

<u>CHAGABLE F.S.I. AREA CALC.</u>				
COMMERCIAL UNIT				165.96
RESI. (UNIT ABOVE 50.0 TO 66.0 SMT.)				0.00
RESI. (UNIT ABOVE 66.0 TO 80.0 SMT.)				1400.87
TOTAL CHAGABLE F.S.I. AREA				1668.42

ING UNIT MORE AND UPTO 80 SMT.		OTHER F.S.I		COMMERCIAL F.S.I	
% USED F.S.I.	USED F.S.I	% USED F.S.I	USED F.S.I	% USED F.S.I	USED F.S.I
100%	0.00	0.00	0.00	10.57%	327.37
89.43%	0.00	0.00	0.00	10.57%	327.37

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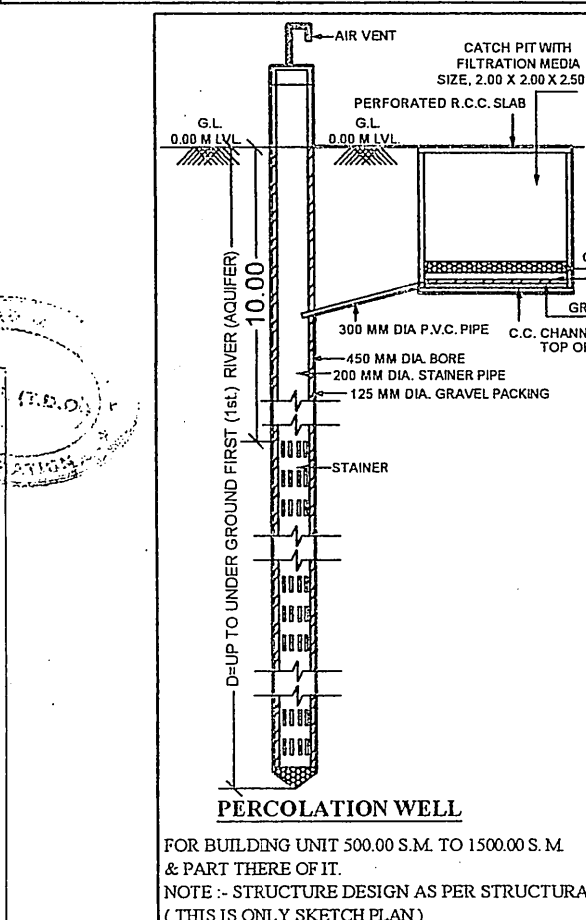
(21)PERMANENT PROVISION ON THE SITE FOR WASHING AND
TYREWHEEL OF THE VEHICLES/UMPER/EQUIPMENTS COME
ON THE PUBLIC ROAD. OTHERWISE LEGAL ACTIONS WILL
BE TAKEN TO CONSIDER THE PROJECT AS BEING RESPONSIBLE
OR SPOIL OF PUBLIC ROAD.

(22)THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS
OF THE INFORMATION PROVIDED BY THE APPLICANT TO
DEVELOP AND CONSTRUCTION ON THE SAID LAND BY THE
IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.

(23)FOR THE INFORMATION OF THE APPLICANT, THE
NOTIFICATION NO. EDB1/12/018378&1, DTD 26/04/2018,
NO. PROH10218071&1598L, DTD 15/02/2018, & NO.
PROH10218071&1598L, DTD 15/02/2018, & NO.
GUARANTY AND DIRECTIONS ISSUED BY COMPETENT AUTHORITY
FOR THE PROPOSED PROJECT ARE COMPREHENSIVE GENERAL
CONTROL REGULATIONS-2017.

(24)THE FEES/CHARGES OF ADDITIONAL F.S.I. FREE SHAP
AND PLANT ARE NOT APPLICABLE TO THE PROJECT. THE
CERTIFICATE AND OTHER 75% CHARGES IN 8 INSTALLMENT
CIRCULAR NO- 37/2013-14, DATE: 17/12/2013 AND OWNERS
AGREEMENT TO THE PROJECT, DATED 17/12/2013, AND
SAME DT- 28/12/2020

(25)THE CHARGE NO. -BLNTNY/2019/051/01/00/AM562/2019
AND CHARGE NO. -BLNTNY/2019/051/01/00/AM562/2019/01



FIRE ALARM
Fire Alarm Control Unit to be installed at each floor with sounders capable of 300 W.

3. BUILDING

4. FIRE EXTINGUISHERS
4.1. Carbon Dioxide (CO₂) type extinguisher of 4.5 kg. With ISI mark and Chemical Powder (CPC) type extinguisher with ISI mark to be installed in commercial building.
4.2. If building divided into two or more parts then each part should have at least 5.5 kg. CO₂ type extinguisher.

5. STAIRCASE
The Staircase has to be open from at least one or two sides but if the side of the building it has to be preserved to prevent from getting smoke to the floor. The door should be located in the staircase or close to it, and be approachable in case of Fire from the ground level.

6. BASEMENT
The Basement of 300 Sq. Metres or more should be protected by Automatic at least one sprinkler head for each Car parking system.
The Basement should be protected by hydraulic cylinder and two 25 mm hose hose-nose at each basement level.

7. LIGHTNING ARRESTOR
A Lightning Arrestor should also be installed and be properly earthed to the building when the lightning strikes.

REQ. PERCOLATING WELL

PLOT AREA < 12760 sq. MTS.
500 TO 12760 sq. MTS., = 1 PERCOLATING WELL.
REQ. 1 PERCOLATING WELL.

TREE PLANTATION

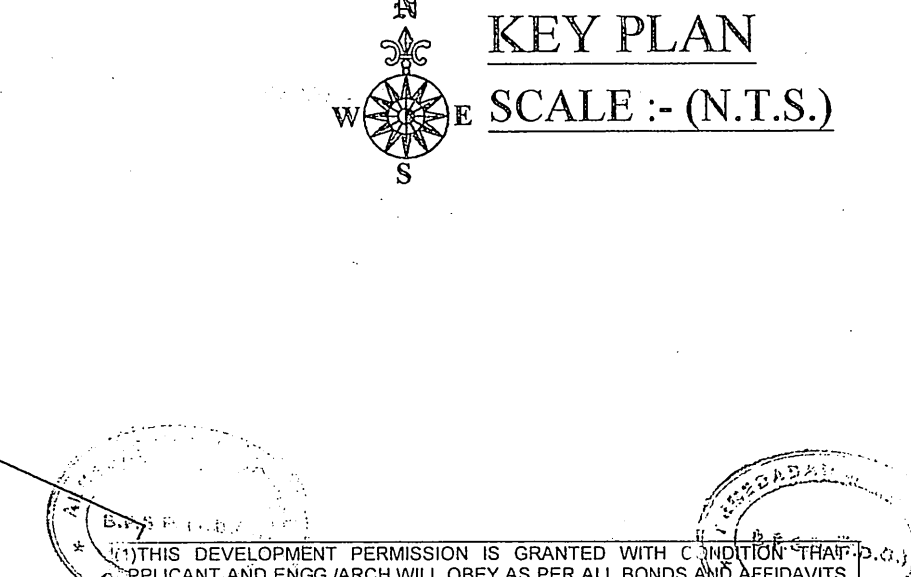
PLOT AREA < 12760 sq. SQ. MTS.
500 TO 12760 sq. MTS. / 5 TREE
(12760 X 5) / 200 = 31.90 TREE SAY 32 TREES
PROVI. 32 TREES

E.E. SUB STATION CALCULATION -

The site plan for the proposed 111-unit residential development is located at the intersection of T.P.S. Road and 9.0 MT Wide T.P.S. Road. The development is bounded by 127+128 to the north, 125 to the west, 115+116 to the south, and 123/2 to the east. The plan shows the layout of the development, including the 111-unit building, parking areas, and surrounding roads. The development is bounded by 127+128 to the north, 125 to the west, 115+116 to the south, and 123/2 to the east. The plan also shows the location of the 267 SFC and 268 SFC, and the 9.0 MT Wide T.P.S. Road. The plan is titled 'SOLA VILLAGE'.

OPEN PLOT	144.32
BUILT UP AREA TABLE	SQ.MTS
BUILT UP AREA ON BASEMENT.....	781.49
BUILT UP AREA ON GR. FL.(S.P.) COMM	327.37
BUILT UP AREA ON GR. FL.(H.P.).....	316.91
BUILT UP AREA ON SECOND FLOOR.....	502.11
BUILT UP AREA ON SECOND FLOOR.....	502.11
BUILT UP AREA ON THIRD FLOOR.....	502.11
BUILT UP AREA ON FOURTH FLOOR.....	502.11
BUILT UP AREA ON FIFTH FLOOR.....	502.11
BUILT UP AREA ON SIXTH FLOOR.....	502.11
BUILT UP AREA ON SEVENTH FLOOR.....	502.11
BUILT UP AREA ON ELEV. SUB STATION.....	502.11
BUILT UP AREA ON LIFT MH. RM.BM1.....	47.14
BUILT UP AREA ON ELE. SUB STATION.....	16.00
TOTAL BUILT UP AREA	5081.79

USE AND TENAMENT AREA TABLE			SQ.MT.S	
FLOOR	USE	SQ. TENA		
		COMM	RESI	
BASEMENT.....	PARKING	---	---	
GR. FL (H.P.).....	PARKING	---	---	
GR. FL (S.P.).....	SHOWROOM	10	---	
FIRST FLOOR.....	RESI	---	05	
SECOND FLOOR.....	RESI	---	05	
THIRD FLOOR.....	RESI	---	05	
FOURTH FLOOR.....	RESI	---	05	
FIFTH FLOOR.....	RESI	---	05	
SIXTH FLOOR.....	RESI	---	05	
SEVENTH FLOOR.....	RESI	---	05	
TOTAL	PARK+SHOWRM+RESI	10	35	
FLOOR AREA TABLE			SQ.MT.S	
BASEMENT.....				
GR. FL (H.P.).....				
GR. FL (S.P.).....			327.37	

[illegible]

WIDTH: 1.51 M. HEAD: 0.30 M. RISER: 0.15 M.

Uday Dave

UDAY DAVE
CIVIL ENGINEER

AMC LIC GR 0486261122R1
-AMC LIC GR 0487040121R1
IC 82 Kln-Sagar Apartment,
Sagar Pillars, Tirth Banglon,
Satellite, Ahmedabad - 380015

STR. ENGINEER

D.H. PATEL (B.E. CIV)
AMC SD Grad-1 Lic No
SD 0288010122R2
1/1B, Parishram Society,
Dherol Colony Road, Vinan

[illegible]

ND BINDING TO OVERAPPLICANT.
 1-THIS PERMISSION IS GRANTED FOR THE PURPOSES OF THE FOLLOWING ONLY FOR USE IN RESIDENTIAL
 2-NEE2 AS SHOWN IN PLANAS PER NOTIFICATION ON DT 31/07/2019 FOR
 3-REPAIRS TO THE EXISTING WATER SUPPLY AND SANITATION SYSTEMS.
 4-THIS PERMISSION IS GRANTED ON THE CONDITION THAT THE APPLICANT SHALL BE RESPONSIBLE FOR
 5-VEH BY DT M.C.U.O ON DT 31/07/2020 IN RESPECT OF 58.00MT. ALL TERMS
 6-AND CONDITIONS MENTIONED IN THE NOTIFICATION SHALL BE APPLICABLE TO THE
 7-APPLICANT.
 8-THIS PERMISSION IS GRANTED ON THE BASIS OF INFORMATION
 9-10-STATE OF PLCT MENTION IN OPINION FOR SCHEME APPLICATION.
 11-VEH BY TOWN DEV INSP (N.W.Z) A.M.C DT 17/10/19
 12-THIS PERMISSION IS GRANTED ON THE BASIS OF INFORMATION FOR BETTERMENT
 13-HARGES GIVEN BY ASST. D (N.W.Z) ON DT 10/07/2019
 14-THIS PERMISSION IS GRANTED ON THE BASIS OF INFORMATION FOR BETTERMENT
 15-RATFMAN (ESTATE DRAINAGE) A.M.C DT 27/07/2019
 16-THIS PERMISSION IS GRANTED ON THE BASIS OF INFORMATION FOR PROPERTY
 17-AX GIVEN BY DIVISIONAL SUPERINTENDENT (PROPERTY TAX) DEPT. NWZ ON
 18-11/28/2019
 19-THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT
 20-AUTHORITY OF INDIA ON DT 07/07/2017. N.O.C. ID NO.
 21-2017/07/07/2017 AND ALL TERMS AND CONDITIONS MENTIONED IN
 22-ORDER WILL BE APPLICABLE AND BINDING TO OVERAPPLICANT.
 23-THIS PERMISSION IS GRANTED ON THE BASIS OF INFORMATION, TERMS AND
 24-CONDITIONS MENTIONED IN OPINION GIVEN BY FREE DEPARTMENT ON
 25-10/02/2019 FOR THE PURPOSES OF THE FOLLOWING ONLY FOR USE IN RESIDENTIAL
 26-CONSULTANT WILL BE SUBMITTED BY OVERAPPLICANT BEFORE APPLYING
 27-OR B.U. PERMISSION AND NOTIFIED UNDER TAKING GIVEN BY
 28-OVERAPPLICANT ON DT 27/07/2020 AND ALL TERMS AND CONDITIONS
 29-MENTIONED IN ORDER WILL BE APPLICABLE AND BINDING TO
 30-APPLICANT.
 31-10-STATEMENT OF SUPERVISOR OF WORKS ON RECORD (SOFR) ON
 32-11/02/2019
 33-APPLICANT SHALL HAVE TO MAKE PROVISION FOR ROOF TOP SOAR
 34-AND INSTALLATION APPROPRIATE TO THE REQUIREMENTS OF THE NOTIFICATION
 35-AS PER NOTIFIED UNDERTAKING GIVEN BY OVERAPPLICANT ON
 36-ATE 29/12/2020
 37-THIS PERMISSION IS GRANTED ON THE BASIS OF INFORMATION FOR BETTERMENT
 38-TO PROVIDE DOUBLE BUTTON CISTERN DUAL FLUSH TANK
 39-AND WATER CLOSETS OR TOILET/SHALL BE MANDATORY TO
 40-2-NEE2 AS SHOWN IN PLANAS PER NOTIFICATION ON DT 31/07/2019 FOR
 41-REPAIRS TO THE EXISTING WATER SUPPLY AND SANITATION SYSTEMS.
 42-THIS PERMISSION IS GRANTED ON THE BASIS OF INFORMATION FOR BETTERMENT
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 46-THIS PERMISSION IS GRANTED ON THE BASIS OF INFORMATION FOR PROPERTY
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 135-RATFMAN (ESTATE DRAINAGE) A.M.C DT 27/07/2019
 136-THIS PERMISSION IS GRANTED ON THE BASIS OF INFORMATION FOR PROPERTY
 137-AX GIVEN BY DIVISIONAL SUPERINTENDENT (PROPERTY TAX) DEPT. NWZ ON
 138-11/28/2019
 139-THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT
 140-AUTHORITY OF INDIA ON DT 07/07/2017. N.O.C. ID NO.
 141-2017/07/07/2017 AND ALL TERMS AND CONDITIONS MENTIONED IN
 142-ORDER WILL BE APPLICABLE AND BINDING TO OVERAPPLICANT.
 143-THIS PERMISSION IS GRANTED ON THE BASIS OF INFORMATION, TERMS AND
 144-CONDITIONS MENTIONED IN OPINION GIVEN BY FREE DEPARTMENT ON
 145-10/02/2019 FOR THE PURPOSES OF THE FOLLOWING ONLY FOR USE IN RESIDENTIAL
 146-CONSULTANT WILL BE SUBMITTED BY OVERAPPLICANT BEFORE APPLYING
 147-OR B.U. PERMISSION AND NOTIFIED UNDER TAKING GIVEN BY
 148-OVERAPPLICANT ON DT 27/07/2020 AND ALL TERMS AND CONDITIONS
 149-MENTIONED IN ORDER WILL BE APPLICABLE AND BINDING TO
 150-APPLICANT.
 151-10-STATEMENT OF SUPERVISOR OF WORKS ON RECORD (SOFR) ON
 152-11/02/2019
 153-APPLICANT SHALL HAVE TO MAKE PROVISION FOR ROOF TOP SOAR
 154-AND INSTALLATION APPROPRIATE TO THE REQUIREMENTS OF THE NOTIFICATION
 155-AS PER NOTIFIED UNDERTAKING GIVEN BY OVERAPPLICANT ON
 156-ATE 29/12/2020
 157-THIS PERMISSION IS GRANTED ON THE BASIS OF INFORMATION FOR BETTERMENT
 158-TO PROVIDE DOUBLE BUTTON CISTERN DUAL FLUSH TANK
 159-AND WATER CLOSETS OR TOILET/SHALL BE MANDATORY TO
 160-2-NEE2 AS SHOWN IN PLANAS PER NOTIFICATION ON DT 31/07/2019 FOR
 161-REPAIRS TO THE EXISTING WATER SUPPLY AND SANITATION SYSTEMS.
 162-THIS PERMISSION IS GRANTED ON THE BASIS OF INFORMATION FOR BETTERMENT
 163-HARGES GIVEN BY ASST. D (N.W.Z) ON DT 10/07/2019
 164-THIS PERMISSION

SHRIKUNJ BUILDCON

Partner

UDAY DA'VE
CIVIL ENGINEER

AMC LIC NO 0808261122R1

AMC LIC NO 0487040212R1

C-82 Kirti-Sagar Apartment,
Near Premji - Trish Buijow,
Satellite, Ahmedabad- 380 015

DEVELOPERS

CLERK OF WORKS

FOR SHRIKUNJ DEVELOPERS

Original

La Chaitanya

PARTNER

OWNER

Ahmedabad Municipal Corporation

Case No. : BLNTUNWZ/09/10/AGCDRC/A2890/R01/1

Is/Am Approved as per terms and condition mentioned in
the Commencement Certificate

Bajaj Chitini Number : 0304209/09/10/AG2890/R01/1

Date : 31/01/2020

Zone: NORTH
WEST

9/10/2020

31/01/2020

31/01/2020

[illegible]

COMM. USE :-
GROUND FL.(S.P.) = 323.77 SQ. MTS.
100 SQ. MTS FL. AREA / 20 LTS.
323.77 SQ. MTS / 64.75 LTS.
PROVI. 80 LTS. (80 X 1) COMM. BIN

PLOT AREA :- 1276.00 SQ. MTS.
500 TO 1500 SQ. MTS. = 1 PERCOLATING WELL.
REQ. 1 PERCO. WELL.

PLOT AREA :- = 1276.00 SQ. MTS.
200 SQ. MTS. / 5 TREE
(1276.00 X 5) / 200 = 31.90 TREE SAY 32 TREES
PROVI. 32 TREES

PLAN SHOWING PROPOSED
RESIDENCE AFFORDABLE HOUSING+COMMERCIAL
BUILDING ON F.P.NO:- 117, OF
FINAL T.P.S. NO. 42 (SOLA,THALTEJ),[R.S. NO.-463/1]
MOJE:- SOLA,TAL:-GHATLODIYA,DIST:- AHMEDABAD.

SCALE:-1.00cm=1.00mts.	USE : RESI.+COMM.
ZONE : RESIDENCE-2 (R2)	(R.A.H. PROJECT)
COLOUR NOTE	

	PROP. WORK		COM.BIN.
	PROP. DRAINAGE		TREE
	ROAD		P.W.
	F.P. BOUNDRY		

R.C.C. STAIR DETAILS
WIDTH: 1.51 M. TREAD : 0.30 M. RISER : 0.15 M.

5.3.6. (T.D.)

(14) THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT AUTHORITY OF INDIA ON DTD/47/2017. NOC DT. NO. 18/07/2017 AND 23/07/2017. THE ABOVE MENTIONED N.O.C. ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(15) THE MENTIONED IN THE ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT ON DTD/18/2018 (NO.322/OPN025232465219) AND FIRE FIGHTER CERTIFICATION CONSULTANT WILL BE SUBMITTED BY OWNER/APPLICANT BEFORE APPLYING FOR B.U. PERMISSION AND NOTERISED UNDER TAKING GIVEN BY OWNER/APPLICANT ON DTD/18/2018 (NO.322/OPN025232465219) AND FIRE FIGHTER CERTIFICATION CONSULTANT WILL BE SUBMITTED BY OWNER/APPLICANT BEFORE APPLYING FOR B.U. PERMISSION AND NOTERISED UNDER TAKING GIVEN BY OWNER/APPLICANT.

(16) APPOINTMENT OF SUPERVISOR OF WORKS ON RECORD (SOR) BY OWNER/APPLICANT.

(17) APPLICANT SHALL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY INSTALLATION AND GENERATION AS PER CLT.17.5.1 OF GDCOR-2017 AND NOTERISED UNDERTAKING GIVEN BY OWNER/APPLICANT ON DATE: 22/12/2020

(18) IN EVERY WATER CLOSETS OR TOILET/SHALL BE MANDATORY TO PROVISION OF WASHABLE BUTTLE AND FLUSH TANK.

(19) ALL EVLANTERMS AND CONDITIONS OF N.A. PERMISSION ON DT.:29/4/2019, LETTER NO.-CB/LDAN/538-6/2016 BY DISTRICT COLLECTOR (AHMEDABAD) AND ON DT.:29/6/2017, LETTER NO.-NAU/538-6/2016 BY DISTRICT COLLECTOR (AHMEDABAD) AND ON DT.:29/6/2017, LETTER NO.-NAU/538-6/2016 BY DISTRICT COLLECTOR (AHMEDABAD) IS SUBMITTED BY OWNER/APPLICANTS.

(20) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PRIDE TEMPORARY RESIDENTIAL ACCOMMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURERS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WIDE N.A. BE ENOUGHED FOR THE SAME IN ANY CASE /AS PER OWNER/APPLICANTS SUBMITTED THE NOTERISED UNDERTAKING FOR THE SAME. ON DATE: 22/12/2020

UDAY DAVE
CIVIL ENGINEER
AMC LIC ER 0898261122R1
AMC LIC CW 0487040121R1
C-82 Kirti-Sagar Apartment,
Near Perma - Tirth Bunglow,
Satellite, Ahmedabad - 380015

ENGINEER	STR. ENGINEER
----------	---------------

RIKUNJ BUILDCON
Handwritten: Partner
DEV LIC 45015072
 r, Nidhi Hospital,
 Commerce College Road,
 pura, Ahmedabad-380 009

UDAY DAVE
CIVIL ENGINEER
 ARIIC LIC NO 0487040121R1
 ARIIC LIC CW 0487040121R1
 C-82 Kirti-Sagar Apartment,
 Near Prema - Tirth Bungalow,
 Satellite, Ahmedabad - 380015

DEVELOPERS	CLERK OF WORKS
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FOR, SHRIKUNJ DEVELOPERS
Dr. Bopst *W. Schürer*
 PARTNER

OWNER

Ahmedabad Municipal Corporation

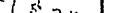
Case No. : BLNTI/NWZ/091019/CGDCRV/A2890/R0/M1

Zone: NORTH
WEST

Plan Approved as per terms and condition mentioned in
the Commencement Certificate

Raja Chitthi Number : 03040/091019/A2890/R0/M1

Date : 31/01/2020

 T.D. Sub Inspector (B.P.S.P.)	 T.D. Inspector (B.P.S.P.)	 Asst. T.D.O. (B.P.S.P.)	
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18-000MT.WV

(1)(THIS DEVELOPMENT/PERMISSION IS GRANTED WITH CONDITION THAT THE APPLICANT/DENVELOPER SHALL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGGR/ARCH.

(2) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER'S OFFICE ORDER DATED 09/03/05 AND OFFICER NO-DT/7 - 1306/05.

(3) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER CG.D.C.R.-2017 AS PER LETTER NO. GH/V/269 OF 2017/DEB-102016-3628-L, DATED:- 12/10/2017 AND LETTER NO. GH/V/143 OF 2018/DEB-102016-3628-L, DATED:- 12/10/2017 AND LETTER NO. EOB-102016-3628-L, DATED:- 31/03/2018 AND LETTER NO. GH/V/45 OF 2018/DEB-102016-3628-L, DATED:- 23/04/2018 AND LETTER NO. GH/V/152/DEB-102016-3628-L, DATED:- 12/01/2019 AND LETTER NO. DEB-102016-3628-L, DATED:- 22/01/2017, AND GH/V/143 OF 2018/DEB-102016-3628-L, DATED:- 31/03/2019 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.

(4) RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER CGDCR-2017 CLAUSE NO. 17.2

(5) OWNER/APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL SHEETS WITH SLEETS OF SUFFICIENT HEIGHT NOT LESS THAN 3.0 METRE DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.

(6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRTINY POOL ON DT-13/01/2020

(7) APPLICANT/OWNER ARCHITECT/ENGINEERS/STRUCTURE ENGINEER/CLERK OF WORKS (SITE SUPERVISOR) ARE SOLE RESPONSIBLE FOR ANY CAUSE INJURY OR DAMAGE TO THE SURROUNDING PROPERTY DURING THE EXCAVATION/CONSTRUCTION OF THE CELLAR, AND INSTEAD OF ENTIRE EXCAVATION IN ONE STRETCH, CONSTRUCTION SHOULD BE DONE IN PHASE TO DO BY PHASE WISE EXCAVATION PROVIDING PROTECTIVE SUPPORT SHORING / STRUTTING AND FOR THE SAFETY OF THE ADJOINING PROPERTIES DURING CONSTRUCTION, THE NEGATIVE CONNECTION, ARRANGEMENTS WILL HAVE TO BE MADE BY THE STRUCTURAL ENGINEER/ENGINEER/CLERK OF WORK (SITE SUPERVISOR) FOR CONTINUOUS SUPERVISION AND IF REQUIRED URGENT ADDITIONAL ARRANGEMENT WILL HAVE TO BE MADE FOR THE SAFETY OF THE ADJOINING PROPERTIES UNDERTAKING/AFFIDAVIT GIVEN ON DT-22/11/2020 BY THE OWNER / APPLICANT / DEVELOPERS / ARCHITECT / ENGINEER / STRUCTURAL ENGINEER /CLERK OF WORKS, THE COVENANCE CERTIFICATE OF OPINION GIVEN WITHOUT SUSPENDED/REVOKED WITH IMMEDIATE EFFECT, IF THE CONSTRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY.

(8) ALL TERMS AND CONDITION MENTION IN EARLIER APPROVAL CASE NO. BLTN/INVN/2305/17/GDRA/BS562/R/O/M1, ON DT-19/11/2018 WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(9) THIS DEVELOPMENT PERMISSION IS GIVEN ONLY FOR USE IN RESIDENTIAL ZONE-2 (AS SHOWN IN PLAN/JA) PER NOTIFICATION ON DT-31/01/2019 FOR RES.AND COMMERCIAL BUILDING IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY. M.C.(U.D.) ON DT-31/01/2020 IN RESPECT OF 25,000 MT. ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE, AND BINDING TO OWNER/APPLICANT.

(10) THIS PERMISSION IS GIVEN ON THE BASIS OF MEASUREMENT AND LOCATION OF PLACEMENT IN OPEN AREA OF THE SCHEME IMPLEMENTATION GIVEN BY TOWN DEV.INSP.(N.W.Z.) A.M.C. DT-11/7/2019

(11) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR BETTERMENT CHARGES GIVEN BY ASST.T.D.O.(N.W.Z.) ON DT-12/7/2019

(12) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION GIVEN BY TEAD, DRAFTSMAN (ESTATE DRAWING BRANCH) A.M.C. DT-21/7/2019

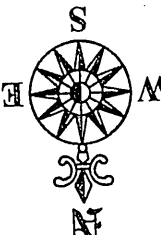
(13) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION/FOR PROPERTY TAX GIVEN BY DIVISIONAL SUPERINTENDENT (PROPERTY TAX DEPT., NWZGD), DT-28/2/2019

B.P.S.P. CIVIL

SPACE FOR
D TO D
COLLECTION

9.00 MT. WIDE T.P.S. ROAD

ENVIRONMENT MANAGEMENT PLAN
SCALE :- 1.00 CM. = 2.00 MT.



[illegible]

<u>RESI. PARK AREA CALC.</u>	
CAR PARKING IN BASEMENT	
(3).	$(5.65+5.60)/2 \times 21.77 = 122.46$ SQ.MT
(4).	$(4.54+4.50)/2 \times 17.86 = 80.73$ SQ.MT
(5).	$18.25 \times 8.89 = 162.24$ SQ.MT
TOTAL=365.43 SQ.MT	
OTHER'S PARKING IN BASEMENT	

- **NOTES:**
 - IT IS CERTIFIED THAT PLOT UNDER REFERENCE IS SURVEYED BY ME AND THE DIMENSIONS OF ALL SIDES OF PLOT AND PLOT AREA AS SHOWN IN PLAN ARE MEASURED BY ENGINEER ON RECORD AND IN ACCORDANCE WITH OWNERSHIP/REVENUE RECORD.
 - THE ENGINEER IS FULLY RESPONSIBLE FOR THE LEAVING OPEN MARGINAL SPACE AND MARGIN. THE DEPTH AND POSITION OF EXISTING MUNICIPAL MAN HOLE IS VERIFIED BY ME ON SITE AND DRAWS ARE NOT FOR DAMAGE CONNECTION.
 - IT IS CERTIFY THAT ACCORDING TO G.C.D.R-2017, ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN.
 - IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 4.4.3 OF THE G.C.D.R-2017, THE STRUCTURE OF THE BUILDING IS DESIGNED AS PER THE NORMS OF THE INDIAN STANDARDS.
 - DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.1.11 AND 13.1.13 OF G.C.D.R-2017
 - PEDESTRIANS RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.13.1.14 OF G.C.D.R-2017.
 - LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.12 OF G.C.D.R-2017
 - WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.6 OF G.C.D.R-2017
 - LETTER BOX FOR EACH UNIT SHALL BE PROVIDED AT GROUND FLOOR LEVEL FOR EACH UNIT.
 - WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER FIRE PREVENTION AND FIRE SAFETY ACT-2016
 - ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO.13.11 OF G.C.D.R-2017
 - DRAINAGE WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER CLAUSE NO. 13.6.2 OF G.C.D.R-2017
 - DRINKING FACILITY IS PROVIDED AS PER THE CLAUSE NO. 13.10OF G.C.D.R-2017
 - SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.13.7 OF G.C.D.R-2017
 - ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO.13.16 OF G.C.D.R-2017
 - THE PAVING OF BUILDING UNITS/FLOOR PLAT AS PER THE PROVISION OF THE CLAUSE NO.13.13 OF G.C.D.R-2017
 - THE STRUCTURAL DESIGN OF BUILDING IS AS PER NORMS OF SPECIFIED IN THE INDIAN STANDARD AND NECESSARY ACTION SHALL BE TAKEN FOR THE STRUCTURAL SAFETY DURING CONSTRUCTION.
 - RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CLAUSE NO.17.2 OF G.C.D.R-2017
 - COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.17.2.4 & 17.2.5 OF G.C.D.R-2017
 - RAIN WATER RECYCLING SYSTEM & DUAL PLUMBING SYSTEM IS PROVIDED AS PER THE CLAUSE NO.17.3 OF G.C.D.R-2017
 - TREE PLANTATION IS PROVIDED AS PER THE CLAUSE NO.17.4 OF G.C.D.R-2017
 - SOLAR ASSISTED WATER HEATING SYSTEM SHALL BE PROVIDED AS PER CLAUSE NO.17.5 OF G.C.D.R-2017
 - POLLUTION CONTROL SYSTEM IS PROVIDED AS PER THE CHAPTER NO.18 OF G.C.D.R-2017
 - FIRE SAFETY SYSTEM IS PROVIDED AS PER CHAPTER 14 OF G.C.D.R-2017
 - FIRE SAFETY PROVISION SHALL BE MADE AS PER FIRE PREVENTION AND LIFE SAFETY MEASURE REGULATION-2016 AND FIRE PREVENTION AND LIFE SAFETY MEASURE REGULATION-2013
 - MAINTENANCE AND UP GRADATION OF BUILDING IS AS PER CHAPTER NO.19 OF G.C.D.R-2017
 - MARGINAL SPACE/ BASEMENT SLAB SHALL HAVE LOAD BEARING CAPACITY OF 4080
 - TOWNIES PER SQUARE METER SHALL BE PROVIDED AS PER CHAPTER NO.14 OF G.C.D.R-2017
 - FIRE PREVENTION AND FIRE SAFETY ACT-2016
 - THE GLAZED SURFACE AREA OF THE EXTERIOR FACADE SHALL BE NON REFLECTIVE AND PROVIDED TO MAX OF 50 % OF THE TOTAL SURFACE AREA OF EACH FACADE WITH THE PROVISION OF SAFETY RAILING UP TO SILL LEVEL AS PER CLAUSE NO.13.13 OF G.C.D.R-2017
 - MECHANICAL VENTILATION PROVIDED IN BASEMENT.

BASEMENT PLAN / PARKING PLAN		SHEET NO. :- 1/6	
RESIDENTIAL AFFORDABLE HOUSING PROJECT			
PLAN SHOWING PROPOSED			
RESIDENCE AFFORDABLE HOUSING+COMMERCIAL			
BUILDING ON F.P.NO:- 117, OF			
FINAL T.P.S. NO. 42 (SOLA, THALTELI), [R.S. NO.-463/1]			
MOJE:- SOLA, TAL:- GHATLODIYA, DIST:- AHMEDABAD.			
SCALE:- 1:00cm=1.00mts.		USE : RESI.+COMM.	
ZONE : RESIDENCE-2 (R2)		(R.A.H. PROJECT)	
BUILT UP AREA TABLE		SQ.MTS	
BUILT UP AREA ON BASEMENT.....		781.49	
COLOUR NOTE			
PROP. WORK 			
R.C.C. STAIR DETAILS			
WIDTH: 1.51 M.		TREAD : 0.30 M.	
		RISER : 0.15 M.	
SCHEDULE OF OPENING			
DOOR	WINDOW		VENT
D1	1.07 x 2.13	W1	2.20 x 1.52
D2	0.91 x 2.13	W1	1.84 x 1.52
D3	0.76 x 2.13	W2	1.56 x 1.52
RS1	3.05 x 2.40	W3	1.22 x 1.52
SD	1.82 x 2.40	W4	0.70 x 1.07
		W5	1.40 x 1.52
ALL WINDOW WITH SAFTY GRILLS			

કલ્પકાંડે સર્વેશ્વર એક એક આત્મા, ત્રાસમાં ના હોય
કુલવંશના હોઈ, તે વસુદાનુ ગણતે જી. યુ. પરમોશન
અગારી અને ત્રાસીલગત આત્માપ્રાય વેળવવાનો રહ્યો

THE BASIC REQUIREMENTS FOR FIRE PROTECTION OF HIGHRISE BUILDING IN AMC AND AUDA AREA

1. HYDRANT SYSTEM

1.1) Switches located near the hose or hydrant outlet, at each floor for the main Fire-Pump at the underground water tank with a capacity to discharge 500liters per minute at 3 bar pressure at the terrace level should be installed.

The Riser for the buildings exceeding 45 meters and above 45 meters height should not be of less than 150 mm. Internal diameter. The riser should be connected to the bottom of the terrace level. Each floor should have a hose reel with a coupling for attaching a 63 mm dia. Hose Sump; 25mm hose reel for each floor for every 1000 sq. Meters floor area and if the building is divided into two, two or more parts then each part should have a separate riser with all the fitting at each floor level. Each floor should have one hose reel with a coupling for attaching a 63 mm dia. Hose Sump; 25mm hose reel whose with 8 mm. SS. Shut-off nozzle at each floor landing. The length of the hose reel should reach the farthest corner of the floor, Hose-box with 15 meters long 63 mm dia. Hose. 12.5 mm. bore nozzle at alternate floor. The hose-reel hose should be coupled to the Riser. The hose reel inlet should be installed at a point near the entry to the premise where a fire service vehicle can approach easily.

A permanent hydrant point comprising of 63 mm dia size 2nos of hydrant valves should be installed at the terrace level.

Overhead tank refilling bypass connection should be done at the Terrace level.

The overhead tank must be of a capacity of not less than 20,000 litres. The underground tank should be of not less than 1, 00,000 litres.

2. FIRE LIFT

The Fire-Lift and all the lifts should have a provision to ground automatically in case of electricity failure. Each building should have at least one lift as a Fire-Lift and if the building is divided into two or more parts then each part should have a Fire-Lift. Lift-well should have blowers to pressurize the lift-well so connected that it will automatically operate when alarm call point is operate, so that it prevents that lift well getting smoke logged.

3. FIRE ALARM

Fire alarm call point to be installed at each floor with sounders capable of being heard all throughout the building.

4. FIRE EXTINGUISHERS

4.1) Carbon Dioxide (CO2) type extinguisher of 4.5 kg. With ISI mark and one extinguisher of ABC Chemical Powder (DCP) type extinguisher with ISI mark to be installed on each floor in case of commercial building.

4.2) If the building is divided into two or more parts then each part should have these extinguishers in the ratio of 1:1.

5. STAIRCASE

The Staircase has to be open from one end or two sides but if the staircase is in the centre of the building then it has to be protected to prevent it from getting smoke logged.

The Riser/Dowm-Corner should be located in the staircase or close to it to make it easily approachable in case of Fire from the floor below.

6. BASEMENT

The basement of 200sq. Meters or more should be protected with Automatic Sprinkler system with at least one sprinkler head for actual Car parking system.

Additionally be protected by hydrant outlet and two 25 mm bore hose-reel hoses with 8 mm bore nozzle on each basement level.

7. LIGHTNING ARRESTER

A lightning arrester should also be installed and be properly earthed to prevent damage to the building when the lightning strikes.

UDAY DAVE
CIVIL ENGINEER
D. H. PATE (B.E. C)
AMC SD Grad-TELE N
SD 0288010122R2
1/B, Parishram Society,
Dharoi Colony Road, Visn

ENGINEER	STR. ENGINEER
----------	---------------

he
S, SHERIKUNJ BUILDCON
ut
Partner
MC DEV LIC 45015072
Floor, Nidhi Hospital,
idium Commerce College Road,
Mangpura, Ahmedabad-380 009

DEVELOPERS

FOR, SHRIKUNJ DEVELOPERS
Pratap *Volante*
 PARTNER

OWNER

[illegible]

Ahmedabad Municipal Corporation

ER	Case No. : BLNT/NWZ/091019/CGDCR/A2890/R0/M1	WEST
	Plan Approved as per terms and condition mentioned in	

Raja Chitthi Number : 03040/091019/A2890/R0/M1

Date: 31/01/2020

17. 3/1/20 3/1/20 108/201

T.D. Sub Inspector (B.P.S.P.) T.D. Inspector (B.P.S.P.) Asst. T.D.O. (B.P.S.P.)

AUTHORITY

[Faint circular stamps are visible at the top edge of the page.]

SCRUTINIZE COPY
NO. 2301 (P... D. 22/11/2020
TDO, BPSP, AMC

BASEMENT PLAN
SCALE :- 1.00 CM. = 1.00 MT.

9.00 MT. WIDE T.P.S. ROAD

[illegible]

LEGEND	
	HYDRANT VALVE (HV)
	BUTTERFLY VALVE (BFV)
	HOSE REEL (HR)
	HOOTER
	MCP
	FIRE EXTINGUISHER
	BOOSTER PUMP

OWNER

8881.1001

Ahmedabad Municipal Corporation

Case No. : BLNT/NWZ/091019/CGDCRV/A2890/R0/M1 WEST

Plan Approved as per terms and condition mentioned in

Raja Chitthi Number : 03040/091019/A2890/R0/M1

Date: 31/01/2020

[Handwritten signature]

T.D. Sub Inspector (R.P.S.P.) T.D. Inspector (R.P.S.P.) Asst. T.D.O. (R.P.S.P.)

INSPECTOR (P.F.S.) (P.F.S.) (P.F.S.)
S.P. (T.D.C.)
AUTHORITY
