

REVISED LAYOUT PLAN SHOWING RESI. BUILDING ON R.S. NO. 157,
S.P. NO. 51/2 OF F.P. NO.-51, T.P.S. NO. 99(CHILODA-NARODA),
(PRELIMINARY), MOJE: CHILODA(NARODA), TAL. /DIST. :GANDHINAGAR

SCALE :- 1 CM = 1.00 MTS. USE :- RESI. 4 COMM.

CONDITIONS FOR ENVIRONMENTAL MANAGEMENT PROVISIONS AS CGOER-2017 CHAPTER-17

1. ROOF TOP SOLAR PV INSTALLATIONS AND GENERATION: SPACE FOR ROOF TOP SOLAR PV INSTALLATIONS AND GENERATION SYSTEM TO BE PROVIDED AS PER CL. NO. 17.3.1. TABLE NO. 17.3.1. SUGGESTED BY CONCERNED GOVERNMENT AUTHORITY/AGENCY.
2. RAIN WATER HARVESTING SYSTEM: APPLICANT SHALL PROVIDE RAIN WATER HARVESTING SYSTEM WITH RAIN WATER STORAGE TANK OF ADEQUATE CAPACITY AS PER CL. NO. 17.3.2 OF CGOER-2017.
3. RAIN WATER STORAGE TANK: APPLICANT SHALL PROVIDE RAIN WATER STORAGE TANK OF ADEQUATE CAPACITY AS PER CL. NO. 17.3.2 OF CGOER-2017.
4. TREE PLANTATION: APPLICANT SHALL PROVIDE TREE PLANTATIONS CONFORMING TO CL. NO. 17.4 OF CGOER-2017 AND SHALL MAINTAIN PROPER CARE REGULARLY AND MAINTAIN THE SAME DURING THE LIFE OF THE PROJECT.
5. SOLID WASTE MANAGEMENT: APPLICANT SHALL PROVIDE FACILITIES FOR SOLID WASTE MANAGEMENT WITH SEPARATION OF WET AND DRY WASTE AS PER CL. NO. 17.5.1 OF CGOER-2017 AND DISPOSAL OF SOLID WASTE SHALL BE CARRIED OUT AS PER NORMS DECIDED BY THE COMPETENT AUTHORITY FROM TIME TO TIME.
6. ENVIRONMENTAL MONITORING:
 - (a) FOR ALL PROJECTS HAVING BUILT UP AREA MORE THAN 2000 SQ.MT. APPLICANT SHALL PROVIDE SOLID WASTE MONITORING AND RAIN WATER HARVESTING SYSTEM WITH RAIN WATER STORAGE TANK OF ADEQUATE CAPACITY AS PER CL. NO. 17.3.2 OF CGOER-2017 AND SHALL MAINTAIN PROPER CARE REGULARLY AND MAINTAIN THE SAME DURING THE LIFE OF THE PROJECT.
 - (b) FOR USE: HOTELS AND RESIDENCES, APPLICANT SHALL PROVIDE RAIN WATER HARVESTING SYSTEM WITH RAIN WATER STORAGE TANK OF ADEQUATE CAPACITY AS PER CL. NO. 17.3.2 OF CGOER-2017 AND SHALL MAINTAIN PROPER CARE REGULARLY AND MAINTAIN THE SAME DURING THE LIFE OF THE PROJECT.
 - (c) FOR USE: HOTELS FOR SOCIETY, OFFICE, TRADING, COMMUNITY CENTRE, SHOPPING CENTRE, SCHOOL, COLLEGE, HOSPITAL, CLINIC, AND OTHER INSTITUTIONS, APPLICANT SHALL PROVIDE RAIN WATER HARVESTING SYSTEM WITH RAIN WATER STORAGE TANK OF ADEQUATE CAPACITY AS PER CL. NO. 17.3.2 OF CGOER-2017 AND SHALL MAINTAIN PROPER CARE REGULARLY AND MAINTAIN THE SAME DURING THE LIFE OF THE PROJECT.

RESPONSIBILITY OF THE APPLICANT FOR THE ENVIRONMENTAL MANAGEMENT PROVISIONS AS CGOER-2017 CHAPTER-17

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ENVIRONMENTAL MANAGEMENT PLAN (EMMP) FOR THE PROJECT

THE EMMP SHALL BE PREPARED BY THE APPLICANT AND SHALL BE SUBMITTED TO THE COMPETENT AUTHORITY FOR APPROVAL. THE EMMP SHALL BE PREPARED BY THE APPLICANT AND SHALL BE SUBMITTED TO THE COMPETENT AUTHORITY FOR APPROVAL. THE EMMP SHALL BE PREPARED BY THE APPLICANT AND SHALL BE SUBMITTED TO THE COMPETENT AUTHORITY FOR APPROVAL.

ENVIRONMENTAL MONITORING AND REPORTING

THE APPLICANT SHALL MONITOR THE ENVIRONMENTAL IMPACT OF THE PROJECT AND SHALL REPORT THE MONITORING RESULTS TO THE COMPETENT AUTHORITY. THE APPLICANT SHALL MONITOR THE ENVIRONMENTAL IMPACT OF THE PROJECT AND SHALL REPORT THE MONITORING RESULTS TO THE COMPETENT AUTHORITY. THE APPLICANT SHALL MONITOR THE ENVIRONMENTAL IMPACT OF THE PROJECT AND SHALL REPORT THE MONITORING RESULTS TO THE COMPETENT AUTHORITY.

ENVIRONMENTAL IMPACT ASSESSMENT (EIA) REPORT

THE EIA REPORT SHALL BE PREPARED BY THE APPLICANT AND SHALL BE SUBMITTED TO THE COMPETENT AUTHORITY FOR APPROVAL. THE EIA REPORT SHALL BE PREPARED BY THE APPLICANT AND SHALL BE SUBMITTED TO THE COMPETENT AUTHORITY FOR APPROVAL. THE EIA REPORT SHALL BE PREPARED BY THE APPLICANT AND SHALL BE SUBMITTED TO THE COMPETENT AUTHORITY FOR APPROVAL.

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ENVIRONMENTAL MANAGEMENT PLAN (EMMP) FOR THE PROJECT

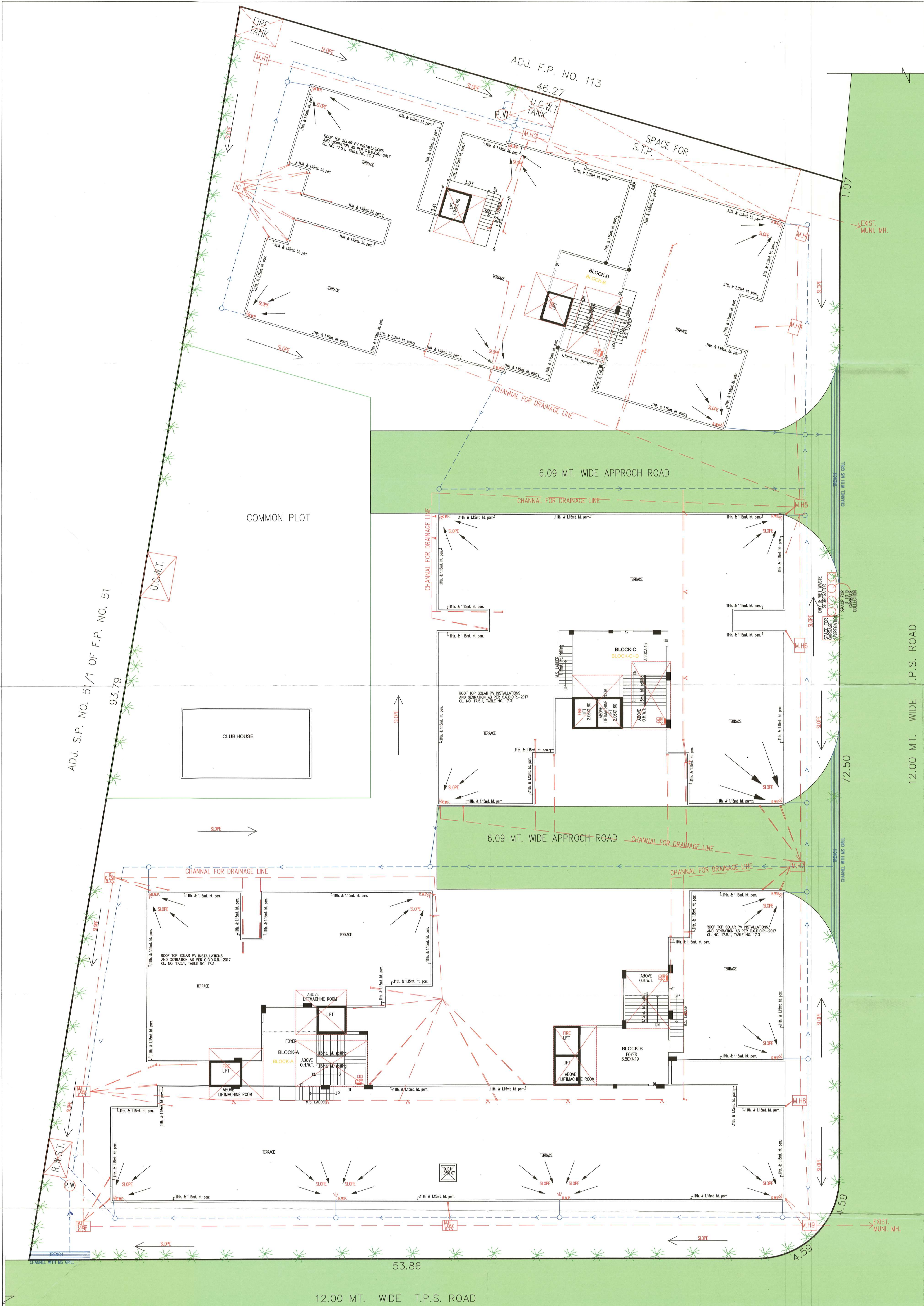
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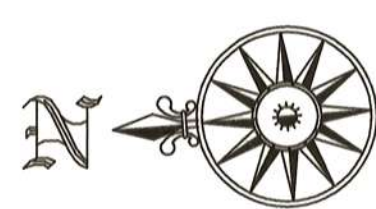
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ENVIRONMENTAL MANAGEMENT PLAN
SCALE: 1:100CM = 1.00MT.
(AS PER CHAPTER-17 OF CGOER-2017)

FOR PRAYASH DEVELOPERS
PARTNER
OWNER'S
ENGINEER'S

DEVARSHI DEVELOPERS
SHOP NO. 2, WARD, MAIN BAZAR,
KUBERNAGAR, AHMEDABAD-382340
AMC. ER. 1325311223
DATE: 01/11/2018

NISHIL H. SHAH
F14, Bhalka Nagar, (Talegaon),
Ahmedabad-380059
AMC. ER. 1325311223

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STRU. ENGINEER'S

DEVELOPMENT PERMISSION WITH T.D.R. F.S.I. IS GIVEN WITH
TO CONDITION THAT THE CONSTRUCTION OF TERRACE(S)
SQ.MT. FROM SLUM PLOT T.P.S. NO. (ASARAWA
JUNA CHHAPRA) F.P. [129] SHOWN IN PLAN MARK WITH
MATCH SHALL BE CARRIED OUT AFTER GETTING B.U.
SION OF SLUM PLOT.

DUST BIN :-

TOTAL COMAL FLOOR AREA = 696.06 SQ.MT.
REQUIRED = 100 SQ.MT. / 20 LITER
696.06 / 20 / 100 = 138.21 LITER
REQUIRED = 39.21 / 80 = 1.74 NOS.
SAY = 2 NOS.
TOTAL RESI. UNIT = 119 TENA.
REQUIRED = 1 TENA. = 10 LITRE
119 X 10 = 1190 LITRE
REQUIRED = 1190 / 80 = 14.88 NOS.
SAY = 15 NOS. 80 LITER CAP.
PROVIDED = 2+15 =17 NOS. 80 LITER CAP.

CUTTING

0.75	0.75	0.88
13.00(0.00 TO 0.75)	22.00(0.75 TO 2.63)	0.87

INVERT LEVEL

31.00(0.00 TO 0.75)	31.00(0.75 TO 2.63)	31.00
31.00(0.00 TO 0.75)	31.00(0.75 TO 2.63)	31.00

GROUND LEVEL

31.00(0.00 TO 0.75)	31.00(0.75 TO 2.63)	31.00
31.00(0.00 TO 0.75)	31.00(0.75 TO 2.63)	31.00

DISTANCE

0.00	13.00(0.00 TO 0.75)	22.00(0.75 TO 2.63)	0.87
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SCALE HOR. = 1 CM. = 500M.
VERT. = 1 CM. = 1.20MT.
DRAINAGE SECTION

NOTE-IT IS CERTIFY THAT THE PLOT IS SURVEYED BY ME ON ALL DIMENSION SITES SHAPE AND AREA ARE SHOWN ON PLAN AREA TABLES WITH SITE PORTION OF OCCURRENCE AS AN ENGINEER, I AM FULLY RESPONSIBLE FOR THE SAME.

[illegible]

SANITARY PROVISION :-

TOTAL CARPET AREA	=	696.05 SQ.MT.
4.00 SQ.MT.	=	1 PERSON
696.05 / 4	=	174.01 PER.
SAY 174 PERSONS		
GENTS = 116 PERSON		
LADIES = 58 PERSON		
100 PERSON =	=	1 W.C. PER GENDER & 1 URINAL

SANITARY	GENTS	LADIES

[illegible]

29.53

TWO INLET PAVES
8.222(0.54+4.38) SLM

10.07

BLOCK-C

2.50 WET BRANCH
8.72

T.P.S. ROAD

LEGEND:

- CC CHANNEL WITH CL
- MANHOLE
- 100 MM DIA. STANER
- 600 MM DIA.
- 600 MM DIA.
- 100 MM DIA. GRAVEL
- STANER

NO. 51/1

29

NO. 12,000 SQ. FT. BUILDING

2.00 MT. DRIVEWAY

12,000 MT. WIDE

72.50

PERCOLATING WELL SECTION

FOR BUILD UNIT AREA MORE AND ABOVE 1500 TO 4000.00 SQ. FT.

ADJ. S. 9.3 4.35 5.20

6.09 MT. WIDE APPROACH ROAD
TOTAL LENGTH = 28.71 MT.
WITH MS TEN LOAD BEARING CAPACITY

PLAN VIEW
R.C.C OPENING
LEVEL
GR.

[illegible][illegible]

AS PER STRU. DRG. DETAIL
R.C.C. COLUMN FOOTING

53.86

4.59

12.00 MT. WIDE T.P.S. ROAD

PARKING LAYOUT PLAN
SCALE=1CM=2.00M

100

EQUIPMENT										CASE NO. 17/0 PERM.NO. 17/0		SHEET NO. 1/10 DATE: 17/0	
TOTAL		BLOCK-A	BLOCK-A+B	BLOCK-C+D	BLOCK-C	BLOCK-B	BLOCK-D	TOTAL		REVISED LAYOUT PLAN SHOWING RESI. BUILDING ON R.S. NO. 157, S.P. NO. 51/2 OF F.P. NO.-51, T.P.S. NO. 99(CHILODA-NARODA), (PRELIMINARY) MOJE: CHILODA(NARODA), TAL. /DIST. :GANDHINAGAR			
APPR.	REVISED	APPR.	REVISED	APPR.	REVISED	APPR.	REVISED	APPR.	REVISED	SCALE: -- 1 CM = 4.00 MTS. BLOCK-A + B			
28 SHIP		44.25	448.04	43.21	159.32	55.88	87.70	143.44	698.06	ZONE -1: RESI--(R1) WITH IN S.P. RING ROAD USE --: RESI + COMM			
18 RESI.	452.64	724.56	827.48	429.29	458.35	501.44	1738.47	1655.29	BUILD UP AREA TABLE				
18 RESI.	452.64	724.56	827.48	429.29	458.35	501.44	1738.47	1655.29	PLOT AREA				
18 RESI.	452.64	724.56	827.48	429.29	458.35	501.44	1738.47	1655.29	REQUIRED COMMON PLOT AREA 10% (4523.00 X 10%)				
18 RESI.	452.64	724.56	827.48	429.29	458.35	501.44	1738.47	1655.29	PROVIDED COMMON PLOT AREA				
18 RESI.	452.64	724.56	827.48	429.29	458.35	501.44	1738.47	1655.29	BUILT UP AREA ON GR. FL. (1928.15 + 49.78)				
17 RESI.	452.64	724.56	728.35	429.29	438.35	501.44	1637.54	1223.09	OPEN PLOT AREA				
125 TNS	285HOF+11RESI	3212.73	3520.96	3734.84	3764.35	3584.43	3597.19	12211.50	12283.09				
SUMMARY OF BUILT UP AREA TABLE										IN SQ.MTS.			
										IN SQ.MTS.			

[illegible]

4th. FLOOR	493.18	826.44	983.92	494.06	519.15	554.29	1996.25	1874.79	BUILT-UP AREA ON 3rd. FL.	1996.25	1874.79
5th. FLOOR	493.18	826.44	983.92	494.06	519.15	554.29	1996.25	1874.79	BUILT-UP AREA ON 4th. FL.	1996.25	1874.79
6th. FLOOR	493.18	826.44	983.92	494.06	519.15	554.29	1996.25	1874.79	BUILT-UP AREA ON 5th. FL.	1996.25	1874.79
7th. FLOOR	493.18	826.44	983.92	494.06	519.15	554.29	1996.25	1874.79	BUILT-UP AREA ON 6th. FL.	1996.25	1874.79
STAIR CAGES, LIFT	48.71	126.30	97.42	56.95	55.01	58.19	201.14	24.44	BUILT-UP AREA ON STAIR CAGES, LIFT	1919.97	1843.15
LIFT MACHINE ROOM & O.H.W.T.	27.19	75.68	57.90	28.34	40.08	35.09	125.17	13.91	BUILT-UP AREA ON LIFT MACHINE ROOM & O.H.W.T.	20.14	24.44
SOC. COMM. AREA (GR.FL.+4 FL.)	48.16	78.94					48.16	78.94		125.17	139.11
TOTAL	7837.55	10340.64	7866.33	4037.77	4297.76	4543.82	19795.64	18922.23	BUILT-UP AREA ON SOCIETY COMMON AMENITY (GR. FL.+4 FL.)	48.16	78.94
SUMMARY OF F.S.I. AREA TABLE									IN SQ.MTS.		
BLOCK-A	BLOCK-A+B	BLOCK-C+D	BLOCK-C	BLOCK-B	BLOCK-D				TOTAL BUILT-UP AREA		
									F.S.I. AREA TABLE		
									IN SQ.MTS.		
									TOTAL BUILT-UP AREA		
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									F.S.I. AREA TABLE		
									IN SQ.MTS.		

	APPR.	REVISED	APPR.	REVISED	APPR.	REVISED	APPR.	REVISED	PERM. F.S.I. AREA 1.8 (4523 X 1.8)	8141.40	8141.40
	44.0	446.0	44.0	432.1	44.0	443.7	44.0	438.6	PERM. CHARGEABLE FSI AREA 9X (4530 X 90)	4070.70	4070.70
GROUND FLOOR	452.64	724.56	827.48	429.29	458.35	501.44	1738.47	1655.29	TOTAL USEABLE F.S.I. AREA (4530.00 X 90)	12212.10	12212.10
1st FLOOR	452.64	724.56	827.48	429.29	458.35	501.44	1738.47	1655.29	F.S.I. AREA ON GR FL.	1343.44	1698.82
2nd FLOOR	452.64	724.56	827.48	429.29	458.35	501.44	1738.47	1655.29	F.S.I. AREA ON 1st FL.	1738.47	1655.29
3rd FLOOR	452.64	724.56	827.48	429.29	458.35	501.44	1738.47	1655.29	F.S.I. AREA ON 2nd FL.	1738.47	1655.29
4th FLOOR	452.64	724.56	827.48	429.29	458.35	501.44	1738.47	1655.29	F.S.I. AREA ON 3rd FL.	1738.47	1655.29
5th FLOOR	452.64	724.56	827.48	429.29	458.35	501.44	1738.47	1655.29	F.S.I. AREA ON 4th FL.	1738.47	1655.29
6th FLOOR	452.64	724.56	827.48	429.29	458.35	501.44	1738.47	1655.29	F.S.I. AREA ON 5th FL.	1738.47	1655.29
7th FLOOR	452.64	724.56	827.48	429.29	458.35	501.44	1738.47	1655.29	F.S.I. AREA ON 6th FL.	1738.47	1655.29
TOTAL	3212.73	3549.90	5734.64	3164.35	3284.42	3597.18	12211.80	12283.09	F.S.I. AREA ON 7th FL.	1637.54	1655.29
									TOTAL F.S.I. AREA	12211.80	12283.09
									TOTAL CHARGEABLE F.S.I. AREA USED (12212.10-8141.40)	4070.45	4070.70

TOTAL T.D.P. F.S.I. AREA USED		(7228.09-8141.40-40/0.07)	70.96
COLOUR NOTE			
	PLOT BOUNDARY		PERCOLATING WELL
	ROAD		TREE
	PROPOSED WORK		APPR. WORK
	PROPOSED DRAINAGE		APPR. DRAINAGE

DEVARSHI DEVELOPERS
 SHOP NO.2 A WARD, HANU BAZAR
 KUBERKANA, AHMEDABAD-382323
 AMC. DEF 157551163
 DATE: 04/11/2018

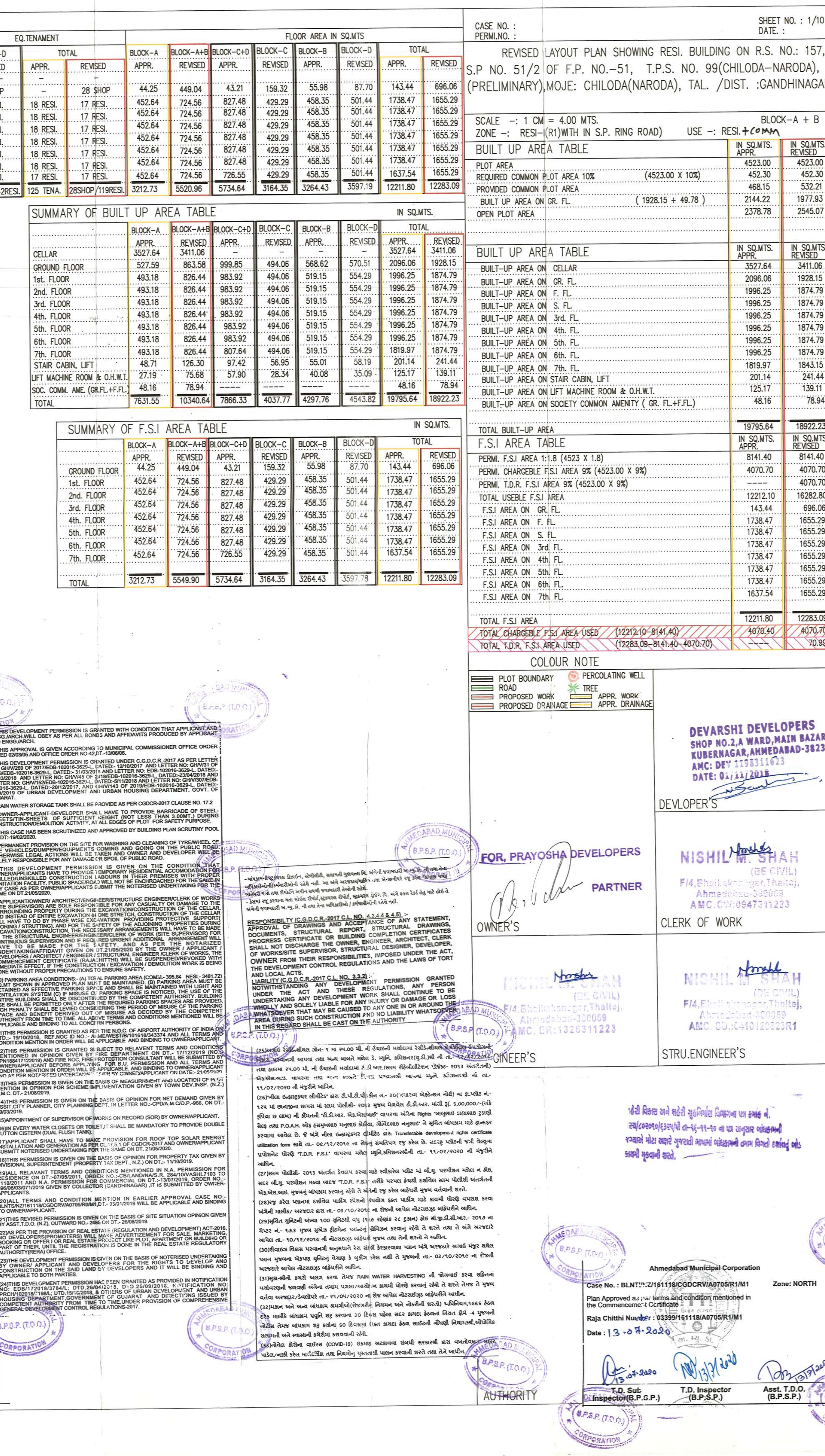
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CHHATRI DEVELOPMENT PERMISSION NO. 115EN GRANTED AS PROVIDED IN NOTIFICATION NO. 115EN/1225/1974/24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843,
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	AUTHORITY	T.D. Sub-Inspector (B.P.S.)	T.D. Inspector (B.P.S.)	Asst. T.O. (B.P.S.)
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U.S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535



Architectural drawing showing a detailed site plan and layout for a residential development. The plan includes building footprints, parking areas, roads, and landscaping. Key features include:

- Site Plan:** Shows the overall layout of the development, including building footprints, parking areas, roads, and landscaping. The plan is divided into several blocks (A, B, C, D) and includes a common plot.
- Building Details:** Includes floor plans for various blocks (A, B, C, D) and a common plot. The plans show room layouts, dimensions, and structural details.
- Infrastructure:** Details the proposed infrastructure, including roads, drainage systems, and utility lines. The plan includes a network of roads, including a 12.00 MT. wide T.P.S. Road, and a drainage system with channels and manholes.
- Tables:** Includes several tables providing data on the development, such as the "SUMMARY OF TENANT & FLOOR AREA TABLE", "SUMMARY OF BUILT UP AREA TABLE", and "SUMMARY OF F.S.I. AREA TABLE".
- Notes:** Includes various notes and specifications, such as "NOTE - IT IS CERTIFIED THAT THE PLOT IS SURVEYED BY ME ON ALL DIMENSION SITES SHAPE AND ARE SHOWN ON PLAN AREA TALLIES WITH SITE POSITION OF OCCURRENCE AS AN ENGINEER, I AM FULLY RESPONSIBLE FOR THAT." and "ENGINEER'S CERTIFICATE".
- Signatures:** Includes signatures of the Engineer, Owner, and other relevant parties.