## JIGNESH HEMENDRA ALMOULA

(Archi.)

306-Panourama Complex,Usmanpura, Ahmedabad - 380014

## FORM 1 ARCHITECT'S CERTIFICATE

To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date:

28/09/2023

To

The AAA BUILDSPACE LLP 405, Alpha Megacon House, Sindhubhavan Road, Bodakdev Ahmedabad ,Gujarat-380054

Subject: Certificate of Percentage of Completion of Construction Work of 1 No. of Building(s) - Wing(s) of the - Phase of the Project (Gujarat RERA Registration Number - PR/GJ/AHMEDABAD/AHMEDABAD CITY/AUDA/RAA08276/EX2/260923) situated on the Plot bearing Final Plot no 176, T P Scheme no. 6 demarcated by its boundaries (latitude and longitude of the end points)23°00'23.8"N to the North 72.561372 to the South 72°33'40.9"E to the East 23.006611 to the West of Division Paldi village Sabarmati taluka Ahmedabad District 380007 PIN admeasuring 867.99 sq.mts. area being developed by AAA BUILDSPACE LLP

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- I Jignesh Almoula have undertaken assignment as Architect/Engineer of certifying Percentage of Completion of Construction Work of the 1 Building(s) Wing(s) of the Phase of the Project, situated on the plot bearing Final Plot no 176, T P Scheme no. 6 Division Paldi village Sabarmati taluka Ahmedabad District 380007 PIN admeasuring 867.99 sq.mts. area being developed by AAA BUILDSPACE LLP as per the approved plan.
  - 1. Following technical professionals are appointed by Owner/Promoter:- (as applicable)
    - (i) M/s./Shri/Smt. Nishil M Shah as Engineer
    - (ii) M/s./Shri/Smt. Nishil M Shah as Structural Consultant
    - (iii) M/s./Shri/Smt. NA as MEP Consultant
    - (iv) M/s./Shri/Smt. Ankit Shah as Site Supervisor/Clerk of Works

Based on Site Inspection by undersigned on 25-09-2023 date and with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number PR/GJ/AHMEDABAD/AHMEDABAD CITY/AUDA/RAA08276/EX2/260923 is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

## **Table – A**Building/Wing Number A

| Sr. No | Tasks/Activity   | Percentage of work<br>done |
|--------|--|----------------------------|
| 1      | Excavation   | 100%                       |
| 2      | 0 number of Basement(s) and Plinth   | N/A                        |
| 3      | 0 number of Podiums  | N/A                        |
| 4      | Stilt Floor  | N/A                        |
| 5      | 3 number of Slabs of Super Structure   | 100%                       |
| 6      | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises  | 100%                       |
| 7      | Sanitary Fittings within the Flat/Premises   | 100%                       |
| ×      | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks  | 100%                       |
| 4      | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing  | 100%                       |
| 10     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other equirements as may be required to Obtain Occupation/Completion Certificate | 100%                       |

C.O.A. REG. NO. 96/20475

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Internal & External Development Works in Respect of the entire Registered Phase

|        | Common areas and Facilities Amenities                           | Proposed | Percentage of<br>work done | Remarks |
|--------|---|----------|----------------------------|---------|
| Sr. No | Common areas and Facilities (whites                             | (Yes/No) | N/A                        |         |
|        | Internal Roads & Footpaths                                      | No       | 100%                       |         |
| 2      | Water Supply  | Yes      |                            |         |
| 3      | Sewerage (chamber, lines, Septic Tank, STP)                     | No       | N/A                        |         |
| 4      | Storm Water Drains  | Yes      | 100%                       |         |
| 5      | Landscaping & Tree Planting                                     | Yes      | 100%                       |         |
| 6      | Street Lighting   | No       | N/A                        |         |
|        | Community Buildings   | No       | N/A                        |         |
| 7      | Treatment and disposal of sewage and sullage water /STP         | No       | N/A                        |         |
|        | Solid Waste Management & Disposal                               | No       | N/A                        |         |
| 9      | Water Conservation, Rain Water Harvesting, Percolating Well/Pit | Yes      | 100%                       |         |
|        |   | No       | N/A                        |         |
| 11     | Energy Management   | No       | N/A                        |         |
| 12     | Fire Protection and Fire Safety Requirements                    | No       | N/A                        |         |
|        | Electrical Meter Room, Sub-station, Receiving Station           | No       | N/A                        |         |
|        | Fire Fighting Facilities  | Yes      | 100%                       |         |
| 15     | Drinking Water Facilities                                       |          | N/A                        |         |
| 16     | Emergency Evacution services                                    | No       |                            |         |
| 17     | Use of renewable energy   | Yes      | 100%                       |         |
|        | Security using CCTV surveillance                                | No       | N/A                        |         |
|        | Letter Box  | No       | N/A                        |         |

Yours Faithfully,

Jignesh Almoula
Council of Architects (CoA) Registration No. CA/1996/20175
Council of Architects (CoA) Registration Validatili 3 t/12/2024