVE NATURAL VENTILATION PROVIDED OR MECHANICAL VENTILATION WITH DUCTS TO HAVE 6 AIR CHANGES PER HOUR.

FIRE HYDRANT LEGEND

- SR. SYMBOL DESCRIPTION
- 1 FIRE HYDRANT PIPE MAIN
 - 2 SLUICE VALVE
 - 3 NON RETURN VALVE
 - 4 COURT YARD HYDRANT VALVE
 - 5 LANDING HYDRANT VALVE
 - 6 HOSE BOX
 - 7 FIRST AID HOSE REEL
 - 8 AIR RELEASE VALVE
 - 9 TWO WAY BRASS CONNECTION
 - 10 RISE OR DROP

TREE PLANTATION CALC.

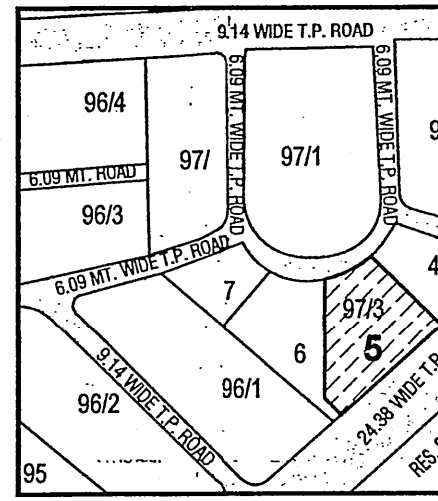
PLOT AREA = 722.00 SQ.MT.
200.00 SQ.MT. = 5 NOS. TREE REQ.
722.00 / 200 x 5 = 18.05
= 19 NOS TREES REQD.
= 19 NOS TREES PROVIDED

PERCOLATING WELL CALC.

UP TO 4000.00 SMT
1 NOS. PER WELL REQD.
722.00 SMT. = 1.00 NOS. PER. WELL
PER. WELL 1 NOS. PROVI.

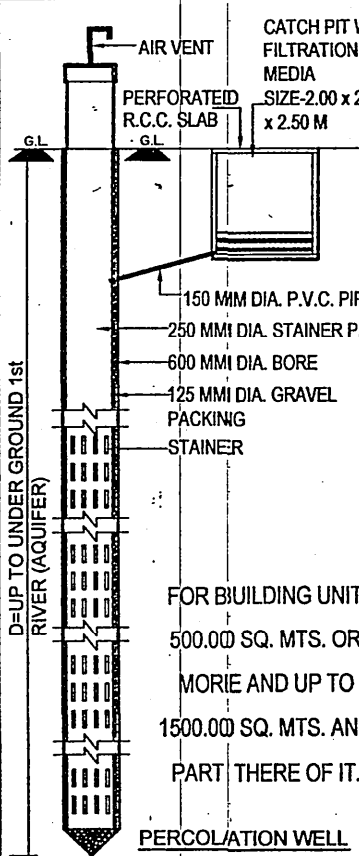
AREA TABLE

FLOOR	USE	UNIT	FL. AREA	F.S.I. AREA	B.U.P AREA
BASEMENT	PARKING	---	---	---	313.16
GR. FL. (H.P.)	PARKING	---	---	---	280.98
FIRST FL.	RESI.	03	247.05	247.05	280.98
SECOND FL.	RESI.	03	247.05	247.05	280.98
THIRD FL.	RESI.	03	247.05	247.05	280.98
FOURTH FL.	RESI.	03	247.05	247.05	280.98
FIFTH FL.	RESI.	03	247.05	247.05	280.98
SIXTH FL.	RESI.	03	247.05	247.05	280.98
SEVENTH FL.	RESI.	03	247.05	247.05	280.98
STAIR CABIN	---	---	---	---	38.62
L.M.R. & O.H.W.T.	---	---	---	---	27.86
TOTAL	RESI.	21	1729.35	1729.35	2627.48



RESPONSIBILITY (C.G.D.C.R.-2017 CL. NO. 4.2.4.4 & 4.5) :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATE SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.

NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATE SHALL NOT BE LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER INCURRED BY ANY ONE OR MORE PERSONS OR ANY PROPERTY OR ANY PERSON OR NO LIABILITY WHATSOEVER SHALL BE CAST ON THE AUTHORITY.



CUTTING	INVERT LVL	GROUND LVL	DISTANCE
150 MM DIA. P.V.C. PIPE	22.25	22.25	0.00
250 MM DIA. STAINER PIPE	22.03	22.03	0.91
600 MM DIA. BORE	22.37	22.37	1.03
425 MM DIA. GRAVEL PACKING	22.37	22.37	1.11
STAINER	22.37	22.37	1.11
PERCOLATING WELL	22.37	22.37	1.11

REQ. LIFT CALCULATION :-	
TOTAL NOS OF UNIT	= 21 NOS
LESS UNIT OF G.F. + 2 FLR.	= 06 NOS
TOTAL UNIT REMAINING	= 15 NOS
REQ. LIFT 1 NOS. PER 30 UNIT	
TOTAL LIFT REQD.	= 05 NOS
REQ. 1 NO. LIFT OF 6 PASSENGER	
PROV. 2 NOS. LIFT OF 6 PASSENGER	

COMMUNITY BIN CALC

TOTAL NOS OF UNIT = 21 NOS.
CONT. REQD = 1 UNIT = (10 LT CAP)
MAXIMUM CAPACITY OF CONT. = 80 LTRS.
80 LTRS = 8 UNIT = 1 CONT. (80 LTRS CAP.)
= 21 NOS. UNITS / 8
= 2.62 CONTAINER REQUIRED
SAY = 3 NOS CONTAINER REQUIRED
3 NOS CONTAINER PROVIDED OF 80 LTRS CAP.

1. The plot area is 722.00 SQ.MT. and is divided into 21 residential units.

2. The plot is bounded by a 6.09 MT. wide T.P. Road to the north and a 24.38 MT. wide T.P. Road to the south.

3. The plot area is 722.00 SQ.MT. and is divided into 21 residential units.

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LAYOUT PLAN

SCALE : 1.00 CM. = 1.00 MT.

LAYOUT PLAN

SHEET NO. :- 01/05

LAYOUT PLAN SHOWING PROP. RESI. BUILDING ON SUB PLOT NO. :- 5 OF F.P NO. :- 97/3 OF T.P.S NO. :- 4 (MANIPUR) SECOND VARIED FINAL SANCTIONED (CITY SURVEY NO. :- 495 OF CITY SURVEY WARD NO: 4 MANINAGAR.) EARLIER F.P NUMBER AS PER REVENUE RECORD F.P.-97/A/5, MAJOR :- RAJPUR - HIRPUR TA.:- MANINAGAR, DIST.: AHMEDABAD.

ZONE :- RESIDENCE - I (R1)

USE :- RESI. SCALE :- 1.00 CM. = 1.00 MT.

AREA TABLE

	IN SQ.MTS.
PLOT AREA (AS PER P.R.)	722.00
PLOT AREA (AS PER 7/12)	722.00
PLOT AREA (AS PER APPROVED PLAN)	723.25
PERMI. F.S.I. AREA (722.00 x 1.8)	1299.60
PERMI. CHARGE F.S.I. AREA (722.00 x 0.9)	649.80
TOTAL PERMI. + CHARG. F.S.I. AREA (722.00 x 2.7)	1949.40
TOTAL USED F.S.I. AREA	1729.35
CHARG. F.S.I. AREA USED	429.75
BALANCE CHARGE F.S.I. AREA	220.05

COLOUR NOTES :-

- DRIVE WAY
- ROAD
- DRAINAGE
- PLOT BOUNDARY
- PROP. WORK
- PERCO. WELL
- TREE
- COM. BIN

For, Krushnadh Apartment Owner's Association
Chairman
Secretary

1 Yashoda Khabada	11 Janakben T. Bhatt
2 Zargam	12 Anjan Shrinath N. Bhatt
3 D.K. Trivedi	13 D.K. Trivedi
4 D.K. Trivedi	14 D.K. Trivedi
5 D.K. Trivedi	15 D.K. Trivedi
6 D.K. Trivedi	16 D.K. Trivedi
7 D.K. Trivedi	17 D.K. Trivedi
8 D.K. Trivedi	18 D.K. Trivedi
9 D.K. Trivedi	19 D.K. Trivedi
OWNER: C.K. Bhat	DEVELOPERS

PIYUSH H. KANSARA
18/B, PRAGATI SOCIETY,
BHARAVATH ROAD,
NR: BEST HIGH SCHOOL,
MANINAGAR, AHMEDABAD.
AMC LIC NO: SOR004SR31072510112

BHARVAD HITESH I.
12, GOPALAK BUNGLOWS,
B/H. COMMUNITY HALL,
C.T.M., AHMEDABAD.
CW: 001CW14072510029 (GRADE-1)

S.O.R. CLERK OF WORK

PANKAJ M. PATEL
B.E. (Civil), M.E. (CASAD)
303, Chakravarty Complex,
Opp. Kiran Park Circle, Nawa Wadaj,
Ahmedabad - 380013.
AMC : SD 0071 060821 Rs 12/09/2015

PATEL JIGNESH KUMAR V.
122, BADERAKAMPA,
AKRUND, DHANSURA,
DIST.: SABARKANTHA-382350
ER-1093020321
CW-0731020321

ENGINEER STR. ENGINEER

Ahmedabad Municipal Corporation
Case No. : BLNTS/SZ/180720/CGDCRV/A3648/R0/M1 Zone: SOUTH
Plan Approved as per terms and condition mentioned in the Commencement Certificate.
Raja Chitthi Number : 03716/180720/A3648/R0/M1
Date : 14/09/2020
T.D. Sub Inspector (B.P.S.P.)
T.D. Inspector (B.P.S.P.)
Asst. T.D.O. (B.P.S.P.)
AU

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10 RISE OR DROP

કચેરી સ્થિતિ અને સંબંધી ગુણવિધા વિગતોના પર કમ્પાઇ ના સર્વેયર/અરજીનારની ડ્રોઇંગ ના નં-10 ના પર અનુકૂળ યોજનાની રજવાસી મોટા સ્કેલે ગુપ્તવાદી ભાગનાં યોજનાની ભાગ સિદ્ધી થાયું ને કરાવી મુકવાની રહેશે.

સરકાર મંજૂરી થયેલ સર્વેયર એડ. એચ. અરવિ ના હાથે લાઇ દેવા સુવિધાના હેતુ, ને વર્તમાન ભાગનાં હો. ચુ. પાસેથી અગાઉ રજવાસી વિગતોની અધિકારી મેળવવાની રહેશે.

PROV. CAR PARKING ON H.P. in Sq.mt.
(C1) $(8.62 \times 6.60) \times 2 \times 12.00 = 91.32$
(C2) $15.22 \times 5.94 = 90.41$
TOTAL = 181.73
PROV. RESI. CAR PARKING = 181.73 Sq.mt.

PROV. OTHERS PARKING ON H.P. in Sq.mt.
(O1) $(4.64 \times 10.02) \times 2 \times 6.02 = 44.13$
PROV. RESI. OTHERS PARKING = 44.13 Sq.mt.

PROV. VISITOR'S PARKING ON H.P. in Sq.mt.
(V1) $10.02 \times 1.64 = 16.43$
(V5) $8.47 \times 1.83 = 15.50$
TOTAL = 31.93
PROV. RESI. VISITOR'S PARKING = 31.93 Sq.mt.

PROV. RESI. CAR PARKING ON BASEMENT in Sq.mt.
(C4) $6.73 \times 4.37 = 38.15$
(C5) $4.63 \times 1.28 \times 1/2 = 3.09$
(C6) $0.74 \times 1.28 \times 1/2 = 0.47$
(C7) $(3.84 + 1.31) \times 2 \times 4.65 = 11.87$
TOTAL = 53.68
PROV. RESI. CAR PARKING = 53.68 Sq.mt.

PROV. RESI. OTHERS PARKING ON BASEMENT in Sq.mt.
(O2) $8.32 \times 4.50 = 37.44$
(O3) $13.47 \times 5.25 = 70.72$
(O4) $(4.84 + 0.88) \times 2 \times 4.44 = 12.70$
(O5) $1.20 \times 4.50 \times 1/2 = 2.70$
TOTAL = 123.56
PROV. RESI. OTHERS PARKING = 123.56 Sq.mt.

PROV. RESI. VISITOR'S PARKING ON BASEMENT in Sq.mt.
(V2) $3.43 \times 3.84 \times 1/2 = 6.58$
(V3) $3.43 \times 1.41 = 4.84$
(V4) $1.22 \times 5.10 = 6.23$
TOTAL = 18.15
PROV. RESI. VISITOR'S PARKING = 18.15 Sq.mt.

PARKING AREA TABLE RESI. IN SQ.MT.
RESI. USED F.S.I. = 1729.35 SQ.MT.
REQ. PARKING = $1729.35 \times 20\% = 345.87$ SQ.MT.

VEHICAL	REQ. AREA	H.P. & OPEN SPACE	BASEMENT	TOTAL
CAR PARKING AREA @ 50 %	172.93 SQ.MTS.	181.73 SQ.MTS.	53.58 SQ.MTS.	235.41 SQ.MTS.
OTHERS PARKING AREA @ 40 %	138.35 SQ.MTS.	44.13 SQ.MTS.	123.56 SQ.MTS.	167.69 SQ.MTS.
VISITOR'S PARKING AREA @ 10 %	34.59 SQ.MTS.	31.93 SQ.MTS.	18.15 SQ.MTS.	50.08 SQ.MTS.
TOTAL PARKING	345.87 SQ.MTS.	257.79 SQ.MTS.	195.39 SQ.MTS.	453.18 SQ.MTS.

RESPONSIBILITY (G.O.D.R. 2017 C.E. NO. 4344 & 4345) :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, CERTIFICATE OR BUILDING COMPLETION CERTIFICATE SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS, SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TOWN AND LOCAL ACTS.
(1) THE DEVELOPER/OWNER ARCHITECT/ENGINEER/CLERK OF WORKS (SITE SUPERVISOR) ARE SOLE RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE SURROUNDING PROPERTY ARISING FROM THE EXCAVATION/DEMOLITION/DEMOLITION OF THE BUILDING OR STRUCTURE OR ANY OTHER CAUSE OF DAMAGE TO THE SURROUNDING PROPERTY. THE NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE TO PROTECT THE SURROUNDING PROPERTY AND THE NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE TO PROTECT THE SURROUNDING PROPERTY AND THE NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE TO PROTECT THE SURROUNDING PROPERTY.
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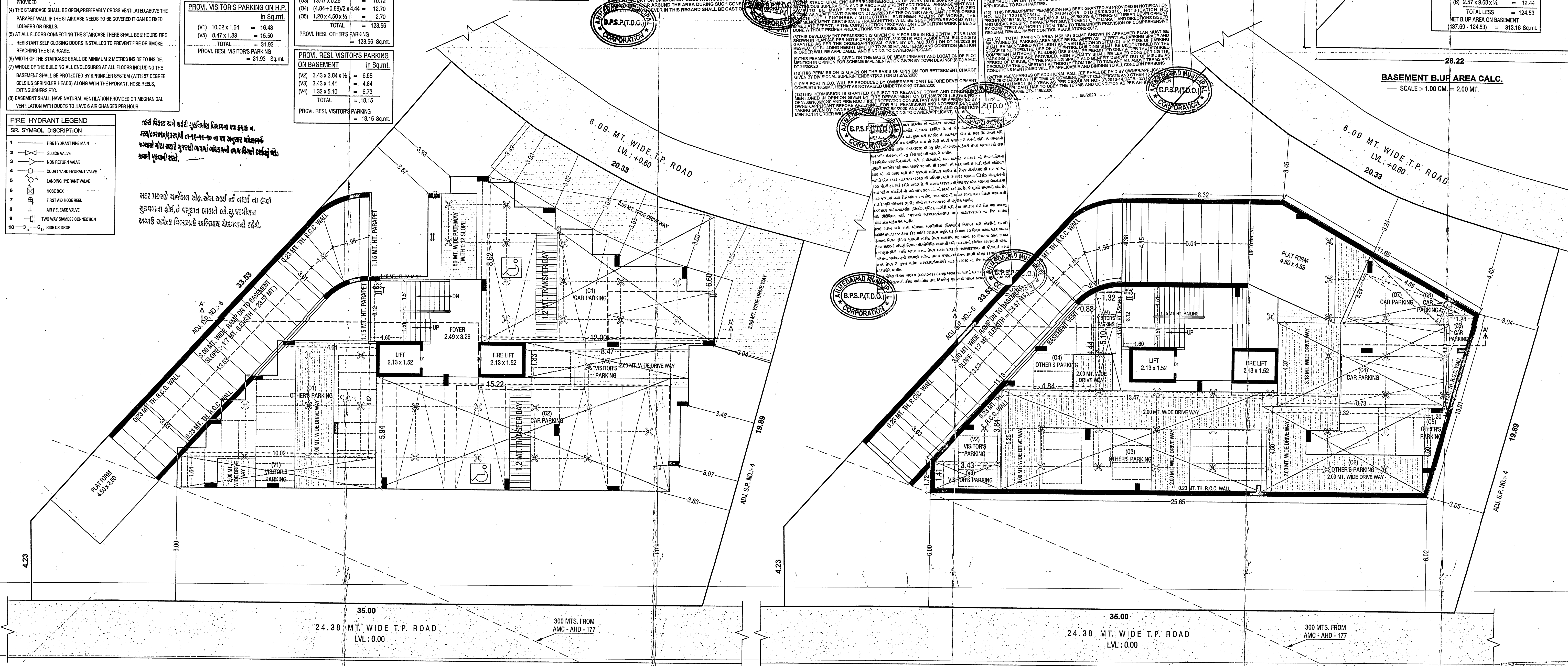
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BASEMENT B.U.P. AREA CALC.
SCALE :- 1.00 CM. = 2.00 MT.

DOOR	OPENING SCHEDULE	WINDOW	COLOUR NOTES:
S/O = 3.05 x 2.10	W = 3.31 x 1.50	W7 = 1.07 x 1.50	PROP. WORK
S/O1 = 1.98 x 2.10	W1 = 2.99 x 1.50	W8 = 1.77 x 1.50	PROP. DRAINAGE
D1 = 1.00 x 2.10	W2 = 2.93 x 1.50	W9 = 1.22 x 1.50	PATHWAY
D2 = 0.76 x 2.10	W3 = 2.88 x 1.50	W10 = 1.14 x 1.50	SPRINKLER
D4 = 1.37 x 2.10	W4 = 2.75 x 1.50	V = 0.60 x 0.60	
	W5 = 2.58 x 1.50		
	W6 = 2.13 x 1.50		

P.C.C. STAIR DETAIL :- WIDTH = 1.51 MT. TREAD = 0.25 MT. RISER = 0.17 MT.

1 Vinod K. Kapadia	11 Janakiben T. Bhatt
2 Z. B. Bhatt	12 G. N. Bhatt
3 B. Bhatt	13 B. Bhatt
3A B. Bhatt	13A B. Bhatt
4 B. Bhatt	14 B. Bhatt
5 J. S. Joshi	
6 M. V. Modi	
7 B. Bhatt	
7A B. Bhatt	
8 D. K. Trivedi	
9 B. Bhatt	

OWNER'S CK Bhatt
DEVELOPERS
PIYUSH K. KANANI
18/B, PRAGATI SOCIETY,
BHARVATH ROAD,
NR. BEST HIGH SCHOOL,
MANINAGAR, AHMEDABAD.
AMC LIC No. SOR001SR31072510112

PATIL JIGNESHKUMAR V.
1122, BADERAKAMPA,
AKRIND, DHANSHURA,
DIST: SABARKANTHA-362369
ER-1093028321
CW-0731020321
ENGINEER

PANKAJ M. PATEL
B.E. (Civil), M.E. (C.A.S.A.D.)
303, Chakravarty Complex,
Opp. Kiran Park Circle, Nava Wadaj,
Ahmedabad - 380013
AMC : SD 0071 060821 Rs 12/09/2016
STR. ENGINEER

Authority
Case No.: BLNTR/SZ/180720/CGDCRVA/3648/RO/M1
Plan Approved as per terms and condition mentioned in the Commencement Certificate.
Raja Chitthi Number : 03716180720/3648/RO/M1
Date : 14/09/2020
T.D. Sub-Inspector (B.P.S.P.)
T.D. Inspector (B.P.S.P.)
Asst. T.D. (B.P.S.P.)