

FORM 1 :: ARCHITECT'S CERTIFICATE

To be submitted at the time of Registration of New Project and for withdrawal of Money from Designated Account)

30-09-2022



ARTHAM

To
ELITE ORNET
OM DEVELOPERES
T.P-65.F.P-49
NR.SIDDHARTH ICON,GODREJ GARDEN CITY ROAD,TRAGAD,
AHMEDABD-382470

Subject: Certificate of Percentage of Completion of Construction Work of **ELITE ORNET(TWO BUILDING OF WHICH BUILDING ONE HAVE JOINT (A+B) BLOCKS AND SECOND BUILDING HAVE JOINT (C+D) BLOCKS** of the singal Phase of the Project (Gujarat RERA Registration Number - applied for) situated on the Plot bearing **Final Plot no.49** demarcated by its boundaries(latitude and longitude of the end points) 23 07'13.99" 72 33'17.51"to the North 23 07" 14.10" 72.33 19.46" to the South " - 72 32 17.78"-23 03 32.7219.63" to the East 23.07 11.35 72.33 17.69"to the West of **TRAGAD** village **AHMEDABADCITY** taluka **AHMEDABAD** District **PIN_382470** admeasuring **4189 Sq.mt.** area being developed by **OM DEVELOPERS**

Rera Registration No-APPLIED FOR
Sir,

I **ANISHA RATHI(ARTHAM.)** have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the **ELITE ORNET HAVING TWO BUILDINGS OF WHICH BUILDING ONE HAVE JOINT BLOCKS(A+B) AND SECOND BUILDING HAVE JOINT BLOCKS (C+D)**of the Single phase of the project, situated on the Plot bearing **Final Plot no. 49** of **TRAGAD** village **AHMEDABAD CITY** taluka **AHMEDABAD** District **PIN_382470** admeasuring **4189 Sq.mt.** area being developed by **ADINATH CORPORATION.**

1. Following technical professionals are appointed by Owner/Promoter:- (as applicable)
 - (i) Mr. Ashok patel as an Engineer
 - (ii) Mr. Umang. J.Patel as Structural Consultant
 - (iii) Mr. Shashin Shah as MEP Consultant
 - (iv) Mr. Nimesh Patel as site supervisor

Based on Site Inspection on **30/09/2022** , with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number - applied for under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

Table – A - "ELITE" - Building

Sr. No	Tasks/Activity	BLOCK(A+B)	BLOCK(C+D)
1	Excavation	100%	100%
2	1 number of Basement(s) and Plinth	100%	100%
3	0 number of Podiums	100%	100%
4	Stilt Floor	0%	0%
5	14 number of Slabs of Super Structure(fill no of slabs details.)	100%	100%
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	80%	80%
7	Sanitary Fittings within the Flat/Premises	0%	0%
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	95%	95%
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing	95%	95%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate	70%	70%

Table - B
Internal & External Development Works in Respect of the entire Registered Phase



ARTHAM

Sr. No	Common areas and Facilities Amenities	Proposed (Yes/No)	Percentage of work done	REMARKS
1	Internal Roads & Footpaths	Yes	0%	n.a
2	Water Supply	Yes	75%	n.a
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes	90%	n.a
4	Storm Water Drains	Yes	90%	n.a
5	Landscaping & Tree Planting	Yes	80%	n.a
6	Street Lighting	Yes	0%	n.a
7	Community Buildings	Yes	90%	n.a
8	Treatment and disposal of sewage and sullage water /STP	Yes	60%	n.a
9	Solid Waste Management & Disposal	Yes	85%	n.a
10	Water Conservation, Rain Water Harvesting , Percolating Well/Pit	Yes	0%	n.a
11	Energy Management	Yes	60%	n.a
12	Fire Protection and Fire Safety Requirements	Yes	80%	n.a
13	Electrical Meter Room, Sub-station, Receiving Station	Yes	70%	n.a
14	Security using CCTV Camera	Yes	30%	n.a
15	Letter Box	YES	0%	n.a
16	Childrens play area	YES	25%	n.a
17	Club House and other Recreictional facilities	YES	90%	n.a

Yours Faithfully,

@Radhi

ANISHA RATHI



Signature & Name (IN BLOCK LETTERS) OF Architect/Engineer

License No :: CA/2018/94878

COA Registration Valid till Date : 31/12/2029