



# Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1), 34, 49(1)(B) & Bombay Provincial Municipal Corporation Act, 1949, section 253/254



## Commencement Letter (Rajachitthi)

05 JUL 2017

Case No: BLNTS/NZ/090517/GDR/A8502/R0/M1 Date:   
Rajachitthi No: 8764/090517/A8502/R0/M1   
Arch./Engg No.: ER0748280420R1 Arch./Engg. Name: PATEL KIRANKUMAR N.   
S.D. No.: SD0360160921R2 S.D. Name: N.P.PARMAR   
C.W. No.: CW0520100422R1 C.W. Name: PATEL KIRANKUMAR N.   
Developer Lic. No.: DEV292160420 Developer Name: SHREE RANG DEVELOPERS   
Owner Name: (1) RAJUBHAI D PATEL (2) PINKIBEN R PATEL (3) ALAP R PATEL (4) BHAGVANBHAI J PATEL (5) PARESHBHAI D PATEL (6) RATILAL J PATEL (7) SHANTILAL H PATEL AND (8) GITABEN J PATEL   
Owners Address: SAI SARANAM ,S.P.RING ROAD HANSPURA, Ahmedabad Ahmedabad Ahmedabad India   
Occupier Name: (1) RAJUBHAI D PATEL (2) PINKIBEN R PATEL (3) ALAP R PATEL (4) BHAGVANBHAI J PATEL (5) PARESHBHAI D PATEL (6) RATILAL J PATEL (7) SHANTILAL H PATEL AND (8) GITABEN J PATEL   
Occupier Address: SAI SARANAM ,S.P.RING ROAD HANSPURA, Ahmedabad Ahmedabad Ahmedabad Gujarat   
Election Ward: 12 - NARODA Zone: NORTH   
TPScheme 109 - Hanspura-Muthia Final Plot No 65/1 (R.S.NO.88/A/1)   
Sub Plot Number Block/Tenament No.: BLOCK-A   
Site Address: SAI SARANAM ,S.P.RING ROAD,HANSPURA,AHMEDABAD-382330.   
Height of Building: 24.85 METER

| Floor Number  | Usage       | BuiltUp Area (In Sq mtr.) | Total Nos. of Residential Units | Total Nos. of Non Residential Units |
|---------------|-------------|---------------------------|---------------------------------|-------------------------------------|
| Ground Floor  | PARKING     | 542.35                    | 0                               | 0                                   |
| First Floor   | RESIDENTIAL | 542.35                    | 8                               | 0                                   |
| Second Floor  | RESIDENTIAL | 542.35                    | 8                               | 0                                   |
| Third Floor   | RESIDENTIAL | 542.35                    | 8                               | 0                                   |
| Fourth Floor  | RESIDENTIAL | 542.35                    | 8                               | 0                                   |
| Fifth Floor   | RESIDENTIAL | 542.35                    | 8                               | 0                                   |
| Sixth Floor   | RESIDENTIAL | 542.35                    | 8                               | 0                                   |
| Seventh Floor | RESIDENTIAL | 542.35                    | 8                               | 0                                   |
| Stair Cabin   | STAIR CABIN | 31.44                     | 0                               | 0                                   |
| Lift Room     | LIFT        | 23.83                     | 0                               | 0                                   |
| Total         |             | 4394.07                   | 56                              | 0                                   |

*[Signature]*

*[Signature]*

*[Signature]*

*[Signature]*

Sub Inspector(Civic Center)

Asst. T.D.O./Asst. E.O (Civic Center)

MAYANK SHAH  
Dy T.D.O.  
NORTH

N. J. Malaviya  
Dy MC  
NORTH

### Note / Conditions:

(1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH. WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.

(2) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42,DT.-13/06/06.

(3) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER G.D.C.R.-2021 AS PER LETTER NO: GH/V/207 OF 2014/DVP-112013-4777-L, DATED:-20/12/2014 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.

(4) RAIN WATER STORAGE TANK SHALL BE PROVIDED AS PER GDCR-2021 CLAUSE NO. 27.2.3.

(5) OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3.00MT.) DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.

(6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-01/07/2017.

(7) સેલરનાં ખોદાણકામ / બાંધકામ દરમિયાન, આજુબાજુની જાનમાલ કે મલિકોને કોઈપણ પ્રકારનું નુકસાન થશે તો તેની સંપૂર્ણ જવાબદારી અરજદાર / માલિક / આરકીટેક્ટ / એન્જીનીયર / સુટરચર એન્જીનીયર / ક્લારક ઓફ વરકસ (સાઈટ સુપરવાઈઝર) ની રહેશે તથા સંપૂર્ણ ખોદાણકામ એક સાથે નહીં કરતાં, તબક્કાવાર કરી, જરૂરી પેરીટેક્ટીવ સપોર્ટ (Shoring / Strutting) ની વ્યવસ્થા કરી બાંધકામ કરવાનું રહેશે તથા ખોદાણકામ / બાંધકામ દરમિયાન આજુબાજુની મલિકોની સલામતી માટે કરવાની જરૂરી વ્યવસ્થાનું સુટરચર એન્જીનીયર / એન્જીનીયર / ક્લારક ઓફ વરકસ (સાઈટ સુપરવાઈઝર) દ્વારા સતત નિરીક્ષણ કરી જરૂરજણાયે તો તકદિ વધારાની વ્યવસ્થા કરવાની રહેશે, તથા તે અંગે માલિક / અરજદાર / ડેવલપર / આરકીટેક્ટ / એન્જીનીયર / સુટરચર એન્જીનીયર / ક્લારક ઓફ વરકસ શ્રી દ્વારા તા.01/05/2017 ના રોજિઆપેલ નોટરાઈઝ બાંધકામ મુજબ વરતવાની થારને તથા સૂચન સલામતીના યોગ્ય પગલા લીધા સિવાય બાંધકામ / ખોદાણકામ / રીમોલીશને ની કામગીરી કરવામાં આવતી જણાયે તો તાત્કાલીક અસરથી રજાચઢીકોસૂચનિત.રદ કરવાની કાર્યવાહી કરવામાં આવશે.

(8) THIS DEVELOPMENT PERMISSION IN RESIDENTIAL ZONE-I (AS SHOWN IN PLAN) FOR RESI. AND COM. BUILDING IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY.M.C.(U.D.) ON DT.30/06/2017 IN RESPECT OF BUILDING HEIGHT LIMIT UP TO 25.00 MT, ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(9) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT.01/05/2017.

(10) THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING ON DT. 01/05/2017 BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.

(11) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR NET DEMAND (BETTERMENT CHARGES) GIVEN BY ASSIT.CITY PLANNER, CITY PLANNING DEPT. IN LETTER NO.-CPD/A.M.C/GENERAL/14, ON DT.-19/04/2017.

(12) THIS PERMISSION IS GIVEN ON THE BASIS OF MEASUREMENT AND LOCATION OF PLOT MENTION IN OPINION FOR SCHEME IMPLIMENTATION GIVEN BY TOWN DEV. INSP.(N.Z.) A.M.C. DT. 01/04/2017.

(13) THIS PERMISSION IS GRANTED SUBJECT TO RELEVANT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.04/05/2017 (NO.129) AND FIRE NOC, FIRE PROTECTION CONSULTANT AND FIRE MEN WILL BE SUBMITTED BY OWNER/APPLICANT BEFORE APPLYING FOR B.U. PERMISSION AND NOTERIZED UNDER TAKING GIVEN BY OWNER/APPLICANT ON DT.01/05/2017 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(14) THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT AUTHORITY OF INDIA ON DTD.24/03/2017, REF.NO.AAI/AH/ATCO-61/659/5260 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(15) THIS PERMISSION IS GRANTED ON THE BASIS OF OPINION FOR LOCAL AREA PLAN AND IT IS GIVEN BY CHIFF. CITY PLANNAR ON DT.-19/04/2017, LETTER REF NO.CPD/AMC/GENERAL/14,DT.19/04/2017 AND AS PER NOTARISED UNDERTAKING GIVEN BY OWNER/APPLICANT ON DT.-05/06/2017 FOR THE SAME.



# Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1), 34, 49(1)(B) & The Bombay Provincial Municipal Corporation Act, 1949, section 253/254



## Commencement Letter (Rajachitthi)

05 JUL 2017

Date :

Case No: BLNTS/NZ/090517/ABR/A8503/R0/M1  
Rajachitthi No: 8765/090517/A8503/R0/M1  
Arch./Engg No.: ER0748280420R1  
S.D. No.: SD0360160921R2  
C.W. No.: CW0520100422R1  
Developer Lic. No.: DEV292160420  
Owner Name: (1) RAJUBHAI D PATEL (2) PINKIBEN R PATEL (3) ALAP R PATEL (4) BHAGVANBHAI J PATEL (5) PARESHBHAI D PATEL (6) RATILAL J PATEL (7) SHANTILAL H PATEL AND (8) GITABEN J PATEL  
Owners Address: SAI SARANAM ,S.P.RING ROAD HANSPURA, Ahmedabad Ahmedabad Ahmedabad India  
Occupier Name: (1) RAJUBHAI D PATEL (2) PINKIBEN R PATEL (3) ALAP R PATEL (4) BHAGVANBHAI J PATEL (5) PARESHBHAI D PATEL (6) RATILAL J PATEL (7) SHANTILAL H PATEL AND (8) GITABEN J PATEL  
Occupier Address: SAI SARANAM ,S.P.RING ROAD HANSPURA, Ahmedabad Ahmedabad Ahmedabad Gujarat  
Election Ward: 12 - NARODA  
TPScheme: 109 - Hanspura-Muthia  
Sub Plot Number:  
Site Address: SAI SARANAM ,S.P.RING ROAD,HANSPURA,AHMEDABAD-382330.  
Height of Building: 24.85 METER

Arch./Engg. Name: PATEL KIRANKUMAR N.  
S.D. Name: N.P.PARMAR  
C.W. Name: PATEL KIRANKUMAR N.  
Developer Name: SHREE RANG DEVELOPERS  
Zone: NORTH  
Final Plot No: 65/1 (R.S.NO.88/A/1)  
Block/Tenament No.: BLOCK-B

| Floor Number  | Usage       | BuiltUp Area (In Sq mtr.) | Total Nos. of Residential Units | Total Nos. of Non Residential Units |
|---------------|-------------|---------------------------|---------------------------------|-------------------------------------|
| Ground Floor  | PARKING     | 307.72                    | 0                               | 0                                   |
| First Floor   | RESIDENTIAL | 307.72                    | 4                               | 0                                   |
| Second Floor  | RESIDENTIAL | 307.72                    | 4                               | 0                                   |
| Third Floor   | RESIDENTIAL | 307.72                    | 4                               | 0                                   |
| Fourth Floor  | RESIDENTIAL | 307.72                    | 4                               | 0                                   |
| Fifth Floor   | RESIDENTIAL | 307.72                    | 4                               | 0                                   |
| Sixth Floor   | RESIDENTIAL | 307.72                    | 4                               | 0                                   |
| Seventh Floor | RESIDENTIAL | 307.72                    | 4                               | 0                                   |
| Stair Cabin   | STAIR CABIN | 39.96                     | 0                               | 0                                   |
| Lift Room     | LIFT        | 27.79                     | 0                               | 0                                   |
| Total         |             | 2529.51                   | 28                              | 0                                   |

Sub Inspector(Civic Center)

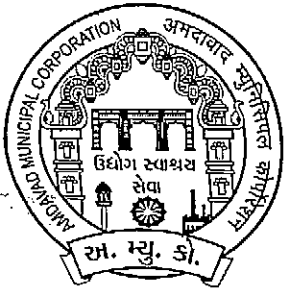
Asst. T.D.O./Asst. E.O (Civic Center)

MAYANK SHAH  
Dy T.D.O.  
NORTH

N. J. Malaviya  
Dy MC  
NORTH

### Conditions:

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- (4) RAIN WATER STORAGE TANK SHALL BE PROVIDED AS PER GDCR-2021 CLAUSE NO. 27.2.3.
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- (6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT.-01/07/2017.
- (7) સેલરનાં ખોદાણકામ / બાંધકામ દરમિયાન, આજુબાજુની જાનમાલ કે મલિકોને કોઈપણ પ્રકારનું નુકસાન થશે તો તેની સંપૂર્ણ જવાબદારી અરજદાર / માલિક / આર્કીટેક્ટ / એન્જીનીયર / સુરક્ષક એન્જીનીયર / ક્લારક એન્જીનીયર (સાઈટ સુપરવાઈઝર) ની રહેશે તથા સંપૂર્ણ ખોદાણકામ એક સાથે નહીં કરતા, તબક્કાવાર કરી, જરૂરી પેરોડિકટીવ સપોર્ટ (Shoring / Strutting) ની વ્યવસ્થા કરી બાંધકામ કરવાનું રહેશે તથા ખોદાણકામ / બાંધકામ દરમિયાન આજુબાજુની મલિકોની સલામતી માટે કરવાની જરૂરી વ્યવસ્થાનું સુરક્ષક એન્જીનીયર / એન્જીનીયર / ક્લારક એન્જીનીયર (સાઈટ સુપરવાઈઝર) દ્વારા સતત નિરીક્ષણ કરી જરૂરજણાય તો તાકાદે વધારાની વ્યવસ્થા કરવાની રહેશે, તથા તે અંગે માલિક / અરજદાર / ડેવલપર્સ / આર્કીટેક્ટ / એન્જીનીયર / સુરક્ષક એન્જીનીયર / ક્લારક એન્જીનીયર શરી દ્વારા તા.01/05/2017 ના રોજ આપેલ નોટરાઈઝ બાંધકારી મુજબ વસ્તુના શરતે તથા સ્થળે સલામતીના યોગ્ય પગલા લીધા સિવાય બાંધકામ / ખોદાણકામ / ડિમોલીશન ની કામગીરી કરવામાં આવતી જણાયે તો નાનકાલીક અસરથી રજાચઢીકી સુધારા, રદ કરવાની કાર્યવાહી કરવામાં આવશે.
- (8) THIS DEVELOPMENT PERMISSION IN RESIDENTIAL ZONE-I (AS SHOWN IN PLAN) FOR RESI. AND COM. BUILDING IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY.M.C.(U.D.) ON DT.30/06/2017 IN RESPECT OF BUILDING HEIGHT LIMIT UP TO 25.00 MT, ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
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# Ahmedabad Municipal Corporation

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## Commencement Letter (Rajachitthi)

05 JUL 2017  
Date :

**Case No.:** BLNTS/NZ/090517/GDR/A8504/R0/M1  
**Rajachitthi No.:** 8766/090517/A8504/R0/M1  
**Arch./Engg No.:** ER0748280420R1  
**S.D. No.:** SD0360160921R2  
**C.W. No.:** CW0520100422R1  
**Developer Lic. No.:** DEV292160420  
**Owner Name:** (1) RAJUBHAI D PATEL (2) PINKIBEN R PATEL (3) ALAP R PATEL (4) BHAGVANBHAI J PATEL (5) PARESHBHAI D PATEL (6) RATILAL J PATEL (7) SHANTILAL H PATEL AND (8) GITABEN J PATEL  
**Owners Address:** SAI SARANAM, S.P.RING ROAD HANSPURA, Ahmedabad Ahmedabad Ahmedabad India  
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**Occupier Address:** SAI SARANAM, S.P.RING ROAD HANSPURA, Ahmedabad Ahmedabad Ahmedabad Gujarat  
**Election Ward:** 12 - NARODA  
**TPScheme:** 109 - Hanspura-Muthia  
**Sub Plot Number:**  
**Site Address:** SAI SARANAM, S.P.RING ROAD, HANSPURA, AHMEDABAD-382330.  
**Height of Building:** 24.85 METER

**Arch./Engg. Name:** PATEL KIRANKUMAR N.  
**S.D. Name:** N.P.PARMAR  
**C.W. Name:** PATEL KIRANKUMAR N.  
**Developer Name:** SHREE RANG DEVELOPERS

**Zone:** NORTH  
**Final Plot No** 65/1 (R.S.NO.88/A/1)  
**Block/Tenament No.:** BLOCK-C

| Floor Number  | Usage       | BuiltUp Area (In Sq mtr.) | Total Nos. of Residential Units | Total Nos. of Non Residential Units |
|---------------|-------------|---------------------------|---------------------------------|-------------------------------------|
| Ground Floor  | RESIDENTIAL | 467.00                    | 0                               | 0                                   |
| First Floor   | RESIDENTIAL | 467.00                    | 10                              | 0                                   |
| Second Floor  | RESIDENTIAL | 467.00                    | 10                              | 0                                   |
| Third Floor   | RESIDENTIAL | 467.00                    | 10                              | 0                                   |
| Fourth Floor  | RESIDENTIAL | 467.00                    | 10                              | 0                                   |
| Fifth Floor   | RESIDENTIAL | 467.00                    | 10                              | 0                                   |
| Sixth Floor   | RESIDENTIAL | 467.00                    | 10                              | 0                                   |
| Seventh Floor | RESIDENTIAL | 467.00                    | 10                              | 0                                   |
| Stair Cabin   | STAIR CABIN | 55.11                     | 0                               | 0                                   |
| Lift Room     | LIFT        | 26.23                     | 0                               | 0                                   |
| Total         |             | 3817.34                   | 70                              | 0                                   |

Sub Inspector(Civic Center)

Asst. T.D.O./Asst. E.O (Civic Center)

MAYANK SHAH  
Dy T.D.O.  
NORTH

N. J. Malaviya  
Dy MC  
NORTH

### Note / Conditions:

(1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH. WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.

(2) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42, DT.-13/06/06.

(3) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER G.D.C.R.-2021 AS PER LETTER NO: GH/V/207 OF 2014/DVP-112013-4777-L, DATED:-20/12/2014 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.

(4) RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER GDCR-2021 CLAUSE NO. 27.2.3.

(5) OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3.00MT.) DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.

(6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-01/07/2017.

(7) સેલરનાં ખોદાણકામ / બાંધકામ દરમિયાન, આજુબાજુની જાનમાલ કે મલિકોને કોઈપણ પ્રકારનું નુકસાન થશે તો તેની સંપૂર્ણ જવાબદારી અરજદાર / માલિક / આરકીટેક્ટ / એન્જીનીયર / સુટરકચર એન્જીનીયર / ક્લારક ઓફ વરકસ (સાઈટ સુપરવાઈઝર) ની રહેશે તથા સંપૂર્ણ ખોદાણકામ એક સાથે નહીં કરતાં, તબક્કાવાર કરી, જરૂરી પ્રોટેક્ટીવ સપોર્ટ (Shoring / Strutting) ની વ્યવસ્થા કરી બાંધકામ કરવાનું રહેશે તથા ખોદાણકામ / બાંધકામ દરમિયાન આજુબાજુની મલિકોની સલામતી માટે કરવાની જરૂરી વ્યવસ્થાનું સુટરકચર એન્જીનીયર / એન્જીનીયર / ક્લારક ઓફ વરકસ (સાઈટ સુપરવાઈઝર) દ્વારા સતત નરીક્ષણ કરી જરૂરજણાય તો તાકીદે વધારાની વ્યવસ્થા કરવાની રહેશે, તથા તે અંગે માલિક / અરજદાર / ઉપલપરસ / આરકીટેક્ટ / એન્જીનીયર / સુટરકચર એન્જીનીયર / ક્લારક ઓફ વરકસ શ્રી દ્વારા તા.01/05/2017 ના રજાચિઠ્ઠીસુચનિ.રદ કરવાની કાર્યવાહી કરવામાં આવશે.

(8) THIS DEVELOPMENT PERMISSION IN RESIDENTIAL ZONE-II (AS SHOWN IN PLAN) FOR RESI. AND COM. BUILDING IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY.M.C.(U.D.) ON DT.30/06/2017 IN RESPECT OF BUILDING HEIGHT LIMIT UP TO 25.00 MT, ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(9) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT.01/05/2017.

(10) THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING ON DT. 01/05/2017 BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.

(11) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR NET DEMAND (BETTERMENT CHARGES) GIVEN BY ASSIT.CITY PLANNER, CITY PLANNING DEPT. IN LETTER NO.:CPD/A.M.C/GENERAL/14, ON DT.:-19/04/2017.

(12) THIS PERMISSION IS GIVEN ON THE BASIS OF MEASUREMENT AND LOCATION OF PLOT MENTION IN OPINION FOR SCHEME IMPLIMENTATION GIVEN BY TOWN DEV.INSPE.(N.Z.) A.M.C. DT. 01/04/2017.

(13) THIS PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.04/05/2017 (NO.129) AND FIRE NOC, FIRE PROTECTION CONSULTANT AND FIRE MEN WILL BE SUBMITTED BY OWNER/APPLICANT BEFORE APPLYING FOR B.U. PERMISSION AND NOTERIZED UNDER TAKING GIVEN BY OWNER/APPLICANT ON DT.01/05/2017 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(14) THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT AUTHORITY OF INDIA ON DTD.24/03/2017, REF.NO.AAI/AHIATCO-61/659/5260 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(15) THIS PERMISSION IS GRANTED ON THE BASIS OF OPINION FOR LOCAL AREA PLAN AND IT IS GIVEN BY CHIFF. CITY PLANNAR ON DT:-19/04/2017 AND AS PER NOTARISED UNDERTAKING GIVEN BY OWNER/APPLICANT ON DT.01/05/2017.



# Ahmedabad Municipal Corporation

1/4

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1),34,49(1)(B) & The Bombay Provincial Municipal Corporation Act, 1949, section 253/254



## Commencement Letter (Rajachitthi)

05 JUL 2017

Case No: BLNTI/NZ/090517/GDR/A8501/R0/M1

Date :

Rajachitthi No : 8767/090517/A8501/R0/M1

Arch./Engg No. : ER0748280420R1

Arch./Engg. Name: PATEL KIRANKUMAR N.

S.D. No. : SD0360160921R2

S.D. Name: N.P.PARMAR

C.W. No. : CW0520100422R1

C.W. Name: PATEL KIRANKUMAR N.

Developer Lic. No. : DEV292160420

Developer Name: SHREE RANG DEVELOPERS

Owner Name : (1) RAJUBHAI D PATEL (2) PINKIBEN R PATEL (3) ALAP R PATEL (4) BHAGVANBHAI J PATEL (5) PARESHBHAI D PATEL (6) RATILAL J PATEL (7) SHANTILAL H PATEL AND (8) GITABEN J PATEL

Owners Address : SAI SARANAM ,S.P.RING ROAD HANSPURA, Ahmedabad Ahmedabad Ahmedabad India

Occupier Name : (1) RAJUBHAI D PATEL (2) PINKIBEN R PATEL (3) ALAP R PATEL (4) BHAGVANBHAI J PATEL (5) PARESHBHAI D PATEL (6) RATILAL J PATEL (7) SHANTILAL H PATEL AND (8) GITABEN J PATEL

Occupier Address : SAI SARANAM ,S.P.RING ROAD HANSPURA, Ahmedabad Ahmedabad Ahmedabad Gujarat

Election Ward: 12 - NARODA

Zone : NORTH

TPScheme 109 - Hanspura-Muthia

Final Plot No 65/1 (R.S.NO.88/A/1)

Sub Plot Number

Block/Tenament No.: BLOCK-D

Site Address: SAI SARANAM ,S.P.RING ROAD,HANSPURA,AHMEDABAD-382330.

Height of Building: 15.0 METER

| Floor Number | Usage       | BuiltUp Area (In Sq mtr.) | Total Nos. of Residential Units | Total Nos. of Non Residential Units |
|--------------|-------------|---------------------------|---------------------------------|-------------------------------------|
| First Celler | PARKING     | 1558.60                   | 0                               | 0                                   |
| Second Floor | PARKING     | 59.80                     | 0                               | 0                                   |
| Ground Floor | COMMERCIAL  | 665.55                    | 0                               | 17                                  |
| First Floor  | COMMERCIAL  | 725.35                    | 0                               | 16                                  |
| Second Floor | COMMERCIAL  | 725.35                    | 0                               | 16                                  |
| Third Floor  | COMMERCIAL  | 725.35                    | 0                               | 10                                  |
| Fourth Floor | COMMERCIAL  | 725.35                    | 0                               | 8                                   |
| Stair Cabin  | STAIR CABIN | 35.80                     | 0                               | 0                                   |
| Lift Room    | LIFT        | 27.22                     | 0                               | 0                                   |
| Total        |             | 5248.37                   | 0                               | 67                                  |

Sub Inspector(Civic Center)

Asst. T.D.O./Asst. E.O (Civic Center)

MAYANK SHAH  
Dy T.D.O.  
NORTH

N. J. Malaviya  
Dy MC  
NORTH

### Note / Conditions:

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(6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-01/07/2017.

(7) સેલરના ખોદાણકામ / બાંધકામ દરમિયાન, આજુબાજુની જાનમાલ કે મલિકનોને કોઈપણ પ્રકારનું નુકસાન થશે તો તેની સંપૂર્ણ જવાબદારી અરજદાર / માલિક / આરકીટેક્ટ / એન્જીનીયર / સુટરચર એન્જીનીયર / ફ્લારક ઓફ વરકસ (સાઈટ સુપરવાઈઝર) ની રહેશે તથા સંપૂર્ણ ખોદાણકામ એક સાથે નહીં કરતા, તબક્કાવાર કરી, જરૂરી પ્રોટેક્ટીવ સપોર્ટ (Shoring / Strutting) ની વ્યવસ્થા કરી બાંધકામ કરવાનું રહેશે તથા ખોદાણકામ / બાંધકામ દરમિયાન આજુબાજુની મલિકનોની સલામતી માટે કરવાની જરૂરી વ્યવસ્થાનું સુટરચર એન્જીનીયર / એન્જીનીયર / ફ્લારક ઓફ વરકસ (સાઈટ સુપરવાઈઝર) દ્વારા સતત નરીકપણ કરી જરૂરજણાયે તો તકદિ વધારાની વ્યવસ્થા કરવાની રહેશે. તથા તે અંગે માલિક / અરજદાર / ડેવલપર / આરકીટેક્ટ / એન્જીનીયર / સુટરચર એન્જીનીયર / ફ્લારક ઓફ વરકસ શ્રી દ્વારા તા.01/05/2017 ના રોજ આપેલ નોટિસાઈઝ બાંહેધરી મુજબ વરતવાની શરતે તથા સુચને સલામતીના યોગ્ય પગલા લીધા સવાિત બાંધકામ / ખોદાણકામ / ડિમોલીશન ની કામગીરી કરવામાં આવતી જણાશે તો તાત્કાલીક અસરથી રજાચક્રિહીસથગતિ. રદ કરવાની કાર્યવાહી કરવામાં આવશે.

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(14) THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT AUTHORITY OF INDIA ON DTD.24/03/2017, REF.NO.AAA/IAH/ATCO-61/659/5260 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT .

(15) THIS PERMISSION IS GRANTED ON THE BASIS OF OPINION FOR LOCAL AREA PLAN AND IT IS GIVEN BY CHIFF. CITY PLANNAR ON DT:-19/04/2017, LETTER REF NO.CPD/AMC/GENERAL/14,DT.19/04/2017 AND AS PER NOTARAISED UNDERTAKING GIVEN BY OWNER/APPLICANT ON DT:-05/06/2017 FOR THE SAME.

ALL TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION ON DT:- 28/06/2017, LETTER NO.-CB/CTS-1/T.P.O./N.A./S.R.03/17