

## FORM 1 ARCHITECT'S CERTIFICATE

Date: 05/05/2021

To,  
**Ananta Infraspac,**  
**Satyam Corporate Square, Block E, 2<sup>nd</sup> Floor,**  
**B/H Rajpath Club, Bodakdev,**  
**Ahmedabad - 380015**

**Subject:** Certificate of Percentage of Completion of Construction Work of **Shivam Revanta**, Ahmedabad No. of 1 Building(s) 0 Wing(s) of the **Single** Phase of the Project (Gujarat RERA Registration Number:- Applied) situated on the Plot bearing FP No. 181 Sub Plot No. **\_\_\_\_\_** demarcated by its boundaries (latitude and longitude of the end points) **18 Mtr Road** to the North **Auda Reservation (Sale for Commercial)** to the South **Final Plot no. 243** to the East to the West of Division **Final Plot No. 242** village Zundal taluka **Gandhinagar** District **Gandhinagar** PIN **382421** admeasuring **911** sq.mts. area being developed by ANANTA INFRASPACE

Sir,

I/We **JIGNESH SUTHAR** have undertaken assignment as Architect/Engineer of certifying Percentage of Completion of Construction Work of the **01** Building(s)/**01**Wing(s) of the **Primary** Phase of the Project, situated on the plot bearing C.N. No./CTS No./Survey no./Final Plot no. **181** of Division **Zundal** village **Gandhinagar** taluka **Gandhinagar** District **Ahmedabad** PIN **382421** admeasuring **911** sq.mts. area being developed by ANANTA INFRASPACE.

1. Following technical professionals are appointed by Owner/Promoter:- (as applicable)
  - (i) M/s./Shri/Smt. **Prashant B. Parmar** as Engineer
  - (ii) M/s./Shri/Smt. **Shreeji Structure** as Structural Consultant
  - (iii) M/s./Shri/Smt. **Vipul Patel** MEP Consultant
  - (iv) M/s./Shri/Smt. **Savanbhai H. patel** as Site Supervisor/Clerk of Works

Based on Site Inspection by undersigned on **01/05/2021** date and with respect to each of the Building/Wing or of the plots as the case may be of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **APPLIED** under GUJRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

**Table - A**  
**Building/Wing Number**

**(to be prepared separately for each Building/Wing of the Project)**

Sr. No.	Tasks/Activity	Percentage of work done
1	Excavation	100%
2	<b>1</b> number of Basement(s) and Plinth	70 %
3	<b>0</b> number of Podiums	00%
4	Stilt Floor	00%
5	<b>9</b> number of Slabs of Super Structure	20%
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	00%
7	Sanitary Fittings within the Flat/Premises	00%
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	00 %
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing	00 %

**LA DIMENTIA PVT. LTD.**

**DIRECTOR**





# LA DIMENTIA' ARCHITECTS

501, Patron  
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	of the Building/Wing.	
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate	00%

**TABLE-B**  
**Internal & External Development Works in Respect of the entire Registered Phase**

Sr. No.	Common areas and Facilities Amenities	Proposed (Yes/No)	Percentage of Work Done	Remarks
1	Internal Roads & Footpaths	Yes	00 %	
2	Water Supply	Yes	00 %	
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes	00 %	
4	Storm Water Drains	Yes	00 %	
5	Landscaping & Tree Planting	Yes	00 %	
6	Street Lighting	Yes	00 %	
7	Community Buildings	No	N/A	
8	Treatment and disposal of sewage and sullage water /STP	No	N/A	
9	Solid Waste Management & Disposal	No	N/A	
10	Water Conservation, Rain Water Harvesting , Percolating Well/Pit	Yes	00%	
11	Energy Management	No	N/A	
12	Fire Protection and Fire Safety Requirements	Yes	00 %	
13	Electrical Meter Room, Sub-station, Receiving Station	Yes	00%	
14	Others (Option to Add more)	--	--	

Yours Faithfully,

**LA DIMENTIA PVT. LTD.**

**DIRECTOR**

JIGNESH SUTHAR

Council of Architects (CoA) Registration No.

Council of Architects (CoA) Registration valid till (Date) 31/12/2027

