LAYOUT PLAN | BLOCK- A+B+C | SHEET NO - 1/6

RESIDENTIAL AFFORDABLE HOUSING PROJECT

LAYOUT PLAN SHOWING PROPOSED RESIDENCE
AFFORDABLE HOUSING BUILD. ON F.P. NO - 25, (O.P NO - 25)
(Draft) SECTIONED T.P.S. NO.: 233 (TRAGAD) [SUR. NO.: 197/P,]
AT : TRAGAD, TA. GHATLODIYA, DIST.: AHMEDABAD.
AT : TRAGAD, TA. GHATLODIYA, DIST.: AHMEDABAD.

SCALE :- 1C.M.= 2.00MT.
USE = RESIDENCE (AFFORDABLE HOUSING PROJECT)

ZONE = RESIDENCE - 3 (R3) (OVER LAY RAH)

AREA TABLE	SQ.MTS.
PLOT AREA OF F.P. NO. 25	4652.00
REQI. COMMON PLOT @ 10 %	465.20
PROVI. COMMON PLOT	466.00
PERMI. F.S.I. AREA (1.8) (4652.00 x 1.8)	8373.60
PER. CHARGEABLE F.S.I.@ 0.90 % (4652.00 x 0.90%)	4186.80
TOTAL PERMI. F.S.I.WITH CHARGABLE (2.7)	12560.40
TOTAL USED F.S.I. AREA	12559.68
CHARGABLE F.S.I. AREA (12559.68- 8373.60)	4186.08

COLOUR NOTE :-

PLOT BOUNDRY	▬	DUST-BIN	▣
PROP. WORK	▬	TREE	♣
ROAD	▭	PERCOLATING WELL	◎
PATH WAY	▭	SPRINKLER	○

BUILT UP AREA TABLE:- (IN SQ MT)

FLOOR	BLOCK- A+B+C	BLOCK- D	TOTAL
BASEMENT	3604.40	--------	3604.40
GR. FLOOR (H.P.)	1232.10	383.76	1615.86
GR. FLOOR (S.P.)	39.48	--------	39.48
1st. FLOOR	1250.47	383.76	1634.23
2nd. FLOOR	1250.47	383.76	1634.23
3rd. FLOOR	1250.47	383.76	1634.23
4th. FLOOR	1250.47	383.76	1634.23
5th. FLOOR	1301.46	398.77	1700.23
6th. FLOOR	1250.47	383.76	1634.23
7th. FLOOR	1250.47	383.76	1634.23
8th. FLOOR	1301.46	398.77	1700.23
9th. FLOOR	1250.47	383.76	1634.23
10th. FLOOR	1250.47	383.76	1634.23
STAIR CABIN	205.03	59.10	264.13
LIFT MACHINE RM & O.H.W.T.	116.21	37.83	154.04
TOTAL	17803.90	4348.31	22152.21

TENAMENT & FLOOR AREA TABLE :

FLOOR	BLOCK-A+B+C		BLOCK-D		TOTAL	TOTAL
FLOOR AREA	FLOOR AREA	USE	FLOOR AREA	USE	FLOOR AREA	USE
	RESI.	RESI.	RESI.	RESI.	RESI.	RESI.
BASEMET	PARKIG	-	PARKIG	-	PARKIG	-
GR. FL. H.P.	PARKIG	-	PARKIG	-	PARKIG	-
GR. FL. S.P.	39.48	-	PARKIG	-	39.48	-
1st. FLOOR	937.32	12	314.70	04	1252.02	16
2nd. FLOOR	937.32	12	314.70	04	1252.02	16
3rd. FLOOR	937.32	12	314.70	04	1252.02	16
4th. FLOOR	937.32	12	314.70	04	1252.02	16
5th. FLOOR	937.32	12	314.70	04	1252.02	16
6th. FLOOR	937.32	12	314.70	04	1252.02	16
7th. FLOOR	937.32	12	314.70	04	1252.02	16
8th. FLOOR	937.32	12	314.70	04	1252.02	16
9th. FLOOR	937.32	12	314.70	04	1252.02	16
10th. FLOOR	937.32	12	314.70	04	1252.02	16
TOTAL	9412.68	120	3147.00	40	12559.68	160

COMMON PLOT AREA CAL.
8.00 X 58.25 = 466.00 SQM.

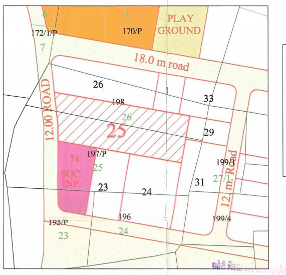
PERCOLATING WELL CAL.
REQU. = 4000 SQM. = 1 WELL
4652.00 SQM./4000
1.16 SAY 2 NOS. OF WELL
PROVI = 2 NOS. OF WELL

COMUNITY DUST BIN FOR RESI.
REQU. = 1 UNIT = 10 Lts.
UNIT 160 X 10 = 1600 Lts.
1 D.B. = 80 Lts. CAP.
1600/80 = 20 NOS.
SAY 20 NOS.
PROVI = 20.00 NOS.

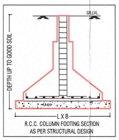
TREE PLANTATION CAL.
REQU. = 200 SQM. = 5 TREE
$\frac{4652.00 \text{ sq.mt.}}{200} \times 5 = 116.30$
PROVI = 117.00 NOS. TREE

F.S.I. AREA TABLE:- (IN SQ MT)

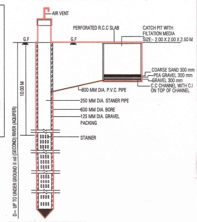
FLOOR	BLOCK-A+B+C (RESI.)	BLOCK-D (RESI.)	TOTAL
GR. FLOOR	39.48	--------	39.48
1st. FLOOR	937.32	314.70	1252.02
2nd. FLOOR	937.32	314.70	1252.02
3rd. FLOOR	937.32	314.70	1252.02
4th. FLOOR	937.32	314.70	1252.02
5th. FLOOR	937.32	314.70	1252.02
6th. FLOOR	937.32	314.70	1252.02
7th. FLOOR	937.32	314.70	1252.02
8th. FLOOR	937.32	314.70	1252.02
9th. FLOOR	937.32	314.70	1252.02
10th. FLOOR	937.32	314.70	1252.02
TOTAL	9412.68	3147.00	12559.68



KEY PLAN
SCALE :1 C.M.= 20 MT.



R.C.C. COLUMN FOOTING SECTION AS PER STRUCTURAL DESIGN


AIR VENT
PERFORATED R.C.C SLAB
CATCH PIT WITH FILTATION MEDIA SIZE:- 2.00 X 2.00 X 2.50 M
G.F
G.F
COARSE SAND 300 mm
PEA GRAVEL 300 mm
GRAVEL 300 mm
C.C CHANNEL WITH C.I ON TOP OF CHANNEL
300 MM DIA. P.V.C. PIPE
250 MM DIA. STANER PIPE
600 MM DIA. BORE
125 MM DIA. GRAVEL PACKING
STAINER
10.00 M
D= UP TO UNDER GROUND II nd (SECOND) RIVER (AQUIFER)
1500 TO 4000 SMT. (UP TO GROUND SECOND RIVER)

PERCOLATION WELL

(1)THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH.WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.

(2)THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42,DT.-13/06/06.

(3)THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUNITY POOL ON DT:-01/01/2020.

(4)APPLICANT / ARCHITECT / ENGINEERS / STRUCTURE ENGINEER / CLERK OF WORKS (SITE SUPERVISOR) ARE SOLELY RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE SURROUNDING PROPERTY DURING THE EXCAVATION/ CONSTRUCTION OF THE CELLAR, AND INTEAD OF ENTIRE EXCAVATION IN ONE STRETCH, CONSTRUCTION OF THE CELLAR SHOULD HAVE TO BE DONE PHASE WISE EXCAVATION PROVIDING PROTECTIVE SUPPORT (SHORING / STRUTTING). AND FOR THE SAFETY OF THE ADJOINING PROPERTIES DURING EXCAVATION/CONSTRUCTION, THE NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE BY THE STRUCTURAL ENGINEERS/ENGINEER/CLERK OF THE WORK (SITE SUPERVISOR)FOR CONTINUOUS SUPERVISION AND IF REQUIRED URGENT ADDITIONAL ARRANGEMENT WILL HAVE TO BE MADE FOR THE SAFETY .AND AS PER THE NOTARIZED UNDERTAKING GIVEN ON THE DATE-31/01/2020 AFFIDAVIT GIVEN BY THE OWNER/APPLICANT/DEVELOPER/ARCHITECT/ENGINEER/STRUCTURAL ENGINEER/CLERK OF WORKS, THE COMMENCEMENT CERTIFICATE (RAJACHHITTHI) WILL BE SUSPENDED/REVOKED WITH IMMEDIATE EFFECT, IF THE CONSTRUCTION/EXCAVATION/ DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY.

(5)THIS PERMISSION IS GRANTED FOR RESIDENTIAL USE UPTO 30 MT. HEIGHT IN RESIDENTIAL ZONE-3 RAH (OVER LAY ZONE) AS PER THE APPROVAL OF DY.MC.(U.D) ON DT:- 01/01/2019 WITH SUBJECT TO CONDITION THAT WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(6)THIS DEVELOPMENT PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS SPECI FIED IN OPINION GIVEN BY T.P.O. UNIT-01, DATED:- 10/07/2019,LETTER NO.TPS/NO.233(TRAGAD)/FINAL F.P.NO.25/13554 AND SUBJECT TO CONDITION THAT OWNER HAS TO OBEY TO THE BOND (IN CONTEXT TO T.P.O. OPINION).

(7)THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR NET DEMAND (BETTERMENT CHARGES) GIVEN BY ASSIT.CITY PLANNER, CITY PLANNING DEPT. IN LETTER NO.:-CPD/A.M.C/GENERAL/O.P-103, ON DT.:-05/09/2019.

(8)THIS PERMISSION IS SUBJECT TO OTHER TERMS/CONDITIONS SPECIFIED IN BOND GIVEN BY APPLICANT FOR DEVELOPMENT IN DRAFT T.P.SCHEME AREA.DT.:-31/01/2020.

(9)THIS PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.19/12/2019 LETTER NO.OPN192419122019 AND FIRE NOC ,FIRE PROTECTION CONSULTANT WILL BE SUBMITTED BY OWNER/APPLICANT BEFORE APPLIYING FOR B.U. PERMISSION AND NOTERIZED UNDER TAKING GIVEN BY OWNER/APPLICANT ON DT.31/01/2020 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(10)THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT AUTHORITY OF INDIA ON DT.06/09/2019 REF.NOC ID NO.AHME/WEST/B/081019/421564 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT .

(11)THIS DEVELOPMENT PERMISSION IS GRANTED AS PER ORDER/ APPROVAL GIVEN BY MUNI. COMMISSIONER DT:- 28/03/2014 THAT OWNER WILL SUBMIT THE ENVIRONMENT NOC BEFORE APPLYFOR B.U. PERMISSION OR WITHIN 6 MONTH FROM THE DATE OF APPROVAL WHICH EVER IS EARLIER FOR EXCESS CONSTRUCTION ABOVE 20000.00 SQ.MTS OF BUILT UP AREA AND OWNER/APPLICANT SUBMITT NOTERISED UNDERTAKING FOR THE SAME ON DT. 01/02/2020

(12)THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF WESTERN RAILWAY,DRM (WORKS)AHMEDABAD ,ON DT.06/08/2019 , LETTER .NO.W/115/541/LMC.

(13)APPOINTMENT OF SUPERVISOR OF WORKS ON RECORD (SOR) BY OWNER/APPLICANT.

(14)APPLICANT SHALL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY INSTALLATION AND GENERATION AS PER CL.17.5.1 OF CGDCR-2017 AND AS PER THE NOTARISED UNDERTAKING GIVEN FOR THE SAME ON DATE-31/01/2020.

(15)ALL ACTIONS/PLANNING RELATED TO ENVIRONMENTAL REPORTING INCLUDING SEPARATION OF DRY-WET WASTE ,PROVISION OF RAIN WATER HARVESTING,ORGANIC WASTE CONVERTER ,GREY WATER RECYCLING SYSTEM WITH DUAL PLUMBING SYSTEM AND SEWAGE TRETMENT PLANT (S.T.P) MUST BE DONE PERMANENTLY AND SUBJECT TO THE NOTERIZED ASSURANCE GIVEN BY THE APPLICANT/DEVELOPER ON DT.31/01/2020.

(16)FOR AFFORDABLE HOUSING NEVER COMBINED OR MERGED TWO OR MORE DWELLING UNITS IN TO THE SINGLE DWELLING UNIT. IN CASE OF MISUSE OF SUCH APPROVED DWELLING UNIT IS NOTICED, PUNISHMENT/ACTION UNDER PROVISION OF GDCRV-2017 WILL BE TAKEN AND AS PER THE NOTARISED UNDERTAKING GIVEN FOR THE SAME ON DATE-31/01/2020.

(17)IN EVERY WATER CLOSETS OR TOILET,IT SHALL BE MANDATORY TO PROVIDE DOUBLE BUTTON CISTERN (DUAL FLUSH TANK).

(18)ALL RELAVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION ON DT.:-20/04/2019,LETTER NO.:-C.B/CTS-2/TATKAL BINKHETI/K-65/TRAGAD/SUR.NO.197/P/S.R-17/17 BY JILLA COLLECTOR (AHMEDABAD) ,IT IS SUBMITTED BY OWNER-APPLICANTS.

(19)DEVELOPMENT PERMISSION IS GRANTED ON THE BASIS OF THE OPINION GIVEN BY DIVISIONAL SUPRITENDENT , PROPERTY TAX DEPARTMENT (SWZ). ON DATE-19/10/2019.

(20)AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016, NO DEVELOPERS(PROMOTERS) WILL MAKE ADVERTIZEMENT FOR SALE, MARKETING, BOOKING OR OFFER FOR REAL ESTATE PROJECT LIKE PLOT, APARTMENT OR BUILDING OR PART OF THEIR, UNTIL THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY AUTHORITY(RERA) OFFICE.

(21)THE BUILDING AND OTHER CONSTRUCTION WORKERS (REGULATION OF EMPLOYMENT AND TERMS OF SERVICE) ACCORDING TO 1996 ACT, 30 DAYS BEFORE COMMENCEMENT OF CONSTRUCTION WORK EVERY OWNER TO FILL NOTICE IN ACCORDANCE WITH THE PRESCRIBED FORM-4 AND WITHIN 60 DAYS AFTER COMMENCEMENT OF CONSTRUCTION THE REGISTRATION OF THE SITE UNDER THE ACT SHOULD BE DONE IN THE INDUSTRIAL SAFETY AND HEALTH OFFICE.

(22)RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER CGDCRV-2017 CLAUSE NO.17.2.3

(23)PERMANENT PROVISION ON THE SITE FOR WASHING AND CLEANING OF TYRE/WHEEL OF THE VEHICLES/DUMPER/EQUIPMENTS COMING AND GOING ON THE PUBLIC ROAD. OTHERWISE LEGAL ACTIONS WILL BE TAKEN AND OWNER AND DEVELOPER WILL BE SOLELY RESPONSIBLE FOR ANY DAMAGE OR SPOIL OF PUBLIC ROAD.

(24)OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3 MT. DURING CONSTRUCTION/DEMOLITION ACTIVITY; AT ALL EDGES OF PLOT FOR SAFTY PURPOSE.

(25)ACCOMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT.31/01/2020.

(26)THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING ON DT.31/01/2020 BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS , IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.

(27)THE FEE/CHARGES OF ADDITIONAL F.S.I. FEE SHALL BE PAID BY OWNER/APPLICANT AS PER 25 PERCENTAGE CHARGES AT THE TIME OF COMMENCEMENT CERTIFICATE AND OTHER 75PERCENTAGE CHARGES IN 8 INSTALLMENT IN 2 YEARS AS PER CIRCULAR NO:-37/2013-14,DATE:- 27/12/2013 AND OWNER/ APPLICANT HAS TO OBEY THE TERMS AND CONDITION AS PER AFFIDAVIT GIVEN BY FOR THE SAME ON DT:- 01/02/2020.

(28)PARKING AREA CONDITIONS:- (A) TOTAL PARKING AREA 4521.62 SQ.MT SHOWN IN APPROVED PLAN MUST BE MAINTAINED. (B) PARKING AREA MUST BE RETAINED AS EFFECTIVE PARKING SPACE AND SHALL BE MAINTAINED WITH LIGHT AND VENTILATION SYSTEM (C) IF MISUSE OF PARKING SPACE IS NOTICED,THE USE OF THE ENTIRE BUILDING SHALL BE DISCONTINUED BY THE COMPETENT AUTHORITY. BUILDING USE SHALL BE PERMITTED ONLY AFTER THE REQURIED PARKING SPACES ARE PROVIDED. HIGH PENALTY SHALL BE LEVIED CONSIDERING THE PERIOD OF MISUSE OF THE PARKING SPACE AND BENEFIT DERIVED OUT OF MISUSE AS DECIDED BY THE COMPETENT AUTHORITY FROM TIME TO TIME. ALL ABOVE TERMS AND CONDITIONS MENTIONED WILL BE APPLICABLE AND BINDING TO ALL CONCERN PERSONS

- બાંધકામની સ્ટ્રક્ચરલ ડીઝાઇન, સ્ટેબીલીટી, સલામતી ગુણવત્તા વિ. અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓની/કર્મચારીઓની રહેશે નહી. આ અંગે અરજદાર/માલિક તથા એન્જીનીયરે રજૂ કરેલ "પ્રમાણ પત્રો/ બાંહેધરી પત્રો તથા રીપોર્ટને અધીન સઘળી જવાબદારી તેઓની રહેશે.
- કેસમાં રજૂ કરવાના થતા સોઇલ રીપોર્ટ,સ્ટ્રક્ચરલ રીપોર્ટ, સ્ટ્રક્ચરલ ડ્રોઇંગ વિ. અંગે ફક્ત રેકર્ડ હેતુ માટે હોઇ તે અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓ / કર્મચારીઓની રહેશે નહી.

RESPONSIBILTY (C.G.D.C.R.-2017 C.L. NO. 4.3,4.4 & 4.5) :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.

LIABILITY (C.G.D.C.R.-2017 C.L. NO. 3.3.2) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

[illegible] પત્ર ક્રમાંક નં. પરપ/૮૪૨૦૧૦/[illegible] તા-૧૬-૦૯-૧૦ ના પત્ર અનુસાર બાંધકામની જગ્યાએ મોટા અક્ષરે ગુજરાતી ભાષામાં બાંધકામની તમામ વિગતો દર્શાવતું બોર્ડ અચૂક મૂકવાની રહેશે.

સદર પ્રકરણે ચાર્જેબલ એફ.એસ.આઈ નાં નાણાં ના હપ્તા ચુકવવાના હોઈ,તે વસૂલાત બાબતે બી.યુ.પરમીશન અગાઉ આ વિભાગનો અભિપ્રાય મેળવવાનો રહેશે.

The basic requirememns for fire protection Lowrise buildings.

1) Hydrant system

ON\OFF switches located near the house reel house or hydrant outlet, at each floor for the main fire-pump at the underground water tank with a capacity to discharge 900 lit per min at 3 bar pressure as measured at the terrace level should be installed.

the riser for the buildings exceeding 18 meters height should not be of less than 150mm internal diameter. The riser should be connected to the bottom of the terras tank with a stop valve and a NRV to act as a Downcommer.

one riser is required for every 1000sq meters floor area and if the building is divided into two or more parts then each part should have a separate riser with all the fittings at each floor level.

Each floor should have one hydrant outlet with a coupling for attaching a 63mm. dia. house.

25mm. bore house-reel house with 8mm. shut-off nozzle at each floor landing. The length of the house reel house should be enough to reach the farthest corner of the floor. house-box with 15 meters long 63mm. dia. house and 12.5mm. bore nozzle at alternate floors. The house-reel hose should be coupled to the riser.

Fire-servis inlet should be installed at a point near the entry to the premises where a fire service vehicle can approach easily.

The overhead tank shall be of a capacity of not less than 20,000 liters.

The underground tank shall be of not less than 1,00,000 liters.

2) Fire lift:

The fire-lift and all lifts should have a provision to ground automatically in case of electricity failure. each building should have at least one lift as a fire-lift and if the building is divided into two or more part than each part should have a fire-well should have blowers to pressurize the lift-well so connected that it will automatically operate when alarm call point is operated, so that it prevents the lift well getting smoke logged.

3) Fire alarm:

Fire alarm call point to be installed at each floor with sounders capabel of being heard all throughout the building.

4)Fire Extinguishers:

one CO2 extinguisher of 4.5kg. and one extinguisher of 5kg. DCP to be instolled on each floor in case of commercial building.

AND\OR

two CO2 extinguisher of 2kg. capacity on each floor and 5kg. DCP extinguisher on alternate floor in case of residential buildings.

if the building is divided into two or more parts then each parts should have these extinguisher installed.

5)staircase:

The staircase has to be oppen from at least one or two side but if the staircase is in the center core of the building it has to be pressuirize to prevent it getting smoke logged. and open for two side.

The Riser / Downcommer should be located in in the staircase or close to it to make it easily approachabele in case of fire from the floor bellow or above.

6) Basement:

The basment of 200kg meter or more should be protected with;

Autometic sprinkler system with at least one sprinkle head for a car parkang spase.

Additionally be protected by a Hydrant outlet and two 25mm. bore House-reel houses with 8 mm. bore nozzles at each basement level.

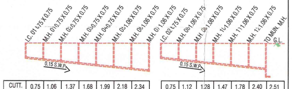
7) Lightening arrester:

A lightening arrester should also be installed and be properly earthed to prevent damage to the building when the lightening strikes.

REQ. LIFT CALCULATION TABLE . (BLOCK- A+B+C)
TOTAL NOS OF UNIT = 120
LESS UNIT OF GR. FL. to 2ND. FL. = 24
TOTAL UNIT REMAINING = 96
REQ. LIFT 1 NOS. PER 30 UNIT
TOTAL LIFT REQD. = 96 / 30 = 3.2 NOS
SAY = 4 NOS
REQ. 4 NO. LIFT OF 6 PASSENGER
PROVI. 6 NO. LIFT OF 6 PASSENGER

REQ. LIFT CALCULATION TABLE . (BLOCK- D)
TOTAL NOS OF UNIT = 40
LESS UNIT OF GR. FL. to 2nd. FL. = 08
TOTAL UNIT REMAINING = 32
REQ. LIFT 1 NOS. PER 30 UNIT
TOTAL LIFT REQD. = 32 / 30 = 1.06 NOS
SAY = 2 NOS
REQ. 2 NO. LIFT OF 6 PASSENGER
PROVI. 2 NO. LIFT OF 6 PASSENGER

NOTES:-CGDCRV-2017 (DT.: 15/01/2019)
- IT IS CERTIFIED THAT PLOT UNDER REFERECE IS SERVEYED BY ME AND THE DIMENSIONS OF ALL SIDES OF PLOT AND PLOT AREA AS SHOW I PLA ARE MEASURE Y ENGINEER ON RECORD AND IN ACCORDANCE . WITH OWNERSHIP / REVENUE RECORD.
- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN MARGENAL SPACE AND MARGIN.
- THE DEPTH AND POSITION OF EXISTING MUNICIPAL MAIN HOLE IS VERYFIED BY ME ON SITE AND PREMISES CAN GET DRAINAGE CONNECTION.
- IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 3.5.3 OF THE CGDCR-2017, ALL REQUIREMRNTS OF THE BUILDING CHECKED AND NECESSARY ACTIONS ARE TAKEN.
- IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 4.4.3 OF THE CGDCR-2017, THE STRUCTURE OF THE. BUILDING IS DESIGNED AS PER THE NORMS OF THE INDIAN STANDARDS.
- DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.1.11 AND 13.1.13 OF C.G.D.C.R.-2017.
- PEDESTRIANS RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.1.14 OF CGDCR-2017.
- LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.12. OF CGDCR-2017.
- WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.6. OF CGDCR-2017.
- LETTER BOX FOR EACH UNIT SHALL BE PROVIDED AT GROUND FLOOR LEVEL FOR EACH UNIT.
- WATER TANK FOR FIRE SAFETY REQ.MENT PROVIDED AS PER FIRE PREVENTION AND FIRE SAFETY ACT 2016
- ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO. 13.11 OF C.G.D.C.R. 2017
- DRINKING WATER FACILITY FOR DISABILED AS PER CLAUSE NO. 13.6.2 OF C.G.D.C.R. 2017
- DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 13.10 OF C.G.D.C.R. 2017
- SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.6.2 OF C.G.D.C.R.-2017
- ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO. 13.1.6 OF C.G.D.C.R. 2017
- THE PAVING OF BUILDING UNIT/FINL PLOT AS PER THE PROVISION OF THE CLAUSE NO. 13.1.3 OF CGDCR-2017
- THE STRUCTUE DESIGN OF THE BUILDING IS AS PER NORMS SPECIFIED IN THE INDIAN STANDARD AND NACESSARY ACTION SHALL BE TAKAN FOR THE STRUCTRAL SAFETY DURING THE CONSTRUCTION.
- RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER THE CLAUSE NO. 17.2 OF C.G.D.C.R. 2017
- COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 17.2.4 & 17.2.5.OF CGDCR-2017
- GREY WATER RECYCLING SYSTER & UAL PLUMBIG SYSTEM SHALL BE PROVIDED AS PER CLAUSE NO. 17.3.
- TREE PALNTATION IS PROVIDED AS PER THE CLAUSE NO. 17.4 OF CGDCR-2017
- SOLAR ASSISTE WATER HEATING SYSTEM SHALL BE PROVIDED AS PER CLAUSE NO. 17.5 OF CGDCR-2017
- POLLUTION CONTROL SYSTEM IS PROVIDED AS PER THE CHAPTER NO. 18 OF CGDCR-2017
- FIRE SAFETY SYSTEM IS PROVIDED AS PER CHAPTER NO. 14 OF CGDCR-2017
- FIRE SAFETY PROVISION SHALL BE MADE AS PER FIRE PREVETION AND LIFT SAFETY MEASURES REGULATION 2016 AND FIRE PREVENTION AND LIFT SAFETY MEASURES REGULATION-2013
- MAINTANANCE AND UPGRADATION OF BUILDING IS AS PER CHAPTER NO. 19 OF CGDCR-2017
- MARGINAL SPACE & BASEMENT SLAB SHALL HAVE LOAD BEARING CAPACITY OF 40/60 TONNES PER SQURE METER SHALL BE PROVIDED AS PER CHAPTER NO.14 OF C.G.D.C.R.-2017 ANND FIRE PREVENTION AND FIRE C.G.D.C.R. -2016
- ROOF TOP SOLAR ENERGY INSTALLATION & GENERATION SHALL BE PROVIDED AS PER CLAUSE NO: 17.5.1 OF C.G.D.C.R. -2017
- THE GLAZED SURFACE AREA OF THE EXTERAL FACEDE SHALL BE NON REFLACTIVE & PROVIED UP TO MAX OF 50% OF THE TOTAL SURFACE AREA OF EACH FACEDE AREA OF EACH FACED WITH THE PROVISION OF SAFETY RAILLING UP TO SILL LEVEL AS PER CLAUSE NO. 13.13 OF C.G.D.C.R. 2017



CUTT.	0.75	1.06	1.37	1.68	1.99	2.18	2.34
INVT.	29.25	28.94	28.63	28.32	28.01	27.82	27.66
GR.LVL.	30.00	30.00	30.00	30.00	30.00	30.00	30.00
DIST.	0.00	20.11	40.22	60.33	80.44	93.12	103.68

0.75	1.12	1.28	1.47	1.78	2.40	2.51
29.25	28.88	28.72	28.53	28.22	27.60	27.49
30.00	30.00	30.00	30.00	30.00	30.00	30.00
0.00	23.82	34.34	47.06	67.17	124.08	132.38

Sr. NO	DWELLING UNIT TYPE	NO. OF UNIT	USED F.S.I	% USED F.S.I	CHARG. F.S.I.
A	COMMERCIAL UNIT	00	00	00	00
B	UP 50 SQ. MT	00	00	00	00
C	MORE THEN 50 AND UP TO 66	10	627.00	4.99	209.64
D	MORE THEN 66 AND UP TO 80	150	11893.20	94.69	3976.44
E	WITH. AFF. F.S.I. (40% SLAB)	00	39.48	0.31	13.20
	GRAND TOTAL	160	12559.68	100.00	4199.28

TABLE

1	PLOT AREA	4652.00
2	PERMISSIBLE (1: 1.80)	8373.60
3	PERMISSIBLE CHARGABLE F.S.I. (1 : 0.90)	4186.80
4	MAX. PERMISSIBLE F.S.I. (2+3) (2.7)	12560.40
5	TOTAL UTILISED F.S.I.	12559.68
6	UTILISED CHARGABLE F.S.I.	4186.08
7	MAX. PERMISSIBLE F.S.I. (COMM.)	1255.97
8	CHARGEBLE F.S.I. COMMERCIAL	0.00
9	CHARGEBLE F.S.I. RESIDENCIAL	4186.08

BLOCK	CONSUME F.S.I			Prop. Charge. F.s.i. comm.	Prop. Charge. F.s.i. Resi.	Prop. Charge. F.s.i.	NO. OF. COM. UNIT	RESIDENTIAL DWELLING UNIT UP 50 SQ MT				RESIDENTIAL DWELLING UNIT MORE THEN 50 SQ MT AND UP TO 66 SQ MT				DWELLING UNIT MORE THEN 66 SQ MT AND UP TO 80 SQ MT				OTHER F.S.I.		
	COMM	RESI	TOTAL					NO. OF. UNIT	F.S.I. AREA	% USED F.S.I	Charg. F.s.i.	NO. OF. UNIT	F.S.I. AREA	% USED F.S.I	Charg. F.s.i.	NO. OF. UNIT	F.S.I. AREA	% USED F.S.I	Charg. F.s.i.	USED F.S.I	% USED F.S.I	Charg. F.s.i.
A+B +C	00	9412.68	9412.68	00	3133.89	3133.89	00	00	00	00	00	10	627.00	6.69	209.64	110	8746.20	93.31	2924.26	39.48	0.42	13.20
D	00	3147.00	3147.00	00	1052.19	1052.19	00	00	00	00	00	00	00	00	00	40	3147.00	100.00	1052.19	00	00	
TOTAL	00	12559.68	12559.68	00	4186.08	4186.08	00	00	00	00	00	10	627.00		209.64	150	11893.20		3976.44	39.48		13.20

For, SHREEJI CORPORATION
Jaykrushna
Partner

OWNER

Khelan B. Parmar
M. Tech. (Struct.) CEPT.
A-102, Kausambi Flat,
Mahalaxmi Cross Road,
Paldi, Ahmedabad-380007.
AMC Str. Eng. LIC. No. CW 0644050420
M - 09898000300
C.O.W.

SHREEJI CORPORATION
JAYKRUSHNA JASHVANTBHAI PATEL
27, AKSHAR KUTIR,
B/H. H.P.PETROL PUMP
MOTERA, AHMEDABAD-380005
DEV001DV22012510025
DEVELOPER

NELSON N. MACWAN
STR.ENG.LIC.NO.:SD0469210620(Grade-I)
Shop No. 11/B, Mangal Tirth,
Nr. Sharda Society, Paldi, Ahmedabad-7.
STR. ENGINEER

Khelan B. Parmar
M. Tech. (Struct.) CEPT.
A-102, Kausambi Flat,
Mahalaxmi Cross Road,
Paldi, Ahmedabad-380007.
AMC Eng. LIC. No. ER 1039050420
M - 09898000300
ENGINEER

Ahmedabad Municipal Corporation
Case No. : BHNTS/NWZ/221019/CGDCRV/A2952/R0/M2
Zone: NORTH WEST
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 03061/221019/A2952/R0/M2
Date : 10/02/2020

P. R. Vaghasiya
T.D. Sub Inspector(B.P.S.P.)

T.D. Inspector (B.P.S.P.)

10-02-2020
Asst. T.D.O. (B.P.S.P.)

B.P.S.P. (T.D.O.)

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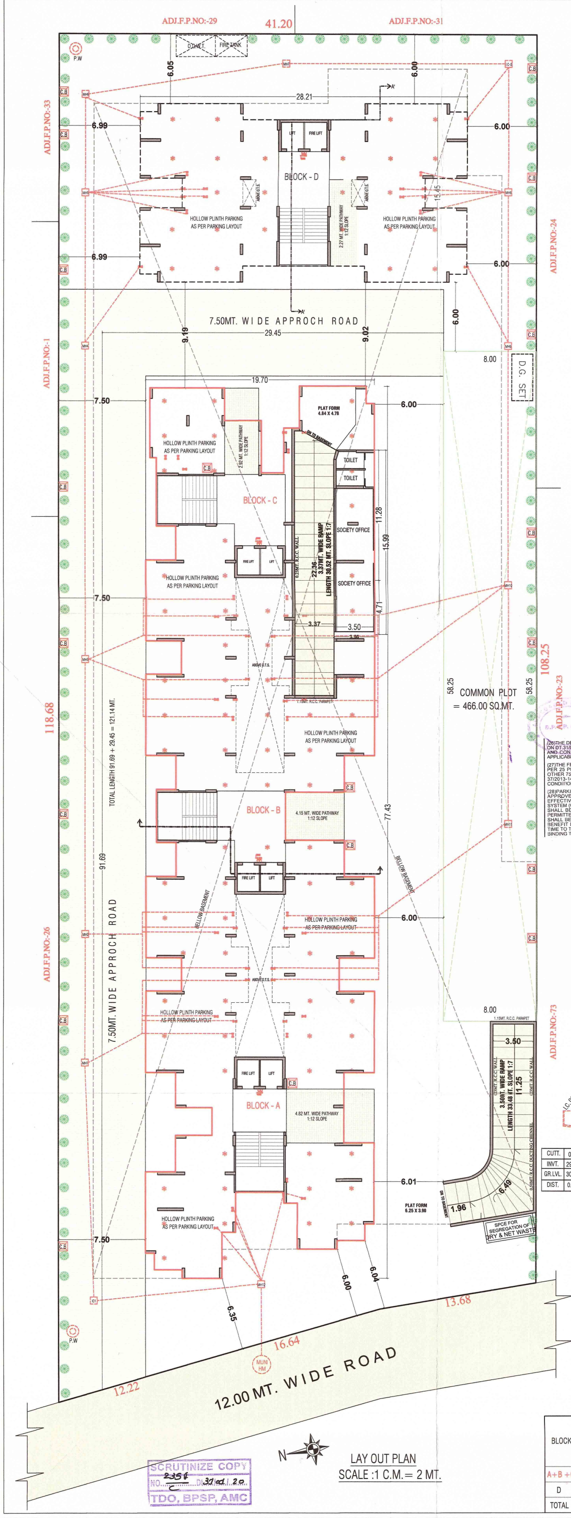
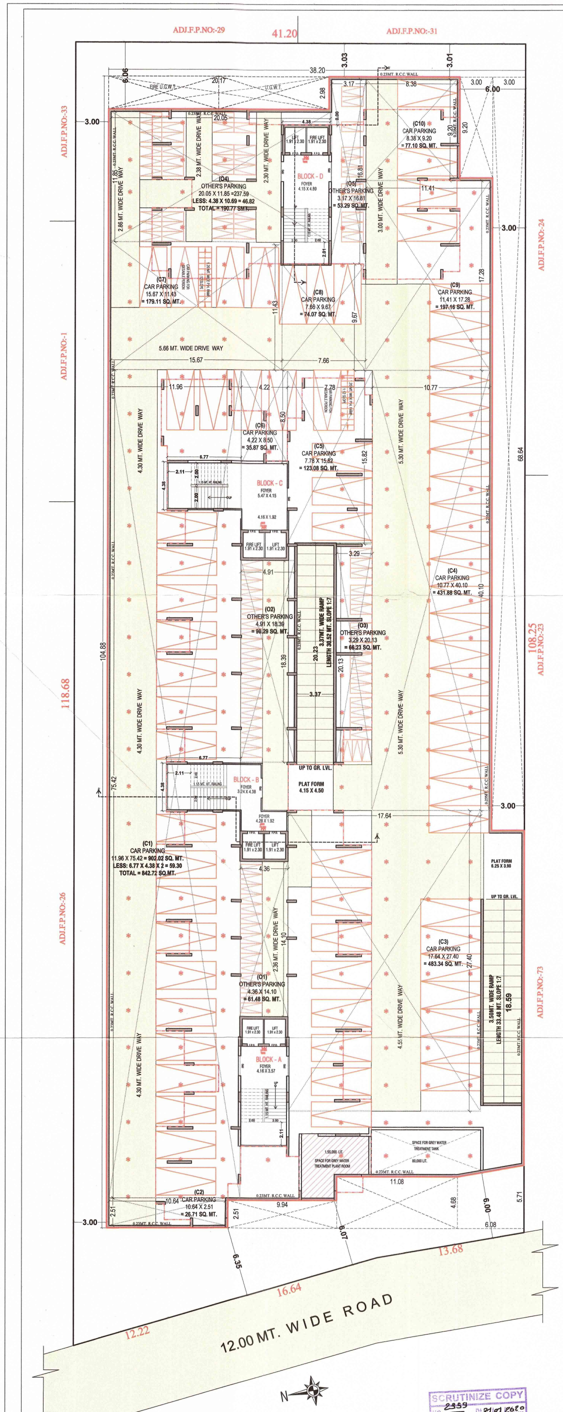
NO. 2356 C Dt. 31/01/20
TDO, BPSP, AMC



LAY OUT PLAN
SCALE :1 C.M.= 2 MT.



BASEMENT PLAN
SCALE :1 C.M.= 2 MT.

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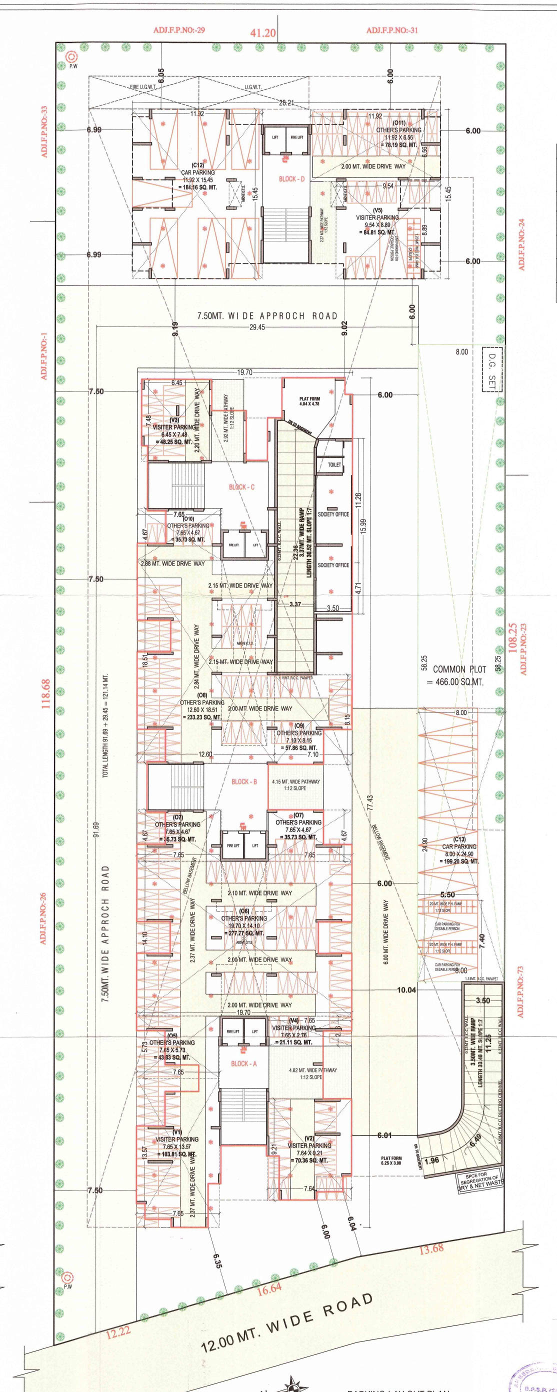
TDO, BPSP, AMC



PARKING LAY OUT PLAN
SCALE :1 C.M.= 2 MT.

BUILT UP AREA CALCU. IN SQ.MT. BASEMENT :-		
	38.20 X 104.88	= 4006.42 SMT
LESS:-		
(1)	20.17 X 2.98	= 60.11 SMT
(2)	3.00 X 9.20	= 27.60 SMT
(3)	3.00 X 68.64	= 205.92 SMT
(4)	½(5.71+4.68)X6.08	= 31.59 SMT
(5)	11.08 X 4.68	= 51.85 SMT
(6)	9.94 X 2.51	= 24.95 SMT
	TOTAL	= 402.02 SMT
BUILT UP AREA ON BASEMENT	=(4006.42 - 402.02)	= 3604.40 SMT

PARKING AREA TABLE RESI. IN SQ.MT.

REQ. PARKING @ 20% OF USED RESI. F.S.I.
RESI. USED F.S.I. = 12559.68 SQ.MT.
REQ. PARKING = 12559.68 x 20 % = 2511.94 SQ.MT.

VEHICAL	REQ. AREA	PROV. AREA
CAR PARKING AREA @ 50 %	1255.97 SQ.MTS.	2854.40 SQ.MTS.
OTHER'S PARKING AREA @ 40 %	1004.78 SQ.MTS.	1260.12 SQ.MTS.
VISITOR'S PARKING (ADDITION) @ 10 %	251.19 SQ.MTS.	328.34 SQ.MTS.
TOTAL PARKING	2511.94 SQ.MTS.	4521.62 SQ.MTS.

PROVI. Car Parking IN BASEMENT

NO.	SIZE	AREA IN Sq.Mt.
(C1)	11.96 X 75.42 =	902.02
LESS: STAIR	6.77 X 4.38 X 2 =	59.30
	TOTAL =	842.72
(C2)	10.64 X 2.51 =	26.71
(C3)	17.64 X 27.40 =	483.34
(C4)	10.77 X 40.10 =	431.88
(C5)	7.78 X 15.82 =	123.08
(C6)	4.22 X 8.50 =	35.87
(C7)	15.67 X 11.43 =	179.11
(C8)	7.66 X 9.67 =	74.07
(C9)	11.41 X 17.28 =	197.16
(C10)	8.38 X 9.20 =	77.10
TOTAL	=	2471.04
PROVI. Car Parking IN C.P.& H.P.		
(C12)	11.92 X 15.45 =	184.16
(C13)	8.00 X 24.90 =	199.20
	TOTAL =	383.36
TOTAL PROV. CAR PARK. AREA	(2471.04 + 383.36) =	2854.40

PROVI. Other's parking IN BASEMENT

NO.	SIZE	AREA IN Sq.Mt.
(01)	4.36 X 14.10	61.48
(02)	4.91 X 18.39	90.29
(03)	3.29 X 20.13	66.23
(04)	20.05 X 11.85 = 237.59 LESS: STAIR 4.38 X 10.69 = 46.82	190.77
(05)	3.17 X 16.81	53.29
	PROVI. Other's parking	462.06

PROVI. Other's parking IN HOLLOW PLINTH

NO.	SIZE	AREA IN Sq.Mt.
(05)	7.65 X 5.73	43.83
(06)	19.70 X 14.10	277.77
(07)	7.65 X 4.67 X 2	71.45
(08)	12.60 X 18.51	233.23
(09)	7.10 X 8.15	57.86
(10)	7.65 X 4.67	35.73
(11)	11.92 X 6.56	78.19
PROVI. Other's parking		798.06
TOTAL PROVI. Other's parking		1260.12

PROVI. Visitor's Parking IN HOLLOW PLINTH

NO.	SIZE	AREA IN Sq.Mt.
(V1)	7.65 X 13.57	103.81
(V2)	7.64 X 9.21	70.36
(V3)	6.45 X 7.48	48.25
(V4)	7.65 X 2.76	21.11
(V5)	9.54 X 8.89	84.81
TOTAL		328.34

LAYOUT PLAN   BLOCK- A+B+C   SHEET NO - 3/6

RESIDENTIAL AFFORDABLE HOUSING PROJECT

PARKING LAYOUT PLAN SHOWING PROPOSED RESIDENCE AFFORDABLE HOUSING BUILD. ON F.P. NO - 25, (O.P NO - 25) (Draft) SECTIONED T.P.S. NO.: 233 (TRAGAD) [SUR. NO.: 197/P,] AT : TRAGAD, TA. GHATLODIYA, DIST.: AHMEDABAD.

SCALE :- 1C.M.= 2.00MT.
USE = RESIDENCE (AFFORDABLE HOUSING PROJECT)
ZONE = RESIDENCE - 3 (R3) (OVER LAY RAH)

COLOUR NOTE :-

PLOT BOUNDRY	▬	DUST-BIN	☐
PROP. WORK	🟥	TREE	♣
ROAD	▭	PERCOLATING WELL	◎
PATH WAY	▭	SPRINKLER	○

(1)THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH.WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.

(2)THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42,DT.-13/06/06.

(3)THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUNITY POOL ON DT:-01/01/2020.

(4)APPLICANT / ARCHITECT / ENGINEERS / STRUCTURE ENGINEER / CLERK OF WORKS (SITE SUPERVISOR) ARE SOLELY RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE SURROUNDING PROPERTY DURING THE EXCAVATION/ CONSTRUCTION OF THE CELLAR, AND INTEAD OF ENTIRE EXCAVATION IN ONE STRETCH, CONSTRUCTION OF THE CELLAR SHOULD HAVE TO BE DONE PHASE WISE EXCAVATION PROVIDING PROTECTIVE SUPPORT (SHORING / STRUTTING). AND FOR THE SAFETY OF THE ADJOINING PROPERTIES DURING EXCAVATION/CONSTRUCTION, THE NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE BY THE STRUCTURAL ENGINEERS/ENGINEER/CLERK OF THE WORK (SITE SUPERVISOR)FOR CONTINUOUS SUPERVISION AND IF REQUIRED URGENT ADDITIONAL ARRANGEMENT WILL HAVE TO BE MADE FOR THE SAFETY .AND AS PER THE NOTARIZED UNDERTAKING GIVEN ON THE DATE-31/01/2020 AFFIDAVIT GIVEN BY THE OWNER/APPLICANT/DEVELOPER/ARCHITECT/ENGINEER/STRUCTURAL ENGINEER/CLERK OF WORKS, THE COMMENCEMENT CERTIFICATE (RAJACHHITTHI) WILL BE SUSPENDED/REVOKED WITH IMMEDIATE EFFECT, IF THE CONSTRUCTION/EXCAVATION/ DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY.

(5)THIS PERMISSION IS GRANTED FOR RESIDENTIAL USE UPTO 30 MT. HEIGHT IN RESIDENTIAL ZONE-3 RAH (OVER LAY ZONE) AS PER THE APPROVAL OF DY.MC.(U.D) ON DT:- 01/01/2019 WITH SUBJECT TO CONDITION THAT WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(6)THIS DEVELOPMENT PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS SPECI FIED IN OPINION GIVEN BY T.P.O. UNIT-01, DATED:- 10/07/2019,LETTER NO.TPS/NO.233(TRAGAD)/FINAL F.P.NO.25/13554 AND SUBJECT TO CONDITION THAT OWNER HAS TO OBEY TO THE BOND (IN CONTEXT TO T.P.O. OPINION).

(7)THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR NET DEMAND (BETTERMENT CHARGES) GIVEN BY ASSIT.CITY PLANNER, CITY PLANNING DEPT. IN LETTER NO.:-CPD/A.M.C/GENERAL/O.P-103, ON DT.:-05/09/2019.

(8)THIS PERMISSION IS SUBJECT TO OTHER TERMS/CONDITIONS SPECIFIED IN BOND GIVEN BY APPLICANT FOR DEVELOPMENT IN DRAFT T.P.SCHEME AREA.DT.:-31/01/2020.

(9)THIS PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.19/12/2019 LETTER NO.OPN192419122019 AND FIRE NOC ,FIRE PROTECTION CONSULTANT WILL BE SUBMITTED BY OWNER/APPLICANT BEFORE APPLIYING FOR B.U. PERMISSION AND NOTERIZED UNDER TAKING GIVEN BY OWNER/APPLICANT ON DT.31/01/2020 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(10)THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT AUTHORITY OF INDIA ON DT.06/09/2019 REF.NOC ID NO.AHME/WEST/B/081019/421564 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT .

(11)THIS DEVELOPMENT PERMISSION IS GRANTED AS PER ORDER/ APPROVAL GIVEN BY MUNI. COMMISSIONER DT:- 28/03/2014 THAT OWNER WILL SUBMIT THE ENVIRONMENT NOC BEFORE APPLYFOR B.U. PERMISSION OR WITHIN 6 MONTH FROM THE DATE OF APPROVAL WHICH EVER IS EARLIER FOR EXCESS CONSTRUCTION ABOVE 20000.00 SQ.MTS OF BUILT UP AREA AND OWNER/APPLICANT SUBMITT NOTERISED UNDERTAKING FOR THE SAME ON DT. 01/02/2020

(12)THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF WESTERN RAILWAY,DRM (WORKS)AHMEDABAD ,ON DT.06/08/2019 , LETTER .NO.W/115/541/LMC.

(13)APPOINTMENT OF SUPERVISOR OF WORKS ON RECORD (SOR) BY OWNER/APPLICANT.

(14)APPLICANT SHALL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY INSTALLATION AND GENERATION AS PER CL.17.5.1 OF CGDCR-2017 AND AS PER THE NOTARISED UNDERTAKING GIVEN FOR THE SAME ON DATE-31/01/2020.

(15)ALL ACTIONS/PLANNING RELATED TO ENVIRONMENTAL REPORTING INCLUDING SEPARATION OF DRY-WET WASTE ,PROVISION OF RAIN WATER HARVESTING,ORGANIC WASTE CONVERTER ,GREY WATER RECYCLING SYSTEM WITH DUAL PLUMBING SYSTEM AND SEWAGE TRETMENT PLANT (S.T.P) MUST BE DONE PERMANENTLY AND SUBJECT TO THE NOTERIZED ASSURANCE GIVEN BY THE APPLICANT/DEVELOPER ON DT.31/01/2020.

(16)FOR AFFORDABLE HOUSING NEVER COMBINED OR MERGED TWO OR MORE DWELLING UNITS IN TO THE SINGLE DWELLING UNIT. IN CASE OF MISUSE OF SUCH APPROVED DWELLING UNIT IS NOTICED, PUNISHMENT/ACTION UNDER PROVISION OF GDCRV-2017 WILL BE TAKEN AND AS PER THE NOTARISED UNDERTAKING GIVEN FOR THE SAME ON DATE-31/01/2020.

(17)IN EVERY WATER CLOSETS OR TOILET,IT SHALL BE MANDATORY TO PROVIDE DOUBLE BUTTON CISTERN (DUAL FLUSH TANK).

(18)ALL RELAVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION ON DT.:-20/04/2019,LETTER NO.:-C.B/CTS-2/TATKAL BINKHETI/K-65/TRAGAD/SUR.NO.197/P/S.R-17/17 BY JILLA COLLECTOR (AHMEDABAD) ,IT IS SUBMITTED BY OWNER-APPLICANTS.

(19)DEVELOPMENT PERMISSION IS GRANTED ON THE BASIS OF THE OPINION GIVEN BY DIVISIONAL SUPRITENDENT , PROPERTY TAX DEPARTMENT (SWZ). ON DATE-19/10/2019.

(20)AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016, NO DEVELOPERS(PROMOTERS) WILL MAKE ADVERTIZEMENT FOR SALE, MARKETING, BOOKING OR OFFER FOR REAL ESTATE PROJECT LIKE PLOT, APARTMENT OR BUILDING OR PART OF THEIR, UNTIL THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY AUTHORITY(RERA) OFFICE.

(21)THE BUILDING AND OTHER CONSTRUCTION WORKERS (REGULATION OF EMPLOYMENT AND TERMS OF SERVICE) ACCORDING TO 1996 ACT, 30 DAYS BEFORE COMMENCEMENT OF CONSTRUCTION WORK EVERY OWNER TO FILL NOTICE IN ACCORDANCE WITH THE PRESCRIBED FORM-4 AND WITHIN 60 DAYS AFTER COMMENCEMENT OF CONSTRUCTION THE REGISTRATION OF THE SITE UNDER THE ACT SHOULD BE DONE IN THE INDUSTRIAL SAFETY AND HEALTH OFFICE.

(22)RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER CGDCRV-2017 CLAUSE NO.17.2.3

(23)PERMANENT PROVISION ON THE SITE FOR WASHING AND CLEANING OF TYRE/WHEEL OF THE VEHICLES/DUMPER/EQUIPMENTS COMING AND GOING ON THE PUBLIC ROAD. OTHERWISE LEGAL ACTIONS WILL BE TAKEN AND OWNER AND DEVELOPER WILL BE SOLELY RESPONSIBLE FOR ANY DAMAGE OR SPOIL OF PUBLIC ROAD.

(24)OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3 MT. DURING CONSTRUCTION/DEMOLITION ACTIVITY; AT ALL EDGES OF PLOT FOR SAFTY PURPOSE.

(25)ACCOMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT.31/01/2020.

(26)THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING ON DT.31/01/2020 BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS , IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.

(27)THE FEE/CHARGES OF ADDITIONAL F.S.I. FEE SHALL BE PAID BY OWNER/APPLICANT AS PER 25 PERCENTAGE CHARGES AT THE TIME OF COMMENCEMENT CERTIFICATE AND OTHER 75PERCENTAGE CHARGES IN 8 INSTALLMENT IN 2 YEARS AS PER CIRCULAR NO:-37/2013-14,DATE:- 27/12/2013 AND OWNER/ APPLICANT HAS TO OBEY THE TERMS AND CONDITION AS PER AFFIDAVIT GIVEN BY FOR THE SAME ON DT:- 01/02/2020.

(28)PARKING AREA CONDITIONS:- (A) TOTAL PARKING AREA 4521.62 SQ.MT SHOWN IN APPROVED PLAN MUST BE MAINTAINED. (B) PARKING AREA MUST BE RETAINED AS EFFECTIVE PARKING SPACE AND SHALL BE MAINTAINED WITH LIGHT AND VENTILATION SYSTEM (C) IF MISUSE OF PARKING SPACE IS NOTICED,THE USE OF THE ENTIRE BUILDING SHALL BE DISCONTINUED BY THE COMPETENT AUTHORITY. BUILDING USE SHALL BE PERMITTED ONLY AFTER THE REQURIED PARKING SPACES ARE PROVIDED. HIGH PENALTY SHALL BE LEVIED CONSIDERING THE PERIOD OF MISUSE OF THE PARKING SPACE AND BENEFIT DERIVED OUT OF MISUSE AS DECIDED BY THE COMPETENT AUTHORITY FROM TIME TO TIME. ALL ABOVE TERMS AND CONDITIONS MENTIONED WILL BE APPLICABLE AND BINDING TO ALL CONCERN PERSONS

~~(29)THIS PERMISSION IS GIVEN ON THE BASIS OF KABJA KARAR OPINION GIVEN BY ASSI~~

શહેરી વિકાસ અને શહેરી ગૃહનિર્માણ વિભાગના પત્ર ક્રમાંક નં. પરચ/૮૦૨૦૧૦/૬૩૨૫/પી તા-૧૬-૧૧-૧૦ ના પત્ર અનુસાર બાંધકામની જગ્યાએ મોટા અક્ષરે ગુજરાતી ભાષામાં બાંધકામની તમામ વિગતો દર્શાવતું બો. કાયમી મૂકવાની શરતે.

સદર પ્રકરણે આર્જેન્ટલ એફ.એસ.આઈ નાં નાણાં ના હપ્તા ચુકવવાના હોઈ, તે વસૂલાત બાબતે બી.યુ. પરમીશન અગાઉ આપના વિભાગનો અભિપ્રાય મેળવવાનો રહેશે.

For, SHREEJI CORPORATION
Partner

OWNER

Khelan B. Parmar
M. Tech. (Struct.) CEPT.
A-102, Kausambi Flat,
Mahalaxmi Cross Road,
Paldi, Ahmedabad-380007.
AMC Str. Eng. LIC. No. CW 0644050420
M - 09898000300
C.O.W.

SHREEJI CORPORATION
JAYKRUSHNA JASHVANTBHAI PATEL
27, AKSHAR KUTIR,
B/H. H.P.PETROL PUMP
MOTERA, AHMEDABAD-380005
DEV001DV22012510025
DEVELOPER

NELSON N. MACWAN
STR.ENG.LIC.NO.:SD0469210620(Grade-I)
Shop No. 11/B, Mangal Tirth,
Nr. Sharda Society, Paldi, Ahmedabad-7.
STR. ENGINEER

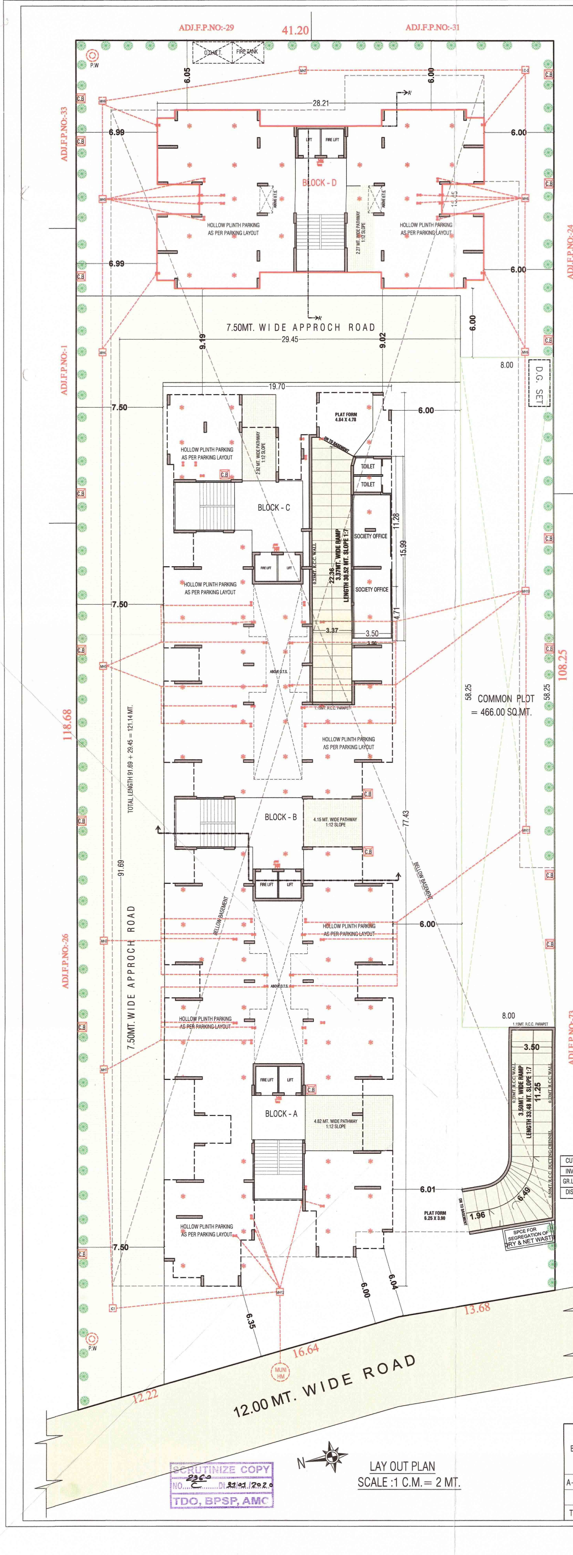
Khelan B. Parmar
M. Tech. (Struct.) CEPT.
A-102, Kausambi Flat,
Mahalaxmi Cross Road,
Paldi, Ahmedabad-380007.
AMC Eng. LIC. No. ER 1039050420
M - 09898000300
ENGINEER

- બાંધકામની સ્ટ્રક્ચરલ ડીઝાઈન, સ્ટેબીલીટી, સલામતી ગુણવત્તા વિ. અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓની/કર્મચારીઓની રહેશે નહી. આ અંગે અરજદાર/માલિક તથા એન્જીનીયરે રજૂ કરેલ "પ્રમાણ પત્રો/ બાંહેંધરી પત્રો તથા રીપોર્ટને અધીન સઘળી જવાબદારી તેઓની રહેશે.
- કેસમાં રજૂ કરવાના થતા સોઈલ રીપોર્ટ,સ્ટ્રક્ચરલ રીપોર્ટ, સ્ટ્રક્ચરલ ડ્રોઈંગ વિ. અંગે ફક્ત રેકર્ડ હેતુ માટે લઈ તે અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓ / કર્મચારીઓની રહેશે નહી.

RESPONSIBILTY (C.G.D.C.R.-2017 C.L. NO. 4.3,4.4 & 4.5) :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.
LIABILITY (C.G.D.C.R.-2017 C.L. NO. 3.3.2) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

Ahmedabad Municipal Corporation
Case No. : BHNTS/NWZ/221019/CGDCRV/A2952/R0/M2
Zone: NORTH WEST
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 03061/221019/A2952/R0/M2
Date : 10/02/2020

P. R. Vaghasiya
T.D. Sub Inspector(B.P.S.P.)
T.D. Inspector (B.P.S.P.)
10-02-2020
Asst. T.D.O. (B.P.S.P.)


ADJ.F.P.NO:-29
41.20
ADJ.F.P.NO:-31
FIRE TANK
ADJ.F.P.NO:-33
BLOCK - D
LIFT
FIRE LIFT
HOLLOW PLINTH PARKING AS PER PARKING LAYOUT
ADJ.F.P.NO:-24
7.50MT. WIDE APPROCH ROAD
ADJ.F.P.NO:-1
D.G. SET
BLOCK - C
SOCIETY OFFICE
TOILET
PLAT FORM
3.00MT. WIDE RAMP LENGTH 38.52 MT. SLOPE 1:7
118.68
108.25
58.25
COMMON PLOT = 466.00 SQ.MT.
ADJ.F.P.NO:-23
TOTAL LENGTH 91.69 + 29.45 = 121.14 MT.
BLOCK - B
ADJ.F.P.NO:-26
7.50MT. WIDE APPROCH ROAD
ADJ.F.P.NO:-73
BLOCK - A
3.00MT. WIDE RAMP LENGTH 33.48 MT. SLOPE 1:7
SPCE FOR SEGREGATION OF DRY & NET WASTE
12.00 MT. WIDE ROAD
16.64
13.68
12.22
6.35
C.B
P.W

LAY OUT PLAN
SCALE :1 C.M.= 2 MT.

SCRUTINIZE COPY
NO. 2950 DT 31/01/2020
TDO, BPSP, AMC

BUILT UP AREA TABLE:- (IN SQ MT)

FLOOR	BLOCK- A+B+C	BLOCK- D	TOTAL
BASEMENT	3604.40	--------	3604.40
GR. FLOOR (H.P.)	1232.10	383.76	1615.86
GR. FLOOR (S.P.)	39.48	--------	39.48
1st. FLOOR	1250.47	383.76	1634.23
2nd. FLOOR	1250.47	383.76	1634.23
3rd. FLOOR	1250.47	383.76	1634.23
4th. FLOOR	1250.47	383.76	1634.23
5th. FLOOR	1301.46	398.77	1700.23
6th. FLOOR	1250.47	383.76	1634.23
7th. FLOOR	1250.47	383.76	1634.23
8th. FLOOR	1301.46	398.77	1700.23
9th. FLOOR	1250.47	383.76	1634.23
10th. FLOOR	1250.47	383.76	1634.23
STAIR CABIN	205.03	59.10	264.13
LIFT MACHINE RM & O.H.W.T.	116.21	37.83	154.04
TOTAL	17803.90	4348.31	22152.21

TENAMENT & FLOOR AREA TABLE :

FLOOR	BLOCK-A+B+C		BLOCK-D		TOTAL	TOTAL
FLOOR AREA	FLOOR AREA	USE	FLOOR AREA	USE	FLOOR AREA	USE
	RESI.	RESI.	RESI.	RESI.	RESI.	RESI.
BASEMET	PARKIG	-	PARKIG	-	PARKIG	-
GR. FL. H.P.	PARKIG	-	PARKIG	-	PARKIG	-
GR. FL. S.P.	39.48	-	PARKIG	-	39.48	-
1st. FLOOR	937.32	12	314.70	04	1252.02	16
2nd. FLOOR	937.32	12	314.70	04	1252.02	16
3rd. FLOOR	937.32	12	314.70	04	1252.02	16
4th. FLOOR	937.32	12	314.70	04	1252.02	16
5th. FLOOR	937.32	12	314.70	04	1252.02	16
6th. FLOOR	937.32	12	314.70	04	1252.02	16
7th. FLOOR	937.32	12	314.70	04	1252.02	16
8th. FLOOR	937.32	12	314.70	04	1252.02	16
9th. FLOOR	937.32	12	314.70	04	1252.02	16
10th. FLOOR	937.32	12	314.70	04	1252.02	16
TOTAL	9412.68	120	3147.00	40	12559.68	160

COMMON PLOT AREA CAL.
8.00 X 58.25 = 466.00 SQM.

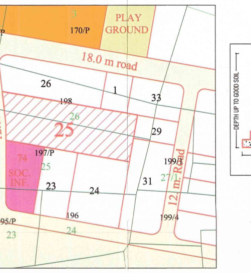
PERCOLATING WELL CAL.
REQU. = 4000 SQM. = 1 WELL
4652.00 SQM./4000
1.16 SAY 2 NOS. OF WELL
PROVI = 2 NOS. OF WELL

COMUNITY DUST BIN FOR RESI.
REQU. = 1 UNIT = 10 Lts.
UNIT 160 X 10 = 1600 Lts.
1 D.B. = 80 Lts. CAP.
1600/80 = 20 NOS.
SAY 20 NOS.
PROVI = 20.00 NOS.

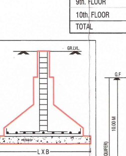
TREE PLANTATION CAL.
REQU. = 200 SQM. = 5 TREE
$\frac{4652.00\ \text{sq.mt.}}{200} \times 5 = 116.30$
PROVI = 117.00 NOS. TREE

F.S.I. AREA TABLE:- (IN SQ MT)

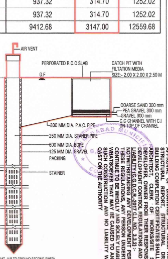
FLOOR	BLOCK-A+B+C (RESI.)	BLOCK-D (RESI.)	TOTAL
GR. FLOOR	39.48	--------	39.48
1st. FLOOR	937.32	314.70	1252.02
2nd. FLOOR	937.32	314.70	1252.02
3rd. FLOOR	937.32	314.70	1252.02
4th. FLOOR	937.32	314.70	1252.02
5th. FLOOR	937.32	314.70	1252.02
6th. FLOOR	937.32	314.70	1252.02
7th. FLOOR	937.32	314.70	1252.02
8th. FLOOR	937.32	314.70	1252.02
9th. FLOOR	937.32	314.70	1252.02
10th. FLOOR	937.32	314.70	1252.02
TOTAL	9412.68	3147.00	12559.68



KEY PLAN
SCALE :1 C.M.= 20 MT.



R.C.C. COLUMN FOOTING SECTION
AS PER STRUCTURAL DESIGN


AIR VENT
PERFORATED R.C.C SLAB
CATCH PIT WITH FILTATION MEDIA SIZE:- 2.00 X 2.00 X 2.50 M
G.F
G.F
COARSE SAND 300 mm
PEA GRAVEL 300 mm
GRAVEL 300 mm
C.C CHANNEL WITH C.I ON TOP OF CHANNEL
300 MM DIA. P.V.C. PIPE
250 MM DIA. STANER PIPE
600 MM DIA. BORE
125 MM DIA. GRAVEL PACKING
STAINER
10.00 M
D= UP TO UNDER GROUND (UP TO SECOND RIVER)
1500 TO 4000 SMT. (UP TO GROUND SECOND RIVER)

PERCOLATION WELL

- બાંધકામની સ્ટ્રક્ચરલ ડિઝાઈન, ટેક્નોલોજી, સલામતી મુજબના વિ. અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓ/કર્મચારીઓની રહેશે નહી. આ અંગે આરકીટેક્ટ/માલિક તથા એન્જીનીયરે રજૂ કરેલ "પ્રમાણ પત્રો/બાંહેધરી પ્રમાણે તથા ઈજનેરી અધીન સઘળી જવાબદારી તેઓની રહેશે.
- કેસમાં રજૂ કરવામાં આવ્યા સોઈલ રીપોર્ટ, સ્ટ્રક્ચરલ રીપોર્ટ, સ્ટ્રક્ચરલ ડ્રોઈંગ વિ. અંગે ફક્ત રેકર્ડ હેતુ માટે લીધો છે અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓ / કર્મચારીઓની રહેશે નહી.

RESPONSIBILTY(C.G.D.C.R. 2017 CL. NO. 3.2.4.4 & 3.5) :
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.
LIABILITY (C.G.D.C.R.-2017 C.L. NO. 3.3.2) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

શહેરી વિકાસ અને શહેરી ગૃહનિર્માણ વિભાગના પત્ર ક્રમાંક નં. પરચ/૧૦૨૦૧૭/૬૩૪૫/લ થી તા-૧૬-૧૧-૧૭ ના પત્ર અનુસાર બાંધકામની જગ્યાએ મોટા અક્ષરે ગુજરાતી ભાષામાં બાંધકામની તમામ વિગતો દર્શાવતું બોર્ડ કાયમી મુકવાની શરતે.

આ પ્રકરણે ચાર્જેબલ એફ.એસ.આઈ ના નાણાં ના હપ્તા ચુકવવાના હોઈ, તે વસૂલાત બાબતે બી.યુ.પરમીશન અગાઉ અત્રેના વિભાગનો અભિપ્રાય મેળવવાનો રહેશે.

The basic requirememns for fire protection Lowrise buildings.

1) Hydrant system

ON\OFF switches located near the house reel house or hydrant outlet, at each floor for the main fire-pump at the underground water tank with a capacity to discharge 900 lit per min at 3 bar pressure as measured at the terrace level should be installed.

the riser for the buildings exceeding 18 meters height should not be of less than 150mm internal diameter. The riser should be connected to the bottom of the terras tank with a stop valve and a NRV to act as a Downcommer.

one riser is required for every 1000sq meters floor area and if the building is divided into two or more parts then each part should have a separate riser with all the fittings at each floor level.

Each floor should have one hydrant outlet with a coupling for attaching a 63mm. dia. house.

25mm. bore house-reel house with 8mm. shut-off nozzle at each floor landing. The length of the house reel house should be enough to reach the farthest corner of the floor. house-box with 15 meters long 63mm. dia. house and 12.5mm. bore nozzle at alternate floors. The house-reel hose should be coupled to the riser.

Fire-servis inlet should be installed at a point near the entry to the premises where a fire service vehicle can approach easily.

The overhead tank shall be of a capacity of not less than 20,000 liters.

The underground tank shall be of not less than 1,00,000 liters.

2) Fire lift:

The fire-lift and all lifts should have a provision to ground automatically in case of electricity failure. each building should have at least one lift as a fire-lift and if the building is divided into two or more part than each part should have a fire-well should have blowers to pressurize the lift-well so connected that it will automatically operate when alarm call point is operated, so that it prevents the lift well getting smoke logged.

3) Fire alarm:

Fire alarm call point to be installed at each floor with sounders capabel of being heard all throughout the building.

4)Fire Extinguishers:

one CO2 extinguisher of 4.5kg. and one extinguisher of 5kg. DCP to be instolled on each floor in case of commercial building.

AND\OR

two CO2 extinguisher of 2kg. capacity on each floor and 5kg. DCP extinguisher on alternate floor in case of residential buildings.

if the building is divided into two or more parts then each parts should have these extinguisher installed.

5)staircase:

The staircase has to be oppen from at least one or two side but if the staircase is in the center core of the building it has to be pressuirize to prevent it getting smoke logged. and open for two side.

The Riser / Downcommer should be located in in the staircase or close to it to make it easily approachabele in case of fire from the floor bellow or above.

6) Basement:

The basment of 200kg meter or more should be protected with;

Autometic sprinkler system with at least one sprinkle head for a car parkang spase.

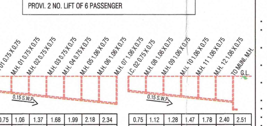
Additionally be protected by a Hydrant outlet and two 25mm. bore House-reel houses with 8 mm. bore nozzles at each basement level.

7) Lightening arrester:

A lightening arrester should also be installed and be properly earthed to prevent damage to the building when the lightening strikes.

REQ. LIFT CALCULATION TABLE . (BLOCK- A+B+C)
TOTAL NOS OF UNIT = 120
LESS UNIT OF GR. FL. to 2ND. FL. = 24
TOTAL UNIT REMAINING = 96
REQ. LIFT 1 NOS. PER 30 UNIT
TOTAL LIFT REQD. = 96 / 30 = 3.2 NOS
SAY = 4 NOS
REQ. 4 NO. LIFT OF 6 PASSENGER
PROVI. 6 NO. LIFT OF 6 PASSENGER

REQ. LIFT CALCULATION TABLE . (BLOCK- D)
TOTAL NOS OF UNIT = 40
LESS UNIT OF GR. FL. to 2nd. FL. = 08
TOTAL UNIT REMAINING = 32
REQ. LIFT 1 NOS. PER 30 UNIT
TOTAL LIFT REQD. = 32 / 30 = 1.06 NOS
SAY = 2 NOS
REQ. 2 NO. LIFT OF 6 PASSENGER
PROVI. 2 NO. LIFT OF 6 PASSENGER



CUTT.	0.75	1.06	1.37	1.68	1.99	2.18	2.34
INVT.	29.25	28.94	28.63	28.32	28.01	27.82	27.66
GR.LVL.	30.00	30.00	30.00	30.00	30.00	30.00	30.00
DIST.	0.00	20.11	40.22	60.33	80.44	93.12	103.68

0.75	1.12	1.28	1.47	1.78	2.40	2.51
29.25	28.88	28.72	28.53	28.22	27.60	27.49
30.00	30.00	30.00	30.00	30.00	30.00	30.00
0.00	23.82	34.34	47.06	67.17	124.08	132.38

NOTES:-CGDCRV-2017 (DT.: 15/01/2019)

- IT IS CERTIFIED THAT PLOT UNDER REFERECE IS SERVEYED BY ME AND THE DIMENSIONS OF ALL SIDES OF PLOT AND PLOT AREA AS SHOW I PLA ARE MEASURE Y ENGINEER ON RECORD AND IN ACCORDANCE . WITH OWNERSHIP / REVENUE RECORD.
- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN MARGENAL SPACE AND MARGIN.
- THE DEPTH AND POSITION OF EXISTING MUNICIPAL MAIN HOLE IS VERYFIED BY ME ON SITE AND PREMISES CAN GET DRAINAGE CONNECTION.
- IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 3.5.3 OF THE CGDCR-2017, ALL REQUIREMRNTS OF THE BUILDING CHECKED AND NECESSARY ACTIONS ARE TAKEN.
- IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 4.4.3 OF THE CGDCR-2017, THE STRUCTURE OF THE. BUILDING IS DESIGNED AS PER THE NORMS OF THE INDIAN STANDARDS.
- DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.1.11 AND 13.1.13 OF C.G.D.C.R.-2017.
- PEDESTRIANS RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.1.14 OF CGDCR-2017.
- LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.12. OF CGDCR-2017.
- WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.6. OF CGDCR-2017.
- LETTER BOX FOR EACH UNIT SHALL BE PROVIDED AT GROUND FLOOR LEVEL FOR EACH UNIT.
- WATER TANK FOR FIRE SAFETY REQ.MENT PROVIDED AS PER FIRE PREVENTION AND FIRE SAFETY ACT 2016
- ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO. 13.11 OF C.G.D.C.R. 2017
- DRINKING WATER FACILITY FOR DISABILED AS PER CLAUSE NO. 13.6.2 OF C.G.D.C.R. 2017
- DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 13.10 OF C.G.D.C.R. 2017
- SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.6.2 OF C.G.D.C.R.-2017
- ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO. 13.1.6 OF C.G.D.C.R. 2017
- THE PAVING OF BUILDING UNIT/FINL PLOT AS PER THE PROVISION OF THE CLAUSE NO. 13.1.3 OF CGDCR-2017
- THE STRUCTUE DESIGN OF THE BUILDING IS AS PER NORMS SPECIFIED IN THE INDIAN STANDARD AND NACESSARY ACTION SHALL BE TAKAN FOR THE STRUCTRAL SAFETY DURING THE CONSTRUCTION.
- RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER THE CLAUSE NO. 17.2 OF C.G.D.C.R. 2017
- COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 17.2.4 & 17.2.5.OF CGDCR-2017
- GREY WATER RECYCLING SYSTER & UAL PLUMBIG SYSTEM SHALL BE PROVIDED AS PER CLAUSE NO. 17.3.
- TREE PALNTATION IS PROVIDED AS PER THE CLAUSE NO. 17.4 OF CGDCR-2017
- SOLAR ASSISTE WATER HEATING SYSTEM SHALL BE PROVIDED AS PER CLAUSE NO. 17.5 OF CGDCR-2017
- POLLUTION CONTROL SYSTEM IS PROVIDED AS PER THE CHAPTER NO. 18 OF CGDCR-2017
- FIRE SAFETY SYSTEM IS PROVIDED AS PER CHAPTER NO. 14 OF CGDCR-2017
- FIRE SAFETY PROVISION SHALL BE MADE AS PER FIRE PREVETION AND LIFT SAFETY MEASURES REGULATION 2016 AND FIRE PREVENTION AND LIFT SAFETY MEASURES REGULATION-2013
- MAINTANANCE AND UPGRADATION OF BUILDING IS AS PER CHAPTER NO. 19 OF CGDCR-2017
- MARGINAL SPACE & BASEMENT SLAB SHALL HAVE LOAD BEARING CAPACITY OF 40/60 TONNES PER SQURE METER SHALL BE PROVIDED AS PER CHAPTER NO.14 OF C.G.D.C.R.-2017 ANND FIRE PREVENTION AND FIRE C.G.D.C.R. -2016
- ROOF TOP SOLAR ENERGY INSTALLATION & GENERATION SHALL BE PROVIDED AS PER CLAUSE NO: 17.5.1 OF C.G.D.C.R. -2017
- THE GLAZED SURFACE AREA OF THE EXTERAL FACEDE SHALL BE NON REFLACTIVE & PROVIED UP TO MAX OF 50% OF THE TOTAL SURFACE AREA OF EACH FACEDE AREA OF EACH FACED WITH THE PROVISION OF SAFETY RAILLING UP TO SILL LEVEL AS PER CLAUSE NO. 13.13 OF C.G.D.C.R. 2017

Sr. NO	DWELLING UNIT TYPE	NO. OF UNIT	USED F.S.I	% USED F.S.I	CHARG. F.S.I.
A	COMMERCIAL UNIT	00	00	00	00
B	UP 50 SQ. MT	00	00	00	00
C	MORE THEN 50 AND UP TO 66	10	627.00	4.99	209.64
D	MORE THEN 66 AND UP TO 80	150	11893.20	94.69	3976.44
E	WITH. AFF. F.S.I. (40% SLAB)	00	39.48	0.31	13.20
	GRAND TOTAL	160	12559.68	100.00	4199.28

TABLE

1	PLOT AREA	4652.00
2	PERMISSIBLE (1: 1.80)	8373.60
3	PERMISSIBLE CHARGABLE F.S.I. (1 : 0.90)	4186.80
4	MAX. PERMISSIBLE F.S.I. (2+3) (2.7)	12560.40
5	TOTAL UTILISED F.S.I.	12559.68
6	UTILISED CHARGABLE F.S.I.	4186.08
7	MAX. PERMISSIBLE F.S.I. (COMM.)	1255.97
8	CHARGEBLE F.S.I. COMMERCIAL	0.00
9	CHARGEBLE F.S.I. RESIDENCIAL	4186.08

BLOCK	CONSUME F.S.I			Prop. Charge. F.s.i. comm.	Prop. Charge. F.s.i. Resi.	Prop. Charge. F.s.i.	NO. OF. COM. UNIT	RESIDENTIAL DWELLING UNIT UP 50 SQ MT				RESIDENTIAL DWELLING UNIT MORE THEN 50 SQ MT AND UP TO 66 SQ MT				DWELLING UNIT MORE THEN 66 SQ MT AND UP TO 80 SQ MT				OTHER F.S.I.		
	COMM	RESI	TOTAL					NO. OF. UNIT	F.S.I. AREA	% USED F.S.I	Charg. F.s.i.	NO. OF. UNIT	F.S.I. AREA	% USED F.S.I	Charg. F.s.i.	NO. OF. UNIT	F.S.I. AREA	% USED F.S.I	Charg. F.s.i.	USED F.S.I	% USED F.S.I	Charg. F.s.i.
A+B +C	00	9412.68	9412.68	00	3133.89	3133.89	00	00	00	00	00	10	627.00	6.69	209.64	110	8746.20	93.31	2924.26	39.48	0.42	13.20
D	00	3147.00	3147.00	00	1052.19	1052.19	00	00	00	00	00	00	00	00	00	40	3147.00	100.00	1052.19	00	00	
TOTAL	00	12559.68	12559.68	00	4186.08	4186.08	00	00	00	00	00	10	627.00		209.64	150	11893.20		3976.44	39.48		13.20

LAYOUT PLAN BLOCK- D SHEET NO - 1/5

RESIDENTIAL AFFORDABLE HOUSING PROJECT

LAYOUT PLAN SHOWING PROPOSED RESIDENCE AFFORDABLE HOUSING BUILD. ON F.P. NO - 25, (O.P NO - 25) (Draft) SECTIONED T.P.S. NO.: 233 (TRAGAD) [SUR. NO.: 197/P,]

AT : TRAGAD, TA. GHATLODIYA, DIST.: AHMEDABAD.
AT : TRAGAD, TA. GHATLODIYA, DIST.: AHMEDABAD.

SCALE :- 1C.M.= 2.00MT.
USE = RESIDENCE (AFFORDABLE HOUSING PROJECT)

ZONE = RESIDENCE - 3 (R3) (OVER LAY RAH)

AREA TABLE	SQ.MTS.
PLOT AREA OF F.P. NO. 25	4652.00
REQI. COMMON PLOT @ 10 %	465.20
PROVI. COMMON PLOT	466.00
PERMI. F.S.I. AREA (1.8) (4652.00 x 1.8)	8373.60
PER. CHARGEABLE F.S.I.@ 0.90 % (4652.00 x 0.90%)	4186.80
TOTAL PERMI. F.S.I.WITH CHARGABLE (2.7)	12560.40
TOTAL USED F.S.I. AREA	12559.68
CHARGABLE F.S.I. AREA (12559.68- 8373.60)	4186.08

COLOUR NOTE :-

PLOT BOUNDRY	☰	DUST-BIN	⊡
PROP. WORK	🟥	TREE	♧
ROAD	▭	PERCOLATING WELL	◎
PATH WAY	▭	SPRINKLER	○

(1)THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH.WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.

(2)THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42,DT.-13/06/06.

(3)THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUNITY POOL ON DT:-01/01/2020.

(4)APPLICANT / ARCHITECT / ENGINEERS / STRUCTURE ENGINEER / CLERK OF WORKS (SITE SUPERVISOR) ARE SOLELY RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE SURROUNDING PROPERTY DURING THE EXCAVATION/ CONSTRUCTION OF THE CELLAR, AND INTEAD OF ENTIRE EXCAVATION IN ONE STRETCH, CONSTRUCTION OF THE CELLAR SHOULD HAVE TO BE DONE PHASE WISE EXCAVATION PROVIDING PROTECTIVE SUPPORT (SHORING / STRUTTING). AND FOR THE SAFETY OF THE ADJOINING PROPERTIES DURING EXCAVATION/CONSTRUCTION, THE NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE BY THE STRUCTURAL ENGINEERS/ENGINEER/CLERK OF THE WORK (SITE SUPERVISOR)FOR CONTINUOUS SUPERVISION AND IF REQUIRED URGENT ADDITIONAL ARRANGEMENT WILL HAVE TO BE MADE FOR THE SAFETY .AND AS PER THE NOTARIZED UNDERTAKING GIVEN ON THE DATE-31/01/2020 AFFIDAVIT GIVEN BY THE OWNER/APPLICANT/DEVELOPER/ARCHITECT/ENGINEER/STRUCTURAL ENGINEER/CLERK OF WORKS, THE COMMENCEMENT CERTIFICATE (RAJACHHITTHI) WILL BE SUSPENDED/REVOKED WITH IMMEDIATE EFFECT, IF THE CONSTRUCTION/EXCAVATION/ DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY.

(5)THIS PERMISSION IS GRANTED FOR RESIDENTIAL USE UPTO 30 MT. HEIGHT IN RESIDENTIAL ZONE-3 RAH (OVER LAY ZONE) AS PER THE APPROVAL OF DY.MC.(U.D) ON DT:- 01/01/2019 WITH SUBJECT TO CONDITION THAT WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(6)THIS DEVELOPMENT PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS SPECI FIED IN OPINION GIVEN BY T.P.O. UNIT-01, DATED:- 10/07/2019,LETTER NO.TPS/NO.233(TRAGAD)/FINAL F.P.NO.25/13554 AND SUBJECT TO CONDITION THAT OWNER HAS TO OBEY TO THE BOND (IN CONTEXT TO T.P.O. OPINION).

(7)THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR NET DEMAND (BETTERMENT CHARGES) GIVEN BY ASSIT.CITY PLANNER, CITY PLANNING DEPT. IN LETTER NO.:-CPD/A.M.C/GENERAL/O.P-103, ON DT.:-05/09/2019.

(8)THIS PERMISSION IS SUBJECT TO OTHER TERMS/CONDITIONS SPECIFIED IN BOND GIVEN BY APPLICANT FOR DEVELOPMENT IN DRAFT T.P.SCHEME AREA.DT.:-31/01/2020.

(9)THIS PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.19/12/2019 LETTER NO.OPN192419122019 AND FIRE NOC ,FIRE PROTECTION CONSULTANT WILL BE SUBMITTED BY OWNER/APPLICANT BEFORE APPLIYING FOR B.U. PERMISSION AND NOTERIZED UNDER TAKING GIVEN BY OWNER/APPLICANT ON DT.31/01/2020 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(10)THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT AUTHORITY OF INDIA ON DT.06/09/2019 REF.NOC ID NO.AHME/WEST/B/081019/421564 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT .

(11)THIS DEVELOPMENT PERMISSION IS GRANTED AS PER ORDER/ APPROVAL GIVEN BY MUNI. COMMISSIONER DT:- 28/03/2014 THAT OWNER WILL SUBMIT THE ENVIRONMENT NOC BEFORE APPLYFOR B.U. PERMISSION OR WITHIN 6 MONTH FROM THE DATE OF APPROVAL WHICH EVER IS EARLIER FOR EXCESS CONSTRUCTION ABOVE 20000.00 SQ.MTS OF BUILT UP AREA AND OWNER/APPLICANT SUBMITT NOTERISED UNDERTAKING FOR THE SAME ON DT. 01/02/2020

(12)THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF WESTERN RAILWAY,DRM (WORKS)AHMEDABAD ,ON DT.06/08/2019 , LETTER .NO.W/115/541/LMC.

(13)APPOINTMENT OF SUPERVISOR OF WORKS ON RECORD (SOR) BY OWNER/APPLICANT.

(14)APPLICANT SHALL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY INSTALLATION AND GENERATION AS PER CL.17.5.1 OF CGDCR-2017 AND AS PER THE NOTARISED UNDERTAKING GIVEN FOR THE SAME ON DATE-31/01/2020.

(15)ALL ACTIONS/PLANNING RELATED TO ENVIRONMENTAL REPORTING INCLUDING SEPARATION OF DRY-WET WASTE ,PROVISION OF RAIN WATER HARVESTING,ORGANIC WASTE CONVERTER ,GREY WATER RECYCLING SYSTEM WITH DUAL PLUMBING SYSTEM AND SEWAGE TRETMENT PLANT (S.T.P) MUST BE DONE PERMANENTLY AND SUBJECT TO THE NOTERIZED ASSURANCE GIVEN BY THE APPLICANT/DEVELOPER ON DT.31/01/2020.

(16)FOR AFFORDABLE HOUSING NEVER COMBINED OR MERGED TWO OR MORE DWELLING UNITS IN TO THE SINGLE DWELLING UNIT. IN CASE OF MISUSE OF SUCH APPROVED DWELLING UNIT IS NOTICED, PUNISHMENT/ACTION UNDER PROVISION OF GDCRV-2017 WILL BE TAKEN AND AS PER THE NOTARISED UNDERTAKING GIVEN FOR THE SAME ON DATE-31/01/2020.

(17)IN EVERY WATER CLOSETS OR TOILET,IT SHALL BE MANDATORY TO PROVIDE DOUBLE BUTTON CISTERN (DUAL FLUSH TANK).

(18)ALL RELAVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION ON DT.:-20/04/2019,LETTER NO.:-C.B/CTS-2/TATKAL BINKHETI/K-65/TRAGAD/SUR.NO.197/P/S.R-17/17 BY JILLA COLLECTOR (AHMEDABAD) ,IT IS SUBMITTED BY OWNER-APPLICANTS.

(19)DEVELOPMENT PERMISSION IS GRANTED ON THE BASIS OF THE OPINION GIVEN BY DIVISIONAL SUPRITENDENT , PROPERTY TAX DEPARTMENT (SWZ). ON DATE-19/10/2019.

(20)AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016, NO DEVELOPERS(PROMOTERS) WILL MAKE ADVERTIZEMENT FOR SALE, MARKETING, BOOKING OR OFFER FOR REAL ESTATE PROJECT LIKE PLOT, APARTMENT OR BUILDING OR PART OF THEIR, UNTIL THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY AUTHORITY(RERA) OFFICE.

(21)THE BUILDING AND OTHER CONSTRUCTION WORKERS (REGULATION OF EMPLOYMENT AND TERMS OF SERVICE) ACCORDING TO 1996 ACT, 30 DAYS BEFORE COMMENCEMENT OF CONSTRUCTION WORK EVERY OWNER TO FILL NOTICE IN ACCORDANCE WITH THE PRESCRIBED FORM-4 AND WITHIN 60 DAYS AFTER COMMENCEMENT OF CONSTRUCTION THE REGISTRATION OF THE SITE UNDER THE ACT SHOULD BE DONE IN THE INDUSTRIAL SAFETY AND HEALTH OFFICE.

(22)RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER CGDCRV-2017 CLAUSE NO.17.2.3

(23)PERMANENT PROVISION ON THE SITE FOR WASHING AND CLEANING OF TYRE/WHEEL OF THE VEHICLES/DUMPER/EQUIPMENTS COMING AND GOING ON THE PUBLIC ROAD, OTHERWISE LEGAL ACTIONS WILL BE TAKEN AND OWNER AND DEVELOPER WILL BE SOLELY RESPONSIBLE FOR ANY DAMAGE OR SPOIL OF PUBLIC ROAD.

(24)OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3 MT. DURING CONSTRUCTION/DEMOLITION ACTIVITY; AT ALL EDGES OF PLOT FOR SAFTY PURPOSE.

(25)ACCOMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT.31/01/2020.

(26)THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING ON DT.31/01/2020 BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS , IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.

(27)THE FEE/CHARGES OF ADDITIONAL F.S.I. FEE SHALL BE PAID BY OWNER/APPLICANT AS PER 25 PERCENTAGE CHARGES AT THE TIME OF COMMENCEMENT CERTIFICATE AND OTHER 75PERCENTAGE CHARGES IN 8 INSTALLMENT IN 2 YEARS AS PER CIRCULAR NO:-37/2013-14,DATE:- 27/12/2013 AND OWNER/ APPLICANT HAS TO OBEY THE TERMS AND CONDITION AS PER AFFIDAVIT GIVEN BY FOR THE SAME ON DT:- 01/02/2020.

(28)PARKING AREA CONDITIONS:- (A) TOTAL PARKING AREA 4521.62 SQ.MT SHOWN IN APPROVED PLAN MUST BE MAINTAINED. (B) PARKING AREA MUST BE RETAINED AS EFFECTIVE PARKING SPACE AND SHALL BE MAINTAINED WITH LIGHT AND VENTILATION SYSTEM (C) IF MISUSE OF PARKING SPACE IS NOTICED,THE USE OF THE ENTIRE BUILDING SHALL BE DISCONTINUED BY THE COMPETENT AUTHORITY. BUILDING USE SHALL BE PERMITTED ONLY AFTER THE REQURIED PARKING SPACES ARE PROVIDED. HIGH PENALTY SHALL BE LEVIED CONSIDERING THE PERIOD OF MISUSE OF THE PARKING SPACE AND BENEFIT DERIVED OUT OF MISUSE AS DECIDED BY THE COMPETENT AUTHORITY FROM TIME TO TIME. ALL ABOVE TERMS AND CONDITIONS MENTIONED WILL BE APPLICABLE AND BINDING TO ALL CONCERN PERSONS

~~(29)THIS PERMISSION IS GIVEN ON THE BASIS OF KABJA KARAR OPINION GIVEN BY ASSI~~

For, SHREEJI CORPORATION
પટેલ જયકૃષ્ણ જશવંતભાઈ
Partner
OWNER

Khelan B. Parmar
M. Tech. (Struct.) CEPT.
A-102, Kausambi Flat,
Mahalaxmi Cross Road,
Paldi, Ahmedabad-380007.
AMC Str. Eng. LIC. No. CW 0644050420
M - 09898000300
C.O.W.

SHREEJI CORPORATION
JAYKRUSHNA JASHVANTBHAI PATEL
27, AKSHAR KUTIR,
B/H. H.P.PETROL PUMP
MOTERA, AHMEDABAD-380005
DEV001DV22012510025
DEVELOPER

NELSON N. MACWAN
STR.ENG.LIC.NO.:SD0469210620(Grade-I)
Shop No. 11/B, Mangal Tirth,
Nr. Sharda Society, Paldi, Ahmedabad-7.
STR. ENGINEER

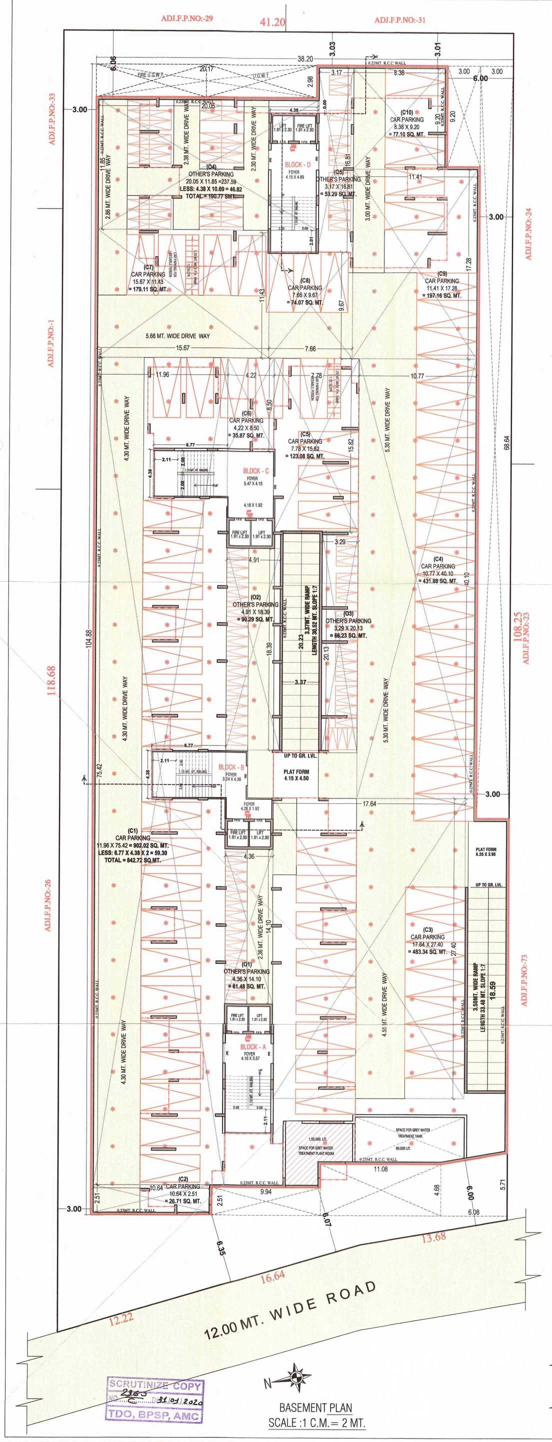
Khelan B. Parmar
M. Tech. (Struct.) CEPT.
A-102, Kausambi Flat,
Mahalaxmi Cross Road,
Paldi, Ahmedabad-380007.
AMC Eng. LIC. No. ER 1039050420
M - 09898000300
ENGINEER

Ahmedabad Municipal Corporation
Case No. : BHNTS/NWZ/221019/CGDCRV/A2953/R0/M2
Zone: NORTH WEST
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 03060/221019/A2953/R0/M2
Date : 10/02/2020

P R Vaghasiya
T.D. Sub Inspector(B.P.S.P.)

T.D. Inspector (B.P.S.P.)

10-02-2020
Asst. T.D.O. (B.P.S.P.)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41.20
ADJ.F.P.NO:-31
ADJ.F.P.NO:-33
ADJ.F.P.NO:-1
ADJ.F.P.NO:-26
ADJ.F.P.NO:-24
ADJ.F.P.NO:-23
ADJ.F.P.NO:-73
118.68
108.25
BLOCK - D
BLOCK - C
BLOCK - B
BLOCK - A
(C1) CAR PARKING 11.96 X 75.42 = 902.02 SQ. MT. LESS: 6.77 X 4.38 X 2 = 59.30 TOTAL = 842.72 SQ. MT.
(C2) CAR PARKING 10.64 X 2.51 = 26.71 SQ. MT.
(C3) CAR PARKING 17.64 X 27.40 = 483.34 SQ. MT.
(C4) CAR PARKING 10.77 X 40.10 = 431.88 SQ. MT.
(C5) CAR PARKING 7.78 X 15.82 = 123.08 SQ. MT.
(C6) CAR PARKING 4.22 X 8.50 = 35.87 SQ. MT.
(C7) CAR PARKING 15.67 X 11.43 = 179.11 SQ. MT.
(C8) CAR PARKING 7.66 X 9.67 = 74.07 SQ. MT.
(C9) CAR PARKING 11.41 X 17.28 = 197.16 SQ. MT.
(C10) CAR PARKING 8.38 X 9.20 = 77.10 SQ. MT.
(O1) OTHER'S PARKING 4.36 X 14.10 = 61.48 SQ. MT.
(O2) OTHER'S PARKING 4.91 X 18.36 = 90.29 SQ. MT.
(O3) OTHER'S PARKING 3.29 X 20.13 = 66.23 SQ. MT.
(O4) OTHER'S PARKING 20.05 X 11.85 = 237.59 LESS: 4.38 X 10.69 = 46.82 TOTAL = 190.77 SQ. MT.
(O5) OTHER'S PARKING 3.17 X 16.81 = 53.29 SQ. MT.
5.66 MT. WIDE DRIVE WAY
4.30 MT. WIDE DRIVE WAY
5.30 MT. WIDE DRIVE WAY
4.55 MT. WIDE DRIVE WAY
3.50 MT. WIDE RAMP LENGTH 36.52 MT. SLOPE 1:7
FIRE U.G.W.T.
PLAT FORM 4.15 X 4.50
UP TO GR. LVL.
12.00 MT. WIDE ROAD

BASEMENT PLAN
SCALE :1 C.M.= 2 MT.

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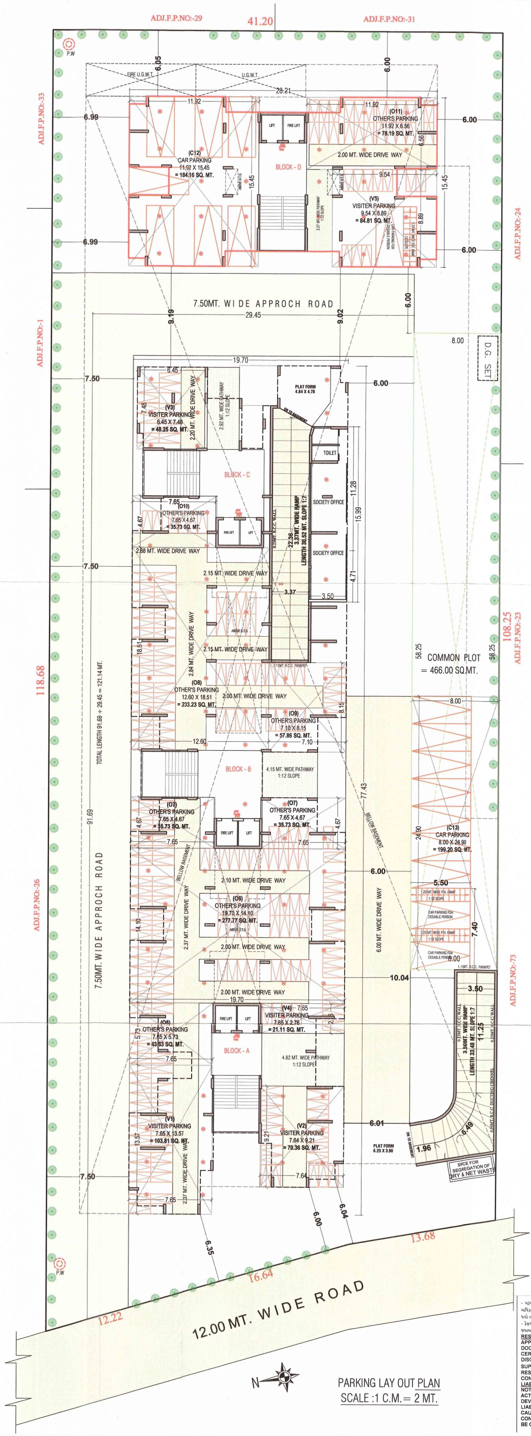
2383
31/01/2020
TDO, BPSP, AMC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ADJ.F.P.NO:-24
ADJ.F.P.NO:-23
ADJ.F.P.NO:-73
118.68
108.25
7.50MT. WIDE APPROCH ROAD
BLOCK - D
BLOCK - C
BLOCK - B
BLOCK - A
(C12) CAR PARKING 11.92 X 15.45 = 184.16 SQ. MT.
(C13) CAR PARKING 8.00 X 24.90 = 199.20 SQ. MT.
(O5) OTHER'S PARKING 7.65 X 5.73 = 43.83 SQ. MT.
(O6) OTHER'S PARKING 19.70 X 14.10 = 277.77 SQ. MT.
(O7) OTHER'S PARKING 7.65 X 4.67 = 35.73 SQ. MT.
(O8) OTHER'S PARKING 12.60 X 18.51 = 233.23 SQ. MT.
(O9) OTHER'S PARKING 7.10 X 8.15 = 57.86 SQ. MT.
(O10) OTHER'S PARKING 7.65 X 4.67 = 35.73 SQ. MT.
(O11) OTHER'S PARKING 11.92 X 6.56 = 78.19 SQ. MT.
(V1) VISITER PARKING 7.65 X 13.57 = 103.81 SQ. MT.
(V2) VISITER PARKING 7.64 X 9.21 = 70.36 SQ. MT.
(V3) VISITER PARKING 6.45 X 7.48 = 48.25 SQ. MT.
(V4) VISITER PARKING 7.65 X 2.76 = 21.11 SQ. MT.
(V5) VISITER PARKING 9.54 X 8.89 = 84.81 SQ. MT.
COMMON PLOT = 466.00 SQ.MT.
SOCIETY OFFICE
TOILET
D.G. SET
SPACE FOR SEGREGATION OF DRY & WET WASTE
3.50 MT. WIDE RAMP LENGTH 33.48 MT. SLOPE 1:7
2.00 MT. WIDE DRIVE WAY
12.00 MT. WIDE ROAD

PARKING LAY OUT PLAN
SCALE :1 C.M.= 2 MT.

BUILT UP AREA CALCU. IN SQ.MT.
BASEMENT :-

38.20 X 104.88 = 4006.42 SMT
LESS:-
(1) 20.17 X 2.98 = 60.11 SMT
(2) 3.00 X 9.20 = 27.60 SMT
(3) 3.00 X 68.64 = 205.92 SMT
(4) ½(5.71 + 4.68)X6.08 = 31.59 SMT
(5) 11.08 X 4.68 = 51.85 SMT
(6) 9.94 X 2.51 = 24.95 SMT
TOTAL = 402.02 SMT
BUILT UP AREA ON BASEMENT = (4006.42 - 402.02)
= 3604.40 SMT

PARKING AREA TABLE RESI. IN SQ.MT.

REQ. PARKING @ 20% OF USED RESI. F.S.I.
RESI. USED F.S.I. = 12559.68 SQ.MT.
REQ. PARKING = 12559.68 x 20 % = 2511.94 SQ.MT.

VEHICAL	REQ. AREA	PROV. AREA
CAR PARKING AREA @ 50 %	1255.97 SQ.MTS.	2854.40 SQ.MTS.
OTHER'S PARKING AREA @ 40 %	1004.78 SQ.MTS.	1260.12 SQ.MTS.
VISITOR'S PARKING (ADDITION) @ 10 %	251.19 SQ.MTS.	328.34 SQ.MTS.
TOTAL PARKING	2511.94 SQ.MTS.	4521.62 SQ.MTS.

PROVI. Car Parking
IN BASEMENT

NO.	SIZE	AREA IN Sq.Mt.
(C1)	11.96 X 75.42 =	902.02
LESS: STAIR	6.77 X 4.38 X 2 =	59.30
	TOTAL =	842.72
(C2)	10.64 X 2.51 =	26.71
(C3)	17.64 X 27.40 =	483.34
(C4)	10.77 X 40.10 =	431.88
(C5)	7.78 X 15.82 =	123.08
(C6)	4.22 X 8.50 =	35.87
(C7)	15.67 X 11.43 =	179.11
(C8)	7.66 X 9.67 =	74.07
(C9)	11.41 X 17.28 =	197.16
(C10)	8.38 X 9.20 =	77.10
TOTAL	=	2471.04

PROVI. Car Parking IN C.P.& H.P.

NO.	SIZE	AREA IN Sq.Mt.
(C12)	11.92 X 15.45 =	184.16
(C13)	8.00 X 24.90 =	199.20
	TOTAL =	383.36
TOTAL PROV. CAR PARK. AREA	(2471.04 + 383.36) =	2854.40

PROVI. Other's parking
IN BASEMENT

NO.	SIZE	AREA IN Sq.Mt.
(01)	4.36 X 14.10	61.48
(02)	4.91 X 18.39	90.29
(03)	3.29 X 20.13	66.23
(04)	20.05 X 11.85 = 237.59 LESS: STAIR 4.38 X 10.69 = 46.82	190.77
(05)	3.17 X 16.81	53.29
	PROVI. Other's parking	462.06

PROVI. Other's parking
IN HOLLOW PLINTH

NO.	SIZE	AREA IN Sq.Mt.
(05)	7.65 X 5.73	43.83
(06)	19.70 X 14.10	277.77
(07)	7.65 X 4.67 X 2	71.45
(08)	12.60 X 18.51	233.23
(09)	7.10 X 8.15	57.86
(10)	7.65 X 4.67	35.73
(11)	11.92 X 6.56	78.19
PROVI. Other's parking		798.06
TOTAL PROVI. Other's parking		1260.12

PROVI. Visitor's Parking
IN HOLLOW PLINTH

NO.	SIZE	AREA IN Sq.Mt.
(V1)	7.65 X 13.57	103.81
(V2)	7.64 X 9.21	70.36
(V3)	6.45 X 7.48	48.25
(V4)	7.65 X 2.76	21.11
(V5)	9.54 X 8.89	84.81
TOTAL		328.34

સદર પ્રકરણે ચાર્જેબલ એફ.એસ.આઈ ના નાણાં ના હપ્તા મુકવાના હોઈ, તે વસૂલાત બાબતે ઓ.પી.યુ.પરમીશન અગાઉ આજેના વિભાગનો અભિપ્રાય મેળવવાનો રહેશે.

LAYOUT PLAN	BLOCK - D	SHEET NO - 3/5

RESIDENTIAL AFFORDABLE HOUSING PROJECT

PARKING LAYOUT PLAN SHOWING PROPOSED RESIDENCE AFFORDABLE HOUSING BUILD. ON F.P. NO - 25, (O.P NO - 25) (Draft) SECTIONED T.P.S. NO.: 233 (TRAGAD) [SUR. NO.: 197/P,] AT : TRAGAD, TA. GHATLODIYA, DIST.: AHMEDABAD.

SCALE :- 1C.M.= 2.00MT.
USE = RESIDENCE (AFFORDABLE HOUSING PROJECT)
ZONE = RESIDENCE - 3 (R3) (OVER LAY RAH)

COLOUR NOTE :-

PLOT BOUNDRY	▬	DUST-BIN	▣
PROP. WORK	🟥	TREE	♧
ROAD	▭	PERCOLATING WELL	◎
PATH WAY	▨	SPRINKLER	○

(1)THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH.WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.

(2)THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42,DT.-13/06/06.

(3)THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUNITY POOL ON DT:-01/01/2020.

(4)APPLICANT / ARCHITECT / ENGINEERS / STRUCTURE ENGINEER / CLERK OF WORKS (SITE SUPERVISOR) ARE SOLELY RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE SURROUNDING PROPERTY DURING THE EXCAVATION/ CONSTRUCTION OF THE CELLAR, AND INTEAD OF ENTIRE EXCAVATION IN ONE STRETCH, CONSTRUCTION OF THE CELLAR SHOULD HAVE TO BE DONE PHASE WISE EXCAVATION PROVIDING PROTECTIVE SUPPORT (SHORING / STRUTTING). AND FOR THE SAFETY OF THE ADJOINING PROPERTIES DURING EXCAVATION/CONSTRUCTION, THE NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE BY THE STRUCTURAL ENGINEERS/ENGINEER/CLERK OF THE WORK (SITE SUPERVISOR)FOR CONTINUOUS SUPERVISION AND IF REQUIRED URGENT ADDITIONAL ARRANGEMENT WILL HAVE TO BE MADE FOR THE SAFETY .AND AS PER THE NOTARIZED UNDERTAKING GIVEN ON THE DATE-31/01/2020 AFFIDAVIT GIVEN BY THE OWNER/APPLICANT/DEVELOPER/ARCHITECT/ENGINEER/STRUCTURAL ENGINEER/CLERK OF WORKS, THE COMMENCEMENT CERTIFICATE (RAJACHHITTHI) WILL BE SUSPENDED/REVOKED WITH IMMEDIATE EFFECT, IF THE CONSTRUCTION/EXCAVATION/ DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY.

(5)THIS PERMISSION IS GRANTED FOR RESIDENTIAL USE UPTO 30 MT. HEIGHT IN RESIDENTIAL ZONE-3 RAH (OVER LAY ZONE) AS PER THE APPROVAL OF DY.MC.(U.D) ON DT:- 01/01/2019 WITH SUBJECT TO CONDITION THAT WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(6)THIS DEVELOPMENT PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS SPECI FIED IN OPINION GIVEN BY T.P.O. UNIT-01, DATED:- 10/07/2019,LETTER NO.TPS/NO.233(TRAGAD)/FINAL F.P.NO.25/13554 AND SUBJECT TO CONDITION THAT OWNER HAS TO OBEY TO THE BOND (IN CONTEXT TO T.P.O. OPINION).

(7)THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR NET DEMAND (BETTERMENT CHARGES) GIVEN BY ASSIT.CITY PLANNER, CITY PLANNING DEPT. IN LETTER NO.:-CPD/A.M.C/GENERAL/O.P-103, ON DT.:-05/09/2019.

(8)THIS PERMISSION IS SUBJECT TO OTHER TERMS/CONDITIONS SPECIFIED IN BOND GIVEN BY APPLICANT FOR DEVELOPMENT IN DRAFT T.P.SCHEME AREA.DT.:-31/01/2020.

(9)THIS PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.19/12/2019 LETTER NO.OPN192419122019 AND FIRE NOC ,FIRE PROTECTION CONSULTANT WILL BE SUBMITTED BY OWNER/APPLICANT BEFORE APPLIYING FOR B.U. PERMISSION AND NOTERIZED UNDER TAKING GIVEN BY OWNER/APPLICANT ON DT.31/01/2020 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(10)THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT AUTHORITY OF INDIA ON DT.06/09/2019 REF.NOC ID NO.AHME/WEST/B/081019/421564 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT .

(11)THIS DEVELOPMENT PERMISSION IS GRANTED AS PER ORDER/ APPROVAL GIVEN BY MUNI. COMMISSIONER DT:- 28/03/2014 THAT OWNER WILL SUBMIT THE ENVIRONMENT NOC BEFORE APPLYFOR B.U. PERMISSION OR WITHIN 6 MONTH FROM THE DATE OF APPROVAL WHICH EVER IS EARLIER FOR EXCESS CONSTRUCTION ABOVE 20000.00 SQ.MTS OF BUILT UP AREA AND OWNER/APPLICANT SUBMITT NOTERISED UNDERTAKING FOR THE SAME ON DT. 01/02/2020

(12)THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF WESTERN RAILWAY,DRM (WORKS)AHMEDABAD ,ON DT.06/08/2019 , LETTER .NO.W/115/541/LMC.

(13)APPOINTMENT OF SUPERVISOR OF WORKS ON RECORD (SOR) BY OWNER/APPLICANT.

(14)APPLICANT SHALL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY INSTALLATION AND GENERATION AS PER CL.17.5.1 OF CGDCR-2017 AND AS PER THE NOTARISED UNDERTAKING GIVEN FOR THE SAME ON DATE-31/01/2020.

(15)ALL ACTIONS/PLANNING RELATED TO ENVIRONMENTAL REPORTING INCLUDING SEPARATION OF DRY-WET WASTE ,PROVISION OF RAIN WATER HARVESTING,ORGANIC WASTE CONVERTER ,GREY WATER RECYCLING SYSTEM WITH DUAL PLUMBING SYSTEM AND SEWAGE TRETMENT PLANT (S.T.P) MUST BE DONE PERMANENTLY AND SUBJECT TO THE NOTERIZED ASSURANCE GIVEN BY THE APPLICANT/DEVELOPER ON DT.31/01/2020.

(16)FOR AFFORDABLE HOUSING NEVER COMBINED OR MERGED TWO OR MORE DWELLING UNITS IN TO THE SINGLE DWELLING UNIT. IN CASE OF MISUSE OF SUCH APPROVED DWELLING UNIT IS NOTICED, PUNISHMENT/ACTION UNDER PROVISION OF GDCRV-2017 WILL BE TAKEN AND AS PER THE NOTARISED UNDERTAKING GIVEN FOR THE SAME ON DATE-31/01/2020.

(17)IN EVERY WATER CLOSETS OR TOILET,IT SHALL BE MANDATORY TO PROVIDE DOUBLE BUTTON CISTERN (DUAL FLUSH TANK).

(18)ALL RELAVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION ON DT.:-20/04/2019,LETTER NO.:-C.B/CTS-2/TATKAL BINKHETI/K-65/TRAGAD/SUR.NO.197/P/S.R-17/17 BY JILLA COLLECTOR (AHMEDABAD) ,IT IS SUBMITTED BY OWNER-APPLICANTS.

(19)DEVELOPMENT PERMISSION IS GRANTED ON THE BASIS OF THE OPINION GIVEN BY DIVISIONAL SUPRITENDENT , PROPERTY TAX DEPARTMENT (SWZ). ON DATE-19/10/2019.

(20)AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016, NO DEVELOPERS(PROMOTERS) WILL MAKE ADVERTIZEMENT FOR SALE, MARKETING, BOOKING OR OFFER FOR REAL ESTATE PROJECT LIKE PLOT, APARTMENT OR BUILDING OR PART OF THEIR, UNTIL THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY AUTHORITY(RERA) OFFICE.

(21)THE BUILDING AND OTHER CONSTRUCTION WORKERS (REGULATION OF EMPLOYMENT AND TERMS OF SERVICE) ACCORDING TO 1996 ACT, 30 DAYS BEFORE COMMENCEMENT OF CONSTRUCTION WORK EVERY OWNER TO FILL NOTICE IN ACCORDANCE WITH THE PRESCRIBED FORM-4 AND WITHIN 60 DAYS AFTER COMMENCEMENT OF CONSTRUCTION THE REGISTRATION OF THE SITE UNDER THE ACT SHOULD BE DONE IN THE INDUSTRIAL SAFETY AND HEALTH OFFICE.

(22)RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER CGDCRV-2017 CLAUSE NO.17.2.3

(23)PERMANENT PROVISION ON THE SITE FOR WASHING AND CLEANING OF TYRE/WHEEL OF THE VEHICLES/DUMPER/EQUIPMENTS COMING AND GOING ON THE PUBLIC ROAD. OTHERWISE LEGAL ACTIONS WILL BE TAKEN AND OWNER AND DEVELOPER WILL BE SOLELY RESPONSIBLE FOR ANY DAMAGE OR SPOIL OF PUBLIC ROAD

(24)OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3 MT. DURING CONSTRUCTION/DEMOLITION ACTIVITY; AT ALL EDGES OF PLOT FOR SAFTY PURPOSE.

(25)ACCOMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT.31/01/2020.

(26)THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING ON DT.31/01/2020 BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS , IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.

(27)THE FEE/CHARGES OF ADDITIONAL F.S.I. FEE SHALL BE PAID BY OWNER/APPLICANT AS PER 25 PERCENTAGE CHARGES AT THE TIME OF COMMENCEMENT CERTIFICATE AND OTHER 75PERCENTAGE CHARGES IN 8 INSTALLMENT IN 2 YEARS AS PER CIRCULAR NO:-37/2013-14,DATE:- 27/12/2013 AND OWNER/ APPLICANT HAS TO OBEY THE TERMS AND CONDITION AS PER AFFIDAVIT GIVEN BY FOR THE SAME ON DT:- 01/02/2020.

(28)PARKING AREA CONDITIONS:- (A) TOTAL PARKING AREA 4521.62 SQ.MT SHOWN IN APPROVED PLAN MUST BE MAINTAINED. (B) PARKING AREA MUST BE RETAINED AS EFFECTIVE PARKING SPACE AND SHALL BE MAINTAINED WITH LIGHT AND VENTILATION SYSTEM (C) IF MISUSE OF PARKING SPACE IS NOTICED,THE USE OF THE ENTIRE BUILDING SHALL BE DISCONTINUED BY THE COMPETENT AUTHORITY. BUILDING USE SHALL BE PERMITTED ONLY AFTER THE REQURIED PARKING SPACES ARE PROVIDED. HIGH PENALTY SHALL BE LEVIED CONSIDERING THE PERIOD OF MISUSE OF THE PARKING SPACE AND BENEFIT DERIVED OUT OF MISUSE AS DECIDED BY THE COMPETENT AUTHORITY FROM TIME TO TIME. ALL ABOVE TERMS AND CONDITIONS MENTIONED WILL BE APPLICABLE AND BINDING TO ALL CONCERN PERSONS

~~(29)THIS PERMISSION IS GIVEN ON THE BASIS OF KABJA KARAR OPINION GIVEN BY ASSI~~

શહેરી વિકાસ અને શહેરી ગૃહનિર્માણ વિભાગના પત્ર ક્રમાંક નં. પરચ/૮૦૨૦૧૦/૬૩૪૫/ધી [illegible] ના પત્ર અનુસાર બાંધકામની જગ્યાએ મોટા અક્ષરે ગુજરાતી ભાષામાં બાંધકામની તમામ વિગતો દર્શાવતું બો[illegible] રાખવી મૂકવાની રહેશે.

For, SHREEJI CORPORATION
Partner

OWNER

Khelan B. Parmar
M. Tech. (Struct.) CEPT.
A-102, Kausambi Flat,
Mahalaxmi Cross Road,
Paldi, Ahmedabad-380007.
AMC Str. Eng. LIC. No. CW 0644050420
M - 09898000300
C.O.W.

SHREEJI CORPORATION
JAYKRUSHNA JASHVANTBHAI PATEL
27, AKSHAR KUTIR,
B/H. H.P.PETROL PUMP
MOTERA, AHMEDABAD-380005
DEV001DV22012510025
DEVELOPER

NELSON N. MACWAN
STR.ENG.LIC.NO.:SD0469210620(Grade-I)
Shop No. 11/B, Mangal Tirth,
Nr. Sharda Society, Paldi, Ahmedabad-7.
STR. ENGINEER

Khelan B. Parmar
M. Tech. (Struct.) CEPT.
A-102, Kausambi Flat,
Mahalaxmi Cross Road,
Paldi, Ahmedabad-380007.
AMC Eng. LIC. No. ER 1039050420
M - 09898000300
ENGINEER

- બાંધકામની સ્ટ્રક્ચરલ ડીઝાઈન, સ્ટેબીલીટી, સલામતી ગુણવત્તા વિ. અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓની/કર્મચારીઓની રહેશે નહી. આ અંગે અરજદાર/માલિક તથા એન્જીનીયરે રજૂ કરેલ "પ્રમાણ પત્રો/ બાંહેધરી પત્રો તથા રીપોર્ટને અધીન સઘળી જવાબદારી તેઓની રહેશે.
- કેસમાં રજૂ કરવાના થતા સોઈલ રીપોર્ટ,સ્ટ્રક્ચરલ રીપોર્ટ, સ્ટ્રક્ચરલ ડ્રોઈંગ વિ. અંગે ફક્ત રેકર્ડ હેતુ માટે હોઈ તે અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓ / કર્મચારીઓની રહેશે નહી.

RESPONSIBILTY (C.G.D.C.R.-2017 C.L. NO. 4.3,4.4 & 4.5) :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.

LIABILITY (C.G.D.C.R.-2017 C.L. NO. 3.3.2) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

Ahmedabad Municipal Corporation

Case No. : BHNTS/NWZ/221019/CGDCRV/A2953/R0/M2
Zone: NORTH WEST

Plan Approved as per terms and condition mentioned in the Commencement Certificate

Raja Chitthi Number : 03060/221019/A2953/R0/M2

Date : 10/02/2020

P.R. Vagheriya
T.D. Sub Inspector(B.P.S.P.)

T.D. Inspector (B.P.S.P.)

10.02.2020
Asst. T.D.O. (B.P.S.P.)