

FORM I**ARCHITECT'S CERTIFICATE**

To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 30/01/2020

To

The Mrugesh H Shah Prop of Mitraa Creators
64, 6th floor, City Center, Swastik Cross Road, C G Road, Ahmedabad - 380009.

Subject: Certificate of Percentage of Completion of Construction Work of Haash Shrushti having 1 No. of Building(s) 0 Wing(s) of the Single Phase of the Project (Gujarat RERA Registration Number:-PR/GJ/AHMEDABAD/AHMEDABAD CITY/AUDA/RAA04710/210119) situated on the Plot bearing C.N. No./CTS No./Survey no./Final Plot no.98 demarcated by its boundaries (latitude and longitude of the end points) FP No. 98/11/B to the North 9 Mtr TP Road to the South FP No. 935/17 to the East 20 Feet TP Road to the West of Division TPS No. 6 Paldi village Paldi taluka Sabarmati District Ahmedabad PIN 380007 admeasuring 398 sq mts. area being developed by Mrugesh H Shah Prop of Mitraa Creators.

Sir,

I URVASHI TULI have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the 1 Building(s)/ 0 Wing(s) of the Single Phase of the Project, situated on the plot bearing C.N. No./CTS No./Survey no./Final Plot no.98 of Division TPS No. 6 Paldi village Paldi taluka Sabarmati District Ahmedabad PIN 380007 admeasuring 398 sq mts. area being developed by Mrugesh H Shah Prop of Mitraa Creators as per the approved plan.

1. Following technical professionals are appointed by Owner/Promoter:- (as applicable)

- (i) M/s./Shri/Smt. M.K.Noorani as Engineer
- (ii) M/s./Shri/Smt. D.H.Patel as Structural Consultant
- (iii) M/s./Shri/Smt. Not Applicable as MEP Consultant
- (iv) M/s./Shri/Smt. Santosh G Barot as Site Supervisor/Clerk of Works

Based on Site Inspection by undersigned on 30/01/2020 date and with respect to each of the Building/Wing or of the plots as the case may be of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number -PR/GJ/AHMEDABAD/AHMEDABAD CITY/AUDA/RAA04710/210119 under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

Table - A

Building/Wing Number Haash Shrushti
(to be prepared separately for each Building/Wing of the Project)

| Sr. No | Tasks/Activity | Percentage of work done |
|--------|---|-------------------------|
| 1 | Excavation | 100% |
| 2 | 0 number of Basement(s) and Plinth | 100% |
| 3 | N/A number of Podiums | N/A |
| 4 | Stilt Floor | 100% |
| 5 | 6 number of Slabs of Super Structure | 100% |
| 6 | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises | 100% |
| 7 | Sanitary Fittings within the Flat/Premises | 100% |
| 8 | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks | 100% |
| 9 | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing | 100% |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate | 100% |

URVASHI L. TULI
410, MARUTI TITANIUM,
OPP. TORRENT S/S,
200FT RINGROAD, NIKOL,
AHMEDABAD - 382350
91-7405363686

410, Maruti Titanium, Opp. Torrent S/S, 200'Ft Ring Road, Nikol, Ahmedaba-383250
urvashituli91@gmail.com +91-7405363686

Table - B
Internal & External Development Works in Respect of the entire Registered Phase

| Sr. No | Common areas and Facilities Amenities | Proposed (Yes/No) | Percentage of work done | Remarks |
|--------|--|-------------------|-------------------------|---------|
| 1 | Internal Roads & Footpaths | Yes | 100% | |
| 2 | Water Supply | Yes | 100% | |
| 3 | Sewerage (chamber, lines, Septic Tank, STP) | Yes | 100% | |
| 4 | Storm Water Drains | Yes | 100% | |
| 5 | Landscaping & Tree Planting | Yes | 100% | |
| 6 | Street Lighting | No | N/A | |
| 7 | Community Buildings | No | N/A | |
| 8 | Treatment and disposal of sewage and sullage water /STP | No | N/A | |
| 9 | Solid Waste Management & Disposal | No | N/A | |
| 10 | Water Conservation, Rain Water Harvesting , Percolating Well/Pit | Yes | 100% | |
| 11 | Energy Management | No | N/A | |
| 12 | Fire Protection and Fire Safety Requirements | No | N/A | |
| 13 | Electrical Meter Room, Sub-station, Receiving Station | Yes | 100% | |
| 14 | Others (Option to Add more) | No | N/A | |

Yours Faithfully,

Urvashi
URVASHI TULI
Council of Architect No : CA/2013/61755
Licence Valid Till - 31/12/2024
Ref No : Jan-20/Rera/52

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200FT RINGROAD, NIKOL,
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COA - CA/2013/61755

