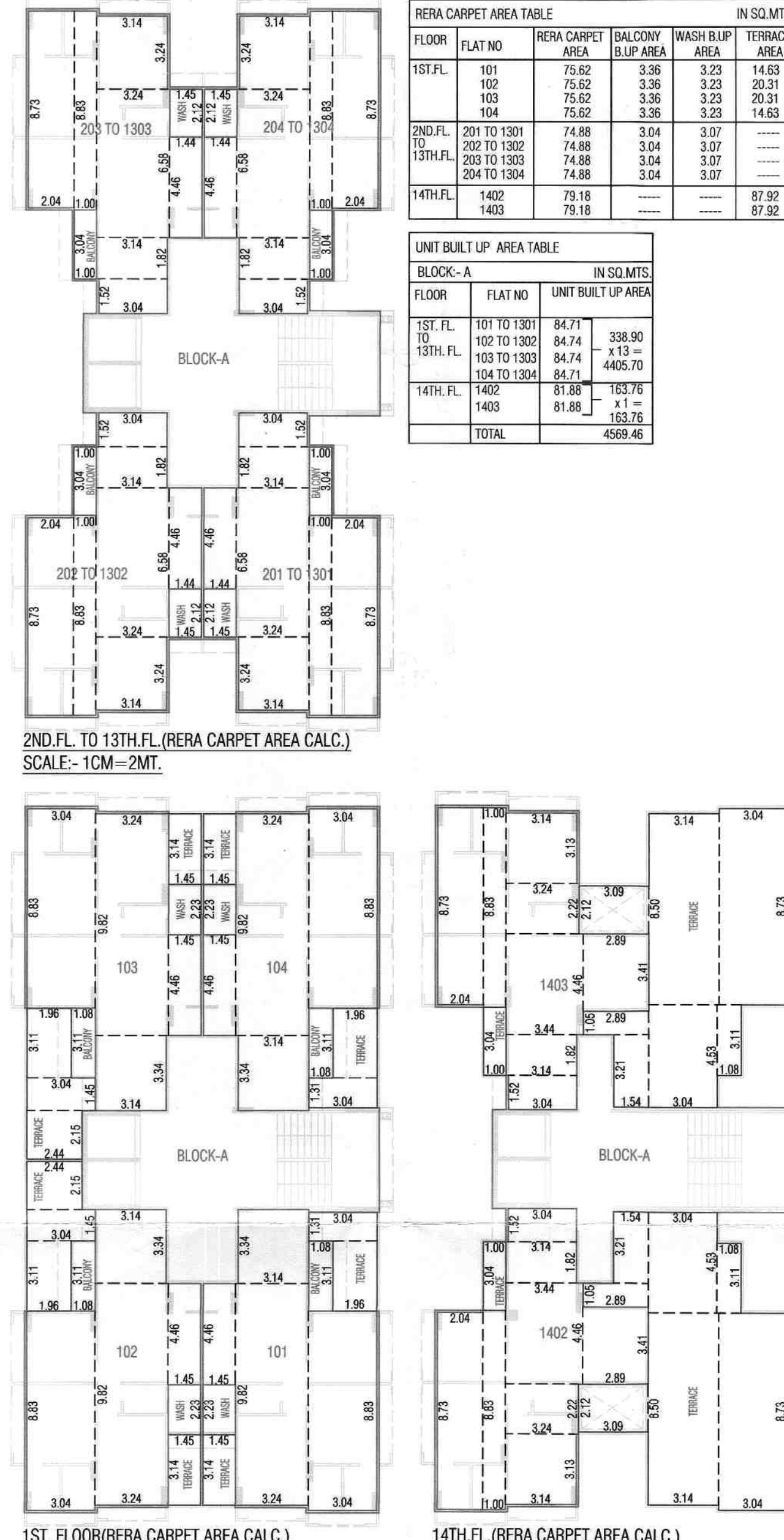




ROOF TOP SOLAR PV CALC.
 TOTAL TERRACE AREA = 416.33 SQMT.
 LESS STAIR CABIN - 64.86 SQMT.
 NET TERRACE AREA - 351.47 SQMT.
 MINI. REQ. 20kW SQFT.
 351.47 SQFT. x 20 W = 7029.40 W
 PROP. APPROX. 7029.40/1000 = 7.03 KW $\approx$ 8 KW

METER ROOM IN HOLLOW PLINTH	
• AREA OF METER ROOM	$2.54 \times 4.40 = 11.18$
• WHICH IS LESS THAN 50.00 SQ. FT.	
• AS PER GC/CR - 2017 CL. NO.- 8.5.1(C)	
A METER ROOM SHALL NOT BE CONSIDER TO WARD COUNTING AT F.S.I.	

	TOTAL	=	84.71
UNIT NO.: 102 TO 1302, 103 TO 1303			
3.24 x 3.47		=	11.24
3.14 x 3.23		=	10.14
1.49 x 6.79		=	10.12
1.26 x 10.13		=	12.76
1.99 x 10.02		=	19.94
1.08 x 8.58		=	9.27
2.06 x 5.47		=	11.27
	TOTAL	=	84.74

UNIT AREA CALC. FOR EACH UNIT		
BLOCK-A	(14th. FL.)	(IN SQ.MT.)
UNIT NO.: 1402, 1403		
3.24 x 5.69	=	18.44
3.14 x 5.46	=	17.14
3.14 x 3.24	=	10.17
3.44 x 4.46	=	15.34
2.89 x 3.41	=	9.85
1.98 x 3.34	=	6.61
1.26 x 3.44	=	4.33

TOTAL		= 81.88
RERA CARPET AREA. CALC.		(IN SQ.M)
BLOCK-A		(1ST.FL)
UNIT - 101 & 104		
8.83 x 3.04	=	26.84
9.82 x 3.24	=	31.82
4.46 x 1.45	=	6.47
3.34 x 3.14	=	10.49
TOTAL	=	75.62

WASH	$2.23 \times 1.45 =$	3.23
BALCONY	$3.11 \times 1.08 =$	3.36
TERRACE	$3.11 \times 1.96 =$	6.10
	$1.31 \times 3.04 =$	3.98
	$3.14 \times 1.45 =$	4.55
	TOTAL TERRACE =	14.63
UNIT - 102 & 103		
	$8.83 \times 3.04 =$	26.84
	$9.82 \times 3.24 =$	31.83
	$4.46 \times 1.45 =$	6.47

	4.40 x 1.40 =	6.16
	3.34 x 3.14 =	10.49
	TOTAL	= 75.62
WASH	2.23 x 1.45 =	3.23
BALCONY	3.11 x 1.08 =	3.36
TERRACE	3.11 x 1.96 =	6.10
	1.45 x 3.04 =	4.41
	2.15 x 2.44 =	5.25
	3.14 x 1.45 =	4.55
	TOTAL TERRACE	= 20.31

RERA CARPET AREA CALC.	(IN SQ.M)
BLOCK-A	(2ND.FL TO 13TH.FL)
UNIT - (201 TO 1301) TO (204 TO 1304)	
8.73 x 2.04 =	17.81
8.03 x 1.00 =	8.03
3.24 x 3.14 =	10.17
6.58 x 3.24 =	21.33
4.46 x 1.44 =	6.42
1.82 x 3.14 =	5.71

	1.52 x 3.04 =	4.62
TOTAL		74.88
WASH	2.12 x 1.45 =	3.07
BALCONY	3.04 x 1.00 =	3.04

<u>RERA CARPET AREA CALC.</u>	<u>(IN SQ.M)</u>
BLOCK-A	(14TH FL.)
<u>UNIT - 1402 & 1403</u>	
	8.73 x 2.04 = 17.81

	$8.83 \times 1.00 =$	8.83
	$3.13 \times 3.14 =$	9.83
	$2.22 \times 3.24 =$	7.19
	$3.41 \times 2.89 =$	9.86
	$4.46 \times 3.44 =$	15.34
	$1.82 \times 3.14 =$	5.71
	$1.52 \times 3.04 =$	4.62
	TOTAL	79.18
TERRACE	$3.04 \times 1.00 =$	3.04
	$1.05 \times 2.89 =$	3.03

	$3.21 \times 1.54 =$	4.94
	$4.53 \times 3.04 =$	13.77
	$3.11 \times 1.08 =$	3.36
	$8.73 \times 3.04 =$	26.54
	$8.50 \times 3.14 =$	26.69
	$2.12 \times 3.09 =$	6.55
	TOTAL TIERAGE =	87.92

The assumption is valid & in the DP/TPS remains unaltered and further that the permeability

shall stand revoked as soon as there is change in the reference to the bank and reference.

આચાર્યશ્રીના આગેવાન તરીકે નહિ પણ સામાન્ય વાચક તરીકે જોઈએ તો આ પુસ્તકમાં જે સમસ્યાઓ ઉઠાડી છે તેનો અભ્યાસ કરીને આપણને એ સંજોગોમાંથી બચવાની રીતો શોધવાની જરૂર પડે છે.

For, MOTHERLAND ECOBUILD

For, MOTHERLAND ECOBUILD



PARTNER

OWNER

MEHUL B. CHAUDHARY
AUDA/DEVELOPER LIC NO.
1114DV1901251017
17, Jay Jagdish Society,
Navrangpura, A'bad - 380014

UMANG J. PATEL
STRUCTURAL DESIGNER
REGI. No: AUDA/SD-1/207
12-A, PARKVIEW GREEN'S
COLA AHMEDABAD-60

DEVELOPER


UMANG J. PATEL
Consulting Civil Engineer
REGI.No. AUDA/ENGG/451
12-A, PARKVIEW GREENS BUNG
SOLA ROAD AHMEDABAD-68

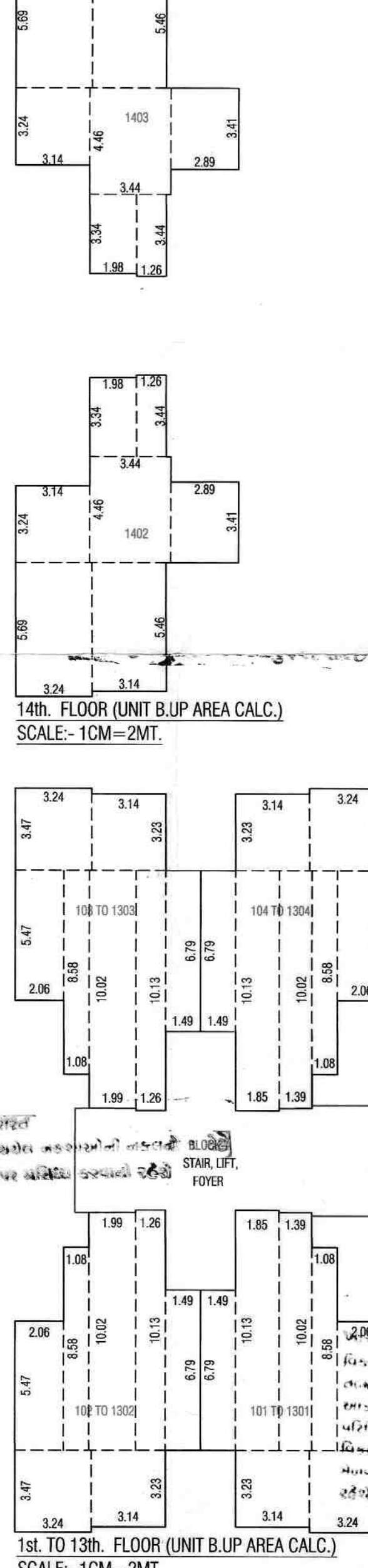
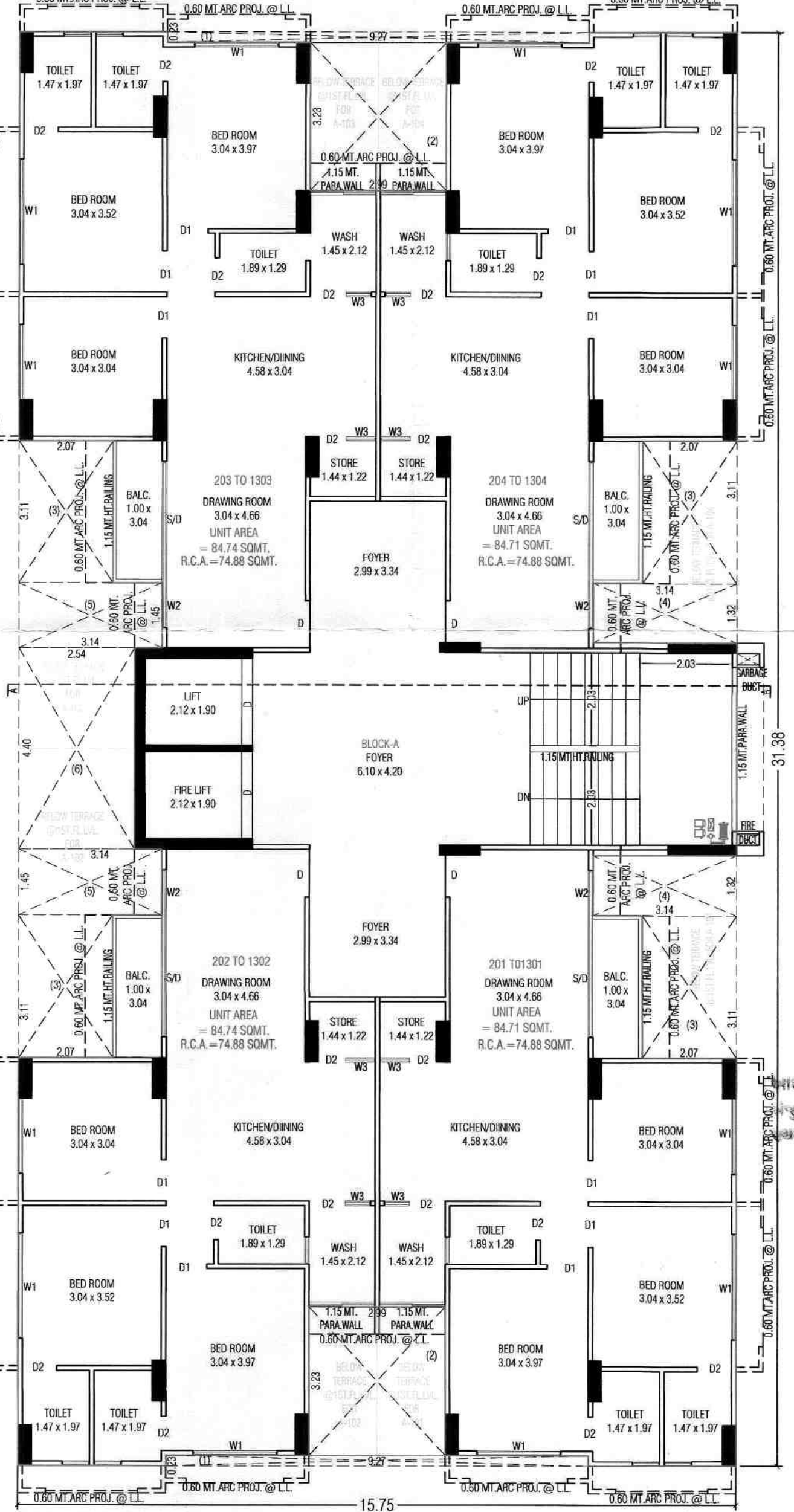
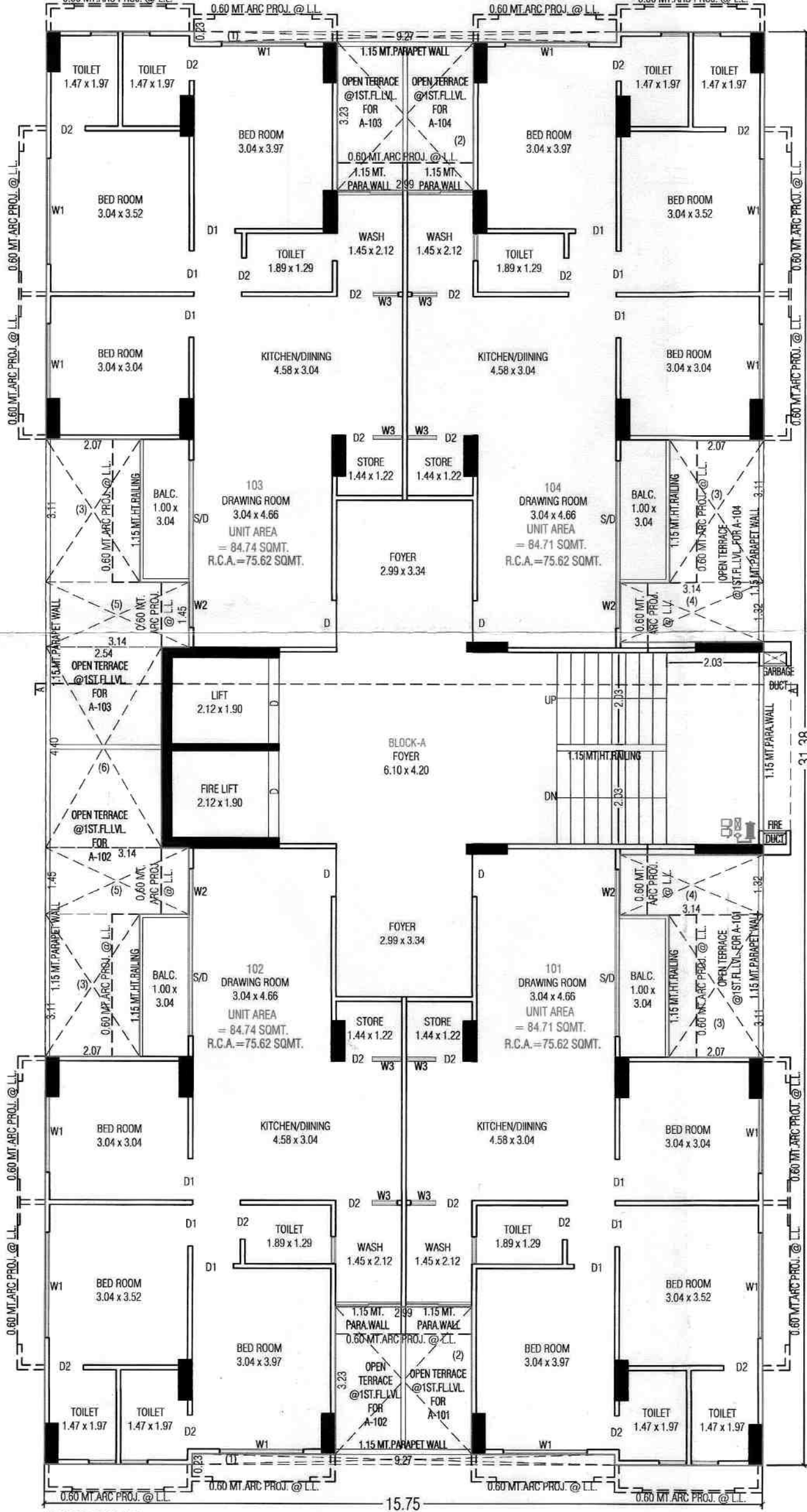
ST-ENGINEER

[Signature]

GAURAV B. PRAJAP
AUDA/ENGG/01101
AUDA/COW-I/00787
5, Krishna Row House,
Nr. E.S.I. Hospital, Kalo

ENGINEER

C.O.W. _____



THE ORDER IS VALID ONLY IN THE DP/TPS remains unaltered and further that the permission shall stand revoked as soon as there is change in DP/TPS with reference to the land under reference.



DISPATCH P

Assistant Town Planner
Ahmedabad Urban Development Authority
Ahmedabad.

APPROVED

As amended by Red (Colour) Subject
to the condition as mentioned in this
office letter PRM No. 2512/2021.

Dated: 11 May 2021

Write Approved by C.E.A

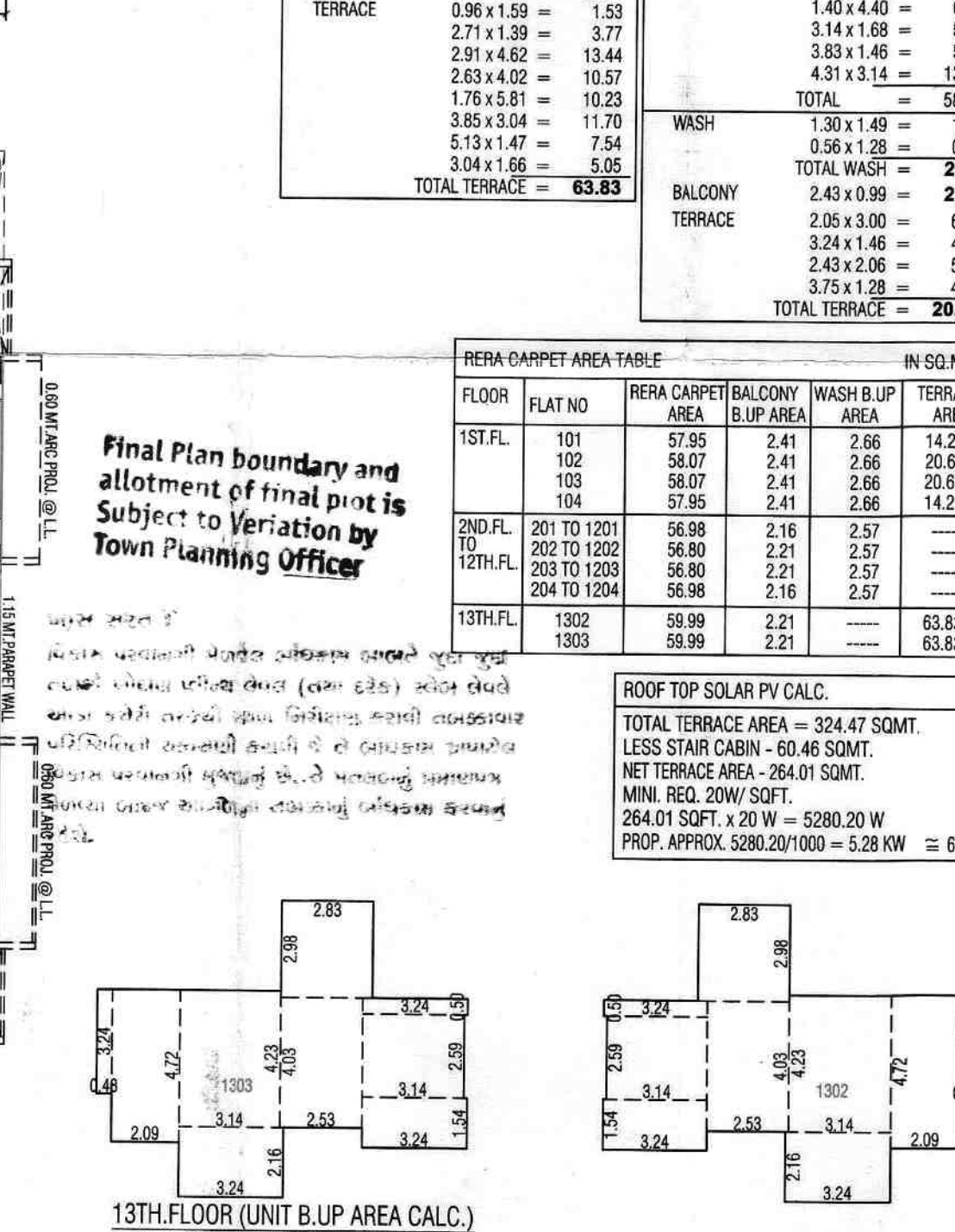
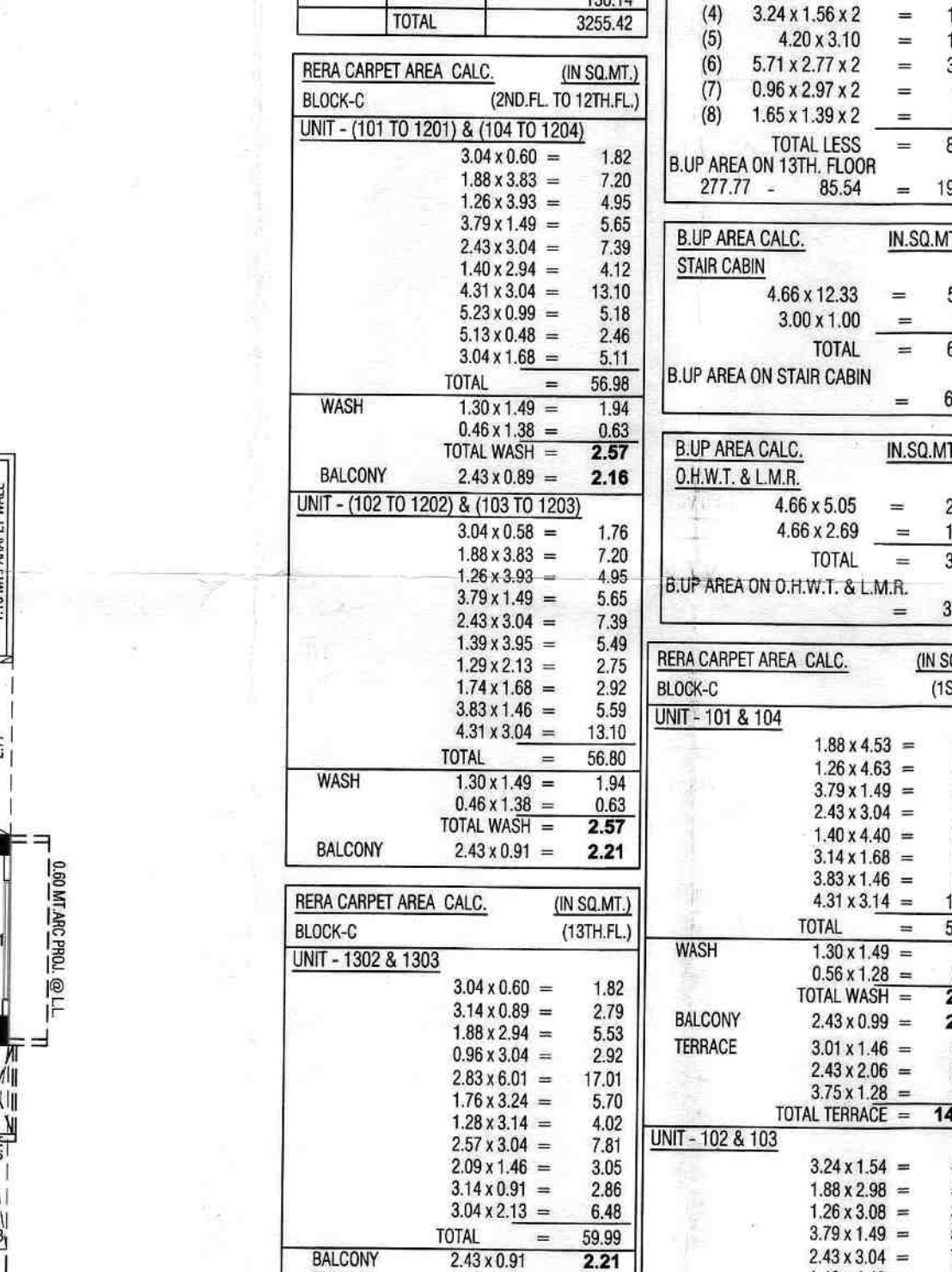
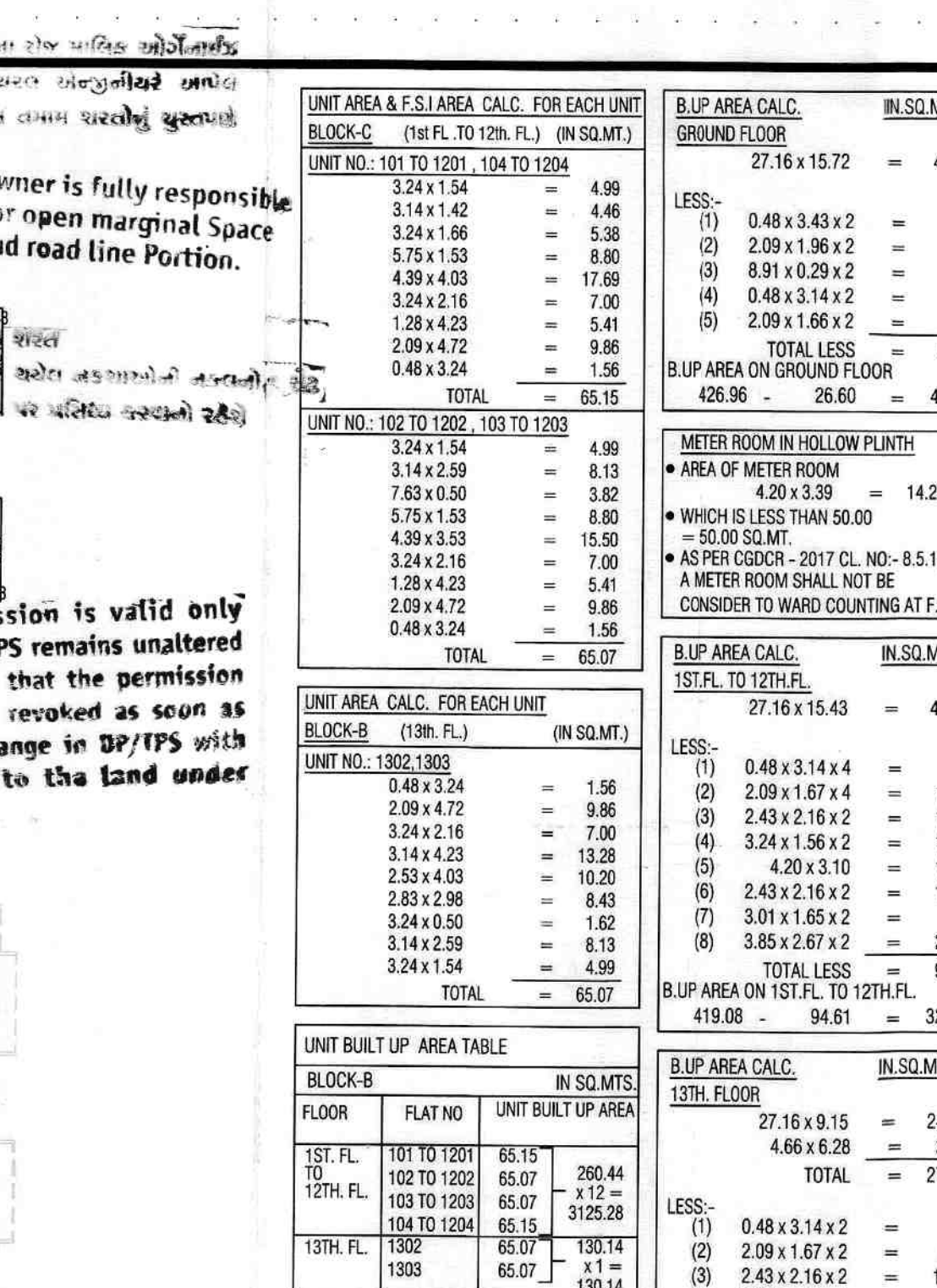
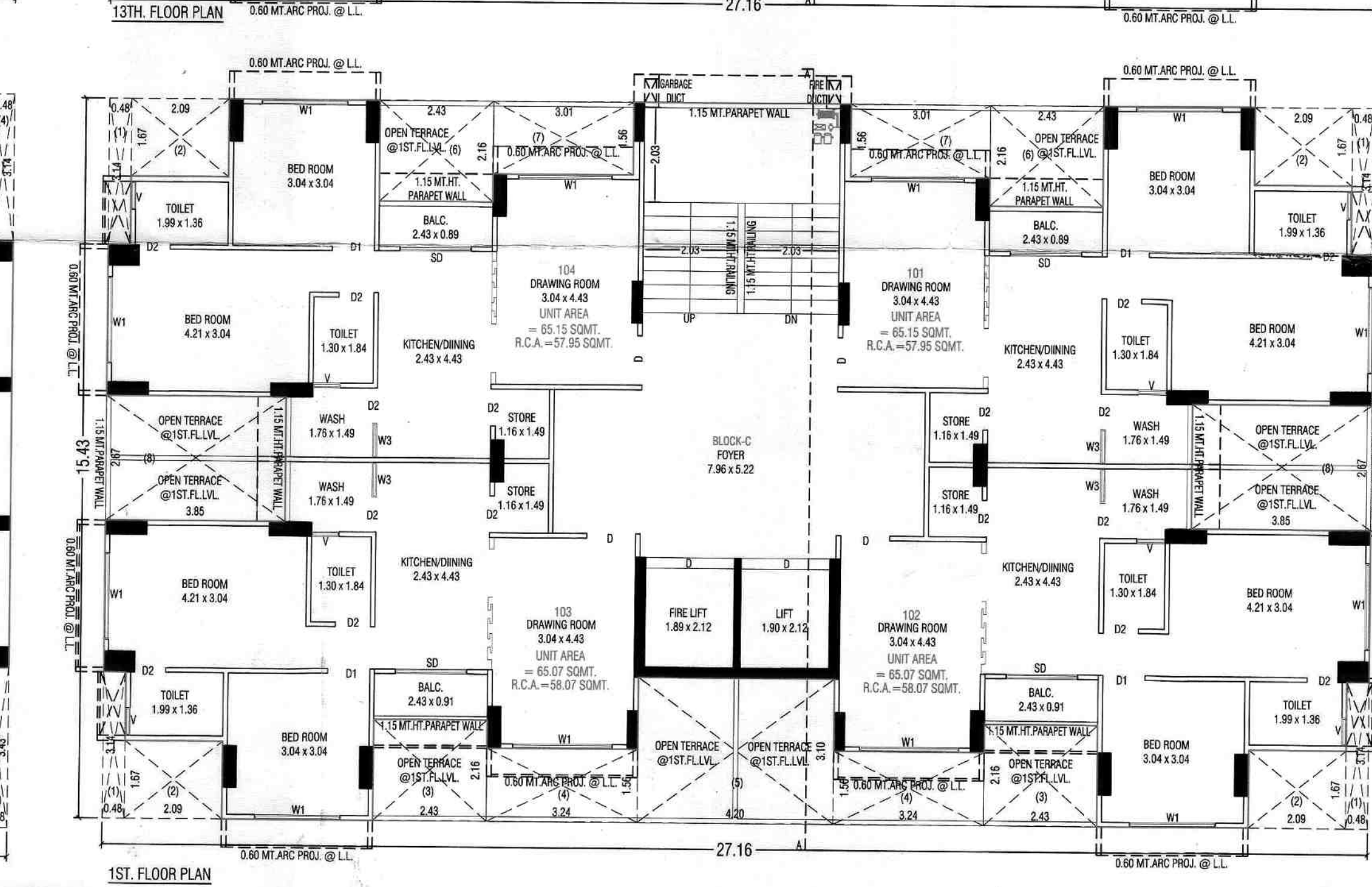
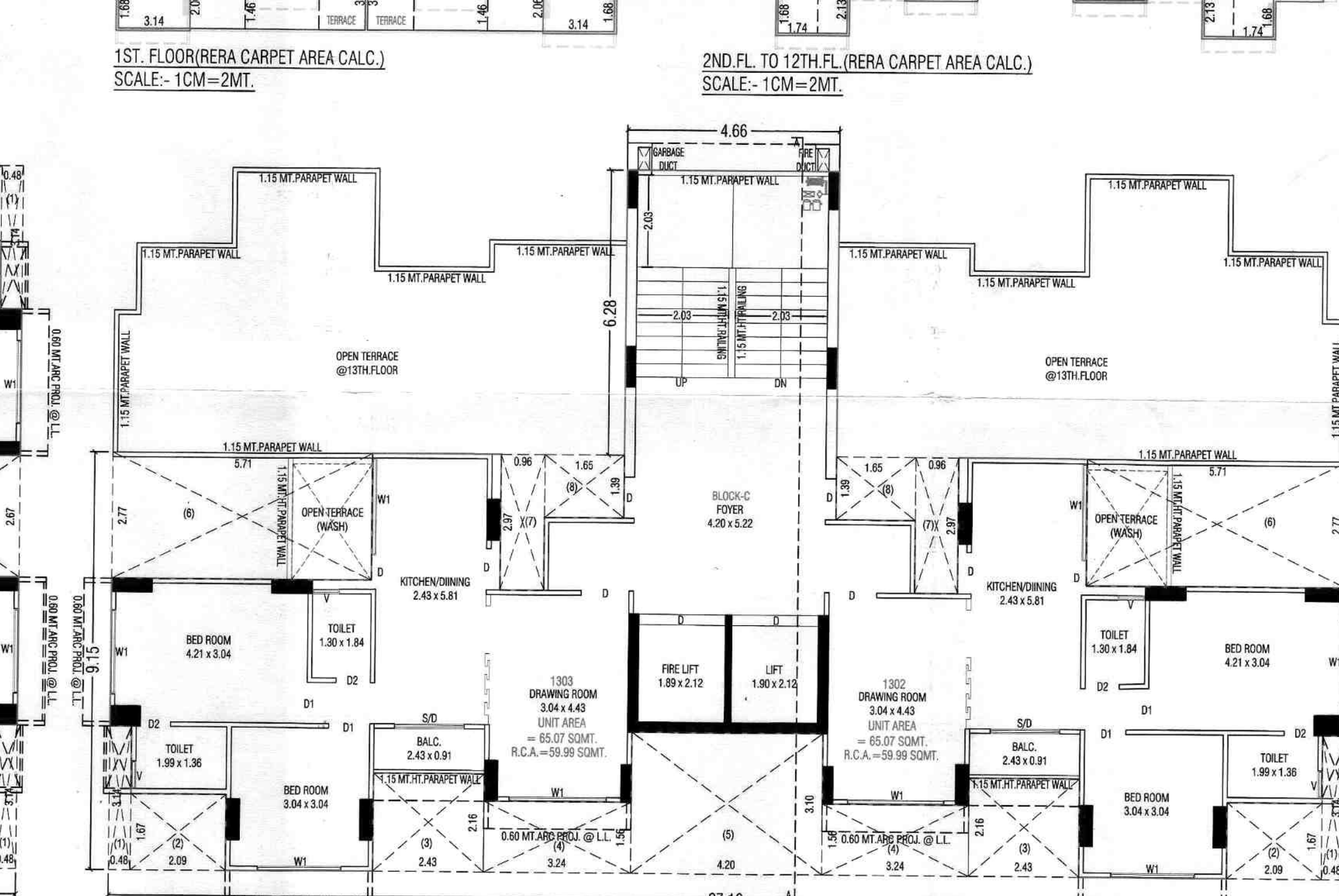
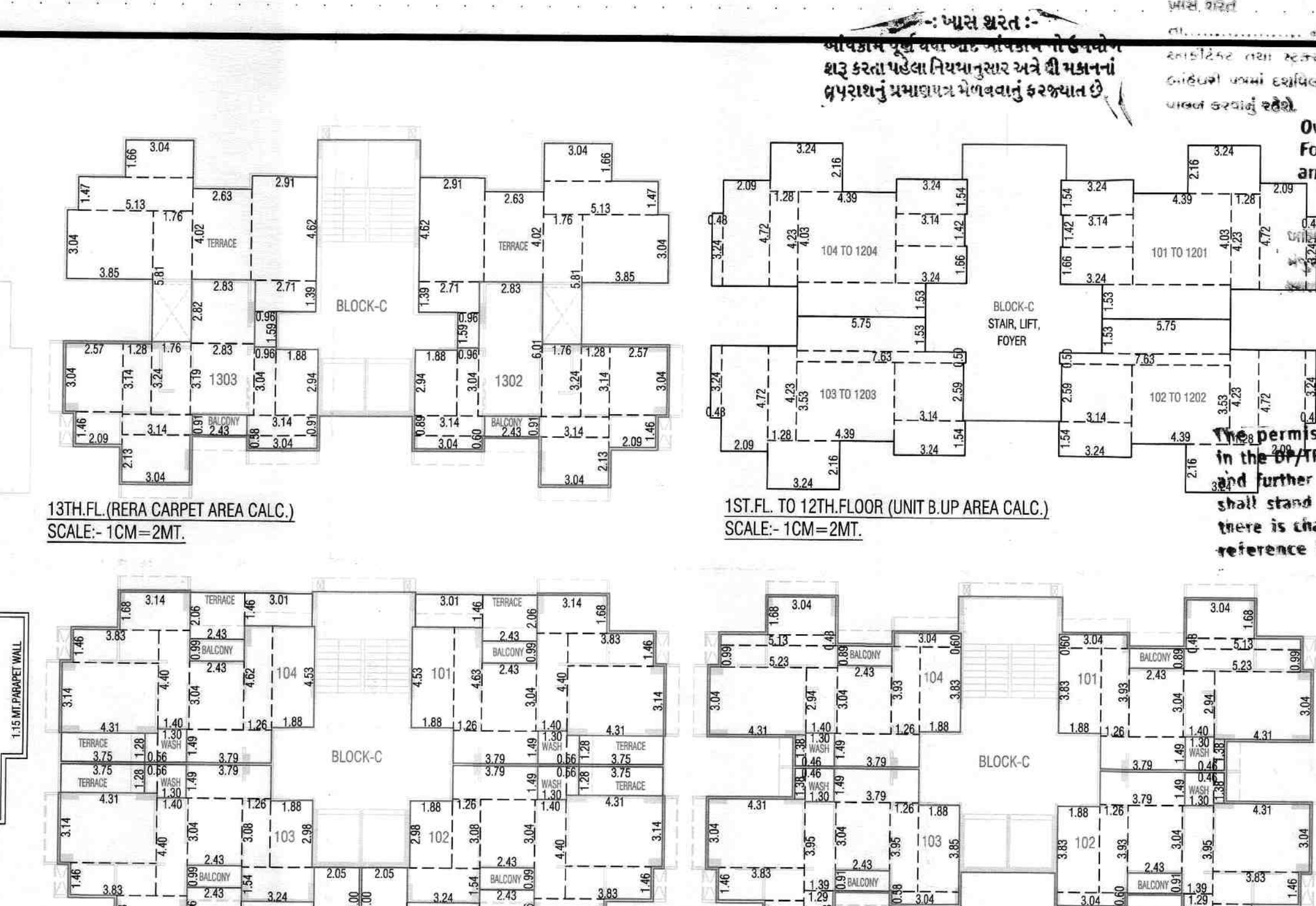
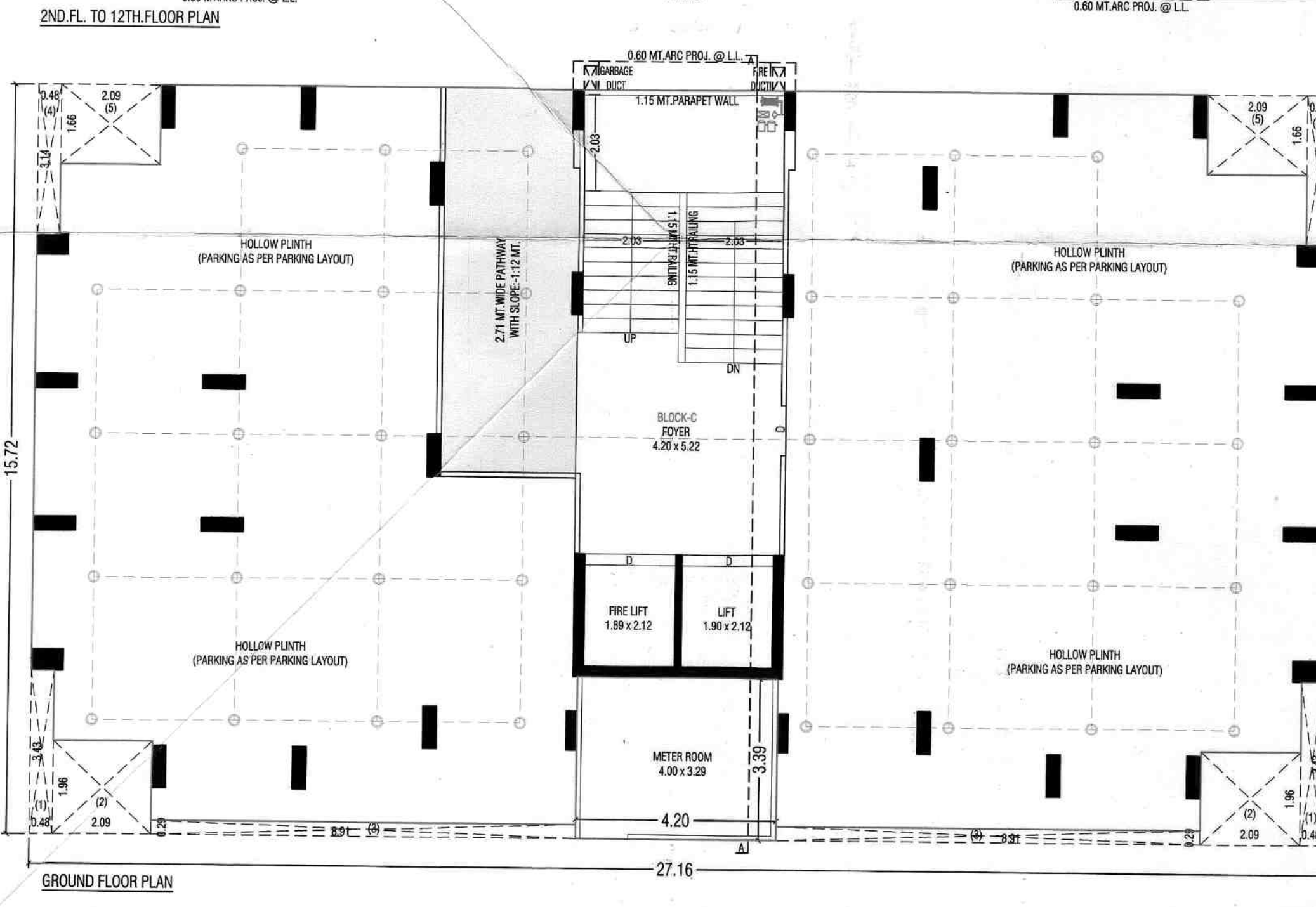
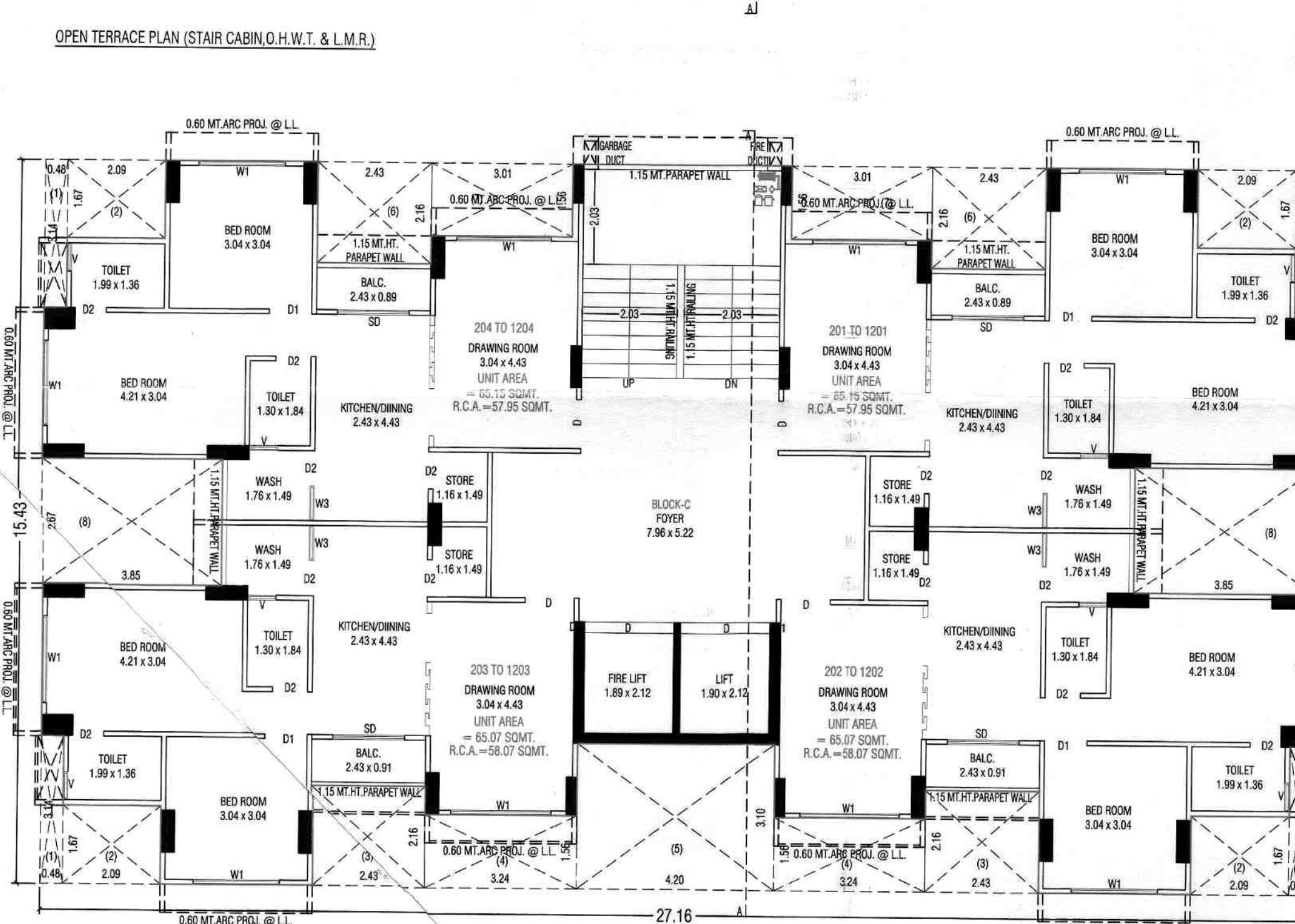
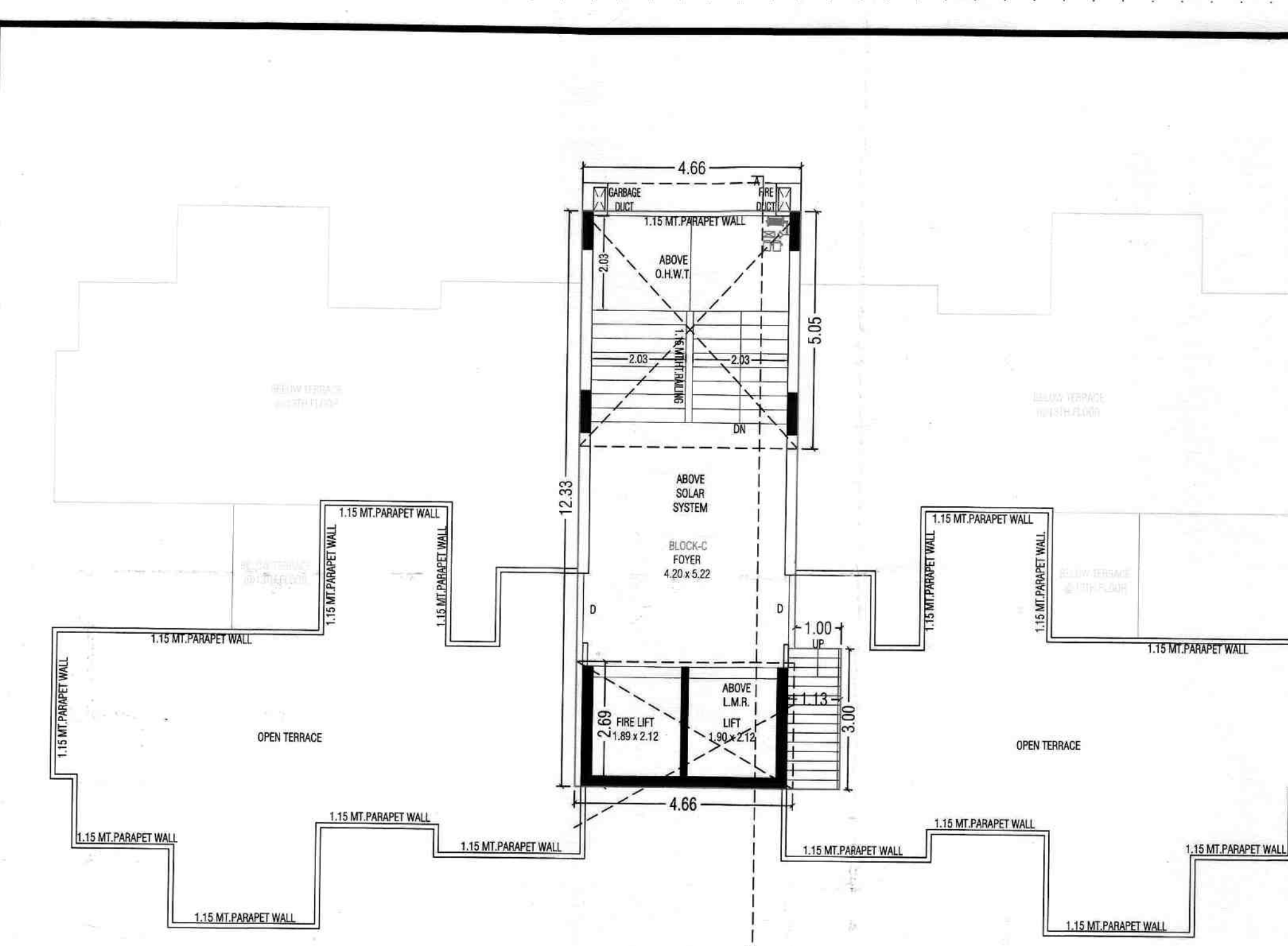
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gall—

Senior Town Planner

Abinash Kumar Development Authority

Abinash.kumar



GR.FL. TO 13TH FL., OPEN TERRACE PLAN

PLAN SHOWING PROP. RESI. BUILDING OF F.P.NO. 395/1, S.P.NO.-A, T.P.S.-229 (JASPUR-KHODIYAR) (DRAFT SANCTION) [R.S.NO.194, O.P.NO-395] MOJE: KHODIYAR, TAL.- DASKROI, DIST:- AHMEDABAD.

SCALE: 1.00 CM = 1.00 MT

ZONE - RESIDENCE-III (R3)+AFFORDABLE HOUSING (RAH)

USE - RESIDENTIAL (RESIDENTIAL AFFORDABLE HOUSING)

FLOOR	USE	UNIT	FLOOR AREA	F.S.I AREA	B.U.P AREA
GR.FL.	PARKING	---	---	---	400.36
1st FL.	RESI.	04	260.44	260.44	324.47
2nd FL.	RESI.	04	260.44	260.44	324.47
3rd FL.	RESI.	04	260.44	260.44	324.47
4th FL.	RESI.	04	260.44	260.44	324.47
5th FL.	RESI.	04	260.44	260.44	324.47
6th FL.	RESI.	04	260.44	260.44	324.47
7th FL.	RESI.	04	260.44	260.44	324.47
8th FL.	RESI.	04	260.44	260.44	324.47
9th FL.	RESI.	04	260.44	260.44	324.47
10th FL.	RESI.	04	260.44	260.44	324.47
11th FL.	RESI.	04	260.44	260.44	324.47
12th FL.	RESI.	04	260.44	260.44	324.47
13th FL.	RESI.	02	130.14	130.14	192.23
STAIR CABIN	---	---	---	---	60.46
O.H.W.T. & L.M.R.	---	---	---	---	36.07
TOTAL	RESI.	50	3255.42	3255.42	4582.76

SCHEDULE OF OPENING

DOOR	WINDOW & VENTILATION	R.C.C. STAIR DETAIL
D = 1.10 x 2.10	W1 = 1.84 x 1.20	V = 0.60 x 0.60
D1 = 0.90 x 2.10	W2 = 1.05 x 1.20	2.03 MT
D2 = 0.75 x 2.10	W3 = 0.65 x 1.20	0.30 MT
		0.17 MT

SCHEDULE OF OPENING

PROF. WORK

PROF. DRAINAGE

PATH WAY

For, MOTHERLAND ECOBUILD

OWNER

MEHENDI P. CHAUDHARY
AUDA/DEVELOPER LIC NO.
1144DV1901251017
17, Jay Jagdish Society,
Navrangpura, A/had - 380014.

ENGINEER

UMANG J. PATEL
STRUCTURAL DESIGNER
REGI. No: AUDA/SD-1207
12-A, PARKVIEW GREEN'S
SOLA, AHMEDABAD-60

ST-ENGINEER

GAURAV B. PRAJAPATI
AUDA/ENG/01101
AUDA/COV-1/00787
5, Krishna Row House,
Nr. E.S.I. Hospital, Kalci.

C.O.W.

APPROVED

As amended by Red (Colour) Subject to the condition as mentioned in this office Letter PM No.2512/2021.

Dated: 11 MAY 2021

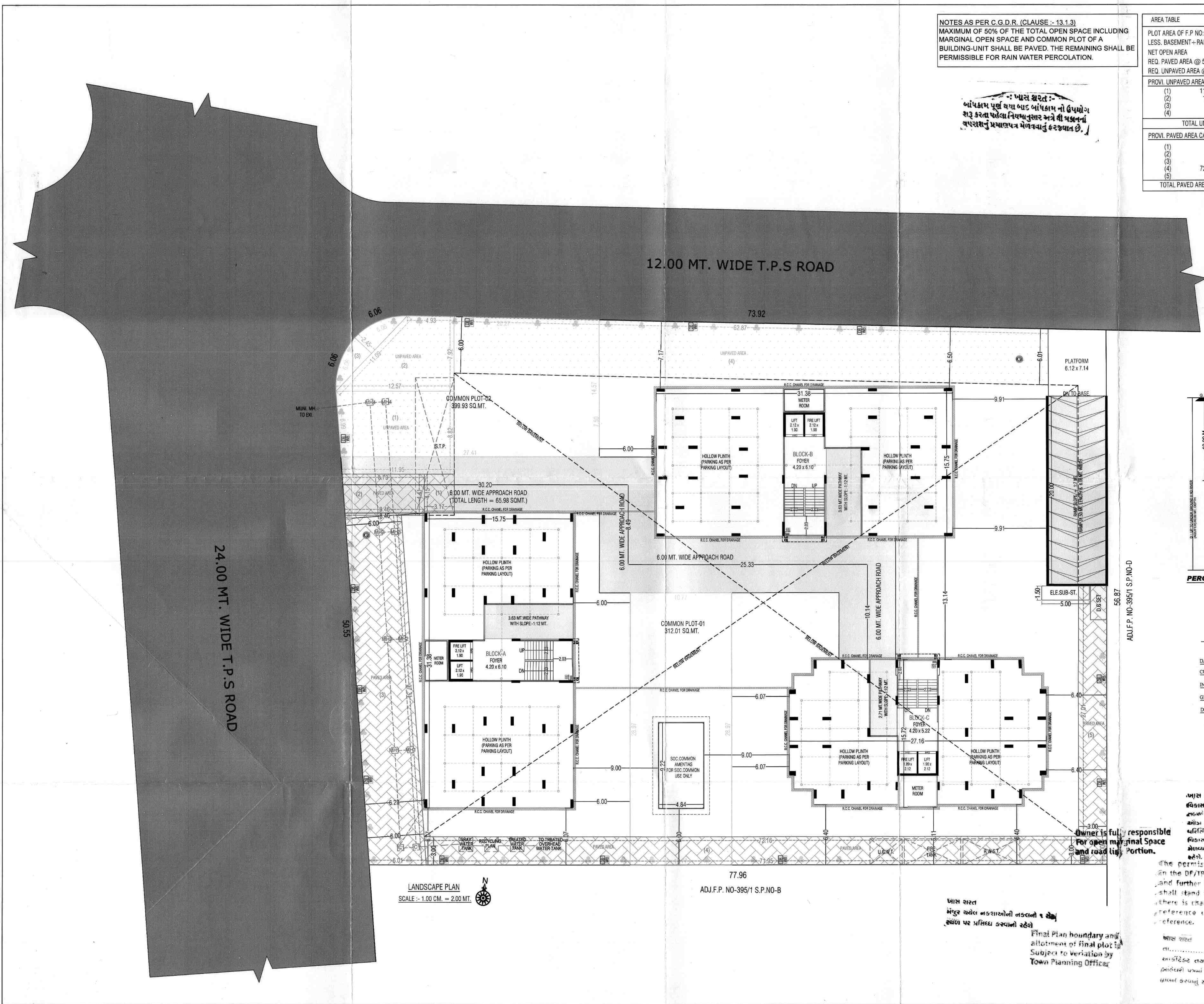
Note Approved by C.E.A.

DISPATCH BY

Assst. Town Planner

Ahmedabad Urban Development Authority

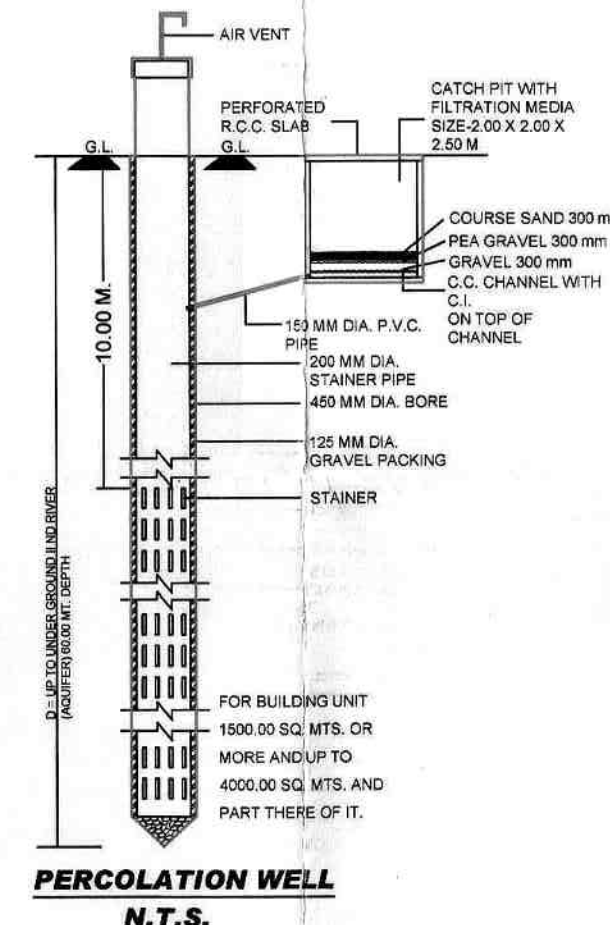
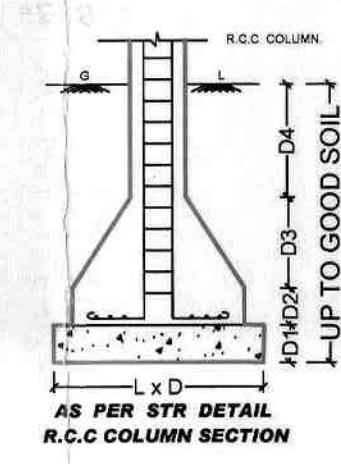
Ahmedabad.



NOTES AS PER C.G.D.R. (CLAUSE - 13.1.3)
MAXIMUM OF 50% OF THE TOTAL OPEN SPACE INCLUDING
MARGINAL OPEN SPACE AND COMMON PLOT OF A
BUILDING UNIT SHALL BE PAVED. THE REMAINING SHALL BE
PERMISSIBLE FOR RAIN WATER PERCOLATION.

બાંધકામ પૂર્ણ થયા બાદ બાંધકામ નો ઉપયોગ
શરૂ કરતા પહેલા નિયમનુસાર અને શી ષકતનું
વપરશનું પ્રમાણપત્ર મેળવવાનું ફરજિયાત છે.

AREA TABLE	IN SQ.MTS.
PLOT AREA OF F.P. NO.- 395/1 OF S.P.-A	4606.00
LESS: BASEMENT + RAMP + PLATFORM	3460.95
NET OPEN AREA	1145.05
REQ. PAVED AREA @ 50%	572.52
REQ. UNPAVED AREA @ 50%	572.52
PROVI. UNPAVED AREA CALC.	
(1) 11.95 + 12.57/2 x 8.82	108.13
(2) 12.57 + 4.93/2 x 7.92	69.30
(3) 2/3 x 2.45 x 11.03	18.11
(4) 62.87 x 6.01	377.85
TOTAL UNPAVED AREA	573.39
PROVI. PAVED AREA CALC.	
(1) 3.17 x 4.15	13.16
(2) 8.79 + 8.46/2 x 4.41	38.04
(3) 6.01 x 37.31	224.23
(4) 72.16 + 71.95/2 x 3.00	216.17
(5) 3.00 x 27.01	81.03
TOTAL PAVED AREA	572.63



DRAINAGE SECTION	SCALE HORIZ. 1 CM = 5 MT.	VERT. 1 CM = 1 MT.
CUTTING	1.00	1.00
INVERT	1.00	1.00
GROUND	1.00	1.00
DISTANCE	1.00	1.00

ખાસ સરત :
શિકામ પરવાનગી મેળવેલ બાંધકામ બાબતે જુદા જુદા
કાગજો નોંધાયેલ હોય તો (તમા કસ્ટ) સહી લેવા
શોધક કચેરી દ્વારા જાહેર કરવાની જરૂર છે. જો કોઈ
કચેરી દ્વારા જાહેર કરવાની જરૂર છે તો બાંધકામ
શિકામ પરવાનગી મેળવેલ છે. તે મેળવેલ પ્રમાણ
પત્રના હાથે જાહેર કરવાની જરૂર છે.

The permission is valid only
if the DP/TPS remains unaltered
and further that the permission
shall stand revoked as soon as
there is change in DP/TPS with
reference to this land under
reference.

ખાસ સરત :
જો કોઈ કચેરી દ્વારા જાહેર
કરવાની જરૂર છે તો બાંધકામ
શિકામ પરવાનગી મેળવેલ છે.
જો કોઈ કચેરી દ્વારા જાહેર
કરવાની જરૂર છે તો બાંધકામ
શિકામ પરવાનગી મેળવેલ છે.

LANDSCAPE PLAN (RESIDENTIAL AFFORDABLE HOUSING) (02/10)
LAYOUT PLAN SHOWING PROP. RESI. BUILDING OF F.P. NO. 395/1,
S.P. NO.-A, T.P.S.-229 (JASPUR-KHODIYAR) (DRAFT SANCTION) (R.S. NO. 194,
O.P. NO. 395) MOJE : KHODIYAR, TAL- DASKROI, DIST : AHMEDABAD.
SCALE : 1.00 CM = 2.00 MT ZONE :- RESIDENCE-II (R3) + AFFORDABLE HOUSING (RAH)
USE :- RESIDENTIAL (RESIDENTIAL AFFORDABLE HOUSING)
COLOUR NOTE
PLOT BOUNDARY TREE
ROAD / PATHWAY CONTAINER BIN
PROP. WORK P.WELL

DEVELOPER
MERUL B. CHAUDHARY
AUDA/DEVELOPER LIC NO.
11140V1904251017
17, Jay Jagdish Society,
Narvanganj, A'bad - 380014.

For MOKHERLAND ECOBUILD PARTNER
GAURAV B. PRAJAPATI
AUDA/ENGG/01101
AUDA/COW-1/00787
5, Krishna Row House,
Nr. E.S.I. Hospital, Kalol.

OWNER
UMANG PATEL
STRUCTURAL DESIGNER
REGI. No. AUDA/SD-1/207
12-A, PARKVIEW GREEN'S
SOLA, AHMEDABAD-60

ST. ENGINEER
ENGINEER

અમદાવાદ શહેરી વિકાસ સત્તામંડળ
એ નોંધ કરાવેલ છે.
અસીસ્ટન્ટ કમિશનર

APPROVED
As amended by Red (Colour) Subject
to the condition as mentioned in this
Sanction Letter PAM No. 2513/2021
Date: 11 MAY 2021
DISPATCH BY
No. 170
Senior Town Planner
Ahmedabad Urban Development Authority
Ahmedabad.