

**Kirtikumar Makwana**  
Architect

COA No. CA/92/15406

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Date: 19/12/2022

**FORM 1**  
**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Quarter-9 of ongoing Project and for withdrawal of Money from Designated Account)

To,  
**THE ZIRCON INFRASTRUCTURE,**  
201, HASTGIRI APPT, OPP WATER TANK,  
NR. H.H PATEL HIGH SCHOOL,  
RAMNAGAR, SABARMATI,  
AHMEDBAD-380005 (GUJARAT)

Subject: Certificate of Percentage of Completion of Construction Work of **ZIRCON CLASSIC** No. of **1 (One)** Building(s) **0 (Zero)** Wing(s) of the **REVISED** Phase of the Project (**Gujarat RERA Registration Number: PR/GJ/AHMEDABAD/AHMEDABAD CITY/AUDA/RAA02635/A1R/010920**) situated on the Plot bearing C.N. No/CTS No./Survey no.-**238/1**, S.P. No.- **1/A**, Final Plot no. **58/2/1**.

Demarcated by its boundaries (latitude and longitude of the end points) **23° 6'3.05"N to 72°36'54.59"E** to the North, **23° 6'2.05"N to 72°36'54.01"E** to the South, **23°6'1.92"N to 72°36'55.94"E** to the East, **23° 6'3.18"N to 72°36'55.90"E** to the West

**24 M WIDE T.P. ROAD** to the North, **F.P. No. 55/2** to the South, **24M TP. 49** to the East, **24 M WIDE T.P. ROAD** to the West of Division- **TP 48 ( KOTESHWAR - MOTERA )** village-KOTESHWAR, taluka-GANDHINAGAR, District-GANDHINAGAR, PIN-382428, admeasuring **1971.40 sq.mts.** area being developed by **Zircon Infrastructure.**

Ref: Guj RERA Registration Number : **PR/GJ/AHMEDABAD/AHMEDABAD CITY/AUDA/RAA02635/A1R/010920.**

Sir,

I **Kirtikumar Makwana** have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the **1(One)** Building(s) **0 (Zero)** Wing(s) of the **REVISED** Phase of the Project, situated on the Plot bearing C.N. No/CTS No./Survey no.-**238/1**, S.P. No.- **1/A**, Final Plot no. **58/2/1** of Division **TP 48 (KOTESHWAR - MOTERA )** village-KOTESHWAR, taluka-GANDHINAGAR, District-GANDHINAGAR, PIN-382428, admeasuring **1971.40 sq.mts.** area being developed by **Zircon Infrastructure.**, as per the approved plan.

Following technical professionals are appointed by Owner/Promoter: - (as applicable)

- (i) **Mr. Kirtikumar Makwana** as Architect.
- (ii) **Mr. Virendra Vagadia** as Structural Consultant.
- (iii) **Mr. \_\_\_\_\_N/A\_\_\_\_\_** as MEP Consultant.
- (iv) **Mr. K.R.Prajapati** as the Site Supervision/Clerk of works

Based on Site Inspection by undersigned on **15-12-2022** date and with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **PR/GJ/AHMEDABAD/AHMEDABAD CITY/AUDA/RAA02635/A1R/010920**, Under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

  
**K. K. Makwana**  
B.Arch, MCA.  
Registered Architect  
COA Registration No.  
CA/1992/15406

**TABLE - A**  
**BUILDING**

(To be prepared separately for each Building/Wing of the Real Estate Project)

| Sr. No. | Tasks/Activity                                                                                                                                                                                                                                                                                                                                                                                                        | Percentage of work done |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                            | 100 %                   |
| 2       | <b>1 (One)</b> number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                       | 100 %                   |
| 3       | <b>0 (Zero)</b> number of Podiums                                                                                                                                                                                                                                                                                                                                                                                     | N/A                     |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                           | 100 %                   |
| 5       | <b>12 (Twelve)</b> number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                 | 100 %                   |
| 6       | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                     | 100 %                   |
| 7       | Sanitary Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                                                            | 100 %                   |
| 8       | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                         | 100 %                   |
| 9       | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.                                                                                                                                                                                                                                                                                                | 100 %                   |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate | 100 %                   |

  
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**TABLE-B**  
**Internal & External Development Works in Respect of the entire Registered Phase**  
**(To be prepared separately for each Building/Wing of the Real Estate Project)**

| Sr. No. | Common areas and Facilities Amenities                            | Proposed (Yes/No) | Percentage of Work Done | Remarks |
|---------|------------------------------------------------------------------|-------------------|-------------------------|---------|
| 1       | Internal Roads & Footpaths                                       | YES               | 100 %                   | ---     |
| 2       | Water Supply                                                     | YES               | 100 %                   | ---     |
| 3       | Sewerage (chamber, lines, Septic Tank, STP)                      | YES               | 100 %                   | ---     |
| 4       | Storm Water Drains                                               | NO                | N/A                     | ---     |
| 5       | Landscaping & Tree Planting                                      | YES               | 100 %                   | ---     |
| 6       | Street Lighting                                                  | YES               | 100 %                   | ---     |
| 7       | Community Buildings                                              | NO                | N/A                     | ---     |
| 8       | Treatment and disposal of sewage and silage water /STP           | NO                | N/A                     | ---     |
| 9       | Solid Waste Management & Disposal                                | NO                | N/A                     | ---     |
| 10      | Water Conservation, Rain Water Harvesting , Percolating Well/Pit | YES               | 100 %                   | ---     |
| 11      | Energy Management                                                | NO                | N/A                     | ---     |
| 12      | Fire Protection and Fire Safety Requirements                     | YES               | 100 %                   | ---     |
| 13      | Electrical Meter Room, Sub-station, Receiving Station            | YES               | 100 %                   | ---     |
| 14      | Fire Fighting Facilities                                         | YES               | 100 %                   | ---     |
| 15      | Drinking Water Facilities                                        | NO                | N/A                     | ---     |
| 16      | Emergency Evacuation Services                                    | NO                | N/A                     | ---     |
| 17      | Use of Renewable Energy                                          | NO                | N/A                     | ---     |
| 18      | Security Using CCTV Surveillance                                 | YES               | 100 %                   | ---     |
| 19      | Letter Box                                                       | YES               | 100 %                   | ---     |

Yours Faithfully

  
19/12/22  
(KIRTIKUMAR MAKWANA)

  
**K. K. Makwana**  
B.Arch, MCA.  
Registered Architect  
COA Registration No.  
CA/1992/15406

Signature & Name (IN BLOCK LETTERS) OF Architect with Stamp of Architect  
Council of Architects (COA) Registration No. CA/1992/15406  
Council of Architects (COA) Registration valid till Dt. 31-12-2024