

**SARTHAK HARSHADBHAI PATEL**  
**ARCHITECT**

**A/14, GALAXY APPARTMENT, NR. HARIPARK, NARANPURA, AHMEDABAD – 380 013**  
**PHONE NO. +91-9426626104**

**FORM 1**  
**ARCHITECT'S CERTIFICATE**

Date: 22<sup>nd</sup> Mar, 2022

To,  
**SHEETAL INFRASTRUCTURE PRIVATE LIMITED**  
**25, 4<sup>th</sup> FLOOR, SHUKAN MALL,**  
**NR. RAJASTHAN HOSPITAL, SHAHIBAUG,**  
**AHMEDABAD-380004**

Subject: Certificate of Percentage of Completion of Construction Work of **2 Nos.** of Buildings having **Block-A and Block-B** Wings of the first and final phase of **GHARANA** project (Gujarat RERA Registration Number – **PR/GJ/AHMEDABAD/AHMEDABADCITY/AUDA/RAA09547/ 251221**) situated on the amalgamated Plot bearing **F.P. No. 16/1, 22/2, and 30 (MOJE VEJALPUR R.S. NO. 1012/1, 1017/2, and 1025 AND MOJE JODHPUR R.S. NO. 339/1 344/2 and 352)** demarcated by its boundaries **12 meter T.P.S. Road to the North Final Plot No. 22/1 to the South Final Plot No. 14 and Final Plot No. 32 to the East 18 meter T.P.S. Road to the West of Moje JODHPUR T.P. Scheme No. 51 taluka VEJALPUR District AHMEDABAD PIN 380058** admeasuring in total **4,250 sq.mts.** area being developed by **SHEETAL INFRASTRUCTURE PRIVATE LIMITED.**

Sir,

I **Sarthak Patel** have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of **2 Nos.** of Buildings having **Block-A and Block-B** Wings of the first and final phase of **GHARANA** project (Gujarat RERA Registration Number – **PR/GJ/AHMEDABAD/AHMEDABADCITY/AUDA/RAA09547/251221**) situated on the amalgamated Plot bearing **F.P. No. 16/1, 22/2, and 30 (MOJE VEJALPUR R.S. NO. 1012/1, 1017/2, and 1025 AND MOJE JODHPUR R.S. NO. 339/1 344/2 and 352)** demarcated by its boundaries **12 meter T.P.S. Road to the North Final Plot No. 22/1 to the South Final Plot No. 14 and Final Plot No. 32 to the East 18 meter T.P.S. Road to the West of Moje JODHPUR T.P. Scheme No. 51 taluka VEJALPUR District AHMEDABAD PIN 380058** admeasuring in total **4,250 sq.mts.** area being developed by **SHEETAL INFRASTRUCTURE PRIVATE LIMITED** as per the approved plan.

1. Following technical professionals are appointed by Sheetal Infrastructure Private Limited :-

- |       |      |                                |                                   |
|-------|------|--------------------------------|-----------------------------------|
| (i)   | Shri | Kinal D Soni                   | as Engineer                       |
| (ii)  | M/s  | Ducon Consultants Pvt. Ltd.    | as Structural Consultant          |
|       |      | c/o Jayesh D Pandya            |                                   |
| (iii) | M/s  | Antech Consultants & Engineers | as MEP Consultant (Electrical)    |
| (iv)  | M/s  | Ravi Engineering Corporation   | as MEP Consultant (Plumbing)      |
| (v)   | Shri | Milind Parikh                  | as Site Supervisor/Clerk of Works |

Based on Site Inspection by undersigned on **02<sup>nd</sup> Mar, 2022** with respect to each of the Building of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building of the **GHARANA** project as registered vide GujRERA No. :- **PR/GJ/AHMEDABAD/AHMEDABADCITY/AUDA/RAA09547/251221** under **GujRERA** is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

*S. H. Patel*



**SARTHAK HARSHADBHAI PATEL****ARCHITECT****A/14, GALAXY APPARTMENT, NR. HARIPARK, NARANPURA, AHMEDABAD – 380 013****PHONE NO. +91-9426626104****Table – A**

| <b>BLOCK-A</b> |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| <b>Sr. No.</b> | <b>Tasks/Activity</b>                                                                                                                                                                                                                                                                                                                                                                                            | <b>Percentage of work done</b> |
| 1              | Excavation                                                                                                                                                                                                                                                                                                                                                                                                       | 100%                           |
| 2              | 03 number of Basement(s) and 01 number of Plinth                                                                                                                                                                                                                                                                                                                                                                 | 10%                            |
| 3              | 00 number of Podiums                                                                                                                                                                                                                                                                                                                                                                                             | N.A.                           |
| 4              | 00 Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                   | N.A.                           |
| 5              | 22 number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                            | 0%                             |
| 6              | Internal walls, Internal Plaster, Floorings within Premises, Doors and Windows to each of the Premises                                                                                                                                                                                                                                                                                                           | 0%                             |
| 7              | Sanitary Fittings within the Premises                                                                                                                                                                                                                                                                                                                                                                            | 0%                             |
| 8              | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                    | 0%                             |
| 9              | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building.                                                                                                                                                                                                                                                                                                | 0%                             |
| 10             | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate | 0%                             |

| <b>BLOCK-B</b> |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| <b>Sr. No.</b> | <b>Tasks/Activity</b>                                                                                                                                                                                                                                                                                                                                                                                            | <b>Percentage of work done</b> |
| 1              | Excavation                                                                                                                                                                                                                                                                                                                                                                                                       | 80%                            |
| 2              | 03 number of Basement(s) and 01 number of Plinth                                                                                                                                                                                                                                                                                                                                                                 | 5%                             |
| 3              | 00 number of Podiums                                                                                                                                                                                                                                                                                                                                                                                             | N.A.                           |
| 4              | 00 Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                   | N.A.                           |
| 5              | 22 number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                            | 0%                             |
| 6              | Internal walls, Internal Plaster, Floorings within Premises, Doors and Windows to each of the Premises                                                                                                                                                                                                                                                                                                           | 0%                             |
| 7              | Sanitary Fittings within the Premises                                                                                                                                                                                                                                                                                                                                                                            | 0%                             |
| 8              | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                    | 0%                             |
| 9              | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building.                                                                                                                                                                                                                                                                                                | 0%                             |
| 10             | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate | 0%                             |

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**TABLE-B**

| INTERNAL & EXTERNAL DEVELOPMENT WORKS IN RESPECT OF THE ENTIRE REGISTERED PHASE |                                                                 |                   |                         |         |
|---------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------|-------------------------|---------|
| Sr. No.                                                                         | Common areas and Facilities Amenities                           | Proposed (Yes/No) | Percentage of Work Done | Remarks |
| 1                                                                               | Internal Roads & Footpaths                                      | YES               | 0%                      | -       |
| 2                                                                               | Water Supply                                                    | YES               | 0%                      | -       |
| 3                                                                               | Sewerage (chamber, lines, Septic Tank, STP)                     | YES               | 0%                      | -       |
| 4                                                                               | Storm Water Drains                                              | YES               | 0%                      | -       |
| 5                                                                               | Landscaping & Tree Planting                                     | YES               | 0%                      | -       |
| 6                                                                               | Street Lighting                                                 | YES               | 0%                      | -       |
| 7                                                                               | Community Buildings                                             | YES               | 0%                      | -       |
| 8                                                                               | Treatment and disposal of sewage and sullage water /STP         | YES               | 0%                      | -       |
| 9                                                                               | Solid Waste Management & Disposal                               | YES               | 0%                      | -       |
| 10                                                                              | Water Conservation, Rain Water Harvesting, Percolating Well/Pit | YES               | 0%                      | -       |
| 11                                                                              | Energy Management                                               | YES               | 0%                      | -       |
| 12                                                                              | Fire Protection and Fire Safety Requirements                    | YES               | 0%                      | -       |
| 13                                                                              | Electrical Meter Room, Sub-station, Receiving Station           | YES               | 0%                      | -       |
| 14                                                                              | Firefighting facilities                                         | NO                | 0%                      | -       |
| 15                                                                              | Drinking water facilities                                       | YES               | 0%                      | -       |
| 16                                                                              | Emergency evacuation services                                   | YES               | 0%                      | -       |
| 17                                                                              | Use of renewable energy                                         | YES               | 0%                      | -       |
| 18                                                                              | Security using CCTV surveillance                                | YES               | 0%                      | -       |
| 19                                                                              | Letter Box                                                      | YES               | 0%                      | -       |
| 20                                                                              | Compound Wall                                                   | YES               | 0%                      | -       |

Yours faithfully,

*S. H. Patel*



Sarthak Patel

CoA Reg. No: CA/2019/108881

CoA Reg. Valid Till (Date): 31/12/2031