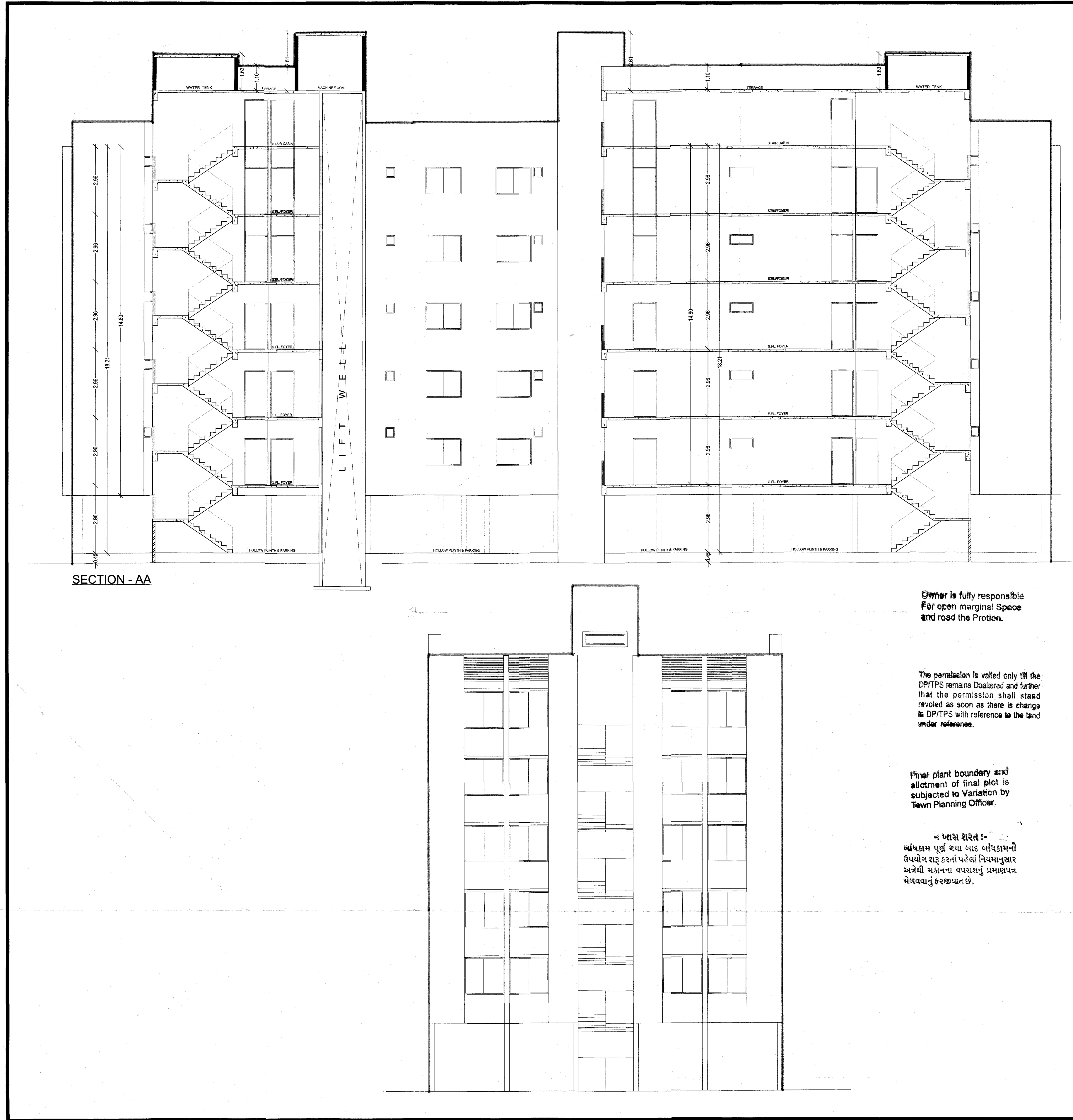




SECTION - AA

Owner is fully responsible
For open marginal Space
and road the Procton.

The permission is valid only till the
DPTPS remains Doaltered and further
that the permission shall stand
revoked as soon as there is change
in DPTPS with reference to the land
under reference.

Final plant boundary and
allotment of final plot is
subjected to Variation by
Town Planning Officer.

અધિકારી શરત :-
અધિકાર પૂર્ણ થયા બાદ અધિકારની
ઉપયોગ શરૂ કરતાં પહેલાં નિયમાનુસાર
અરેથી સકાનના વપરાશનું પ્રમાણપત્ર
મેળવવાનું ફરજિયાત છે.

Revised Plan Showing Residence
Building on Block No.:352/1/A/1+357/2/A/2
O.P.No.:28/1/+28/2, SUB PLOT NO-2
F.P.No.:28 of Draft T.P.S.No.:14(Kolavda)
Village: Kolavda Ta.& Dist.: Gandhinagar.

SCALE : 1.00 CM = 1.00 MT BLOCK-C+B ZONE :-R-4

USE : RESIDENTIAL AFFORDABLE HOUSING(APPARTMENT-DWEEELING :3

SCHEDULE OF OPENING		
SLIDING DOOR	SLIDING WINDOW	WINDOW
SD = 1.44 X 2.10 SD1 = 1.38 X 2.10 SD2 = 1.20 X 2.10 SD3 = 0.83 X 2.10	SW = 1.80 X 1.20 SW1 = 1.80 X 1.20 SW2 = 1.80 X 1.20 SW3 = 1.44 X 1.20 SW4 = 1.40 X 1.20 SW5 = 1.39 X 1.20 SW6 = 1.17 X 1.20 SW7 = 1.39 X 1.20 SW8 = 1.00 X 1.20 SW9 = 0.83 X 1.20	W = 1.43 X 1.20 W1 = 1.20 X 1.20 VANTILATION V = 1.09 X 0.60 V1 = 0.60 X 0.60 V2 = 0.40 X 0.60
DOOR		
DW = 1.25 X 2.10 D = 1.07 X 2.10 D1 = 0.90 X 2.10		

COLOUR NOTE		
1.50 MT 0.25 MT 0.16 MT	WIDTH TREAD RISER	ARCHITECTURE PROJECTION PROP WORK PROP DRAINAGE

શ્રી હરિ કૃષ્ણ ડેવલપર્સની
જાગૃતી ડોમેસ્ટીક
મલ્ટી હાઉસિંગ
હરિ દર્શન ડેવલપર્સની
જાગૃતી ડોમેસ્ટીક
મલ્ટી હાઉસિંગ
OWNER

RAKESH K. PATEL
CIVIL ENGINEER
GUDALIC NO. COWESHI/51/1/05
609, HOTEL HAVELI BUILDING,
ABOVE RADHE SWEET MART,
SECTOR-11, GANDHINAGAR-382011,
M. : 8140694000
C.O.W.

HIMANSHU R. RAVAL
ARCHITECT
701, CHALIN COMPLEX,
SECTOR-11, GANDHINAGAR,
GUDA/ARCH/35/10/04
ENGINEER

JIGISH D. PARIKH
B.E.(CIVIL)
LIC NO. GUDA/SD-1/09/08/2002
B-603, 7th Floor, Samarpan Tower,
Nr. Ankur Society,
Naranpura, Ahmedabad-380 013.
Renewed up to 03/08/2018
ST-ENGINEER

Note Approved By C.E.A. GUDA

Development Charge Paid

APPROVED

(As amended by..... Colour)
Subject to the conditions as mentioned
in the Office Letter No. PRW.382011/US/02/2023
Dated..... 6/11/18



Junior Town Planner
Gandhinagar Urban Development Authority
Gandhinagar.

2169/18