#### "FORM 1

# (To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 19/12/2022

To

S B Developers 1010/A, Atma House, Opp. La Gajjar Chambers, Ashram Road, Ahmedabad - 380009

Subject: Certificate of Percentage of Completion of Construction Work of Karnavati Riverside No. of 1(Block A+B+C) Wing(s) Project (Gujarat RERA Registration Number

PR/GJ/GANDHINAGAR/GANDHINAGAR/AUDA/RAA05884/A1R/EX1/271221 situated on the Plot bearing Final Plot no 91/2/1 having latitude and longitude of the end points - 23°05'33.6"N 72°37'50.7"E demarcated by its boundaries by T.P Road of 12 Meters to the West by FP 91/1/1 to the East by FP 90 & 91/2/2 to the North by T.P Road of 18 meters to South of Bhat village of Gandhinagar Taluka in the Registration District and Sub Registration District of Gandhinagar 382428 PIN admeasuring 3903 sq.mts Area being developed by M/s S B Developers.

#### Sir,

I/We Suresh Suthar of Placekinesis Associates have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of Karnavati Riverside No. of 1(BLock A+B+C) Wing(s) Project situated on the plot bearing Final Plot no 91/2/1 having latitude and longitude of the end points - 23°05'33.6"N 72°37'50.7"E demarcated by its boundaries by T.P Road of 12 Meters to the West by FP 91/1/1 to the East by FP 90 & 91/2/2 to the North by T.P Road of 18 meters to South of Bhat village of Gandhinagar Taluka in the Registration District and Sub Registration District of Gandhinagar 382428 PIN admeasuring 3903 sq.mts Area being developed by M/s S B Developers.

- 1. Following technical professionals are appointed by Owner/Promoter: (as applicable)
  - (i) Shri Umesh M. Ninama as Engineer
  - (ii) Shri. Girish Dhanwani as Structural Consultant
  - (iii)Shri. Shashin Shah as MEP Consultant
  - (iv) Shri. Niral Patel as Site Supervisor

Based on Site Inspection by undersigned on 30.11.2022, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number - PR/GJ/GANDHINAGAR/GANDHINAGAR/AUDA/RAA05884/A1R/EX1/271221 under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

Placekinesis Associates 501, Panchdhara, Nr. The Grand Bhagwati

- Pha@placokinosis.com
- pka@placekinesis.comwww.placekinesis.com

## TABLE -A WING A+B+C

Sr. No	Tasks/Activity	Percentage of work done	
1	Excavation	100%	
2	1 number of Basement(s) and Plinth	100%	
3	0 number of Podiums	NA	
4	Stilt Floor	100%	
5	12 number of Slabs of Super Structure	100%	
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	100%	
7	Sanitary Fittings within the Flat/Premises	100%	
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	100%	
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing	100%	
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate	100%	

AHMEDABAD Placekinesis Associates 

pka@placekinesis.comwww.placekinesis.com



# $\begin{array}{c} \textbf{TABLE-B} \\ \textbf{INTERNAL \& EXTERNAL DEVLOPMENT WORKS IN RESPECT OF ENTIRE REGITERD} \\ \textbf{PHASE} \end{array}$

Sr. No	Common areas and Facilities Amenities	Proposed (Yes/No)	Percentage of work done	Remarks
1	Internal Roads & Footpaths	Yes	100%	
2	Water Supply	Yes	100%	
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes	100%	
4	Storm Water Drains	Yes	100%	
5	Landscaping & Tree Planting	Yes	100%	
6	Street Lighting	Yes	100%	
7	Community Buildings	YES	100%	
8	Treatment and disposal of sewage and sullage water /STP	No	0%	
9	Solid Waste Management & Disposal	Yes	100%	
10	Water Conservation, Rain Water Harvesting, Percolating Well/Pit	Yes	100%	
11	Energy Management	No	N/A	
12	Fire Protection and Fire Safety Requirements	Yes	100%	
13	Electrical Meter Room, Sub-station, Receiving Station	Yes	100%	
14	Fire fighting facilities	Yes	100%	
15	Drinking water facilities	No	N/A	
16	Emergency evacuation services	No	N/A	
17	Use of renewable energy	No	N/A	
18	Security using CCTV surveillance	Yes	100%	
19	Letter Box	Yes	100%	

Yours Faithfully,

Suresh Suthar

**Placekinesis Associates** 

Council of Architects (CoA) Registration No. CA/2014/63557 Council of Architects (CoA) Registration valid till (Date) 31/12/2026

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### Placekinesis Associates

501, Panchdhara, Nr. The Grand Bhagwati S.G. Highway, Ahmedabad - 380015.

+91 79 40087275, 094088 05401

pka@placekinesis.com

www.placekinesis.com