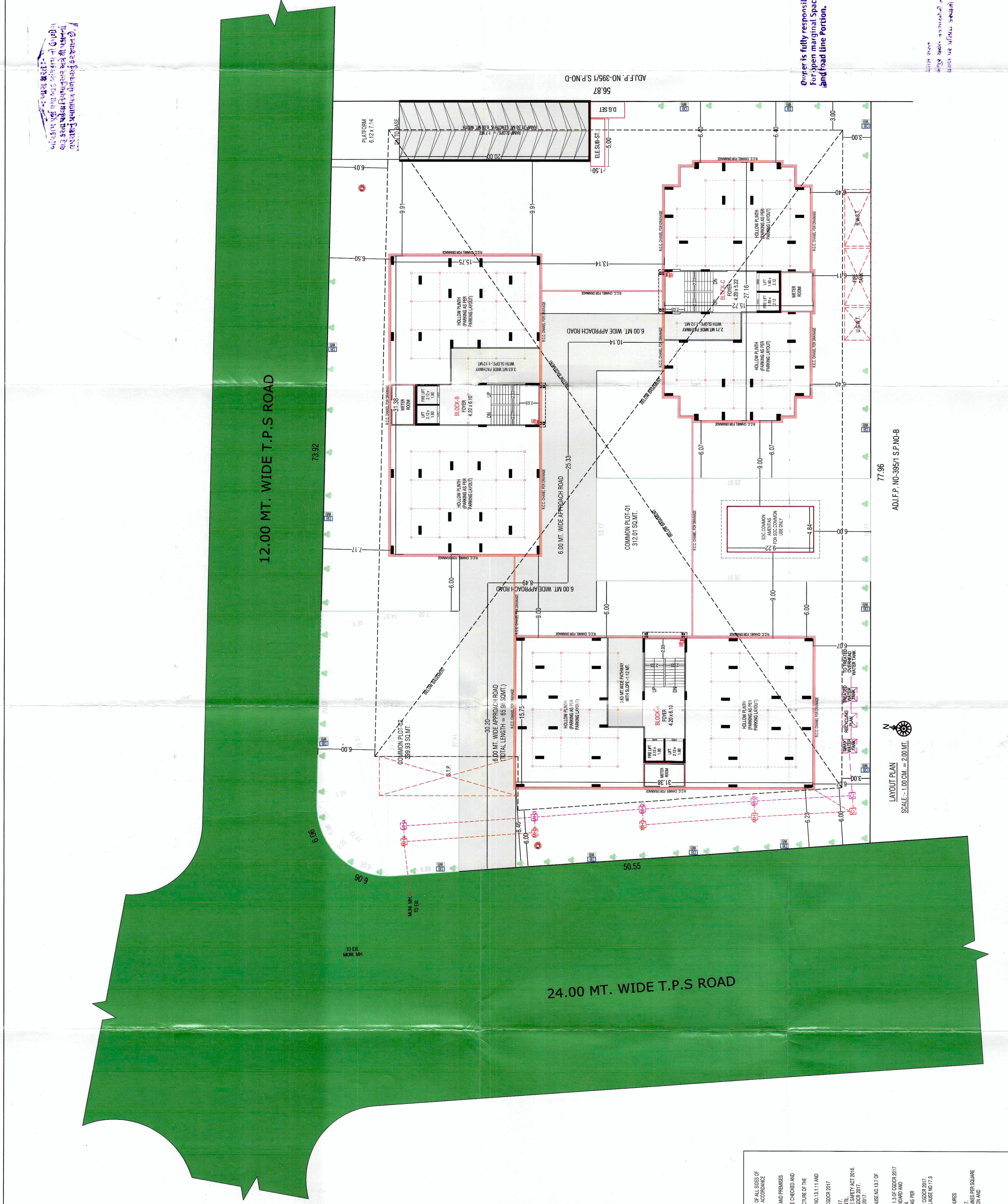
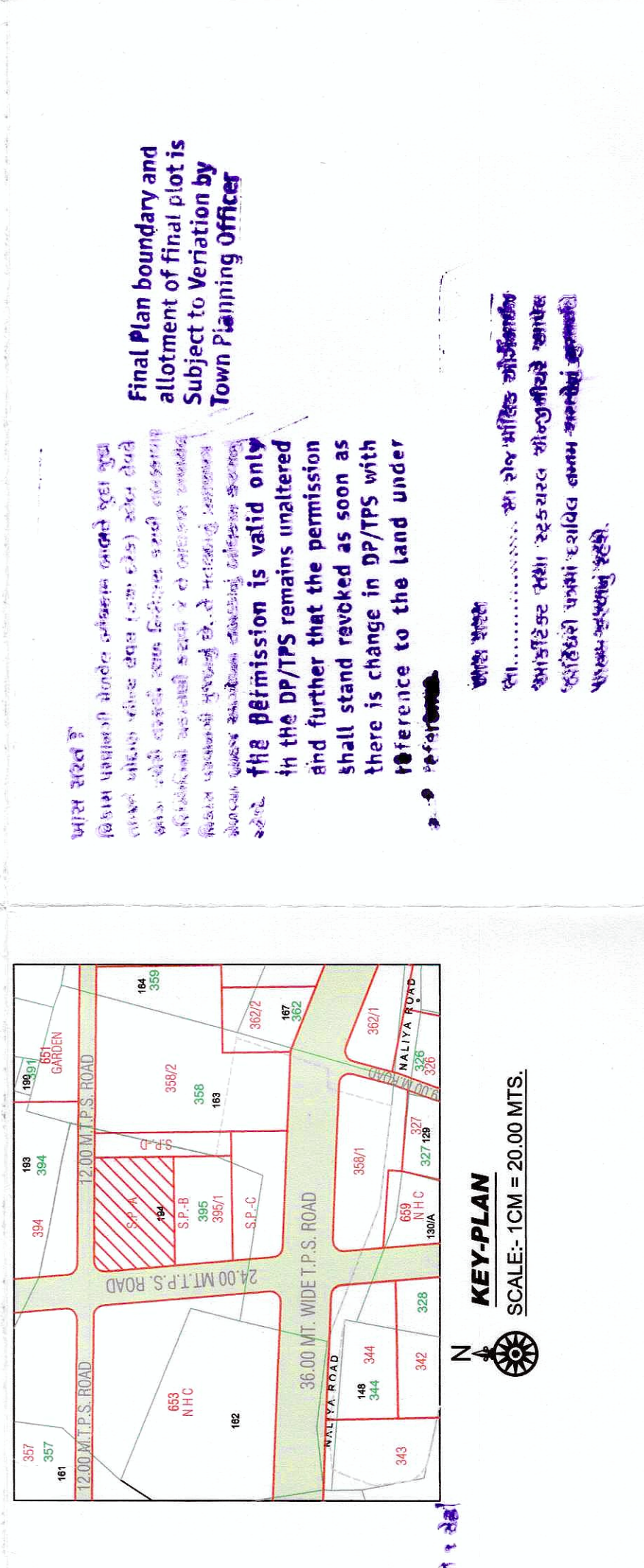
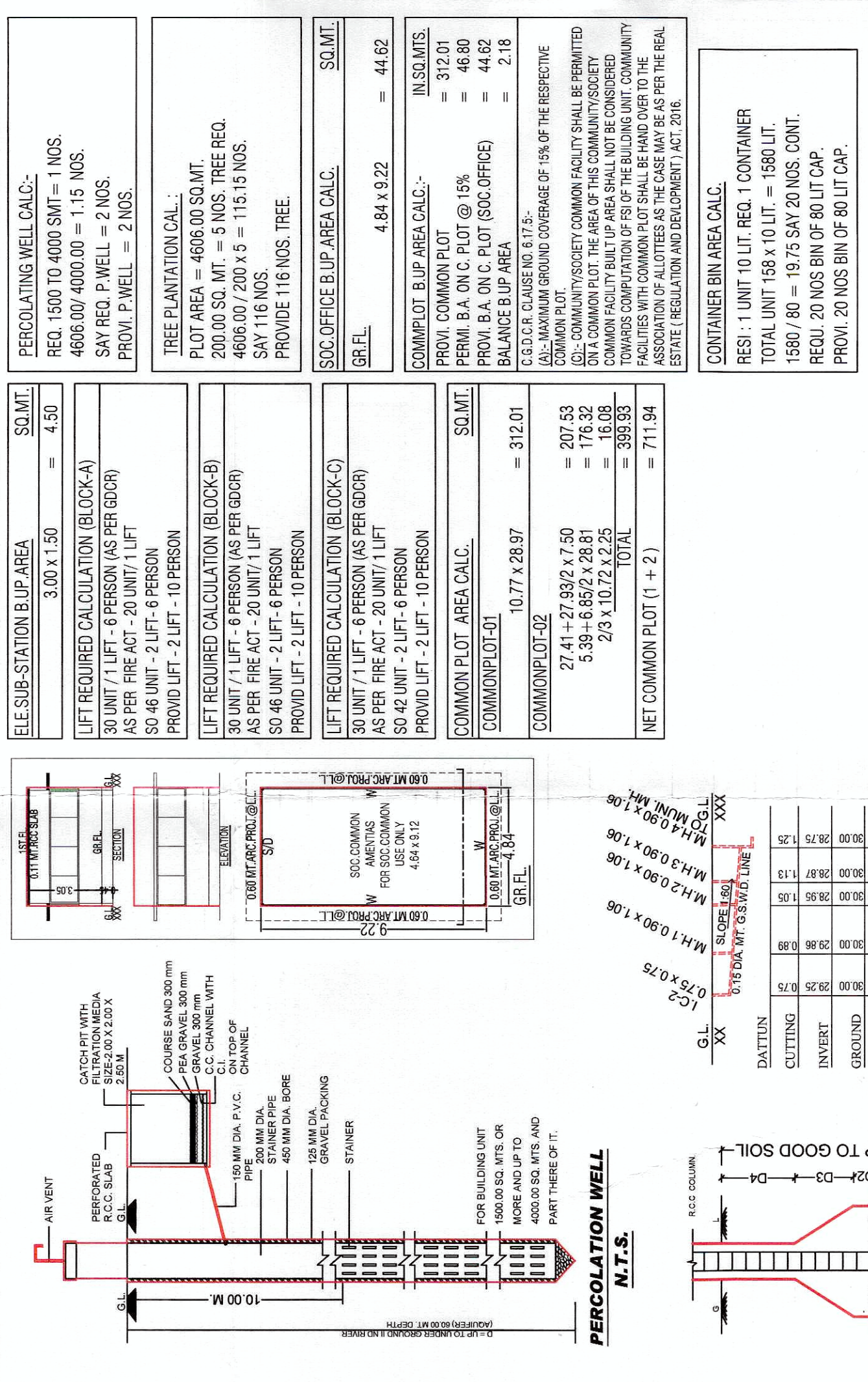


[illegible]

| LAYOUT PLAN                                                                                                                                                                                          |  | (RESIDENTIAL AFFORDABLE HOUSING)              | (01/10/21) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------|------------|
| LAYOUT PLAN SHOWING PROP. RESI. BUILDING OF F.P.NO. 395/7,<br>F.P.NO.-A, T.P.S-229 (JASPUYAR-KHOVIYAR/DRAFT SANCTION) (R.S.NO.194,<br>P.P.NO.395) MOJE : KHODIYAR, TAL:- DASKROI, DIST :- AHMEDABAD. |  |                                               |            |
| SCALE : 1:100 OR = 2.00 MT   ZONE - RESIDENCE III (TR)-AFFORDABLE HOUSING (RAH)                                                                                                                      |  |                                               |            |
|                                                                                                                                                                                                      |  | (RESIDENTIAL, RESIDENTIAL AFFORDABLE HOUSING) |            |
| AREA TABLE                                                                                                                                                                                           |  | IN SQ.MTS                                     |            |
| TOT AREA                                                                                                                                                                                             |  | 4695.00                                       |            |
| BUILDING PLOT @ 10%                                                                                                                                                                                  |  | 469.80                                        |            |
| RDW, COMMON PLOT                                                                                                                                                                                     |  | 711.94                                        |            |
| RDW, CSU AREA @ (9.4695, 00.1%)                                                                                                                                                                      |  | 820.80                                        |            |
| MARGABARE FSI @ 0.90 (4698.00, 0.90)                                                                                                                                                                 |  | 44.65                                         |            |
| TAL PERMI - CHARG F.S.I. AREA                                                                                                                                                                        |  | 12436.20                                      |            |
| TAL USED F.S.I. AREA                                                                                                                                                                                 |  | 12394.34                                      |            |
| TOTAL AVAILABLE F.S.I. AREA                                                                                                                                                                          |  | 4105.54                                       |            |
| COLOR CODE                                                                                                                                                                                           |  |                                               |            |
| LEGEND                                                                                                                                                                                               |  |                                               |            |
| ROAD / PATHWAY                                                                                                                                                                                       |  | TYPE                                          |            |
| RDP WORK                                                                                                                                                                                             |  | CONTAINER BUN                                 |            |
|                                                                                                                                                                                                      |  | PAVEL                                         |            |

|                                                                                                                                                                                                                    |                                                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <br><b>ANAND K. CHAUDHARY</b><br>CONSULTANT ARCHT. NO.<br>11142/D/A/04/2017<br>47 Jay Vengal Street,<br>Narvaangur, Mad - 560074. | <br><b>GAURAV B. PRAJAPATI</b><br>AUDA/ENG/01/01<br>COW-1/00787<br>S. Krishna House,<br>Nr. E.S.I. Hospital, Chbl. |
| <br><b>ANAND K. CHAUDHARY</b><br>CONSULTANT ARCHT. NO.<br>11142/D/A/04/2017<br>47 Jay Vengal Street,<br>Narvaangur, Mad - 560074. | <br><b>For MOTHER AND ECOBUILD<br/>PARTNER</b>                                                                    |
| ENGINEER                                                                                                                                                                                                           | ENGINEER                                                                                                                                                                                            |

[illegible]

