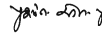
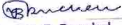


DEVELOPER	A  SHIVANI BUILDERS Partner VIREN D. P. STRUCTURAL D LIC No. SD0342 Reg. No. AUDA/ 402, Maulik P Nr. Mansi Road, Vastrapur, Ahmedabad
OWNER	ST-ENGINEER Jatin Soni  મણી દાસ COW Lic. No. CW 01 D-439, Dhamdham, Gandhinagar, અમદાવાદ
OWNER  Yogesh P. Panchal ENG. LIC. No. 0601090421R2 C-104, GodCoast Residency, Nr. Panjapole, S.P. Ring Road, Vastrapur, Ahmedabad	C.O.W.

સરકાર પાસેથી ચર્ચિત થયેલ એલ.ઓ. ના અનુસાર નોંધાયેલ
કુલરના ઇલો, ૬ મુજબના અર્થે બી. ડી. પાસેથી
અનુમતિ અને નિયંત્રણ સંબંધિત સંચારના અભાવે



DECLARATION OF STATEMENT
I, **YOGESH P. PANCHAL**,
STRUCTURAL ENGINEER,
REGISTERED WITH THE
MUNICIPAL ENGINEER, AHMEDABAD,
AS THE OWNER, ARCHITECT, CLERK
OR DESIGNER, DEVELOPER,
EMPLOYED UNDER THE ACT,
AND THE LAWS OF TONK

PERMISSION GRANTED
AND PERSON
SHALL CONTINUE TO BE
IN FULL FORCE AND EFFECT
UNTIL REVOKED OR CANCELLED
BY ANY ONE OF OR AROUND THE
MUNICIPAL ENGINEER, AHMEDABAD,
AND LIABILITY WHATSOEVER
ATTACHED THEREON.



Ahmedabad Municipal Corporation

Case No. : BLN/TS/IEZ/2109/17/GDR/AS/2020/0041

Plan Approved as per terms and condition mentioned in the Commencement Certificate

Rajal Chitthi Number : 07572109/17/A/120/0041

Date : 27/11/2022



Sub Inspector
(Civilic Center)

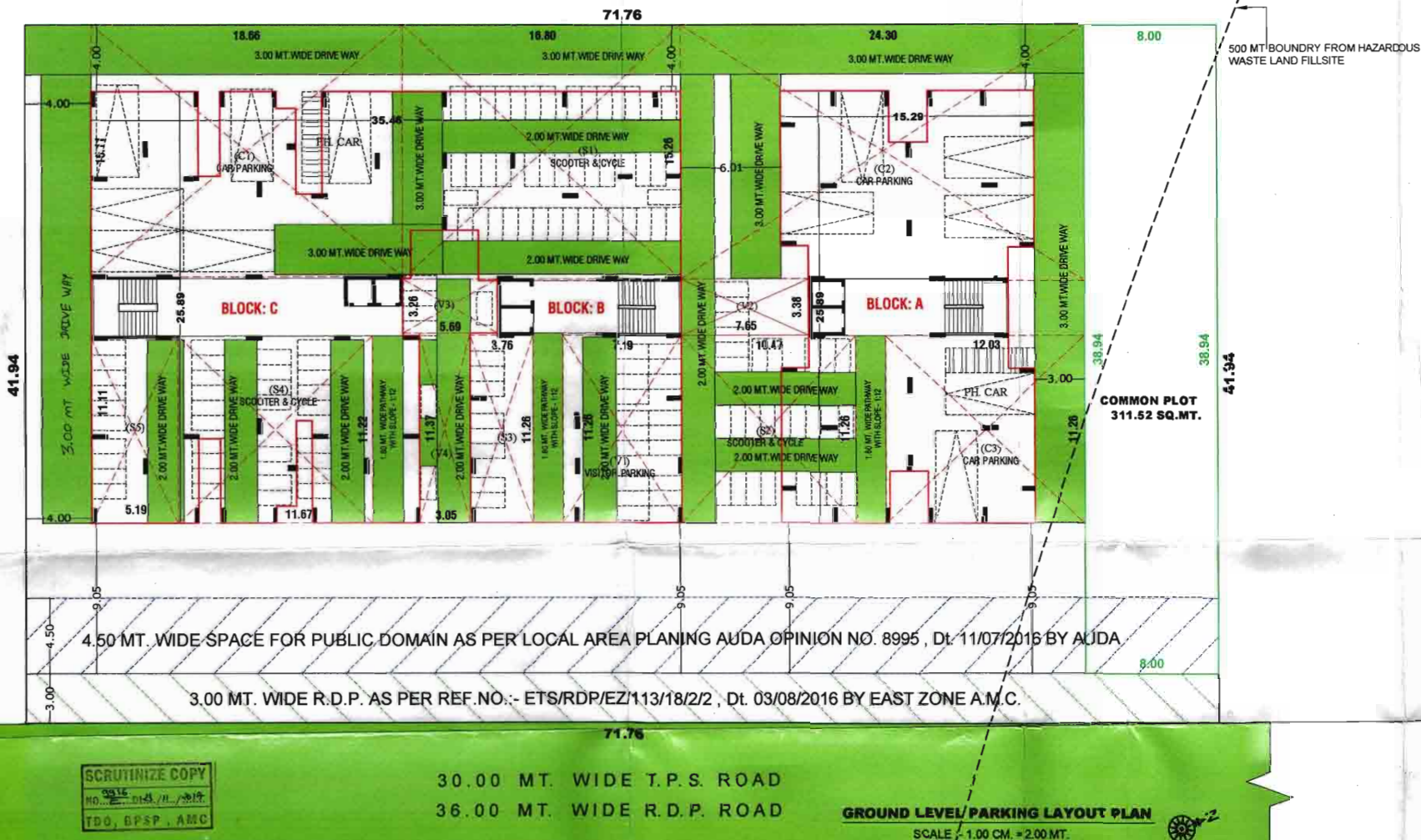


Asst.
T.O./Asst. E.O.
(Civic Center)

R.K. Tadi
Dy.T.O. EAST

L USED F.S.I. AREA ON RESI. = 7409.08
 PARKING AREA @ 20 % = 1481.82 SQ.MTS.

REQUIREMENT	REQ. AREA	PROVIDED PARKING AREA	
PARKING @ 50 %	740.91 SQ.MT.	(C1) 18.66 x 15.11 (C2) 24.30 x 15.26 (C3) 12.03 x 11.26	= 281.95 = 370.82 = 135.46 TOTAL = 788.23
ENTER & CYCLE @ 40 %	592.73 SQ.MT.	(S1) 16.80 x 15.26 (S2) 10.47 x 11.26 (S3) 3.76 x 11.26 (S4) 11.67 x 11.22 (S5) 5.19 x 11.11	= 256.37 = 117.89 = 42.34 = 130.94 = 57.66 TOTAL = 605.20
DRIVER'S PARKING @ 10 %	141.18 SQ.MT.	(V1) 7.19 x 11.26 (V2) 7.65 x 3.38 (V3) 5.69 x 3.26 (V4) 3.05 x 11.37	= 80.96 = 25.86 = 18.55 = 34.68 TOTAL = 160.05
TOTAL	1474.82 SQ.MT.		= 1553.48



SHEET NO

LAYOUT PLAN SHOWING PROP. RESL. BUILDING
S.P. NO. 2 OF F.P.NO.-132/22 OF T.P.S. NO.- 113 VASTRA
PRELIMINARY SANCTION [R.S. NO. 19/2 NEW R.S. NO
(O.P.NO.18/2) OF MOJE :- VASTRAL, TA.- VATVA,
DIST.- AHMEDABAD]

SCALE : 1.00 CM = 2.00 MT

ZONE AS PER RDP-2021:- RESIDENTIAL-II (TWO) AND RESIDENTIAL AFFORDABLE HOUSING (RAH)
ZONE OVERLAY DUE TO RING ROAD

USE :- RESIDENCE (DWELLING-3)

COLOUR NOTE

PLOT BOUNDRY		TREE	
ROAD / PATHWAY		CONTAINER BIN	
PROP. WORK		P.WELL	
PROP. DRAINAGE			

N.M. Patel

શિવાની બિલ્ડીંગ

શ્રી નિસર્ગ મુકેશભાઈ પટેલ અને ભાગીદારી
૧૪, સુર્ય કિરણ મંગલોજી, દાસ્તાન ફાર્મ પાસે
નિકોલ રોડ, નિકોલ, અમદાવાદ-૩૮૨૩૫૦
LIC No :- DEV 970040822

DEVELOPER

Shivani Buildcon
Partner

OWNER

ST-ENGINEER

VIREN D. PAF
STRUCTURAL-DESIGN
LIC No.: SD03421810
Reg. No. AUDA/SD-
402, Maulik Arcad
Nr. Mansi Cross Ro
Vastrapur, Ahmedabad-380015

જા.મ. સહ-જમાલ

મુશિકા એલ. મુશિકા
 COW Lic. No. CW 0662
 D-439, કિયાનગર, આદિનામ
 ઓરવ, અમદાવાદ-૩૮૨૪૦૦

ENGINEER

COW

RESPONSIBILITY (D.C.C.R. 2021 C. 10, § 4.24.4 & 4.6).
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING CORRELATION STATEMENTS ISSUED BY THE CONSULTING ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.
LIABILITY (D.C.C.R. 2021 C. 10, § 4.24.4 & 4.6).
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY DAMAGE OR INJURY TO ANY PERSON OR PROPERTY THAT MAY BE CAUSED BY ANY WORK OR ACT OR AROUND THE AREA DURING SUCH CONSTRUCTION AND LIABILITY IN ANY EVENT IN THIS REGARD SHALL BE CAST ON THE AUTHORITY.

Ahmedabad Municipal Corporation

Case No. : BINTS/57/210917/GOB/A94.19/RO/M1 Zone: EAST

Plan Approved as per terms and condition mentioned in the Commencement Certificate

Boja Chitthi Number : 9756/210917/A9119/R0/M

Raja Chikili Number: 070021001/1/2017

Date: 27/11/2019

[Handwritten signature]

John
2011/11/15

Asst. P.K.

Sub-Inspector T.D.O./Asst. E.O. R.R.
(Civic Center) (Civic Center) Dy T.D.

PRINCIPAL

17.0.01)

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SECRET