ON/OFF SWITCHES LOCATED NEAR THE HOSE REEL HOSE OR HYDRANT OUTLET, AT EACH FLOOR FOR THE MAIN FIRE -PUMP AT THE UNDERGROUND WATER TANK WITH A CAPACITY TO DISCHARGE 900 LITERS PER MINUTE AT 35MT PRESSURE AS MEASURED AT THE TERRACE LEVEL SHOULD BE INSTALLED.

THE RISER FOR THE BUILDINGS EXCEEDING 15 METERS HEIGHT SHOULD NOT BE OF LESS THAN 100 MM. INTERNAL DIAMETER. THE RISER SHOULD BE CONNECTED THE BOTTOM OF THE TERRACE TANK WITH A STOP VALVE AND A NRV TO ACT AS A DOWN-COMER.

ONE RISER IN REQUIRED FOR EVERY 1000 SQ. METERS FLOOR AREA AND IF THE BUILDING IS DIVIDED INTO, TWO OR MORE PARTS THEN EACH PART SHOULD HAVE A SEPARATE RISER WITH ALL THE FITTINGS AT EACH FLOOR LEVEL.

EACH FLOOR SHOULD HAVE ONE HYDRANT OUTLET WITH A COUPLING FOR ATTACHING A 63MM. DIA. HOSE. 20MM. BORE HOSE-REEL HOSE WITH 8MM. SHUT- OFF NOZZLE AT EACH FLOOR LANDING. THE LENGTH OF THE HOSE-BOX WITH 18 METERS LONG 63MM. DIA. HOSE AND 15.0MM. BORE NOZZLE AT ALTERNATE FLOORS. THE HOSE -REEL HOSE SHOULD BE COUPLED TO THE RISER.

FIRE-SERVICE INLET SHOULD BE INSTALLED AT A POINT NEAR THE ENTRY TO THE PREMISES WHERE A FIRE SERVICE VEHICLE CAN APPROACH EASILY.

THE OVERHEAD TANK SHALL BE OF A CAPACITY IF NOT LESS THAN 20,000 LITERS. THE UNDERGROUND TANK SHALL BE OF NOT LESS THAN 1,00,000 LITERS.

2) FIRE LIFT

THE FIRE-LIFT AND ALL THE LIFTS SHOULD HAVE A PROVISION TO GROUND AUTO-MATICALLY IN CASE OF ELECTRICITY FAILURE. EACH BUILDING SHOULD HAVE AT LEAST ONE LIFT AS A FIRE-LIFT AND IF THE BUILDING IS DIVIDED INTO TWO OR MORE PARTS THEN EACH PART SHOULD HAVE A FIRE-LIFT. LIFT-WELL SHOULD

HAVE BLOWERS TO PRESSURIZE THE LIFT-WELL SO CONNECTED THAT IT WILL AUTOMATICALLY OPERATE WHEN ALARM CALL POINT IS OPERATE, SO THAT IT PREVENTS THE LIFT WELL GETTING SMOKE LOGGED.

3) FIRE ALARM:

FIRE ALARM CALL POINT TO BE INSTALLED AT EACH FLOOR WITH SOUNDERS CAPABLE OF BEING HEARD ALL THROUGHOUT THE BUILDING.

4) FIRE EXTINGUISHERS:

ONE CARBNE DIOXIDE (CO2)TYPE EXTINGUISHER OF 4.5 kg. AND ONE EXTINGUISHER OF 5kg. DRY CHEMICAL POWDER (DCP)TYPE EXTINGUISHER ON ALTERNATE FLOOR IN CASE OF RESIDENTIAL BUILDINGS.

IF THE BUILDING IS DIVIDED INTO TWO OR MORE PARTS THEN EACH PART SHOULD HAVE THESE EXTINGUISHER INSTALLED.

5) BASEMENT:

THE BASEMENT SHOULD BE PROTECTED WITH AUTOMATIC SPRINKLER SYSTEM WITH AT LEAST ONE SPRINKLER HEAD FOR A CAR PARKING SPACE.

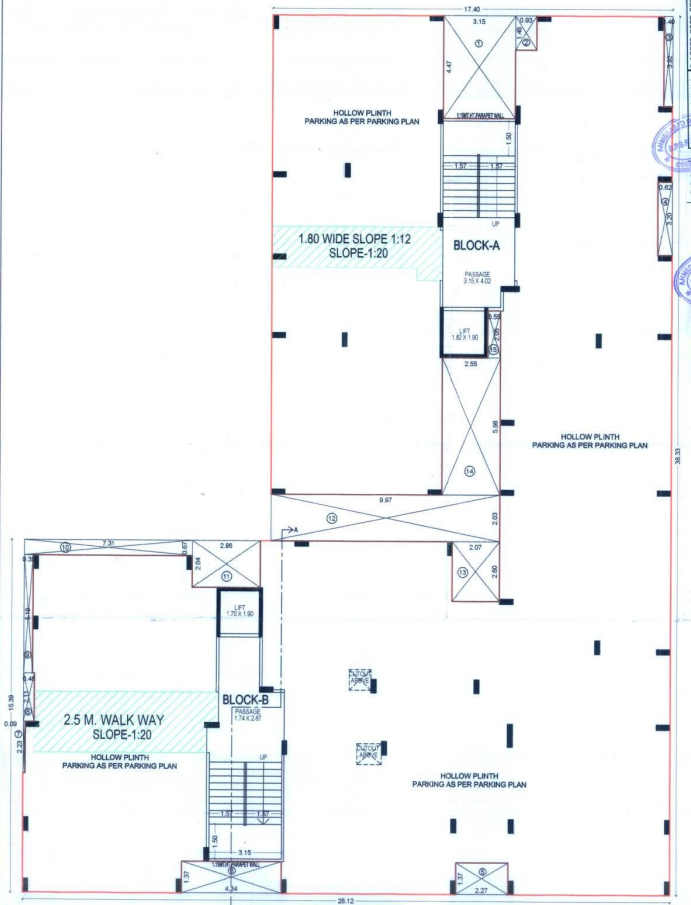
ADDITIONALLY BE PROTECTED BY A HYDRANT OUTLET AND TWO 20MM. BORE HOSE-REEL HOSES WITH 8MM. BORE NOZZLES AT EACH BASEMENT LEVEL.

6) LIGHTENING ARRESTER:

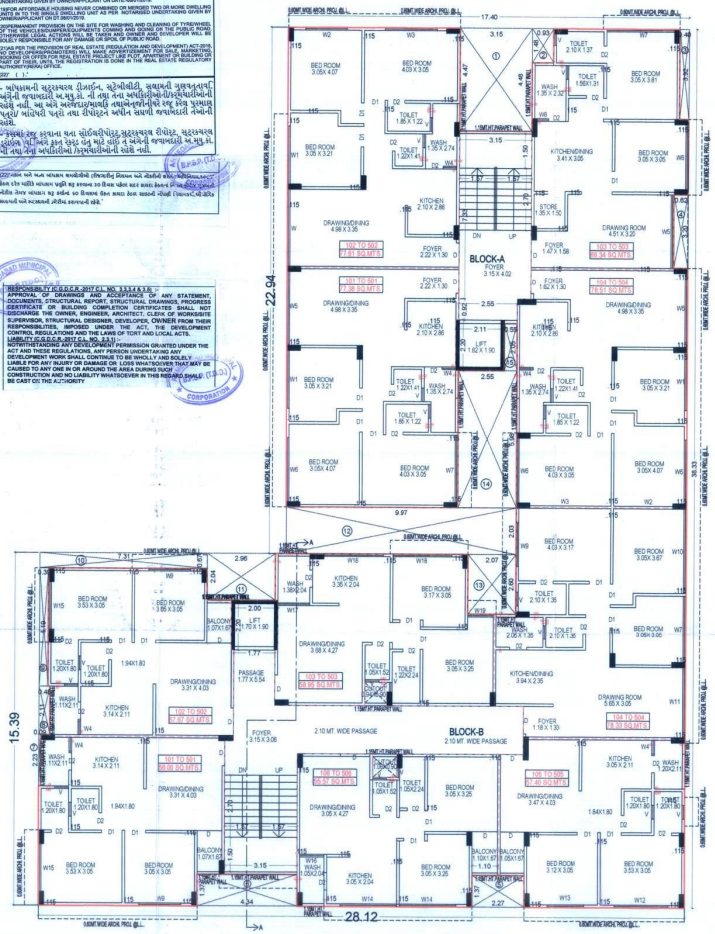
A LIGHTENING ARRESTER SHOULD ALSO BE INSTALLED AND BE PROPERLY EARTHED TO PREVENT DAMAGE TO THE BUILDING WHEN THE LIGHTENING STRIKES.

BLOCK	UNIT NO	UNIT B.A	CARPET	WASH & BALC.	TOTAL
A	101 TO 501	77.38	70.75	3.31	74.06
	102 TO 502	77.61	70.75	3.31	74.06
	103 TO 503	66.34	59.79	3.16	62.95
	104 TO 504	76.51	69.90	3.31	73.21
B	101 TO 501	58.00	50.74	4.26	55.00
	102 TO 502	57.67	50.65	4.26	54.91
	103 TO 503	58.95	52.28	2.84	55.12
	104 TO 504	78.33	72.52	2.78	77.52
	105 TO 505	57.40	50.31	4.41	54.72
	106 TO 506	55.57	47.44	4.13	51.57
	TOTAL	663.76			

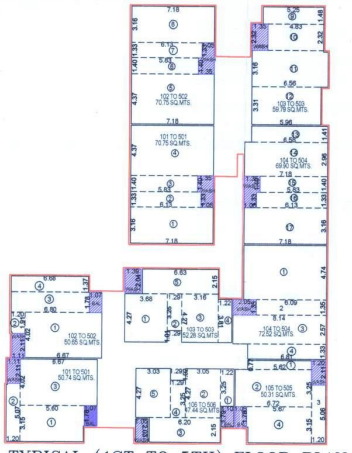
UNIT B.A. TABLE / CARPET AREA TABLE



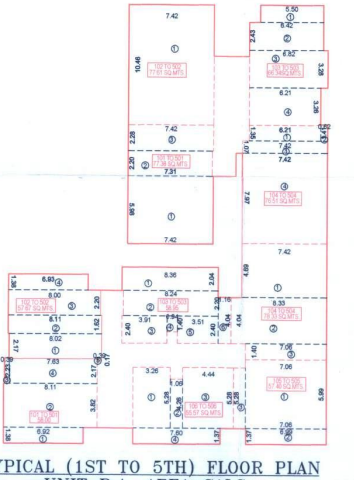
GROUND FLOOR (H.P.) PLAN



1ST TO 5TH FLOOR PLAN



TYPICAL (1ST TO 5TH) FLOOR PLAN CARPET AREA (RERA)



TYPICAL (1ST TO 5TH) FLOOR PLAN UNIT B.A. AREA CALC..

UNIT 101-501 WASH AREA				BLOCK-B
1.11	X	2.11	=	2.34
BALCONY				
1.07	X	1.79	=	1.92
			TOTAL =	4.26
UNIT 102-502 WASH AREA				
1.11	X	2.11	=	2.34
BALCONY				
1.07	X	1.79	=	1.92
			TOTAL =	4.26
UNIT 103-503 WASH AREA				
1.39	X	2.04	=	2.84
UNIT 104-504 WASH AREA				
2.06	X	1.35	=	2.78
UNIT 105-505 WASH AREA				
1.20	X	2.11	=	2.53
BALCONY				
1.05	X	1.79	=	1.88
TOTAL				= 4.41
UNIT 106-506 WASH AREA				
1.05	X	2.04	=	2.14
BALCONY				
1.10	X	1.79	=	1.99
TOTAL				= 4.13

CARPET AREA CALC.. 1ST TO 5TH FLOOR				SQ.M.
CARPET AREA-BLOCK-B				
UNIT 101-501				
1	5.61	X 3.16	=	17.73
2	1.20	X 5.08	=	6.10
3	6.68	X 4.03	=	26.92
			TOTAL =	50.74
UNIT 102-502				
1	6.68	X 4.03	=	26.92
2	1.20	X 1.91	=	2.29
3	6.81	X 1.79	=	12.19
4	6.70	X 1.38	=	9.25
			TOTAL =	50.65
UNIT 103-503				
1	3.68	X 4.27	=	15.71
2	1.29	X 3.25	=	4.19
3	3.16	X 4.27	=	13.49
4	1.22	X 3.81	=	4.64
5	6.63	X 2.15	=	14.25
			TOTAL =	52.28
UNIT 104-504				
1	7.19	X 4.75	=	34.15
2	6.10	X 1.35	=	8.24
3	6.16	X 2.58	=	21.05
4	6.83	X 1.33	=	9.08
			TOTAL =	72.52
UNIT 105-505				
1	5.63	X 0.77	=	4.34
2	6.73	X 3.26	=	21.94
3	1.20	X 5.07	=	6.08
4	5.68	X 3.16	=	17.95
			TOTAL =	50.31
UNIT 106-506				
1	1.22	X 3.25	=	3.96
2	3.05	X 4.27	=	13.03
3	6.20	X 2.15	=	13.33
4	1.29	X 3.25	=	4.19
5	3.03	X 4.27	=	12.93
			TOTAL =	47.44

CARPET AREA CALC.. 1ST TO 5TH FLOOR				SQ.M.
CARPET AREA-BLOCK-A				
UNIT 101-501				
1	7.19	X 3.17	=	22.79
2	6.14	X 1.34	=	8.23
3	5.84	X 1.41	=	8.23
4	7.19	X 4.38	=	31.49
			TOTAL =	70.75
UNIT 102-502				
5	7.19	X 4.38	=	31.49
6	5.84	X 1.41	=	8.23
7	6.14	X 1.34	=	8.23
8	7.19	X 3.17	=	22.79
			TOTAL =	70.75
UNIT 103-503				
9	5.27	X 1.49	=	7.85
10	4.84	X 2.32	=	11.23
11	6.58	X 3.17	=	20.86
12	5.98	X 3.32	=	19.85
			TOTAL =	59.79
UNIT 104-504				
13	6.59	X 1.41	=	9.29
14	7.19	X 2.97	=	21.35
15	5.84	X 1.41	=	8.23
16	6.14	X 1.34	=	8.23
17	7.19	X 3.17	=	22.79
			TOTAL =	69.90

UNIT B.A. AREA CALC.. 1ST TO 5TH FLOOR				SQ.M.
BLOCK-B				
UNIT-101-501				
1	6.82	X 1.38	=	9.55
2	8.11	X 3.81	=	30.90
3	7.83	X 2.18	=	16.63
4	0.39	X 2.23	=	0.86
5	0.39	X 0.17	=	0.06
			TOTAL =	58.00
UNIT-102-502				
1	6.02	X 2.17	=	17.40
2	8.11	X 1.62	=	13.13
3	8.00	X 2.20	=	17.60
4	6.92	X 1.38	=	9.54
			TOTAL =	57.67
UNIT-103-503				
1	8.36	X 2.04	=	17.05
2	8.24	X 2.20	=	18.12
3	3.91	X 2.40	=	9.38
4	0.94	X 1.40	=	1.31
5	3.51	X 2.40	=	8.42
6	1.16	X 4.04	=	4.68
			TOTAL =	58.95
UNIT-104-504				
1	7.42	X 4.69	=	34.80
2	8.33	X 4.04	=	33.65
3	7.06	X 1.40	=	9.88
			TOTAL =	78.33
UNIT-105-505				
1	7.06	X 5.99	=	42.29
2	6.99	X 1.37	=	9.57
3	1.05	X 5.27	=	5.53
			TOTAL =	57.40
UNIT-106-506				
1	3.26	X 5.28	=	17.21
2	1.06	X 4.26	=	4.52
3	4.44	X 5.28	=	23.44
4	7.60	X 1.37	=	10.41
			TOTAL =	55.57

UNIT B.A. AREA CALC.. 1ST TO 5TH FLOOR				SQ.M.
BLOCK-A				
UNIT-101-501				
1	7.42	X 5.98	=	44.37
2	7.31	X 2.12	=	15.50
3	7.42	X 2.36	=	17.51
			TOTAL =	77.38
UNIT-102-502				
1	7.42	X 10.46	=	77.61
UNIT-103-503				
1	5.56	X 1.48	=	8.14
2	6.42	X 2.43	=	15.60
3	6.82	X 3.28	=	22.36
4	6.21	X 3.26	=	20.24
			TOTAL =	66.34
UNIT-104-504				
1	6.21	X 1.35	=	8.38
2	0.62	X 1.40	=	0.86
3	7.42	X 1.09	=	8.08
4	7.42	X 7.97	=	58.21
			TOTAL =	76.51
WASH AREA				
UNIT 101-501				
1.35	X	1.41	=	1.90
1.05	X	1.34	=	1.41
			TOTAL =	3.31
UNIT 102-502				
1.35	X	1.41	=	1.90
1.05	X	1.34	=	1.41
			TOTAL =	3.31
UNIT 103-503				
1.36	X	2.32	=	3.16
UNIT 104-504				
1.35	X	1.41	=	1.90
1.05	X	1.34	=	1.41
			TOTAL =	3.31

BUILT UP AREA CALC.				SQ.M.
STAIR CABIN				
BLOCK-A				
3.61	X	8.12	=	29.31
2.78	X	2.89	=	8.03
1.00	X	4.80	=	4.80
			TOTAL =	42.14
BLOCK-B				
3.61	X	7.80	=	27.44
2.00	X	4.49	=	8.98
1.00	X	4.75	=	4.75
0.39	X	2.33	=	0.91
			TOTAL =	42.08
NET B.A. AREA				
42.14 + 42.08 =				84.22

BUILT UP AREA CALC.				SQ.M.
GR. TO 5TH FL.				
28.12	X	15.39	=	432.77
17.40	X	22.94	=	399.15
			TOTAL =	831.92
LESS AREA				
1	3.15	X 4.48	=	14.11
2	0.93	X 1.48	=	1.38
3	0.40	X 3.92	=	1.56
4	0.62	X 3.20	=	1.98
5	2.27	X 1.37	=	3.11
6	4.34	X 1.37	=	5.95
7	0.09	X 2.23	=	0.20
8	0.48	X 2.11	=	1.01
9	0.39	X 5.19	=	2.02
10	7.31	X 0.67	=	4.90
11	2.96	X 2.04	=	6.04
12	9.97	X 2.03	=	20.24
13	2.07	X 2.60	=	5.38
14	2.55	X 5.98	=	15.25
15	0.55	X 2.05	=	1.13
			TOTAL =	84.28
NET B.A. ON GROUND FLOOR PLAN				
831.92 - 84.26 =				747.66

BUILT UP AREA CALC.				
LIFT M/C RM. & O.H.W.T.				SQ.M.
BLOCK-A				
3.38	X	4.54	=	15.35
2.78	X	3.12	=	8.67
			TOTAL =	24.02
BLOCK-B				
3.38	X	4.54	=	15.35
2.00	X	3.60	=	7.20
			TOTAL =	22.55
NET B.A. AREA				
24.02 + 22.55 =				46.57

SHEET NO:-2/3

PLAN SHOWINGPROP.RESI. BLDG (RESIDENCE AFFORDABLE HOUSING) ON FINAL T.P.NO.58 (VATVA OUT FIELD) F.P.NO.47/7 (RSN.570) MOJE:VATVA , TAL:VATVA, DIST:AHMEDABAD.

SCALE : 1 CM = 1.0 MT.

ZONE : RESIDENCE - I — USE : RESIDENCE

BUILT UP AREA TABLE	Sq.Mts.
PROP. B.A. ON GROUND FLOOR	747.66
PROP. B.A. ON 1ST FLOOR	747.66
PROP. B.A. ON 2ND FLOOR	747.66
PROP. B.A. ON 3RD FLOOR	747.66
PROP. B.A. ON 4TH FLOOR	747.66
PROP. B.A. ON 5TH FLOOR	747.66
PROP. B.A. ON STAIR CABIN	84.22
PROP. B.A. ON LIFT M/C ROOM	46.57
TOTAL PROP. B.A	3869.09

F.S.I. AREA TABLE	Sq.Mts.
PROP. FSI AREA ON 1ST FLOOR	664.36
PROP. FSI AREA ON 2ND FLOOR	664.36
PROP. FSI AREA ON 3RD FLOOR	664.36
PROP. FSI AREA ON 4TH FLOOR	664.36
PROP. FSI AREA ON 5TH FLOOR	664.36
TOTAL PROP. FSI AREA	3321.80

FLOOR AREA, USE & UNIT TABLE :

FLOOR	USE	EQ. TENA	FL. AREA IN Sq.M.
GROUNF FLOOR	PARKING	--	----- --
1ST FLOOR	RESI.	10	664.36
2ND FLOOR	RESI.	10	664.36
3RD FLOOR	RESI.	10	664.36
4TH FLOOR	RESI.	10	664.36
5TH FLOOR	RESI.	10	664.36
TOTAL	PARKING+RESI.	50	3321.80

SCHEDULE OF OPENINGS :

DOORS	WINDOWS WITH SAFETY GRILL	VENTS
D - 1.05 X 2.44	W - 3.35 X 1.53	V - 0.61 X 0.61
D1 - 0.90 X 2.44	W1 - 2.52 X 1.53	
D2 - 0.75 X 2.44	W2 - 1.80 X 1.53	W11 - 3.05 X 1.53
	W3 - 2.24 X 1.53	W12 - 2.33 X 1.53
	W4 - 0.60 X 1.53	W13 - 1.64 X 1.53
	W5 - 3.20 X 1.53	W14 - 2.45 X 1.53
	W6 - 2.82 X 1.53	W15 - 2.10 X 1.53
	W7 - 2.94 X 1.53	W16 - 1.05 X 1.53
	W8 - 0.49 X 1.53	W17 - 1.39 X 1.53
	W9 - 1.92 X 1.53	W18 - 2.57 X 1.53
	W10 - 3.67 X 1.53	W19 - 1.10 X 1.53

COLOUR NOTES :

PROP. WORK

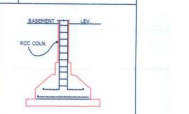
PROP. DRAINAGE

R.C.C. STAIR DETAILS

1.57 WIDTH

0.30 TREAD

0.15 RISER



R.C.C. COLN. FOOTING AS PER STRL. DETAIL

Rashmi Engicon Pvt. Ltd.
209, Akshat Complex,
Jn. Pakwan Restaurt,
S.G. Highway, Bodakdev,
Ahmedabad - 380054.
Dev. Lic No. DEV 379270520.

DEVELOPER

SHRI RASHMI CORPORATION

PARTNER

OWNER

UMESH M. NINAMA
(B.E.Civil)
29/343, Yogeshwar Apptt,
Sola Road, Naranpura,
Ahmedabad - 380063.
Eng.Lic.No. : E/09611/10923 R1

ENGINEER

UMESH M. NINAMA
29/343, Yogeshwar Apptt.,
Sola Road, Naranpura,
Ahmedabad - 380063.
Lic.No.: CW/0595221223 R1

COW

Hardik P. Upadhyay
Structure Engineer (Civil)
A.M.C. LIC. NO.- SD/06200000823

STRU. ENGINEER

Ahmedabad Municipal Corporation

Case No. : BLNTS/SZ/11015/CGDCR/VIA/1865/R0/N1 — Zone: SOUTH

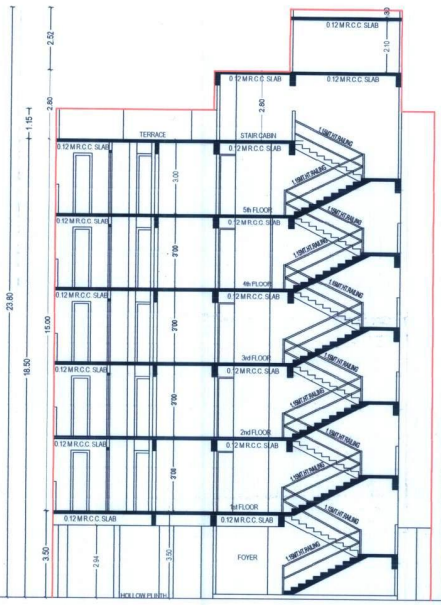
Plan Approved as per terms and conditions mentioned in the Commencement Certificate

Raja Chitthi Number : 01260/110110/A1865/R0/N1

Date : 01/08/2023

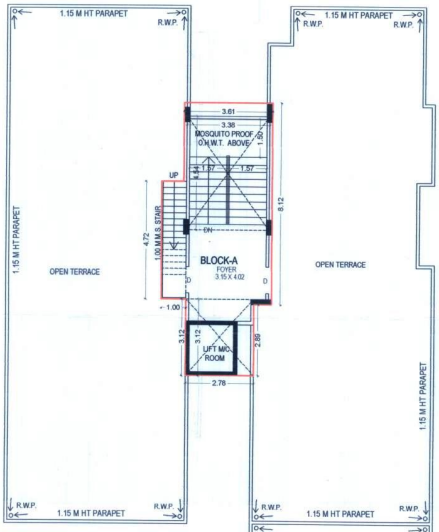
T.D. Sub Inspector(B.P.S.P.) — T.D. Inspector (B.P.S.P.) — Asst. T.D.O. (B.P.S.P.)

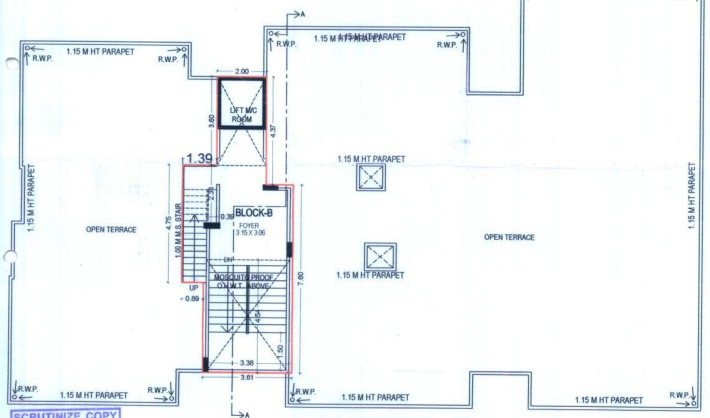
SCRUTINIZE COPY
NO. 1505 Dt. 21/02/2024
TDO, BPSP, AMC



ELEVATION

SECTION A–A





STAIR CABIN & OPEN TERRACE PLAN

SCRUTINIZE COPY
NO. 1358 Dt. 07/03/19
TDO, BPSP, AMC

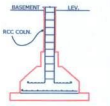
SHEET NO:-3/3

PLAN SHOWINGPROP.RESI. BLDG (RESIDENCE AFFORDABLE HOUSING) ON FINAL T.P.NO.58 (VATVA OUT FIELD) F.P.NO.47/7 (RSN.570) MOJE:VATVA , TAL:VATVA, DIST:AHMEDABAD.

SCALE : 1 CM = 1.0 MT.

ZONE : RESIDENCE - I | USE : RESIDENCE

COLOUR NOTES :	R.C.C. STAIR DETAILS
PROP. WORK	1.50 WIDTH
PROP. DRAINAGE	0.30 TREAD
	0.15 RISER



R.C.C. COLN. FOOTING AS PER STRL. DETAIL

CERTIFICATE/NOTES :
ENGINEER IS FULLY RESPONSIBLE FOR LEAV1ING MARGINAL OPEN SPACE AND ROAD LINE PORTION.

NOTES:-
- IT IS CERTIFIED THAT PLOT UNDER REFERENCE IS SURVEYED BY ME AND THE DIMMISIONS OF ALL SIDES OF PLOT AND PLOT AREA AS SHOWN IN PLAN ARE MEASURED BY ENGINEER ON RECORD AND IN ACCORDANCE WITH OWNERSHIP / REVENUE RECORD
- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.
- THE DEPTH AND POSITION OF EXISTING MUNICIPAL MANHOLE IS VERIFIED BY ME ON SITE AND PREMISES CAN GET DRAINAGE CONNECTION.
- IT IS CERTIFY THAT ACCORDING TO CGDCR 2017, ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN .
- IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 3.5.3 OF THE CGDCR 2017, THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDARDS.
- DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 21.1.12 AND 21.1.14 AND 22.6 OF CGDCR 2017
- FOOTSTRAIN BAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 21.1.15 OF CGDCR 2017
- LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 21.12 AND 22.8 OF CGDCR 2017
- WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 21.6 OF CGDCR 2017.
- SEPARATE LETTER BOX IS PROVIDED AT GROUND LEVEL FOR EACH UNIT.
- WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER CHAPTER NO. 22.21 OF CGDCR 2017.
- ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO. 21.11 OF CGDCR 2017.
- DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER THE CLAUSE NO. 21.6.2 OF CGDCR 2017.
- DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 21.10 OF CGDCR 2017.
- SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE CLAUSE NO. 21.7 OF THE CGDCR 2017.
- ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO. 21.1.7 OF CGDCR 2017.
- THE PAVING OF BUILDING UNIT/TIRIL PLOT AS PER THE PROVISION OF THE CLAUSE NO. 21.1.4 OF CGDCR 2017
- THE STRUCTURE OF THE BUILDING IS DESIGNED AS PER THE NORMS SPECIFIED IN THE INDIAN STANDARD AND NECESSARY ACTION SHALL BE TAKEN FOR THE STRUCTRAL SAFETY DURING THE CONSTRUCTION
- RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 25.2 OF CGDCR 2017.
- COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 25.3 OF CGDCR 2017.
- GREY WATER RECYCLING SYSTEM & DUAL PLUMBING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 25.4 OF CGDCR 2017.
- TREE PLANTATION IS PROVIDED AS PER THE CLAUSE NO. 25.5 OF CGDCR 2017.
- SOLAR WATER HEATING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 25.6 OF THE CGDCR 2017
- POLLUTION CONTROL SYSTEM IS PROVIDED AS PER THE CHAPTER NO. 26 OF CGDCR 2017.
- FIRE SAFETY SYSTEM IS PROVIDED AS PER CHAPETER NO. 22 OF CGDCR 2017
- FIRE SAFETY PROVISIONS SHALL BE MADE AS PER FIRE PREVENTION AND LIFE SAFETY MEASURES REGULATION-2016 AND FIRE PREVENTION AND LIFE SAFETY MEASURES ACT-2013
- MAINTAINANCE AND UPGRADATION OF BUILDING IS AS PER CHAPTER NO. 27 OF CGDCR 2017.
- MARGINAL SPACE & CELLAR SLAB SHALL HAVE LOAD BEARING CAPACITY OF 400/60 TONNES PER SQUARE METER SHALL BE PROVIDED AS PER CHAPTER NO. 22.3 OF C.G.D.C.R.-2017.
- ROOF TOP SOLAR ENERGY INSTALLATION & GENERATION SHALL BE PROVIDED AS PER CLAUSE NO.25.6.1 OF CGDCR-2017
- THE GLAZED SURFACE AREA OF THE EXTERNAL FACADE SHALL BE NON REFLECTIVE AND PROVIDED UPTO MAX OF 50% OF THE TOTAL SURFACE AREA OF EACH FACADE WITH THE PROVISION OF SAFETY RAILLING UPTO SILL LEVEL AS PER GDCR CL. NO.21.13

(1)THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT AND COMPLIANCE WITH THE CONDITIONS WILL GIEN BY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND OWNER.

(2)THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/05/2018 AND OFFICE ORDER NO-42,DT.-13/06/06.

(3)THIS DEVELOPMENT PERMISSION HAS BEEN GRANTED AS PROVIDED IN NOTIFICATION NO. EDB/1772/918/TE-2, DTD.-29/04/2018, DTD.29/05/2018, NOTIFICATION NO. HDV/2018/10/TI-MAS, DTD.31-07-2018 AND LETTER NO. HDV/1/1/1

UNIT TABLE FOR AFFORDABLE HOUSING				
BLOCK	UP TO 50 SQ.MT	50 TO 66 SQ.MT	66 TO 80 SQ.MT	OTHER'S
GR.FL (HP)	——	——	——	——
1ST FL	——	05	05	——
2ND FL	——	05	05	——
3RD FL	——	05	05	——
4TH FL	——	05	05	——
5TH FL	——	05	05	——
TOTAL	——	25	25	——

F.S.I AREA TABLE

BLOCK	UP TO 50 SQ.MT	50 TO 66 SQ.MT	66 TO 80 SQ.MT	OTHER'S
GR.FL (HP)	——	——	——	——
1ST FL	——	288.32	376.04	——
2ND FL	——	288.32	376.04	——
3RD FL	——	288.32	376.04	——
4TH FL	——	288.32	376.04	——
5TH FL	——	288.32	376.04	——
TOTAL	——	1441.60	1880.20	——

BLOCK	CONSUME F.S.I.			No. Of Com. Unit	RESIDENTIAL Dwelling Unit Up 50 sq.mt			RESIDENTIAL Dwelling Unit more then 50 sq.mt and up to 66 sq.mt			Dwelling Unit more then 66 sq.mt and up to 80 sq.mt			OTHER F.S.I.			COMM F.S.I.		
	COMM / OTHER	RESI	TOTAL		No. Of Unit	F.S.I. AREA	% USED F.S.I.	No. Of Unit	F.S.I. AREA	% OF USED F.S.I.	No. Of Unit	F.S.I. AREA	% OF USED F.S.I.	USED F.S.I.	% OF USED F.S.I.	USED F.S.I.	% OF USED F.S.I.
A+B	0.00	3321.80	3321.80	0	0	0.00	0.00	25	1441.60	43.40	25	1880.20	56.60	0.00	0.00	0.00	0.00
TOTAL	0.00	3321.80	3321.80	0	0	0.00	0.00	25	1441.60	43.40	25	1880.20	56.60	0.00	0.00	0.00	0.00

GRAND TOTAL DETAIL

Sr. No	Dwelling Unite Type	NO. OF Unit	Used F.S.I.	% USED F.S.I.	Chargeble F.S.I.
A	COMMERCIAL UNIT	0	0.00	0.00	0.00
B	Up 50 sq.mt	0	0	0.00	0.00
C	more then 50 and up to 66	25	1441.60	43.40	340.94
D	more then 66 and up to 80	25	1880.2	56.60	444.66
E	With. Aff. F.S.I. (40% slab)	0	0.00	0.00	0.00
	Grand Total	50	3321.80	100.00	785.60

PERCOLATING WELL TABLE

REQ. NOS. WELL @ 14000 SQ.MT.	PW	NOS
PROV.NOS. OF WELL	1400.00 / 4000	0.35 / 1.00

TREE PLANTATION TABLE

REQ. NOS. OF TREE @ 5/200 SQ.MT.		TREE
PROV.NOS. OF TREE		
PLOT AREA = 1409.00 SQ.MT.	=	1409.00/5 / 200
< 35.23		SAY 36 REQ. & PROVIDED

COMMUNITY BINS REQ. CALC.

NOS. OF UNITS	=	50	NOS.
REQ. 1 NOS. OF BINS @ EVERY 8 UNITS	=	6	NOS.
PROV. COMMUNITY BINS CAP. 80 LIT.	=	7	NOS.

REQ. LIFT CALC

REQ. 1 LIFT (6 PASSANGER @ EVERY 30 UNITS (3RD TO 5TH FLOOR)

BLOCK	UNIT	REQ. LIFT (6 PASS)	PROVIDED LIFT	
BLOCK - A	12	1	2	(6 PASS)
BLOCK - B	18	1	2	(6 PASS)

PARKING AREA TABLE (RESIDENCE)

	RESI.	BLOCK-A&B H.P.
F.S.I. AREA USED	3321.80	——
REQ. PARKING 25%	664.36	——
REQ. CAR PARKING 50%	332.18	342.04
REQ. OTHER'S PARKING 40%	265.74	279.08
REQ. VISITOR'S PARKING 10%	66.43	91.14
TOTAL PARKING	664.36	712.27

RESI. PARKING AREA CALC..

CAR PARKING (HOLLOW PUNTH)

C1	7.61	X	14.72	=	112.02
C2	16.75	X	8.86	=	148.41
C3	7.42	X	11.00	=	81.62
			TOTAL =		342.05

OTHER'S PARKING (HOLLOW PUNTH)

O-1	7.42	X	22.94	=	170.21
O-2	3.27	X	4.47	=	14.62
O-3	6.31	X	12.04	=	75.97
O-4	7.31		2.5	=	18.28
			TOTAL =		279.08

VISITOR'S PARKING (HOLLOW PUNTH)

V-1	8.24	X	6.53	=	53.81
V-2	9.5	X	3.93	=	37.34
			TOTAL =		91.15

NOTES:-

- IT IS CERTIFIED THAT PLOT UNDER REFERENCE IS SURVEYED BY ME AND THE DIMENSIONS OF ALL SIDES OF PLOT AND PLOT AREA AS SHOWN IN PLAN ARE MEASURED BY ENGINEER ON RECORD AND IN ACCORDANCE WITH OWNERSHIP / REVENUE RECORD
- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.
- THE DEPTH AND POSITION OF EXISTING MUNICIPAL MANHOLE IS VERIFIED BY ME ON SITE AND PREMISES CAN GET DRAINAGE CONNECTION.
- IT IS CERTIFY THAT ACCORDING TO CGDCR 2017, ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN.
- IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 3.5.3 OF THE CGDCR 2017, THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDARDS.
- DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 21.1.12 AND 21.1.14 AND 22.4.OF CGDCR 2017
- PEDESTRIANS RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 21.1.15 OF CGDCR 2017
- LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 21.12 AND 22.8 OF CGDCR 2017
- WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 21.6 OF CGDCR2017.
- SEPARATE/LETTER BOX IS PROVIDED AT GROUND LEVEL FOR EACH UNIT.
- WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER CHEPTER NO. 22.21 OF CGDCR 2017.
- ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO. 21.11 OF CGDCR 2017.
- DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER THE CLAUSE NO. 21.6.2 OF CGDCR 2017.
- DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 21.10 OF CGDCR 2017.
- SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE CLAUSE NO. 21.7 OF THE CGDCR 2017.
- ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO. 21.1.7 OF CGDCR 2017.
- THE PAVING OF BUILDING UNIT/RM. PLOT AS PER THE PROVISION OF THE CLAUSE NO. 21.1.4 OF CGDCR 2017
- THE STRUCTURE OF THE BUILDING IS DESIGNED AS PER THE NORMS SPECIFIED IN THE INDIAN STANDARD AND NACESSARY ACTION SHALL BE TAKEN FOR THE STRUCTURAL SAFETY DURING THE CONSTRUCTION.
- RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 25.2 OF CGDCR 2017.
- COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 25.3 OF CGDCR 2017.
- GREY WATER RECYCLING SYSTEM & DUAL PLUMBING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 25.4 OF CGDCR 2017.
- TREE PLANTATION IS PROVIDED AS PER THE CLAUSE NO. 25.5 OF CGDCR 2017.
- SOLAR WATER HEATING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 25.6 OF THE CGDCR 2017
- POLLUTION CONTROL SYSTEM IS PROVIDED AS PER THE CHAPTER NO. 26 OF CGDCR 2017.
- FIRE SAFETY SYSTEM IS PROVIDED AS PER CHAPTER NO. 22 OF CGDCR 2017
- FIRE SAFETY PROVISIONS SHALL BE MADE AS PER FIRE PREVENTION AND LIFE SAFETY MEASURES REGULATION-2016 AND FIRE PREVENTION AND LIFE SAFETY MEASURES ACT-2013
- MAINTANANCE AND UPGRADATION OF BUILDING IS AS PER CHAPTER NO. 27 OF CGDCR 2017.
- MARGINAL SPACE & CELLAR SLAB SHALL HAVE LOAD BEARING CAPACITY OF 40/60 TONNES PER SQUARE METER SHALL BE PROVIDED AS PER CHAPTER NO. 22.3 OF C.G.D.C.R.-2017.
- ROOF TOP SOLAR ENERGY INSTALLATION & GENERATION SHALL BE PROVIDED AS PER CLAUSE NO.25.6.1 OF CGDCR-2017
- THE GLAZED SURFACE AREA OF THE EXTERNAL FACADE SHALL BE NON REFLECTIVE AND PROVIDED UPTO MAX OF 50% OF THE TOTAL SURFACE AREA OF EACH FACADE WITH THE PROVISION OF SAFETY RAILING UPTO SILL LEVEL AS PER GDCR CL.NO.21.13

RESIDENTIAL AFFORDABLE HOUSING LAYOUT PLAN SHEET NO:-1/3

PLAN SHOWINGPROP.RESI. BLDG (RESIDENCE AFFORDABLE HOUSING) ON FINAL T.P.NO.58 (VATVA OUT FIELD) F.P.NO.47/7 (RSN.570) MOJE:VATVA , TAL:VATVA, DIST:AHMEDABAD.

RESIDENTIAL AFFORDABLE HOUSING

SCALE : 1 CM = 1.0 MT.

ZONE : RESIDENCE - I USE : RESIDENCE

AREA TABLE — Sq.Mts.

TOTAL PLOT AREA 1409.00

BUILT UP AREA TABLE — Sq.Mts.

PROP. B.A. ON GROUND FLOOR	747.30
PROP. B.A. ON 1ST FLOOR	747.30
PROP. B.A. ON 2ND FLOOR	747.30
PROP. B.A. ON 3RD FLOOR	747.30
PROP. B.A. ON 4TH FLOOR	747.30
PROP. B.A. ON 5TH FLOOR	747.30
PROP. B.A. ON STAIR CABIN	84.22
PROP. B.A. ON LIFT M/C ROOM	45.57
TOTAL PROP. B.A.	4614.59

F.S.I. AREA TABLE — Sq.Mts.

PERMI. F.S.I. AS PER 1.80	(1409.00 X1.8)	2536.20
PAYMENT F.S.I. AS PER 0.90	(1409.00 X0.90)	1268.10
TOTAL PERMI. F.S.I. AS PER 2.70	(1409.00 X2.7)	3804.30
PROP. FSI AREA ON GROUND FLOOR		----
PROP. FSI AREA ON 1ST FLOOR		664.36
PROP. FSI AREA ON 2ND FLOOR		664.36
PROP. FSI AREA ON 3RD FLOOR		664.36
PROP. FSI AREA ON 4TH FLOOR		664.36
PROP. FSI AREA ON 5TH FLOOR		664.36
TOTAL PROP. F.S.I. AREA		3321.80
PAYMENT F.S.I. AREA	3321.80 - 2536.20	785.60

FLOOR AREA, USE & UNIT TABLE :

FLOOR	USE	EQ. TENA	FL. AREA IN Sq.Mt.
GROUNF FLOOR	PARKING	--	---- --
1ST FLOOR	RESI.	10	664.36
2ND FLOOR	RESI.	10	664.36
3RD FLOOR	RESI.	10	664.36
4TH FLOOR	RESI.	10	664.36
5TH FLOOR	RESI.	10	664.36
TOTAL	PARKING+RESI.	50	3321.80

COLOUR NOTES :

PLOT BOUNDARY; PROP. WORK; PROP. DRAINAGE; ROAD; C.B.; TREE; PERCOLATING WELL; WATER SPRINKLAR

R.C.C. STAIR DETAILS

1.51	WIDTH
0.30	TREAD
0.15	RISER

Rashmi Engicon Pvt. Ltd.
209, Akshat Complex.
Nr. Pakvan Restaurt.
S.G. Highway, Bodakdev.
Ahmedabad - 380054.
Sev. Lic No. DEV 379270520.

DEVELOPER

FOR, RASHMI CORPORATION

PARTNER

OWNER

UMESH M. NINAMA
(B.E.Civil)
29/343, Yogeshwar Appt.,
Sola Road, Naranpura,
Ahmedabad - 380063.
Lic.No.: CW05952212231 R1

CONSULTANT

UMESH M. NINAMA
(B.E.Civil)
29/343, Yogeshwar Appt.,
Sola Road, Naranpura,
Ahmedabad - 380063.
Eng.Lic.No. : Er09611100923 R1

ENGINEER

Harsh P. Upadhyay
Structure Engineer (Civil)
A.M.C. LIC. NO.- SD08200500923

STRU. ENGINEER

Ahmedabad Muncipal Corporation

Case No. : BLNTS/SZ/1191/19/CGDCR/V/A1658/R0/M1 Zone: SOUTH

Plan Approved as per terms and condition mentioned in the Commencement Certificate

Raja Chibbi Number : (01282/1191/19/A1658/R0/M1

Date : 07/03/2019

07/03/19

A.U. | T.D. Sub Inspector(B.P.S.P.) | T.D. Inspector (B.P.S.P.) | Asst. T.D.O. (B.P.S.P.) | T.D.O. (B.P.S.P.)

L.S. OF DRAINAGE

SCALE : HOR: 1Cm. = 3.0 Mts/VERT: 1Cm. = 1.0 Mt.

DETAIL OF PERCOLATING WELL

R.C.C. COLN. FOOTING AS PER STRL. DETAIL

ADJ. F.P NO:-82+83 A.M.C RESERVATION

ADJ. F.P NO:-51 — 6.00 MT. WIDE T.P.S. ROAD — ADJ. F.P NO:-60

ADJ. F.P NO:-56/1 — 9.00 MT. T.P.S. ROAD — ADJ. F.P NO:-53

ADJ. F.P NO:-54

LAYOUT PLAN

SCALE 1CM = 2.0MT.

GROUND FLOOR (PARKING LAYOUT PLAN)

SCALE 1CM = 2.0MT.

KEY PLAN

SCALE 1CM = 20.0MT.

(1)THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPRUVAL AND WORK MUST SHALL COMPLY AS PER ALL BONDS AND AFFIDAVITS PROVIDED BY APPLICANT AND OWNER.

(2)FIRE APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 05/03/09 AND OFFICE ORDER NO-4/2,DT.-13/06/06.

(3)THIS DEVELOPMENT PERMISSION HAS BEEN GRANTED AS PROVIDED IN NOTIFICATION NO. RGB/1119/1819 TPS-1, STD. 2/1/1/2/2018, STD 1/2/2/2018, NOTIFICATION NO. RGB/1119/1819 TPS-1, STD. 2/1/1/2/2018, STD 1/2/2/2018 DATED-01/03/2019 AND URBAN HOUSING DEPARTMENT GR,ORDER AND DIRECTIONS ISSUED BY COMPETENT AUTHORITY FROM TIME TO TIME UNDER PROVISION OF COMPREHENSIVE GENERAL DEVELOPMENT CONTROL REGULATIONS.

(4)THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO. GH/2018-07/TPS08-1020/18-2018-1, DATED.- 12/10/2017 AND LETTER NO. GH/2017-07/TPS08-1020/18-2018-1, DATED.- 12/10/2017 AND LETTER NO. GH/2018-07/TPS08-1020/18-2018-1, DATED.- 23/04/2018 AND LETTER NO. GH/2018-07/TPS08-1020/18-2018-1, DATED.- 23/04/2018 AND LETTER NO. GH/2018-07/TPS08-1020/18-2018-1, DATED.- 23/04/2018 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.

(5)RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER CGDCR-2017 CLAUSE NO. 25.2.3.

(6)OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3.05MT.)DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.

(7)THIS PROJECT HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL OF DT.-23/03/2018.

(8)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SAFETY AND HEALTH CONDITIONS AND ALSO HAVE TO MAKE ARRANGEMENT FOR THEIR ANY CARE AS PER OWNER/APPLICANTS SUBMIT THE NOTARISED UNDERTAKING FOR THE SAME ON DT.08/05/2019.

(9)THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTARISED UNDERTAKING ON DT. 08/05/2019 BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP THE LAND AND THE RIGHTS OF SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.

(10)THIS PERMISSION IS GIVEN ON THE BASIS OF MEASUREMENT AND LOCATION OF PLOT MENTION IN OPINION FOR SCHEME IMPLEMENTATION GIVEN BY TOWN DEV.INSP.(S.Z.) A.M.C. DT. 06/12/2018.

(11)THIS PERMISSION IS GIVEN AS PER OPINION OF (SZ) FOR BETTERMENT CHARGE ON DT.12/01/2018.

(12)THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION OF PROPERTY TAX NOC GIVEN BY ASSIT.MANAGER(REGIONAL SUPRITENDENT)PROPERTY TAX DEPARTMENT,S.Z.(ON DT.27/01/2018.

(13)ALL RELAVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION ON DT.:- 23/07/2016, LETTER NO.:-R.A./JAS/JS.R.NO.375/R1 NO.3377/8/18 BY DISTRICT COLLECTOR(AMC)NAD ,IT IS SUBMITTED BY OWNER-APPLICANTS.

(14)THIS PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS MENTIONED IN FIRE NOC GIVEN BY AMC FIRE OFFICER. THE OWNER-APPLICANT HAS TO GET NOC AND FIRE PROTECTION CERTIFICATE THAT WILL BE SUBMITTED BY OWNER/APPLICANT BEFORE APPLYING FOR B.U. PERMISSION AND NOTERIZED UNDER TAKING GIVEN BY OWNER/APPLICANT ON DT.08/05/2019 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(15)THIS PERMISSION IS GRANTED AS PER THEN(G.O. OF AIRPORT AUTHORITY OF INDIA ON DTD.16/01/2018, REF.NOC ID NO.AMDAHMED/180116/1618262 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(16)APPOINTMENT OF SUPERVISOR OF WORKS (IN RECORD)BOND BY OWNER/APPLICANT.

(17)IN EVERY WATER CLOSETS OR TOILET,IT SHALL BE MANDATORY TO PROVIDE DOUBLE BUTTON CISTERN (DUAL FLUSH TANK).

(18)APPLICANT SHALL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY GENERATION AS PER GUIDELINE VALUE OF THE PROPERTY AND ACT-2017 AS PER NOTARISED UNDERTAKING GIVEN BY OWNER/APPLICANT OF DT.08/05/2019.

(19)FOR AFFORDABLE HOUSING NEVER COMBINED OR MERGED TWO OR MORE DWELLING UNITS IN TO THE SINGLE DWELLING UNIT AS PER NOTARISED UNDERTAKING GIVEN BY OWNER/APPLICANT ON DT.08/05/2019.

(20)PERMANENT PROVISION ON THE SITE FOR WASHING AND CLEANING OF TYRES/WHEELS OF CONSTRUCTION VEHICLES TO BE MADE AND MAINTAINED IN WORKING CONDITION OTHERWISE LEGAL ACTIONS WILL BE TAKEN AND OWNER AND DEVELOPER WILL BE SOLELY RESPONSIBLE FOR ANY DAMAGE OR SPOIL OF PUBLIC ROAD.

(21)AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016, THE OWNER/ DEVELOPER SHALL HAVE TO REGISTER THE PROJECT WITH THE REAL ESTATE REGISTRY OF OFFER FOR REAL ESTATE PROJECT,LIKE PLOT, APARTMENT OR BUILDING OR PART OF THEIR UNITS. THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY AUTHORITY(REA) OFFICE.

(22) (1-2)

- આજુબાજુની સરકારમાન્ય રીઝર્વેશન, સર્વેબીલીટી, સગામાની ગણતરીનાં અંદાજી વણવાપરાતી એમ.બુ.એ. ની તથા તમામ કાર્યસિદ્ધિઓ-દીઠ્યોગ્યોનાં સોલ્યો નથી. આ અને અંદરબુદ્ધિમાંથી નામામનોનીમાં સમ્ર મેળ પુરમાણ પુરેપુરાં બાંધવેથી પુરતો તથા રીપોર્ટરન અર્પાન સંલગ્ની જવાબદારી તેમનાની રહશે.

- કેસમાં સમ્ર કરવાના થતા સોગવીબીલોક સરકારમાન રીપોર્ટ, સરકારમાન હાઇડ્રો, વી. અને કુલ કેસ્ટ્રો વાન મુજ દાણ ન અંગેનાં જવાબદારી અ.મુ.મ. ની તથા તેના અધિકારીઓ સિક્યુરિટીઓની રહશે નહી.

(22)"નકશા પરની ખાલી જગ્યાના કબ્જાધારકોએ (ભોગવટાદાર) વિકાસના અને બાંધકામ કરતાં પહેલાં સક્ષમ અધિકારીની પરવાનગી મેળવવી ફરજીયાત છે. તેમજ પ્રસ્તુત જગ્યાના કબ્જાધારકોએ પોતાની માલિકીની જગ્યામાં કોઈ પણ પ્રકારનું બાંધકામ કરતાં પહેલાં સક્ષમ અધિકારીની પરવાનગી મેળવવી ફરજીયાત છે."

RESPONSIBILITY (C.G.D.C.R.-2017 C.L. NO. 3.3.3 & 3.3.4)

APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKSITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TOWT AND LOCAL ACTS.

(C.G.D.C.R.-2017 C.L. NO. 3.3.3)

NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY.

ON/OFF SWITCHES LOCATED NEAR THE HOSE REEL HOSE OR HYDRANT OUTLET, AT EACH FLOOR FOR THE MAIN FIRE -PUMP AT THE UNDERGROUND WATER TANK WITH A CAPACITY TO DISCHARGE 900 LITERS PER MINUTE AT 35IAR PRESSURE AS MEASURED AT THE TERRACE LEVEL SHOULD BE INSTALLED.

THE RISER FOR THE BUILDINGS EXCEEDING 18 METERS HEIGHT SHOULD NOT BE OF LESS THAN 100 MM. INTERNAL DIAMETER. THE RISER SHOULD BE CONNECTED THE BOTTOM OF THE TERRACE TANK WITH A STOP VALVE AND A NRV TO ACT AS A DOWN-COMER.

ONE RISER IN REQUIRED FOR EVERY 1000 SQ. METERS FLOOR AREA AND IF THE BUILDING IS DIVIDED INTO, TWO OR MORE PARTS THEN EACH PART SHOULD HAVE A SEPARATE RISER WITH ALL THE FITTINGS AT EACH FLOOR LEVEL.

EACH FLOOR SHOULD HAVE ONE HYDRANT OUTLET WITH A COUPLING FOR ATTACHING A 63MM. DIA. HOSE. 25MM. BORE HOSE-REEL HOSE WITH 6MM. SHUT-OFF NOZZLE AT EACH FLOOR LANDING. THE LENGTH OF THE HOSE-BOX WITH 15 METERS LONG 63MM. DIA. HOSE AND 12.5MM. BORE NOZZLE AT ALTERNATE FLOORS. THE HOSE -REEL HOSE SHOULD BE COUPLED TO THE RISER.

FIRE-SERVICE INLET SHOULD BE INSTALLED AT A POINT NEAR THE ENTRY TO THE PREMISES WHERE A FIRE SERVICE VEHICLE CAN APPROACH EASILY.

THE OVERHEAD TANK SHALL BE OF A CAPACITY IF NOT LESS THAN 20,000 LITERS. THE UNDERGROUND TANK SHALL BE OF NOT LESS THAN 1,00,000 LITERS.

2) FIRE LIFT

THE FIRE-LIFT AND ALL THE LIFTS SHOULD HAVE A PROVISION TO GROUND AUTO-HATICALLY IN CASE OF ELECTRICITY FAILURE. EACH BUILDING SHOULD HAVE AT LEAST ONE LIFT AS A FIRE-LIFT AND IF THE BUILDING IS DIVIDED INTO TWO OR MORE PARTS THEN EACH PART SHOULD HAVE A FIRE-LIFT. LIFT-WELL SHOULD

HAVE BLOWERS TO PRESSURIZE THE LIFT-WELL SO CONNECTED THAT IT WILL AUTOMATICALLY OPERATE WHEN ALARM CALL POINT IS OPERATE, SO THAT IT PREVENTS THE LIFT WELL GETTING SMOKE LOGGED.

3) FIRE ALARM:

FIRE ALARM CALL POINT TO BE INSTALLED AT EACH FLOOR WITH SOUNDERS CAPABLE OF BEING HEARD ALL THROUGHOUT THE BUILDING.

4) FIRE EXTINGUISHERS:

ONE CARBINE DIOXIDE (CO2)TYPE EXTINGUISHER OF 4.5 Kg. AND ONE EXTINGUISHER OF 5Kg. DRY CHEMICAL POWDER (DCP)TYPE EXTINGUISHER ON ALTERNATE FLOOR IN CASE OF RESIDENTIAL BUILDINGS.

IF THE BUILDING IS DIVIDED INTO TWO OR MORE PARTS THEN EACH PART SHOULD HAVE THESE EXTINGUISHER INSTALLED.

5) BASEMENT:

THE BASEMENT SHOULD BE PROTECTED WITH AUTOMATIC SPRINKLER SYSTEM WITH AT LEAST ONE SPRINKLER HEAD FOR A CAR PARKING SPACE.

ADDITIONALLY BE PROTECTED BY A HYDRANT OUTLET AND TWO 25MM. BORE HOSE-REEL HOSES WITH 6MM. BORE NOZZLES AT EACH BASEMENT LEVEL.

6) LIGHTENING ARRESTER:

A LIGHTENING ARRESTER SHOULD ALSO BE INSTALLED AND BE PROPERLY EARTHED TO PREVENT DAMAGE TO THE BUILDING WHEN THE LIGHTENING STRIKES.

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