

### LEGENDS:

|                                                                                   |                                  |
|-----------------------------------------------------------------------------------|----------------------------------|
|    | 1) FIRE HYDRANT SYSTEM PIPE MAIN |
|   | 2) SINGLE HANDED HYDRANT VALVE.  |
|  | 3) SLUICE VALVE                  |
|  | 4) TWO WAY SAME CONNECTION       |
|  | 5) RISE ON DROP.                 |
|  | 6) NON RETURN VALVE              |
|  | 7) REDUCER                       |
|  | 8) FIRE HOUSE BOX                |
|  | 9) HOSE REEL HOUSE               |
|  | 10) D.C.P & CO-2                 |
|  | 11) HYDRAUNT VALVE               |

| CARPET AREA CALC. (BLOCK-A) |             |
|-----------------------------|-------------|
| 1ST FLOOR                   |             |
| UNIT NO.                    | CARPET AREA |
| 101                         | 124.98      |
| 102                         | 124.98      |
| TOTAL                       | 249.96      |

| CARPET AREA |  |
|-------------|--|
| 2ND TO 11TH |  |
| UNIT NO.    |  |
| 201 TO 1101 |  |
| 202 TO 1102 |  |
| TOTAL       |  |

| UNIT B.U.P AREA CAL. ( BLOCK - A ) |           |
|------------------------------------|-----------|
| 1ST TO 11TH FLOOR                  |           |
| UNIT NO.                           | UNIT AREA |
| 101 TO 1101                        | 141.50    |
| 102 TO 1102                        | 141.50    |
| TOTAL                              | 283.00    |

| B.A AREA CALC.                 |                  |          |
|--------------------------------|------------------|----------|
| GROUND FLOOR                   |                  |          |
|                                |                  | = SQ.MTS |
| LESS AREA                      | 12.34 X 8.89 X 2 | = 404.5  |
|                                | 2.32 X 3.77 X 0  | = 2.4    |
|                                | 3.116 X 2.40     | = 4.8    |
|                                | TOTAL            | = 13.0   |
| NET B.A ON GROUND FL.          |                  |          |
|                                | 404.5 - 13.0 =   | 391.51   |
| B.A AREA CALC.                 |                  |          |
| 1ST FL TO 11TH FL              |                  |          |
|                                |                  | = SQ.MTS |
| LESS AREA                      | 12.34 X 3.77 X 2 | = 120.6  |
|                                | 3.2 X 3.56 X 2   | = 22.8   |
|                                | 3.30 X 3.05 X 2  | = 14.4   |
|                                | 4.2 X 2.40 X 2   | = 9.6    |
|                                | 5.148 X 4.66     | = 5.9    |
|                                | TOTAL            | = 46.7   |
| NET B.A ON 1ST FL TO 11TH FL   |                  |          |
|                                | 404.63 - 46.77 = | 357.86   |
| F.S.I AREA CALC.               |                  |          |
| 1ST FL TO 11TH FL =            |                  |          |
|                                |                  | 352.MT   |
| LESS AREA                      |                  |          |
| A                              | 5.58 X 4.66      | = 25.9   |
| B                              | 2.71 X 6.85      | = 18.63  |
| C                              | 2.80 X 8.99      | = 25.18  |
| D                              | 1.60 X 3.53 X 2  | = 11.3   |
| E                              | 1.60 X 1.54 X 2  | = 5.2    |
|                                | TOTAL            | = 73.8   |
| NET F.S.I ON 1ST FL TO 11TH FL |                  |          |
|                                | 357.86 - 73.83 = | 284.03   |

| UNIT AREA CAL.     |      |        |          |
|--------------------|------|--------|----------|
| UNIT - 101 TO 1101 |      |        | SQ.MTRS  |
| UNIT - 102 TO 1102 |      |        |          |
| 1.                 | 3.59 | X 5.83 | = 20.93  |
| 2.                 | 5.11 | X 1.91 | = 9.91   |
| 3.                 | 6.82 | X 1.83 | = 12.48  |
| 4.                 | 8.43 | X 2.06 | = 17.37  |
| 5.                 | 9.31 | X 3.05 | = 28.40  |
| 6.                 | 1.82 | X 3.66 | = 6.66   |
| 7.                 | 5.21 | X 5.18 | = 26.95  |
| 8.                 | 1.52 | X 4.18 | = 6.14   |
| 9.                 | 1.16 | X 3.28 | = 3.81   |
| 10.                | 2.60 | X 3.17 | = 8.27   |
| TOTAL              |      |        | = 140.96 |

|                          |        |
|--------------------------|--------|
| BEAM 1.71 X 0.30 = 0.51  |        |
| TOTAL UNIT AREA = 141.50 |        |
| <b>CARPET AREA</b>       |        |
| UNIT - 101               | SQ.MTS |
| UNIT - 102               |        |
| 1. 4.97 X 1.63 =         | 8.10   |
| 2. 5.09 X 3.43 =         | 17.46  |
| 3. 1.52 X 3.81 =         | 5.79   |
| 4. 2.29 X 3.05 =         | 6.98   |
| 5. 1.49 X 3.17 =         | 4.72   |
| 6. 7.59 X 3.28 =         | 24.90  |
| 7. 3.47 X 5.60 =         | 19.43  |
| 8. 1.72 X 3.77 =         | 6.48   |
| 9. 5.11 X 1.83 =         | 9.35   |
| 10. 1.49 X 1.95 =        | 2.91   |
| 11. 4.99 X 3.78 =        | 18.86  |

|                |   |        |
|----------------|---|--------|
| TOTAL          | = | 124.98 |
| BALCONY -      |   |        |
| 1.68 X 3.43    | = | 5.76   |
| WASH -         |   |        |
| 1.49 X 3.05    | = | 4.54   |
| OPEN TERRACE - |   |        |
| 1. 0.44 X 1.75 | = | 0.77   |
| 2. 0.67 X 1.27 | = | 0.60   |
| 3. 0.48 X 1.52 | = | 0.73   |
| 4. 1.39 X 3.16 | = | 4.39   |
| 5. 0.60 X 3.05 | = | 1.83   |
| 6. 0.60 X 2.93 | = | 1.76   |
| 7. 0.80 X 3.84 | = | 2.12   |
| 8. 0.89 X 3.66 | = | 3.26   |
| TOTAL          | = | 15.46  |

| CARPET AREA        |   |         |
|--------------------|---|---------|
| UNIT - 201 TO 1101 |   | SQ.MTS. |
| UNIT - 202 TO 1102 |   |         |
| 1. 4.97 X 1.63     | = | 8.10    |
| 2. 5.09 X 3.43     | = | 17.46   |
| 3. 1.52 X 3.81     | = | 5.79    |
| 4. 2.29 X 3.05     | = | 6.98    |
| 5. 1.49 X 3.17     | = | 4.72    |
| 6. 7.59 X 3.28     | = | 24.90   |
| 7. 3.47 X 1.63     | = | 19.43   |
| 8. 1.72 X 3.77     | = | 6.48    |
| 9. 5.11 X 1.83     | = | 9.35    |
| 10. 1.49 X 1.95    | = | 2.91    |
| 11. 4.99 X 3.78    | = | 18.86   |
| TOTAL              | = | 124.98  |
| BALCONY -          |   |         |
| 1.68 X 3.43        | = | 5.76    |
| WASH - 1.49 X 3.05 | = | 4.54    |

જા. વિ. અનેની જાણ કરવી મા મુ. ડી તથા તેણ  
ત. તથા બેન્કની પાસેથી રકમ પાછો આંતરેલી રકમ  
પરથી પ્રોડ્યુસિંગ વિ. અનેની જાણ કરવી મા મુ. ડી તથા તેણ

4 & 45) :-  
 OF ANY STATEMENT, DOCUMENTS,  
 WINGS, PROGRESS CERTIFICATE OR  
 SHALL NOT DISCHARGE THE OWNER,  
 E SUPERVISOR, STRUCTURAL DESIGNER,  
 BILITIES, IMPOSED UNDER THE ACT,  
 THE LAWS OF TORT AND LOCAL ACTS,  
 MISSION GRANTED UNDER THE ACT AND

WORKING ANY DEVELOPMENT WORK SHALL  
BE RESPONSIBLE FOR ANY INJURY OR DAMAGE OR  
TO ANY ONE IN OR AROUND THE AREA  
LIABILITY WHATSOEVER IN THIS REGARD

[illegible]

only till the  
land further

shall stand  
e is change  
to the land.

fully responsible  
marginal space  
the proton

Secondary and  
tertiary plot is  
variation by  
tag officer.

|      |      |      |
|------|------|------|
| 1.52 | 2.29 | 1.49 |
| 3.81 | 3.05 | 3.17 |

BLOCK-A

|      |      |      |      |
|------|------|------|------|
| 1.83 | 5.11 | 1.99 | 1.49 |
| 3.78 | 4.59 | 3.54 | 3.88 |

EA (1ST FLOOR PLAN)  
SCALE - 1:2 MTR

AUTHORITY \_\_\_\_\_

[illegible]

**भास शरत**  
 बांधकाम पूर्ण थये नाह बांधकामनी  
 उपयोग धरु करता पडेला नियमोनुसार  
 अत्रे मकानना वपराशत्रु प्रमाणापर  
 भेजवत करवना लागे

The Permission is valid only till the DP/TPS remains unaltered and further that the permission shall stand revoked as soon as there is change in DP/TPS with reference to the land.

Owner is fully responsible  
for open marginal space  
and road the prothon

Final plan boundary and  
allotment of final plot is  
subjected to variation by

The diagram shows a corner where a road turns. Key features include:  
 - A horizontal segment labeled "7.50".  
 - A vertical segment labeled "1.52".  
 - An offset from the vertical segment labeled "2.29".  
 - A small circular feature at the corner.  
 - Stationing labels: "20+10.00" and "20+10.00".  
 - A dimension "1.18" for a shaded area.  
 - A dimension "1.48" for another shaded area.

Site plan of the proposed development showing building footprints, parking spaces, and landscaping. Dimensions are provided for various areas. A north arrow is located in the top right corner. The plan includes a parking area with 12 spaces, a building footprint of 1.53m by 5.11m, and a landscaping area of 3.47m by 4.99m. A note indicates "TO 11TH FLOOR PLAN 1.2 MTR".

[illegible]

11TH FLOOR PLAN  
-1:12 MTR.

5.11 3.46 5.6 3.78 4.99 3.46

CARPET AREA (1ST FLOOR PLAN)  
SCALE - 1:12 MTR

For **Karnavati Builders**  
Partner

**UMESH M. NINAMA**  
29/343, Yogeshwar Appt.,  
Soia Road, Naranpura,  
Ahmedabad-380063  
AUDA C.O.W. LIC NO.:COW-4730

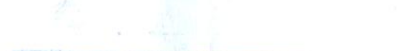
**GIRISH H. DRANWANI**  
Structural Engineer  
AUDA LIC: SD-1067  
AMC LIC: 0015E0482610138  
401, 5th Floor, Solitaire Complex,  
Sunrise Park, Bodakdev, A'bad-64

|                                            |          |
|--------------------------------------------|----------|
| ST. ENGINEER                               | ENGINEER |
| <p>Development Charge Paid</p> <p>OVER</p> |          |

**APPROVED**  
(As amended by.....Colour)  
Subject to the conditions as  
mentioned in the office Letter  
No. PRM/316/14/2-80/12/2021/28165  
Dated: 29/09/2022

**NOTE : APPROVED BY  
MUNICIPAL COMMISSIONER**





**Junior Town Planner**  
**Gandhinagar Municipal Corporation**

AUTHORITY







ZONE : RESIDENCE - II (R-2)

SCALE : 1 CM.= 1.0 MT.

| F.S.I. AREA TABLE         |         | APPRD   | REVL |
|---------------------------|---------|---------|------|
| F.S.I. AREA ON 1ST FLOOR  | 371.69  | 372.02  |      |
| F.S.I. AREA ON 2ND FLOOR  | 371.69  | 372.02  |      |
| F.S.I. AREA ON 3RD FLOOR  | 371.69  | 372.02  |      |
| F.S.I. AREA ON 4TH FLOOR  | 371.69  | 372.02  |      |
| F.S.I. AREA ON 5TH FLOOR  | 371.69  | 372.02  |      |
| F.S.I. AREA ON 6TH FLOOR  | 371.69  | 372.02  |      |
| F.S.I. AREA ON 7TH FLOOR  | 371.69  | 372.02  |      |
| F.S.I. AREA ON 8TH FLOOR  | 371.69  | 372.02  |      |
| F.S.I. AREA ON 9TH FLOOR  | 371.69  | 372.02  |      |
| F.S.I. AREA ON 10TH FLOOR | 371.69  | 372.02  |      |
| F.S.I. AREA ON 11TH FLOOR | 371.69  | 372.02  |      |
| F.S.I. AREA ON 12TH FLOOR | ---     | 290.10  |      |
| F.S.I. AREA ON 13TH FLOOR | ---     | 213.01  |      |
| TOTAL F.S.I. AREA         | 4088.59 | 4595.33 |      |

| SCHEDULE OF OPENINGS |              |                  |                  |
|----------------------|--------------|------------------|------------------|
| DOORS                |              | WINDOWS          | VENTS            |
| SD                   | SLIDING DOOR | W - 2.50 X 1.50  | V1 - 0.61 X 0.61 |
| D1                   | 0.90 X 2.10  | W1 - 1.50 X 1.80 |                  |
| D2                   | 0.75 X 2.10  | W2 - 1.23 X 1.00 |                  |
| D1                   | 0.75 X 2.10  | 1.00 X 2.10      |                  |

|                                                                                             |                    |
|---------------------------------------------------------------------------------------------|--------------------|
| <p>CERTIFICATE/NOTES :</p>                                                                  | <p>DATE ISSUED</p> |
| <p>ENGINEER IS FULLY RESPONSIBLE FOR LEAVING MARGINAL OPEN SPACE AND ROAD LINE PORTION.</p> |                    |

**FIRE LIFT**  
EACH LIFT AND ALL THE LIFTS SHOULD HAVE A PROVISION TO OPERATE AUTOMATICALLY IN CASE OF ELECTRICITY FAILURE. EACH BUILDING SHOULD HAVE AT LEAST ONE LIFT AS A FIRE LIFT AND IF THE LIFT IS DIVIDED INTO TWO OR MORE PARTS THEN EACH PART SHOULD HAVE A FIRE LIFT. LIFT WELL SHOULD BE BLOWN TO PRESSURE TO PREVENT THE LIFT WELL SO CONNECTED THAT IT IS NOT BLOWN TO PRESSURE. CALL POINTS SHOULD BE INSTALLED AT EACH PART OF THE LIFT WELL SETTING THE LIFT ON FIRE ALARM.

**FIRE EXTINGUISHERS**  
FIRE EXTINGUISHERS SHOULD BE INSTALLED AT EACH FLOOR WITH SOUNDER CAPABLE OF HEARING HEARD ALL THROUGHOUT THE BUILDING.

**FIRE EXTINGUISHERS**  
THE CARBIDE DIOXIDE (CO<sub>2</sub>) FIRE EXTINGUISHER OF 4.5 KG. AND ONE EXTINGUISHER OF 9KG. (Dry Chemical Powder) CO<sub>2</sub> TYPE EXTINGUISHER ALTERNATELY ON EACH FLOOR OF RESIDENTIAL BUILDING.

**STAIRCASE**  
IF THE LIFT IS DIVIDED INTO TWO OR MORE PARTS THEN EACH PART SHOULD HAVE THESE EXTINGUISHERS INSTALLED.

**STAIRCASE**  
THE STAIRCASE HAS TO BE OPEN FROM AT LEAST ONE OR TWO SIDES BUT THE STAIRCASE IS IN THE CENTER OF THE BUILDING IT HAS TO BE PRESURIZED TO PREVENT IT GETTING SMOKE LOGGED.

**STAIRCASE**  
THE STAIRCASE DOOR SHOULD BE LOCKED FROM INSIDE AND SHOULD BE KEPT CLOSE TO IT IN CASE OF IT BEING EASILY APPROACHABLE IN CASE OF FIRE FROM THE FLOOR BELOW OR ABOVE.

## LEGENDS.

|                                                                                       |                                  |
|---------------------------------------------------------------------------------------|----------------------------------|
|  | 1) FIRE HYDRANT SYSTEM PIPE MAIN |
|  | 2) DRAINED HYDRANT VALVE.        |
|  | 3) SLUDGE VALVE                  |
|  | 4) TWO WAY GATE CONNECTION       |
|  | 5) RISE ON DROP.                 |
|  | 6) NON RETURN VALVE              |
|  | 7) REDUCER                       |
|  | 8) FIRE HOUSE BOX                |
|  | 9) HOSE REEL HOUSE               |
|  | 10) DCP & CO-2                   |
|  | 11) HYDRANT VALVE                |

|                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OWNER                                                                                                                                                                                                                                                                           | C.O.W.                                                                                                                                                                                                                                |
|  <p><b>GIRISH H. DHANWANI</b><br/>Structural Engineer<br/>AUDA LIC: SD-4067<br/>A/MC LIC: 0015E04032501036<br/>101, 5th Floor, Solitaire Complex,<br/>Sunrise Park, Bodakdev, A'bad-68</p> |  <p><b>Umesh M. Ninama</b><br/>29/343, Yogeshwar Apprt.,<br/>Sola Road, Nanpura,<br/>Ahmedabad - 380063.<br/>AUDA Engg. Lic. No : ENG06/1021</p> |
| ENGINEER                                                                                                                                                                                                                                                                        | ENGINEER                                                                                                                                                                                                                              |

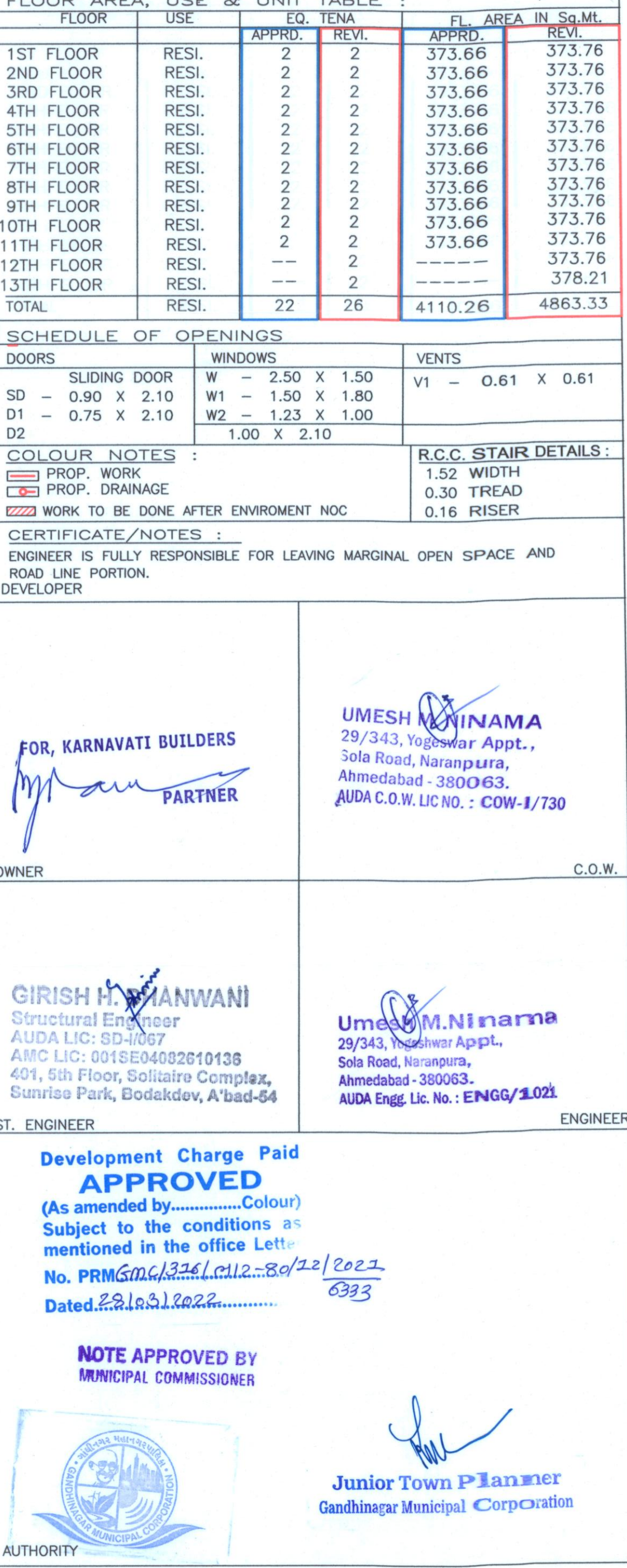
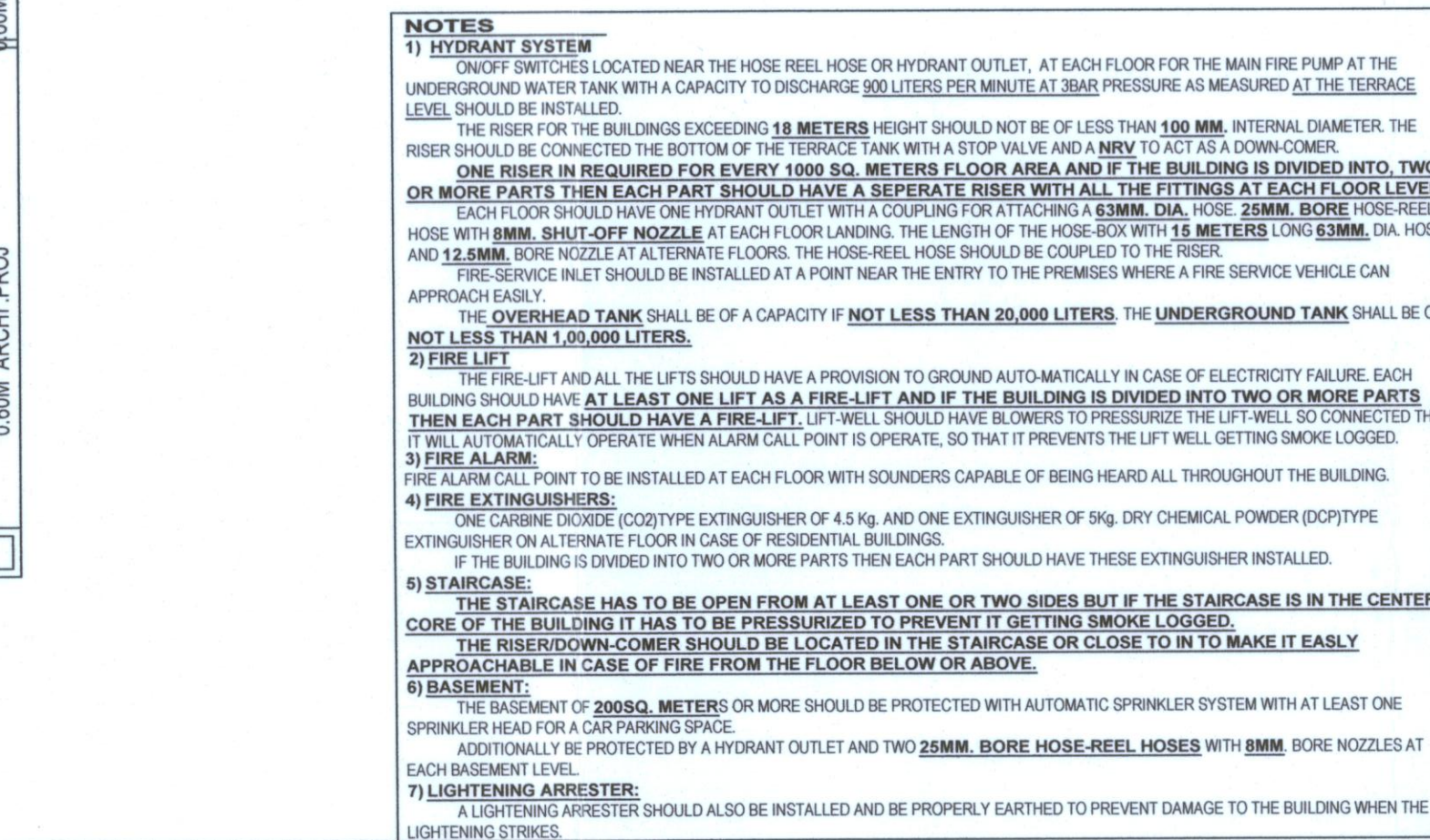
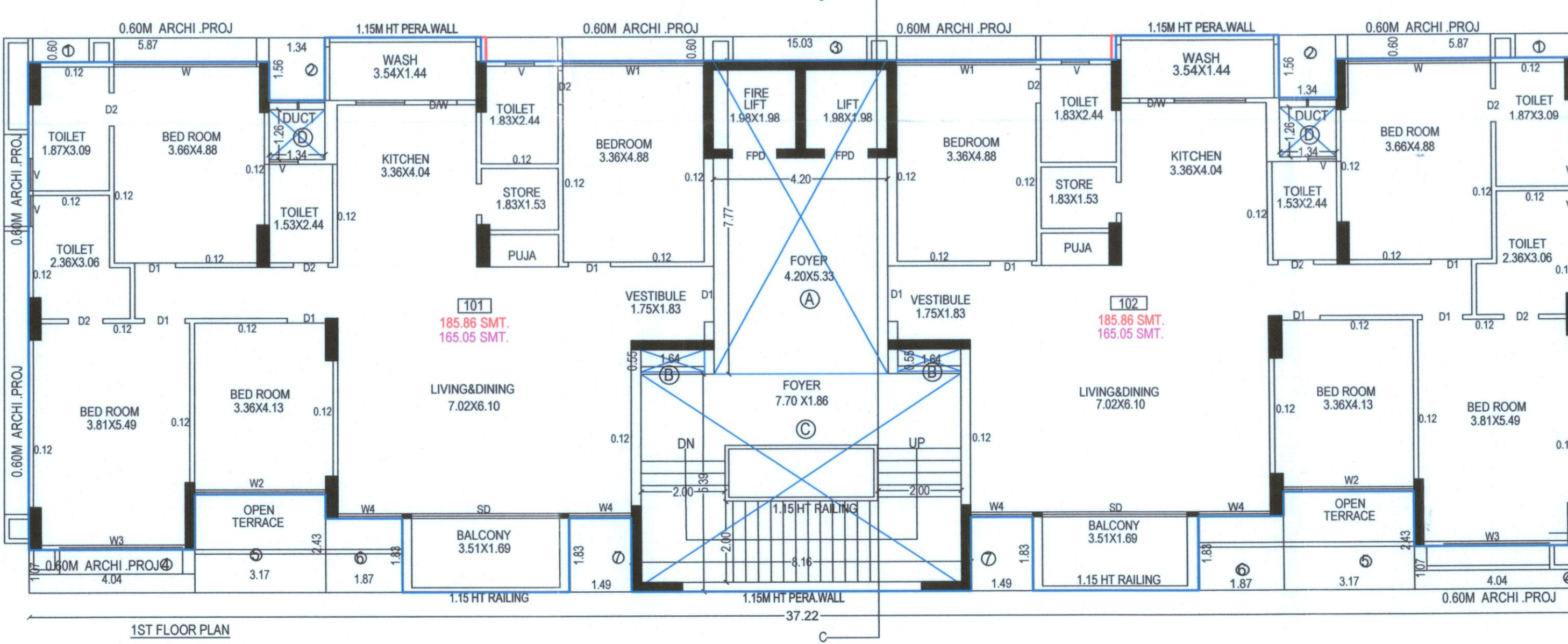
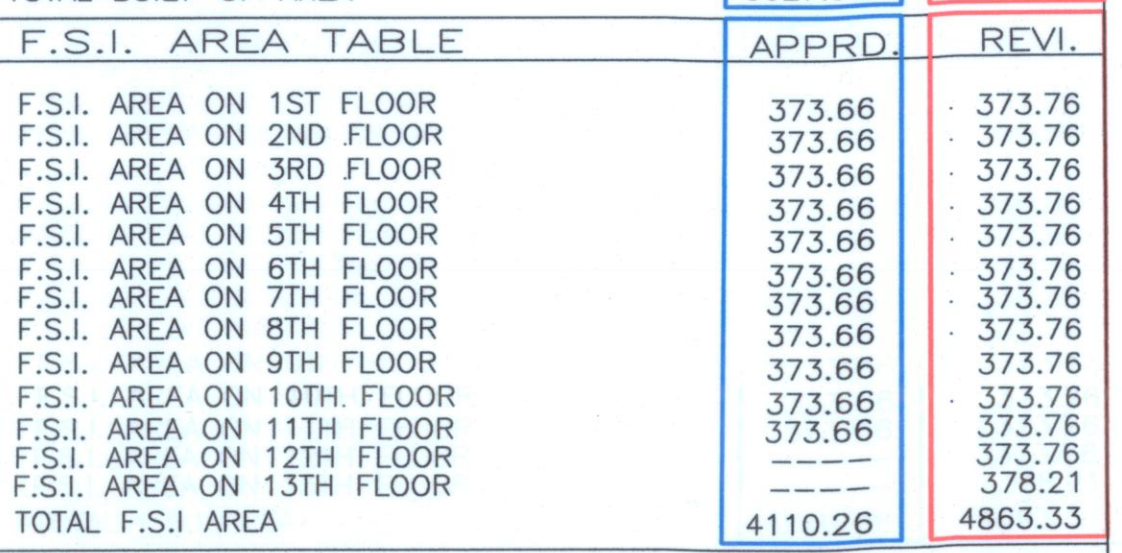
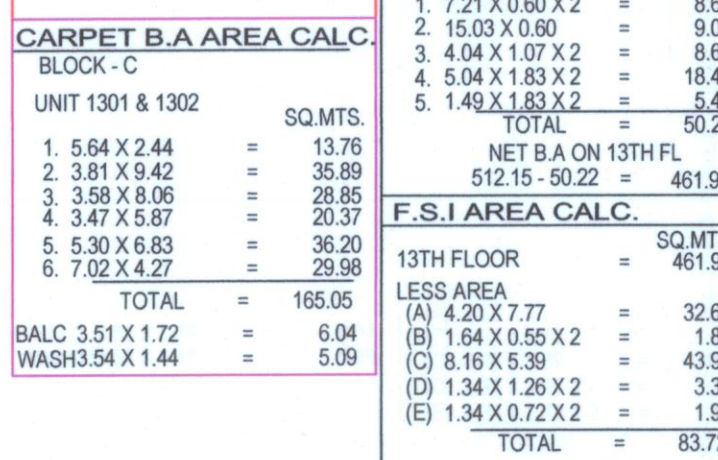
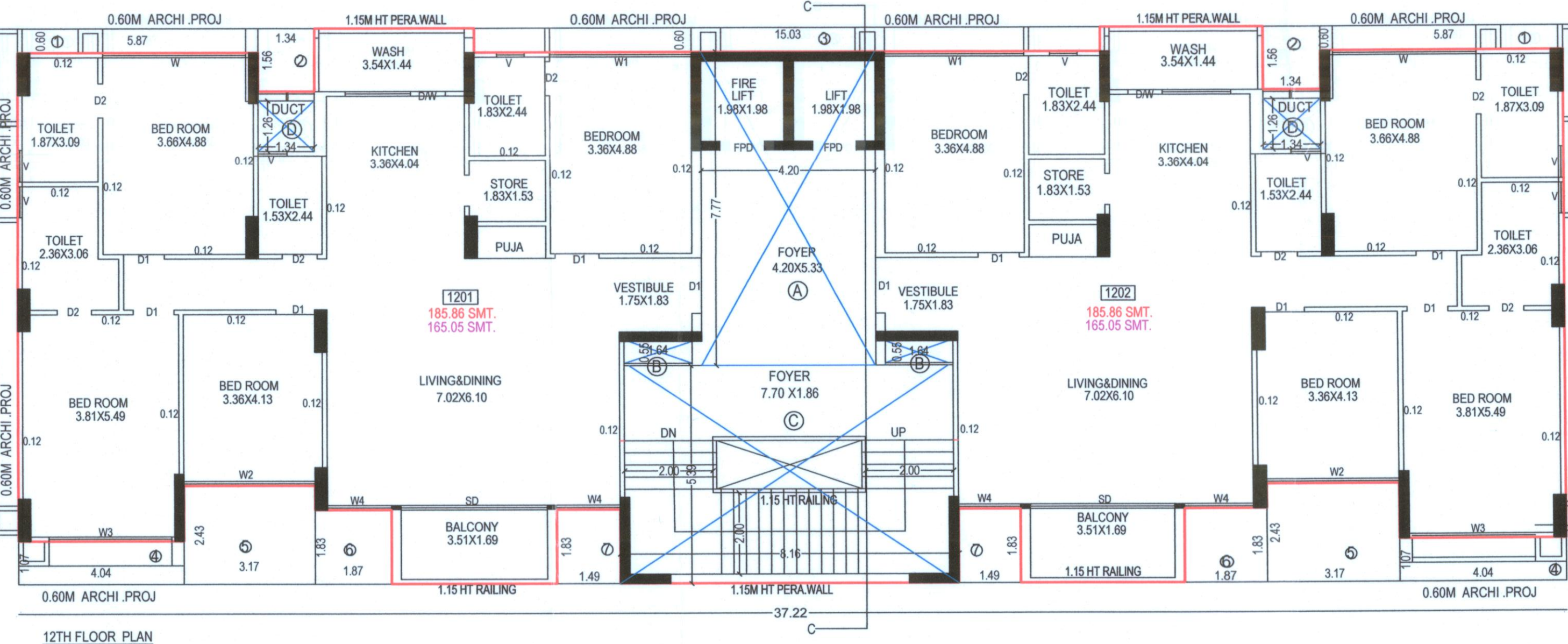
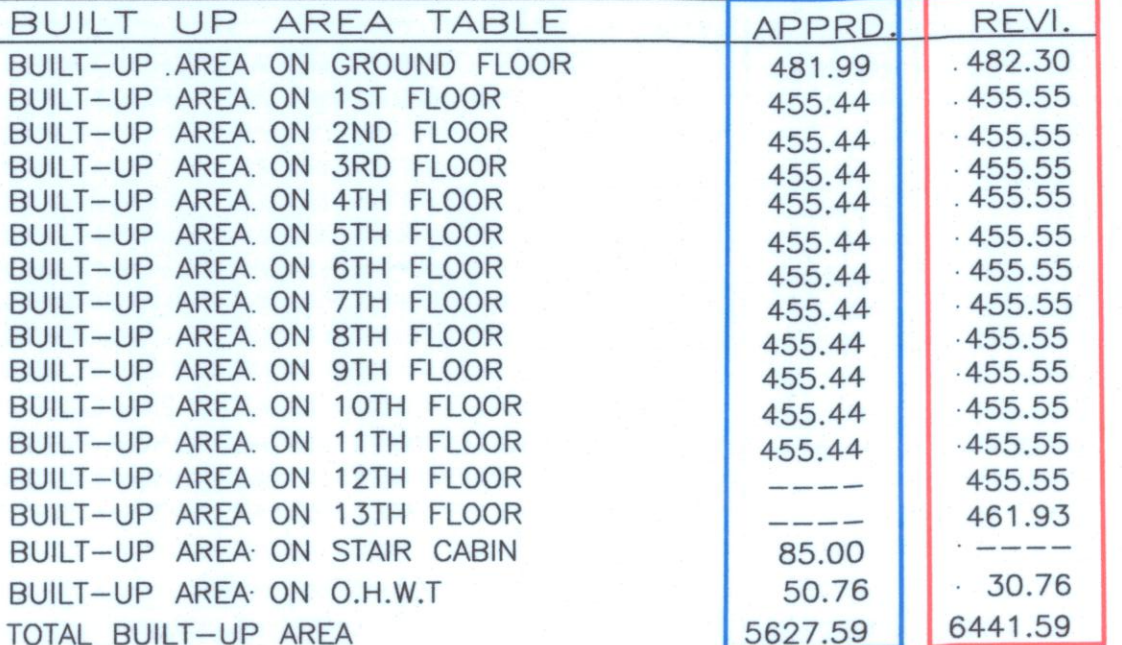
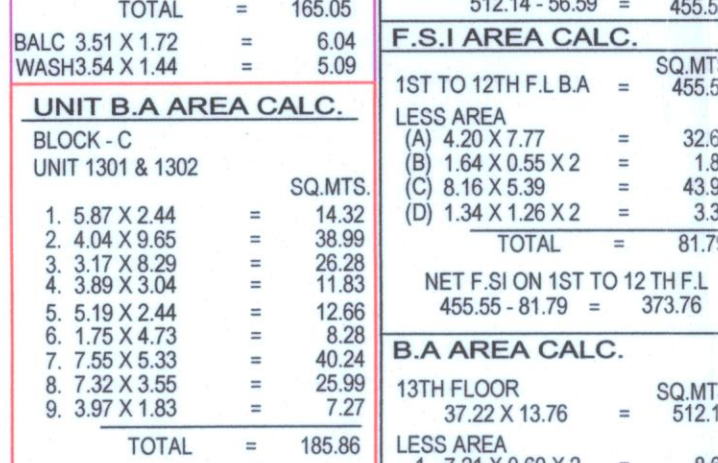
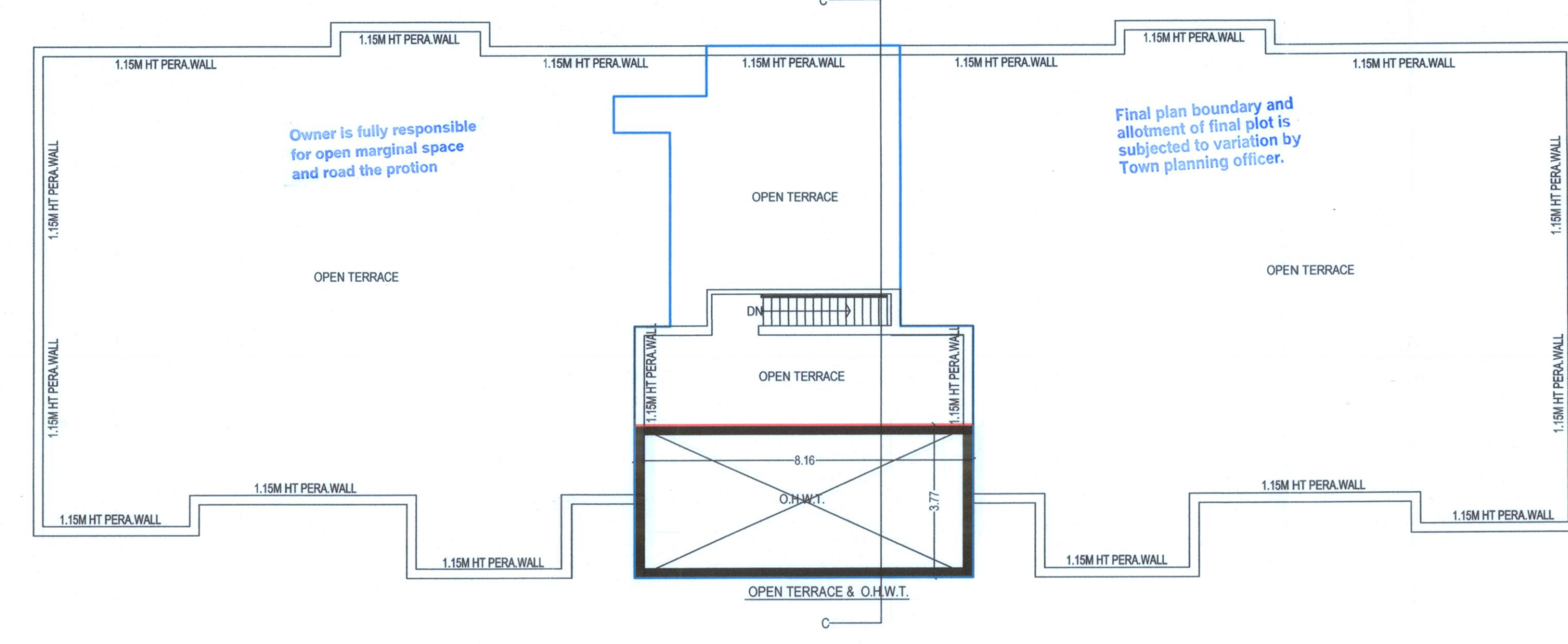
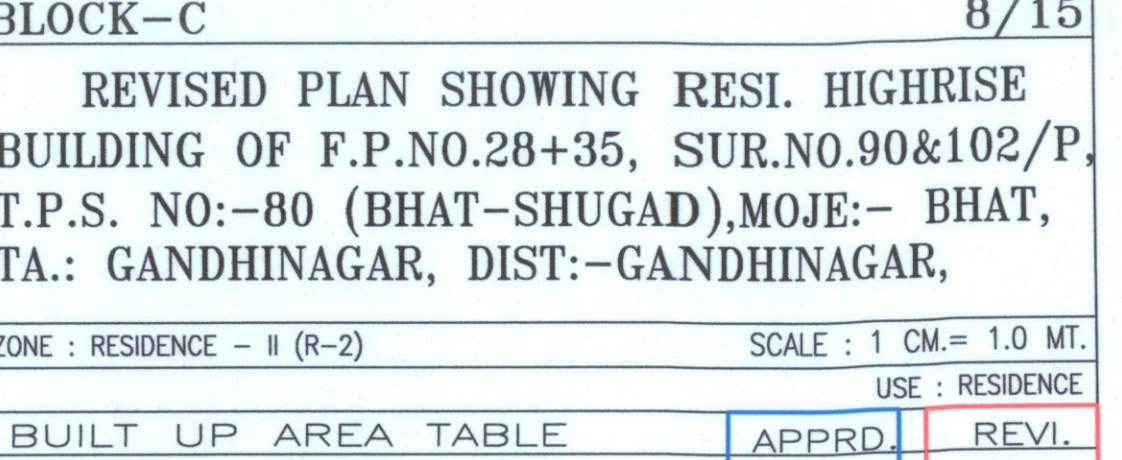
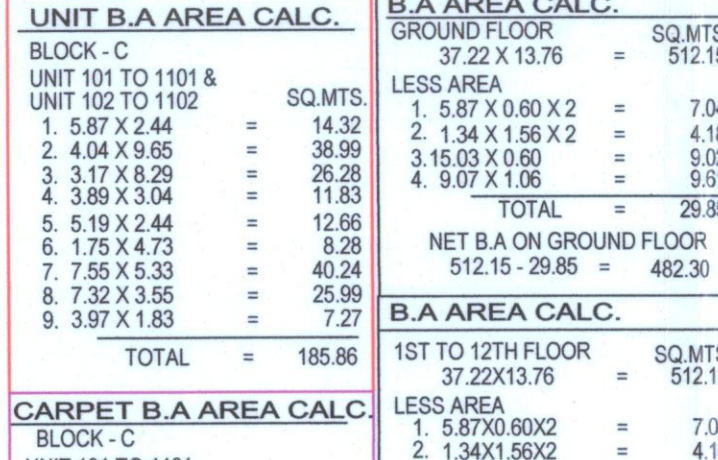
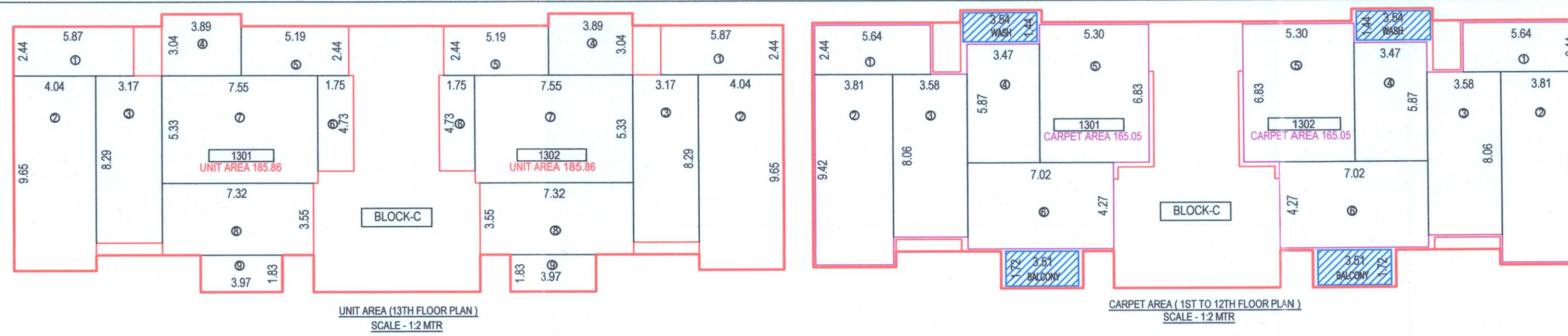
Subject to the conditions as  
mentioned in the office Lett.  
No. PRM/GMC/325/012-80/12/2022  
Dated 29.03.2022 6333

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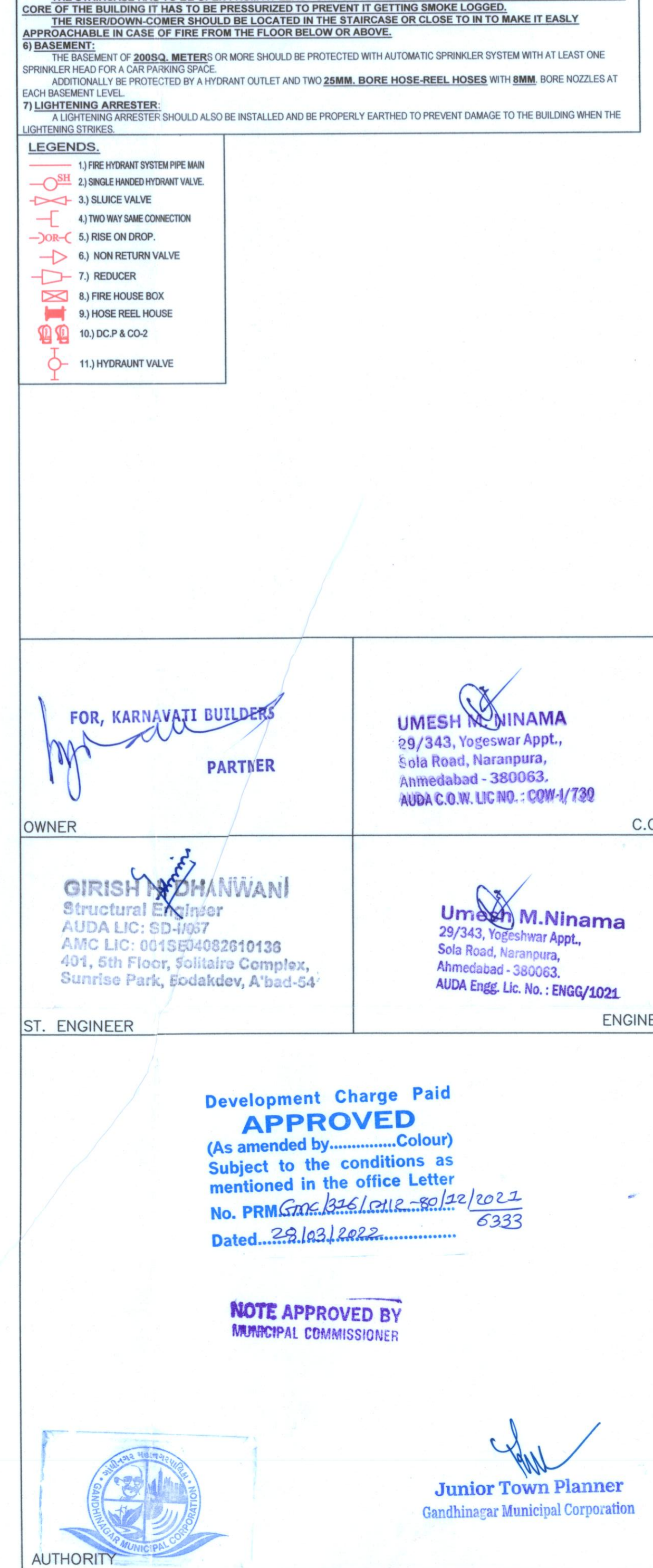
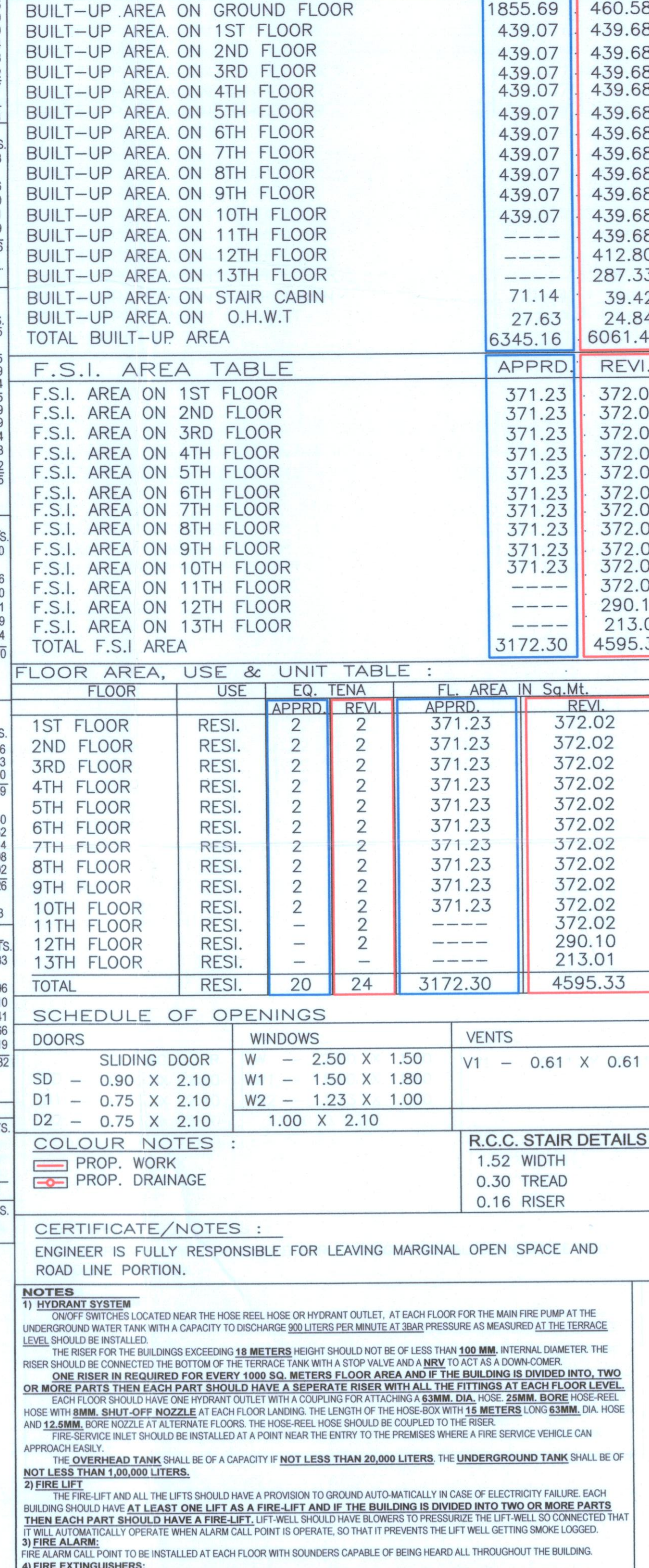
Owner is fully responsible  
for open marginal space  
and road the protron











**Final plan boundary and allotment of final plot is subjected to variation by Town planning officer.**

BLOCK-D

10/16/2024

REVISED PLAN SHOWING RESI. HIGHRISE BUILDING OF F.P.NO.284+35, SUR.NO.90&102/P, T.P.S. NO:-80 (BHAT-SHUGAD),MOJE:- BHAT. TA.: GANDHINAGAR, DIST:-GANDHINAGAR,

SCALE : 1 CM.= 1.0 MT

ZONE : RESIDENCE - II (R-2)

USE : RESIDENCE

| BUILT UP AREA TABLE           |  |  |  |  |  | APPRD.  | REVI.   |
|-------------------------------|--|--|--|--|--|---------|---------|
| BUILT-UP AREA ON GROUND FLOOR |  |  |  |  |  | 1855.69 | 460.58  |
| BUILT-UP AREA ON 1ST FLOOR    |  |  |  |  |  | 439.07  | 439.68  |
| BUILT-UP AREA ON 2ND FLOOR    |  |  |  |  |  | 439.07  | 439.68  |
| BUILT-UP AREA ON 3RD FLOOR    |  |  |  |  |  | 439.07  | 439.68  |
| BUILT-UP AREA ON 4TH FLOOR    |  |  |  |  |  | 439.07  | 439.68  |
| BUILT-UP AREA ON 5TH FLOOR    |  |  |  |  |  | 439.07  | 439.68  |
| BUILT-UP AREA ON 6TH FLOOR    |  |  |  |  |  | 439.07  | 439.68  |
| BUILT-UP AREA ON 7TH FLOOR    |  |  |  |  |  | 439.07  | 439.68  |
| BUILT-UP AREA ON 8TH FLOOR    |  |  |  |  |  | 439.07  | 439.68  |
| BUILT-UP AREA ON 9TH FLOOR    |  |  |  |  |  | 439.07  | 439.68  |
| BUILT-UP AREA ON 10TH FLOOR   |  |  |  |  |  | 439.07  | 439.68  |
| BUILT-UP AREA ON 11TH FLOOR   |  |  |  |  |  | ----    | 439.68  |
| BUILT-UP AREA ON 12TH FLOOR   |  |  |  |  |  | ----    | 412.80  |
| BUILT-UP AREA ON 13TH FLOOR   |  |  |  |  |  | ----    | 287.33  |
| BUILT-UP AREA ON STAIR CABIN  |  |  |  |  |  | 71.14   | 39.42   |
| BUILT-UP AREA ON O.H.W.T      |  |  |  |  |  | 27.63   | 24.84   |
| TOTAL BUILT-UP AREA           |  |  |  |  |  | 6345.16 | 6061.46 |

| F.S.I. AREA TABLE         |  |  |  |  |  | APPRD.  | REVI.   |
|---------------------------|--|--|--|--|--|---------|---------|
| F.S.I. AREA ON 1ST FLOOR  |  |  |  |  |  | 371.23  | 372.00  |
| F.S.I. AREA ON 2ND FLOOR  |  |  |  |  |  | 371.23  | 372.00  |
| F.S.I. AREA ON 3RD FLOOR  |  |  |  |  |  | 371.23  | 372.00  |
| F.S.I. AREA ON 4TH FLOOR  |  |  |  |  |  | 371.23  | 372.00  |
| F.S.I. AREA ON 5TH FLOOR  |  |  |  |  |  | 371.23  | 372.00  |
| F.S.I. AREA ON 6TH FLOOR  |  |  |  |  |  | 371.23  | 372.00  |
| F.S.I. AREA ON 7TH FLOOR  |  |  |  |  |  | 371.23  | 372.00  |
| F.S.I. AREA ON 8TH FLOOR  |  |  |  |  |  | 371.23  | 372.00  |
| F.S.I. AREA ON 9TH FLOOR  |  |  |  |  |  | 371.23  | 372.00  |
| F.S.I. AREA ON 10TH FLOOR |  |  |  |  |  | 371.23  | 372.00  |
| F.S.I. AREA ON 11TH FLOOR |  |  |  |  |  | ----    | 372.00  |
| F.S.I. AREA ON 12TH FLOOR |  |  |  |  |  | ----    | 290.11  |
| F.S.I. AREA ON 13TH FLOOR |  |  |  |  |  | ----    | 213.30  |
| TOTAL F.S.I AREA          |  |  |  |  |  | 3712.30 | 4595.33 |

| FLOOR AREA, USE & UNIT TABLE |       |        |       |          |  |                  |         |
|------------------------------|-------|--------|-------|----------|--|------------------|---------|
| FLOOR                        |       | USE    |       | EQ. TENA |  | FI AREA IN Sq.M. |         |
|                              |       | APPRD. | REVI. |          |  | APPRD.           | REVI.   |
| 1ST FLOOR                    | RESI. | 2      | 2     |          |  | 371.23           | 372.02  |
| 2ND FLOOR                    | RESI. | 2      | 2     |          |  | 371.23           | 372.02  |
| 3RD FLOOR                    | RESI. | 2      | 2     |          |  | 371.23           | 372.02  |
| 4TH FLOOR                    | RESI. | 2      | 2     |          |  | 371.23           | 372.02  |
| 5TH FLOOR                    | RESI. | 2      | 2     |          |  | 371.23           | 372.02  |
| 6TH FLOOR                    | RESI. | 2      | 2     |          |  | 371.23           | 372.02  |
| 7TH FLOOR                    | RESI. | 2      | 2     |          |  | 371.23           | 372.02  |
| 8TH FLOOR                    | RESI. | 2      | 2     |          |  | 371.23           | 372.02  |
| 9TH FLOOR                    | RESI. | 2      | 2     |          |  | 371.23           | 372.02  |
| 10TH FLOOR                   | RESI. | 2      | 2     |          |  | 371.23           | 372.02  |
| 11TH FLOOR                   | RESI. | -      | 2     |          |  | ----             | 372.02  |
| 12TH FLOOR                   | RESI. | -      | 2     |          |  | ----             | 290.10  |
| 13TH FLOOR                   | RESI. | -      | 2     |          |  | ----             | 213.01  |
| TOTAL                        | RESI. | 20     | 24    |          |  | 3172.30          | 4595.33 |

| SCHEDULE OF OPENINGS |  |                  |  |                  |
|----------------------|--|------------------|--|------------------|
| DOORS                |  | WINDOWS          |  | VENTS            |
| SD - SLIDING DOOR    |  | W - 2.50 X 1.50  |  | V1 - 0.61 X 0.61 |
| SD - 0.90 X 2.10     |  | W1 - 1.50 X 1.80 |  |                  |
| D2 - 0.75 X 2.10     |  | W2 - 1.23 X 1.00 |  |                  |
| D2 - 0.75 X 2.10     |  | 1.00 X 2.10      |  |                  |

| COLOUR NOTES : |            | R.C.C. STAIR DETAILS |
|----------------|------------|----------------------|
| PROP. WORK     | 1.52 WIDTH |                      |
| PROP. DRAINAGE | 0.30 TREAD |                      |
|                | 0.16 RISER |                      |

| CERTIFICATE/NOTES : |  |
|---------------------|--|
|---------------------|--|

|                                                                                                                                                                                                                                    |                                                                                                                                                                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>FOR, KARNATAVI BUILDERS</p> <p><i>[Signature]</i></p> <p>PARTNER</p>                                                                                                                                                            | <p><i>[Signature]</i></p> <p><b>UMESH M. NINAMA</b><br/>         29/343, Yogeshwar Apprl.,<br/>         Sola Road, Naranpura,<br/>         Ahmedabad - 380063.<br/>         AUDA C.O. LIC NO. : 0094/1789</p> |
| <p>OWNER</p>                                                                                                                                                                                                                       | <p>C.O.</p>                                                                                                                                                                                                   |
| <p><b>GIRISH MOHANWANI</b><br/>         Structural Engineer<br/>         AUDA LIC: BD-1067<br/>         AMC Lic: 011934082610123<br/>         404, 6th Floor, Solitaire Complex,<br/>         Sunrise Park, Bodadkev, A/bad-64</p> | <p><i>[Signature]</i></p> <p><b>Umesh M. Ninama</b><br/>         29/343, Yogeshwar Apprl.,<br/>         Sola Road, Naranpura,<br/>         Ahmedabad - 380063.<br/>         AUDA ENG. Lic. No: ENG/1021</p>   |
| <p>ST. APPROVER</p>                                                                                                                                                                                                                | <p>ENGINEER</p>                                                                                                                                                                                               |

**Development Charge Paid**  
**APPROVED**  
 (As amended by.....Colour)  
 Subject to the conditions as  
 mentioned in the office Letter  
 No. PRM/SHR/CLD-60/22/1021  
 Dated. 29.12.2022 6333

**NOTE APPROVED BY**  
**MUNICIPAL COMMISSIONER**

*[Signature]*

**Junior Town Planner**  
 Gandhinagar Municipal Corporation

AUTHORITY











# NOTES

## 1) HYDRANT SYSTEM

ON/OFF SWITCHES LOCATED NEAR THE HOSE REEL HOSE OR HYDRANT OUTLET. AT EACH FLOOR FOR THE MAIN FIRE PUMP AT THE UNDERGROUND WATER TANK WITH A CAPACITY TO DISCHARGE 900 LITERS PER MINUTE AT 3BAR PRESSURE AS MEASURED AT THE TERRACE LEVEL SHOULD BE INSTALLED.

THE RISER FOR THE BUILDINGS EXCEEDING 18 METERS HEIGHT SHOULD NOT BE OF LESS THAN 100 MM. INTERNAL DIAMETER. THE RISER SHOULD BE CONNECTED TO THE BOTTOM OF THE TERRACE TANK WITH A STOP VALVE AND A NRV TO ACT AS A DOWN-COMER.

ONE RISER IN REQUIRED FOR EVERY 1000 SQ. METERS FLOOR AREA AND IF THE BUILDING IS DIVIDED INTO TWO OR MORE PARTS THEN EACH PART SHOULD HAVE A SEPARATE RISER WITH ALL THE FITTINGS AT EACH FLOOR LEVEL.

EACH FLOOR SHOULD HAVE ONE HYDRANT OUTLET WITH A COUPLING FOR ATTACHING A 65MM DIA. HOSE, 25MM BORE HOSE-REEL HOSE WITH 8MM SHUT-OFF NOZZLE AT EACH FLOOR LANDING. THE LENGTH OF THE HOSE-BOX WITH 15 METERS LONG 65MM DIA. HOSE AND 12.5MM BORE NOZZLE AT ALTERNATE FLOORS. THE HOSE-REEL HOSE SHOULD BE COUPLED TO THE RISER.

FIRE SERVICE INLET SHOULD BE INSTALLED AT A POINT NEAR THE ENTRY TO THE PREMISES WHERE A FIRE SERVICE VEHICLE CAN APPROACH EASILY.

THE OVERHEAD TANK SHALL BE OF A CAPACITY IF NOT LESS THAN 20,000 LITERS. THE UNDERGROUND TANK SHALL BE OF NOT LESS THAN 1,00,000 LITERS.

## 2) FIRE LIFT

THE FIRE-LIFT AND ALL THE LIFTS SHOULD HAVE A PROVISION TO GROUND AUTO-MATICALLY IN CASE OF ELECTRICITY FAILURE. EACH BUILDING SHOULD HAVE AT LEAST ONE LIFT AS A FIRE-LIFT AND IF THE BUILDING IS DIVIDED INTO TWO OR MORE PARTS THEN EACH PART SHOULD HAVE A FIRE-LIFT. LIFT WELL SHOULD HAVE BLOWERS TO PRESSURIZE THE LIFT WELL SO CONNECTED THAT IT WILL AUTOMATICALLY OPERATE WHEN ALARM CALL POINT IS OPERATE, SO THAT IT PREVENTS THE LIFT WELL GETTING SMOKE LOGGED.

## 3) FIRE ALARM

FIRE ALARM CALL POINT TO BE INSTALLED AT EACH FLOOR WITH SOUNDERS CAPABLE OF BEING HEARD ALL THROUGHOUT THE BUILDING.

## 4) FIRE EXTINGUISHERS

ONE CARBON DIOXIDE (CO2) TYPE EXTINGUISHER OF 4.5 Kg. AND ONE EXTINGUISHER OF 9kg. DRY CHEMICAL POWDER (DCP) TYPE EXTINGUISHER ON ALTERNATE FLOOR IN CASE OF RESIDENTIAL BUILDINGS.

## 5) STAIRCASE

THE STAIRCASE HAS TO BE OPEN FROM AT LEAST ONE OR TWO SIDES BUT IF THE STAIRCASE IS IN THE CENTER CORE OF THE BUILDING IT HAS TO BE PRESSURIZED TO PREVENT IT GETTING SMOKE LOGGED.

THE RISER/DOWN-COMER SHOULD BE LOCATED IN THE STAIRCASE OR CLOSE TO IT TO MAKE IT EASILY APPROACHABLE IN CASE OF FIRE FROM THE FLOOR BELOW OR ABOVE.

## 6) BASEMENT

THE BASEMENT OF 200SQ. METERS OR MORE SHOULD BE PROTECTED WITH AUTOMATIC SPRINKLER SYSTEM WITH AT LEAST ONE SPRINKLER HEAD FOR A CAR PARKING SPACE.

ADDITIONALLY BE PROTECTED BY A HYDRANT OUTLET AND TWO 25MM BORE HOSE-REEL HOSES WITH 8MM BORE NOZZLES AT EACH BASEMENT LEVEL.

## 7) LIGHTENING ARRESTER

A LIGHTENING ARRESTER SHOULD ALSO BE INSTALLED AND BE PROPERLY EARTHED TO PREVENT DAMAGE TO THE BUILDING WHEN THE LIGHTENING STRIKES.

ખાસ શરત  
બાંધકામ પૂર્ણ થયે બાહ્ય બાંધકામનો ઉપયોગ શરૂ કરતાં પહેલાં નિયમોનુસાર અગ્નેય સંકલનના વપરાશનું પ્રમાણપત્ર મેળવવું ફરજિયાત છે.

Final plan boundary and allotment of final plot is subjected to variation by Town planning officer.

Owner is fully responsible for open marginal space and road the protion

The Permission is valid only till the DP/TPS remains unaltered and further that the permission shall stand revoked as soon as there is change in DP/TPS with reference to the land.

| B.A AREA CALC.                   |          |
|----------------------------------|----------|
| SOCI OFFICE (GROUND FL & 1ST FL) | SQ.MTS.  |
| 11.96 X 21.61                    | = 258.46 |
| LESS AREA                        |          |
| 1. 1.83 X 19.18                  | = 35.10  |
| TOTAL                            | = 35.10  |
| NET B.A ON GROUND & 1ST FL       |          |
| 258.46 - 35.10                   | = 223.36 |

BLOCK-G (SOCIETY OFFICE-CLUB HOUSE) 15/15

REVISED PLAN SHOWING RESI. SOCI.OFFICE BUILDING OF F.P.NO.28+35,SUR.NO.90&102/P, T.P.S. NO:-80 (BHAT-SHUGAD),MOJE:- BHAT, TA.: GANDHINAGAR, DIST:-GANDHINAGAR,

ZONE : RESIDENCE - II (R-2) SCALE : 1 CM.= 1.0 MT.

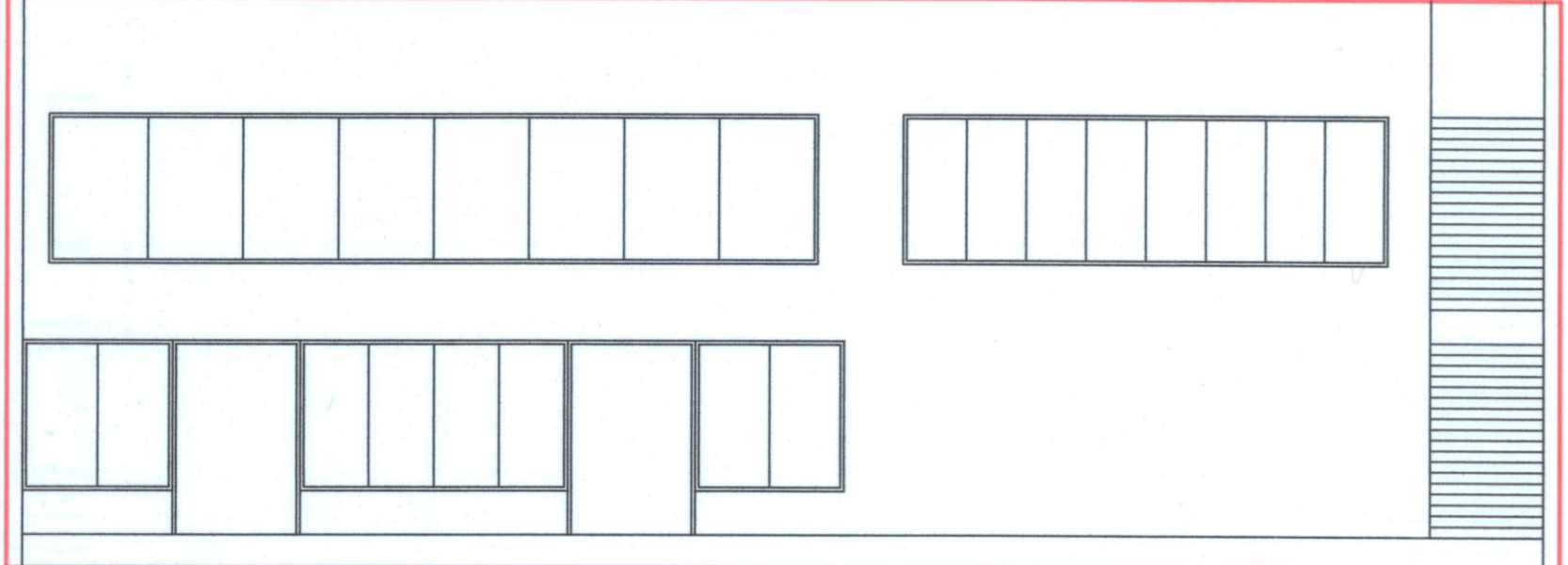
USE : RESIDENCE

| BUILT UP AREA TABLE           | APPRD. | REVI   |
|-------------------------------|--------|--------|
| BUILT-UP AREA ON GROUND FLOOR | ---    | 223.36 |
| BUILT-UP AREA ON 1ST FLOOR    | 317.95 | 223.36 |
| TOTAL BUILT-UP AREA           | 317.95 | 446.72 |
| F.S.I AREA TABLE              | APPRD. | REVI   |
| F.S.I. AREA ON GROUND FLOOR   | 325.24 | ----   |
| F.S.I. AREA ON 1ST FLOOR      | 317.95 | ----   |
| TOTAL F.S.I AREA              | 643.19 | ----   |

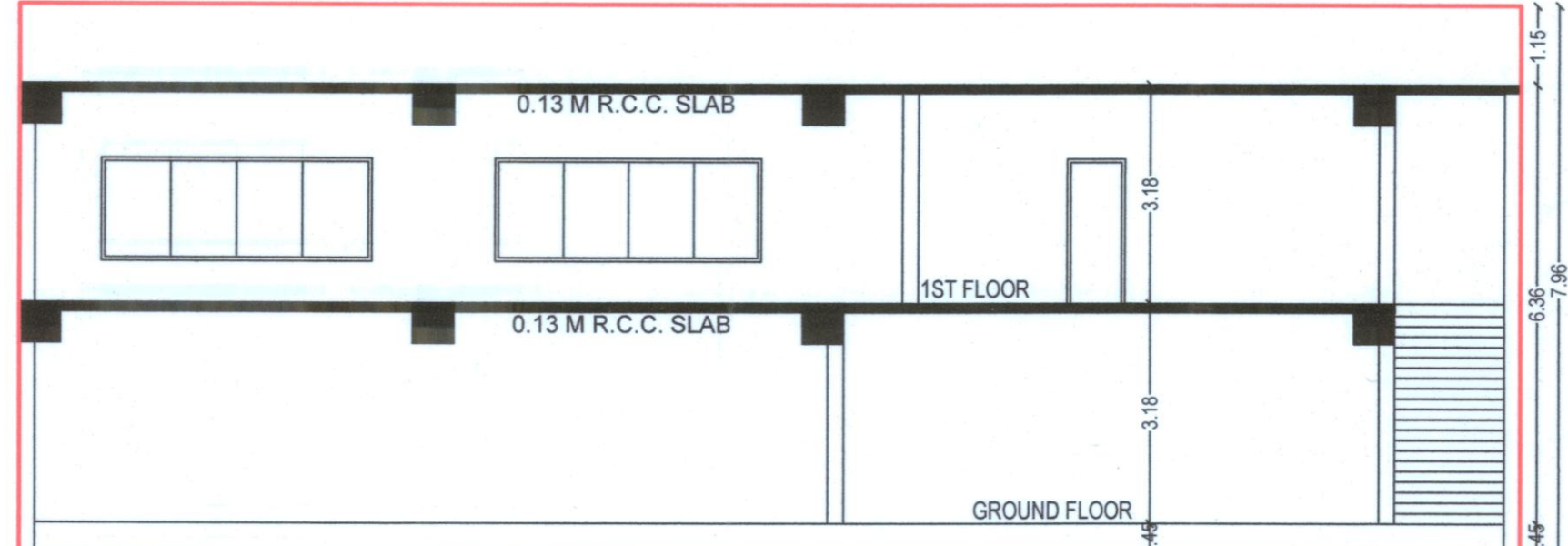
| SCHEDULE OF OPENINGS |                  |                  |
|----------------------|------------------|------------------|
| DOORS                | WINDOWS          | VENTS            |
| SD - SLIDING DOOR    | W - 2.50 X 1.50  | V1 - 0.61 X 0.61 |
| D1 - 0.90 X 2.10     | W1 - 1.50 X 1.80 |                  |
| D2 - 0.75 X 2.10     | W2 - 1.23 X 1.00 |                  |

| COLOUR NOTES :                       | R.C.C. STAIR DETAILS : |
|--------------------------------------|------------------------|
| PROP. WORK                           | 2.00 WIDTH             |
| PROP. DRAINAGE                       | 0.30 TREAD             |
| WORK TO BE DONE AFTER ENVIROMENT NOC | 0.16 RISER             |

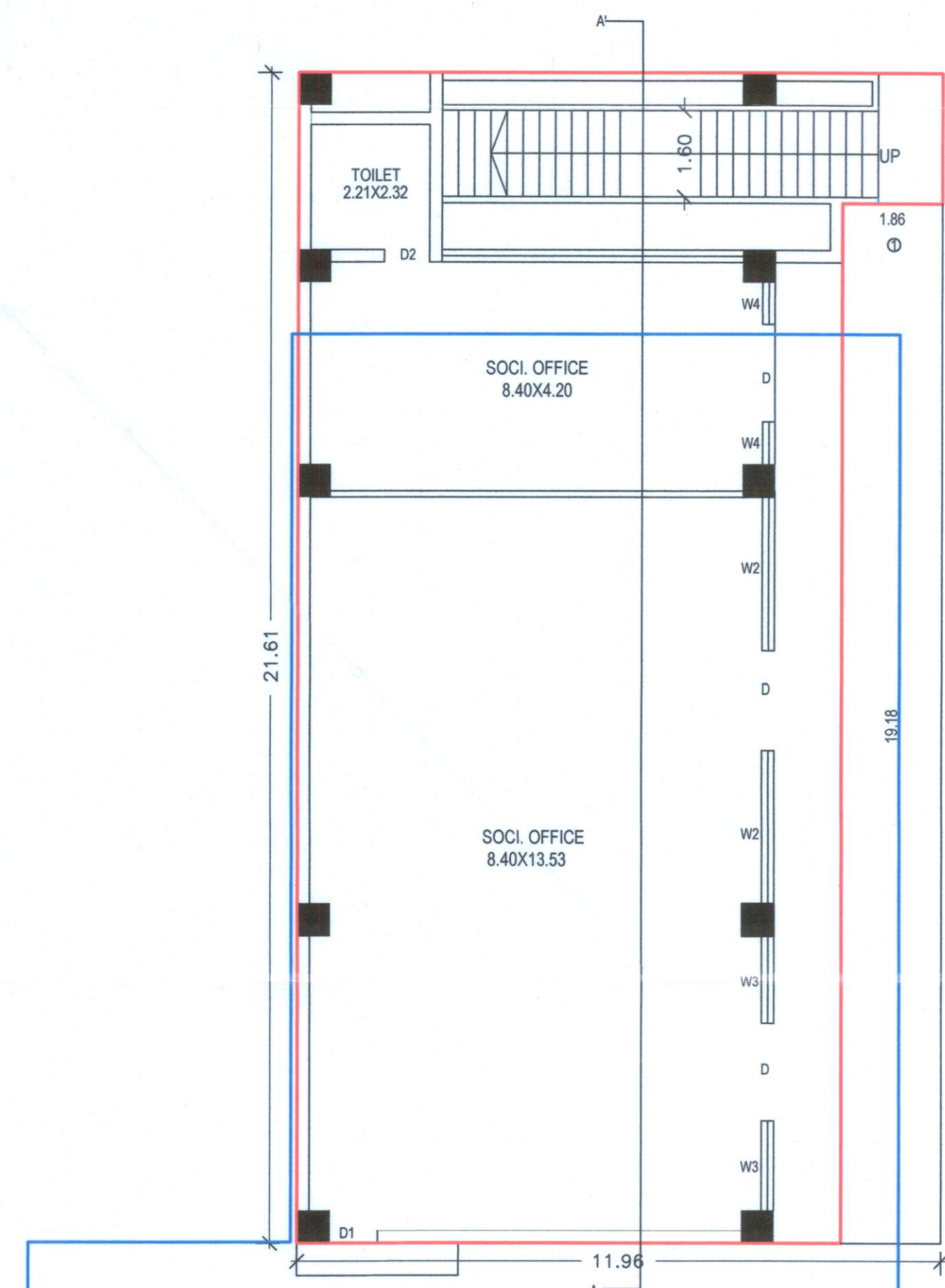
CERTIFICATE/NOTES :  
ENGINEER IS FULLY RESPONSIBLE FOR LEAVING MARGINAL OPEN SPACE AND ROAD LINE PORTION.



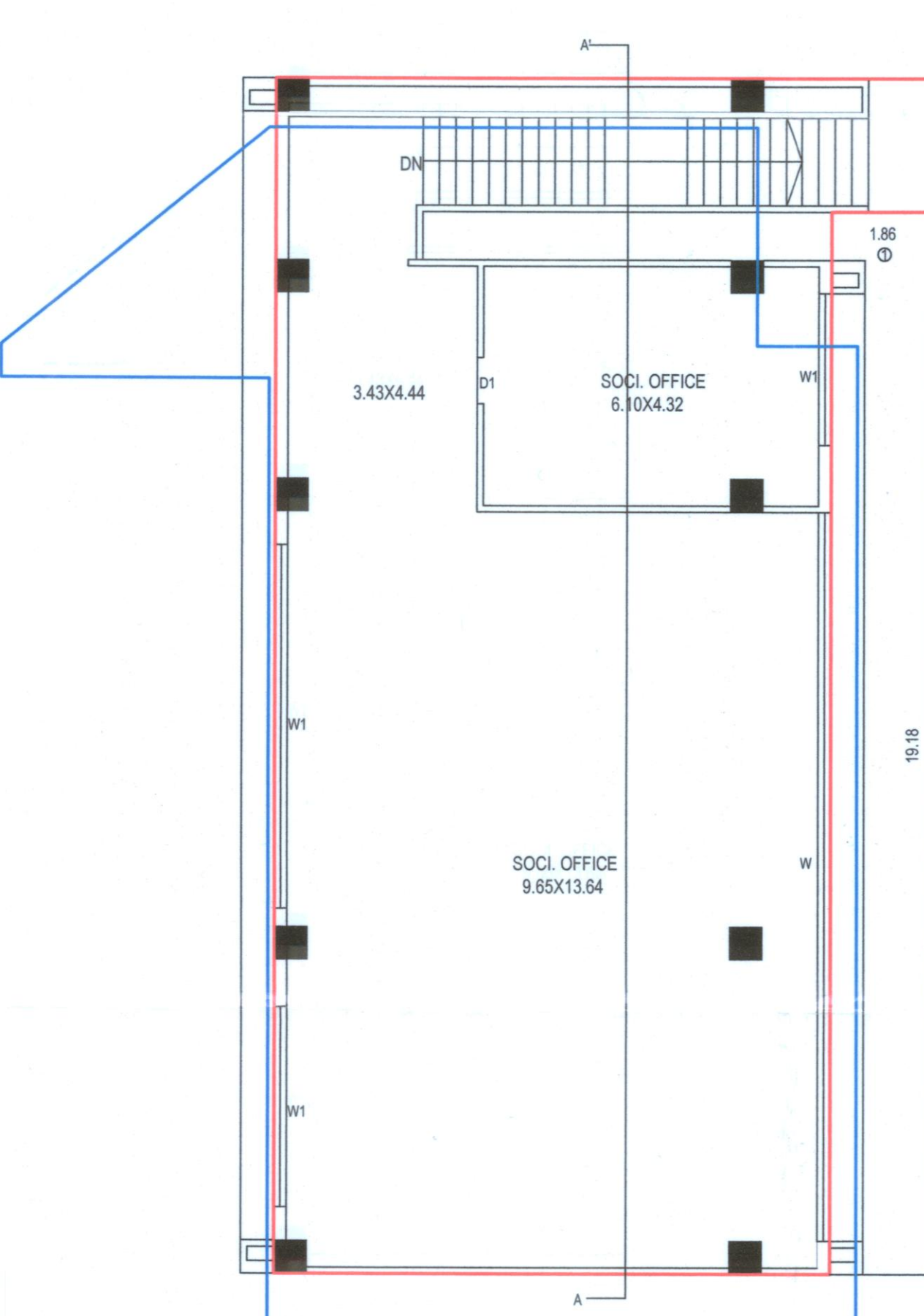
ELEVATION



SECTION - AA'



GROUND FLOOR PLAN



1ST FLOOR PLAN

|                                                                                                                                                                        |                                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| FOR, KARNAVATI BUILDERS<br>PARTNER                                                                                                                                     | UMESH M. NINAMA<br>29/343, Yogeshwar Appt.,<br>Sola Road, Naranpura,<br>Ahmedabad - 380063.<br>AUDA C.O.W. LIC NO. : COW-1/730 |
| GIRISH H. DHANWANI<br>Structural Engineer<br>AUDA LIC: SD-1/067<br>AMC LIC: 001SE04032810138<br>701, 5th Floor, Solitaire Complex,<br>Saurish Park, Bodakdev, A'bad-64 | Umesh M. Ninama<br>29/343, Yogeshwar Appt.,<br>Sola Road, Naranpura,<br>Ahmedabad - 380063.<br>AUDA Engg. Lic. No. : ENGG/1021 |
| OWNER                                                                                                                                                                  | C.O.W.                                                                                                                         |
| ST. ENGINEER                                                                                                                                                           | ENGINEER                                                                                                                       |

Development Charge Paid

APPROVED

(As amended by.....Colour)

Subject to the conditions as

mentioned in the office Letter

No. PRM/MS/1224/01/2-30/22/2021

Dated 29/09/2022

NOTE APPROVED BY

MUNICIPAL COMMISSIONER



Junior Town Planner  
Gandhinagar Municipal Corporation

Signature of Junior Town Planner