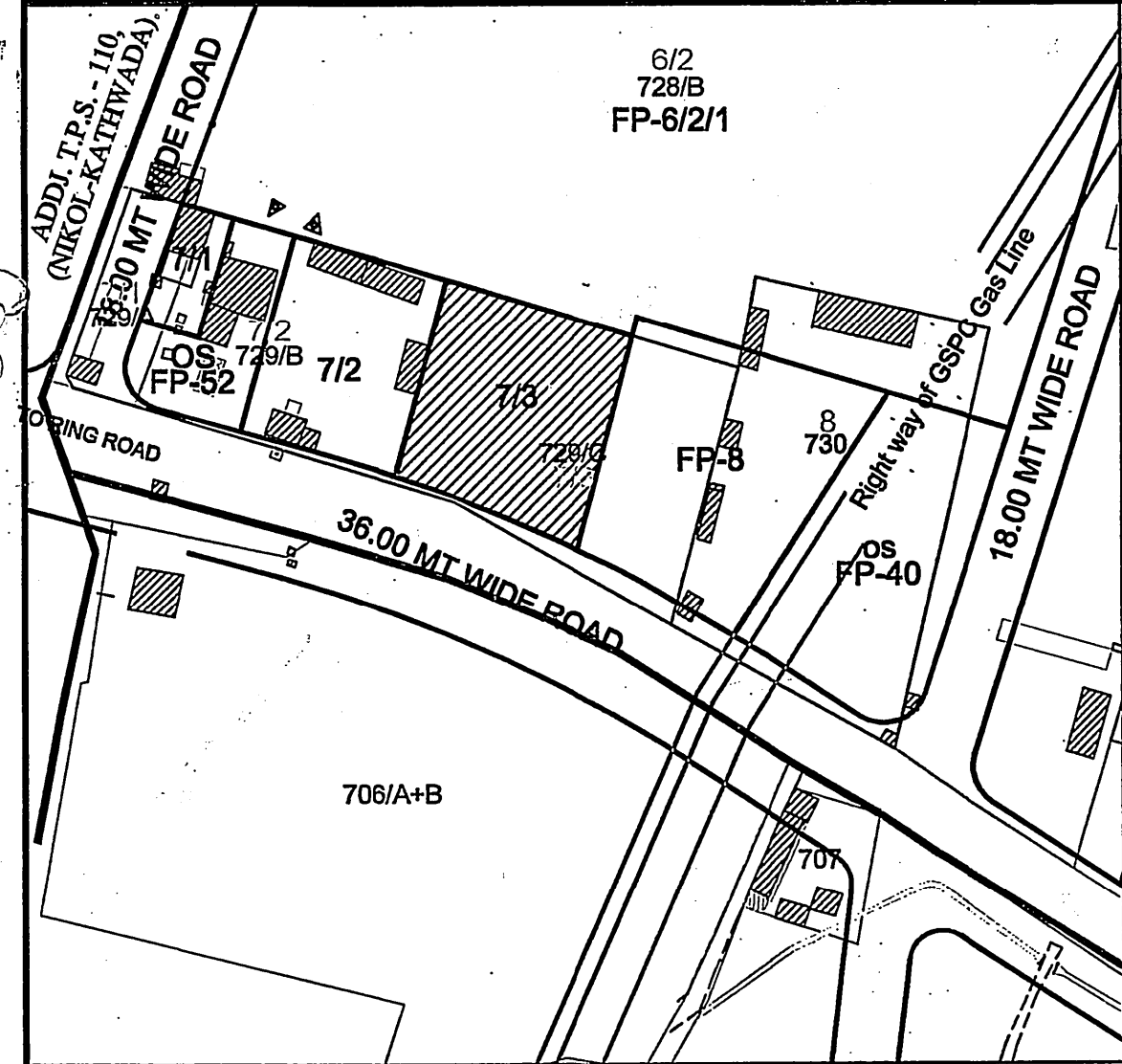


Block No.	Consume F.S.I.			Prop. Chrg. F.S.I. Comm.	Prop. Chrg. F.S.I. Residence	Prop. Chrg. F.S.I. Total	No. Of Comm. UNIT	Residential Dwelling units built-up area up to 50				Residential Dwelling units more than 50 and up to 66				Residential Dwelling units more than 66 and up to 80				other		
	Commercial	Residence	Total					No. Of UNIT	F.S.I. Area	% Of Used F.S.I.	Chrg. F.S.I.	No. Of UNIT	F.S.I. Area	% Of Used F.S.I.	Chrg. F.S.I.	No. Of UNIT	F.S.I. Area	% Of Used F.S.I.	Chrg. F.S.I.	Used Area	% Of Used F.S.I.	Chrg. F.S.I.
A+B	191.82	4536.63	4728.45	5	-	-	-	-	-	-	-	-	-	-	-	56	4458.30	98.27	1498.65	78.33	1.73	26.33
C+D	-	3677.52	3677.52	-	-	-	-	56	3677.52	100.00	1236.19	-	-	-	-	-	-	-	-	-	-	-
Total	191.82	8214.15	8405.97	5	-	-	-	-	-	-	-	56	3677.52	-	1236.19	56	4458.30	-	1498.65	78.33	-	26.33



KEY - PLAN
SCALE :- 1.00 CM. = 20.00 MT.

The Basic Requirements For Fire Protection Of High-Rise Building In A.M.C. and A.U.D.A. Area

1. HYDRANT SYSTEM:
ON/OFF switches located near the hose reel hose or hydrant outlet, at each floor the main Fire Pump at the underground water tank with a capacity to discharge the 600 liters per minute at 2 bar pressure as measured at the terrace level should be installed.
The Riser for the buildings exceeding 18 meters height should not be of less than 100 mm. Internal diameter. The riser should be connected to the bottom of the terrace tank with a stop valve and a NRV to act as a Down - corner.
One riser is required for every 1000sq. meters floor area and if the building is divided into two or more parts then each part should have a separate riser with all the fittings at each floor level.
Each floor should have one hydrant outlet with a coupling for attaching a 63 mm dia. hose, & 25 mm bore hose-reel hose with 8 mm. SS. Shut-off nozzle at each floor landing. The length of the hose reel should be enough to reach the farthest corner of the floor. Hose-reel with 15 meters long 63mm. dia. hose and 12.5 mm. bore nozzle at alternate floors. The Hose-reel hose should be coupled to the Riser.
Fire - service inlet should be installed at a point near the entry to the premises where a Fire service vehicle can approach easily.
The Overhead tank shall be of a capacity of not less than 20,000 liters.
The Underground tank shall be of a capacity of not less than 1,00,000 liters.

2. FIRE LIFT:
The Fire-Lift and all the lifts should have a provision to ground automatically in case of electricity failure. Each building should have at least one lift as a Fire-Lift and if the building is divided into two or more parts then each part should have a Fire-Lift. Lift-well should have blowers to pressurize the lift-well so connected that it will automatically operate when alarm call point is operate, so that it prevents the lift well getting smoke logged.

3. FIRE ALARM:
Fire alarm call point to be installed at each floor with sounders capable of being heard all throughout the building.

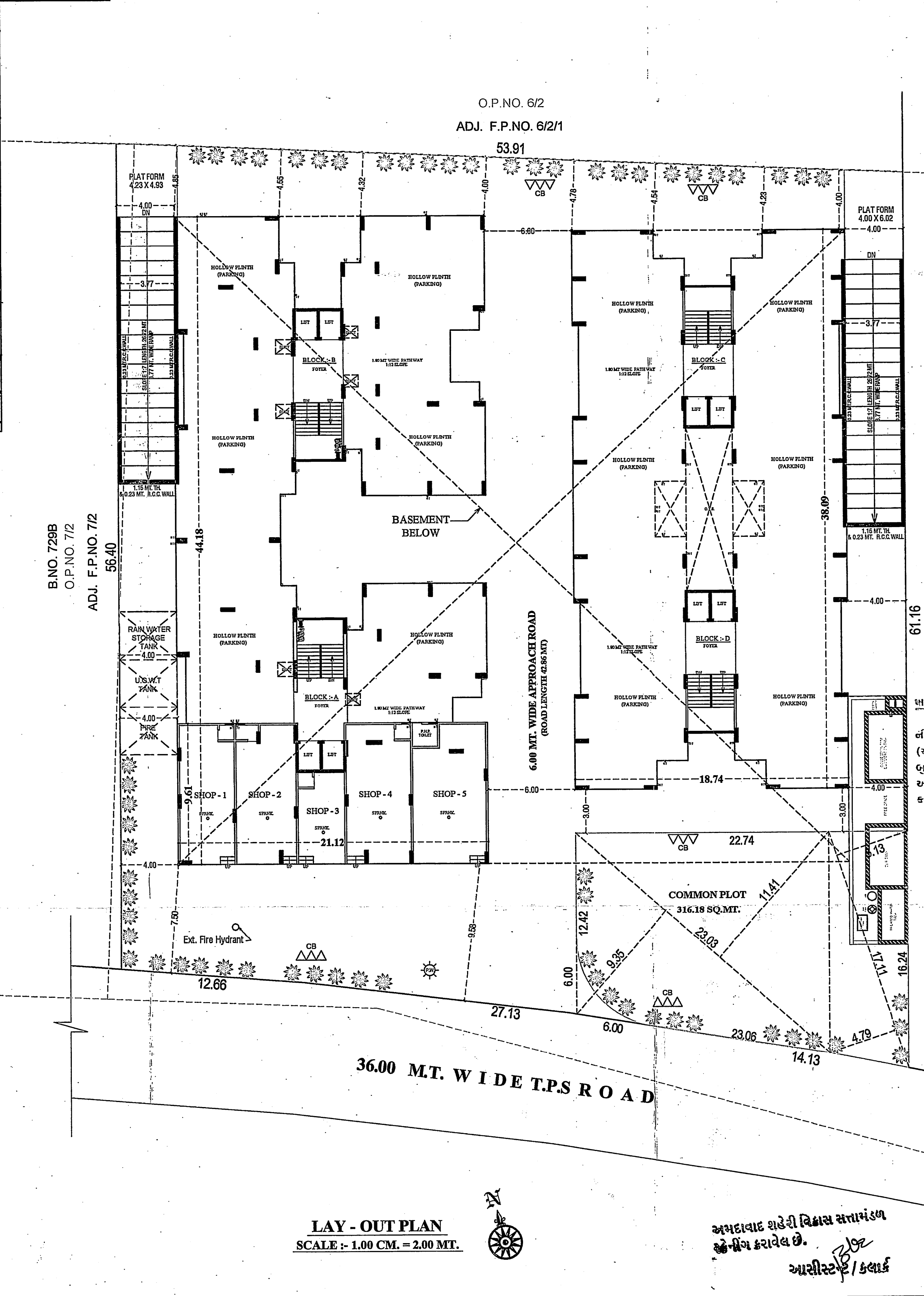
4. FIRE EXTINGUISHERS
One Carbon Dioxide (CO2) type extinguisher of 4.5 kg. with ISI mark, and one extinguisher of 5kg. Dry Chemical Powder (DCP) ISI mark to be installed on floor in case of commercial building.
Two Carbon Dioxide (CO2) type extinguisher of 2 kg. with ISI mark capacity on each floor and 5kg. Dry Chemical Powder (DCP) type extinguisher with ISI mark on alternate floors in case of residential buildings.
If the building is divided into two or more parts then each part should have these extinguishers installed.

5. STAIRCASE:
The staircase has to be open from at least one or two sides but if the staircase is in the center core of the buildings it has to be pressurized to prevent it from getting smoke logged. The Riser/Down-corner should be located in the staircase or close to it to make it easily approachable in case of Fire from the floor below or above.

6. LIGHTNING ARRESTER:
A lightning arrester should also be installed and be properly earthed to prevent damage to the building when the lightning strikes.

7. ELECTRIC POWER SUPPLY FOR HYDRANT LINE
Entire electric supply for hydrant line will be provided separately by separate electric supply from co. supply

8. BASEMENT:
The basement of 200 sq. meters or more should be protected with Automatic Sprinkler system with at least one sprinkler head for actual car parking space. Additionally be protected by a Hydrant outlet and two 25 mm. bore Hose-reel hoses with 8 mm. bore nozzles at each basement level.



LAY - OUT PLAN
SCALE :- 1.00 CM. = 2.00 MT.

COMMON PLOT AREA CALCULATION:-	
NET PLOT AREA = 3136.00 SQ.MTS	
REQ. COMMON PLOT @ 10%	313.60 SQ.MT.
COMMON PLOT	
23.03 X (11.41+9.35)/2	= 239.05 SQ.MT.
17.11 X (5.13+4.79)/2	= 84.87 SQ.MT.
LESS :-	
6.00 MT. CURVATURE	= 7.74 SQ.MT.
NET PROV. COMMON PLOT	= 316.18 SQ.MT.

TREE PLANTATION	
UP TO 500 (100+200+200)	
PLOT AREA NO. OF TREES 4444 = 12 NOS.	
TREES AFTER FIVE EVERY 200 SQ.MT.	
NO. OF TREE REQ. = 5	
3136.00 - 500.00 = 2636/200 = 13.18 SAY 14 NOS.	
NO. OF TREE	
12*14 X 5	= 12*70 = 84 NO. OF TREES REQ.
PROVI. 82 NO. TREES	

REQ. PERCOLATING WELL	
PLOT AREA > 1600 TO 4000 SQ. MTS.	
1 PERCOLATING WELL	
PLOT AREA = 3136.00 / 4000.00 SQ. MTS.	
= 0.78 NO. REQ. SAY 1 NOS.	
PROVI. 1 NO. PERCO. WELL	

DUST-BIN PROVIDED NOTES:- (RESI.)	
8 NOS. OF COMMUNITY BIN EACH OF 60 LITRES CAPA. SHALL BE PROVIDED IN MARGINAL OPEN SPACE.	
PROVIDED = 8 UNITS / BIN/80 LITRES CAPACITY.	
REQUIRED = 112 UNITS / UNITS / 1 = 1400 NOS. REQD.	
PROVIDED CONTAINER = 14 NOS.	

DUST-BIN PROVIDED NOTES:- (COMM.)	
TOTAL FLOOR AREA FOR SHOPS = 191.82 SQ.MT.	
SHALL BE PROVIDED IN MARGINAL OPEN SPACE.	
CONTAINER REQD. = 191.82 X 20 / 100 X 80 = 0.48 NO.	
SAY 1 NO. OF CONTAINER OF CAPACITY 80.0 LITRE	
MAX. CAP. OF CONTAINER = 80.0 LIT.	
PROVIDED CONTAINER = 1 NO	
TOTAL C.BIN PROVIDED = 14 NO. FOR RESI.+ 1 NO. FOR COMM.	
= 15 NO. OF 80 LIT. CAPACITY	

COMM. F.S.I. AREA STATEMENT	
FLOOR	BLOCK -A+B
GROUND (S. P.)	191.82

EQ. TENAMENT STATEMENT	
FLOOR	USE
BLOCK	A+B C+D TOTAL
GROUND (H. P.)	PARK. 05 05 10
GROUND (S. P.)	SHOP/RESI 05 05 10
1ST FLOOR	RESI. 08 08 16
2ND FLOOR	RESI. 08 08 16
3RD FLOOR	RESI. 08 08 16
4TH FLOOR	RESI. 08 08 16
5TH FLOOR	RESI. 08 08 16
6TH FLOOR	RESI. 08 08 16
7TH FLOOR	RESI. 08 08 16
TOTAL	SHOP/RESI 05 56 56 05 112

BUILT UP AREA STATEMENT (IN SQ.MT.)	
BLOCK	A+B C+D TOTAL
BASEMENT	2081.15 2081.15
GROUND (H. P.)	588.32 662.56 1250.88
GROUND (S. P.)	191.82 191.82
1ST FLOOR	744.79 662.56 1407.35
2ND FLOOR	744.79 662.56 1407.35
3RD FLOOR	744.79 662.56 1407.35
4TH FLOOR	744.79 662.56 1407.35
5TH FLOOR	744.79 662.56 1407.35
6TH FLOOR	744.79 662.56 1407.35
7TH FLOOR	744.79 662.56 1407.35
STAIR CABIN	84.33 78.93 163.26
LIFT MAC. ROOM	54.17 58.12 112.29
TOTAL	8211.32 5437.53 13648.85

F.S.I. AREA STATEMENT (IN SQ.MT.)	
BLOCK	A+B C+D TOTAL
GROUND (S. P.)	191.82 191.82
1ST FLOOR	648.09 525.36 1173.45
2ND FLOOR	648.09 525.36 1173.45
3RD FLOOR	648.09 525.36 1173.45
4TH FLOOR	648.09 525.36 1173.45
5TH FLOOR	648.09 525.36 1173.45
6TH FLOOR	648.09 525.36 1173.45
7TH FLOOR	648.09 525.36 1173.45
TOTAL	4728.45 3677.52 8405.97

FIRE HYDRANT LEGEND	
SR.	SYMBOL DESCRIPTION
1	FIRE HYDRANT SYSTEM PIPE MAIN
2	SINGLE HANDED HYDRANT VALVE
3	SLUICE VALVE
4	NON RETURN VALVE
5	LANDING HYDRANT VALVE
6	FIRE HOSE BOX
7	FIRST AID HOSE REEL
8	D.G.P & CO-2
9	TWO WAY SIAMSE CONNECTION
10	RISE OR DROP
11	REDUCER
12	COURT YARD HYDRANT VALVE
13	SKURTERED

GENERAL NOTES	
1	Engineer is fully responsible for leaving open space and road.
2	The depth and location of existing municipal manhole is verified by on site and premises can get drainage connection.
3	It is certify that according to 2017 all requirements of the building are checked and necessary actions are taken.
4	It is certify that according to the clause no. 3.5.3 of the 2017, the structure of the building is design as per the norms of the Indian standards.
5	Design of staircase and railing is provided as per the provision of the clause no. 21.1.12 and 21.1.14 and 22.6 of 2017.
6	Provision of ramp is provided as per the provision of the clause no. 21.1.15 of 2017.
7	Lift is provided as per the provision of the clause no. 21.12 and 22.8 of 2017.
8	Water tank is provided as per the provision of the clause no. 21.6 of 2017.
9	Separate letter box is provided as per the provision of the clause no. 22.2 of 2017.
10	Water tank for fire safety requirement provided as per clause no. 22.2 of 2017.
11	Electrical infrastructure shall be provided as per clause no. 21.11 of 2017.
12	Drainage facility is provided as per the clause no. 21.10 of 2017.
13	Signages of the parking place is to be provided as per the clause no. 21.7 of the 2017.
14	Entrance of the building is provided as per the clause no. 21.1.7 of 2017.
15	The paving of building unutilized plot as per the provision of the clause no. 21.1.4 of 2017.
16	The structure of the building is as per the norms of the specified in the Indian standard and take necessary action for the structural safety during the construction.
17	Rain water storage tank and rain water harvesting system is provided as per the clause no. 25.2 of 2017.
18	Community bin provided as per the provision of the clause no. 25.3 of 2017.
19	Tree plantation is provided as per the clause no. 25.5 of 2017.
20	Fire safety system is provided as per clause no. 22 of 2017.
21	Fire safety provisions shall be made as per fire prevention and the safety measures regulation-2015 and the prevention and the safety measures regulation-2015.
22	Maintenance and upgradation of building is as per clause no. 22 of 2017.
23	Marginal space & carter slab shall have load bearing capacity of 4000 tonnes per square meter shall be provided as per clause no. 22.3 of 2017.

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12	Drainage facility is provided as per the clause no. 21.10 of 2017.

PARKING AREA TABLE SOLID PLINTH COMM.-

USE F. S. I. AREA = 191.82 SQ. MT.
OF PLOT AREA
PARKING REQ. @ 50% OF 191.82 = 191.82 X 0.50 = 95.91

PARKING	REQUIRED	PROVIDED	TOTAL
VISITOR	@ 20% OF 95.91	(C1) 08.14 X 3.05 X 1 = 24.83 SQ. MTS. (IN MARGIN)	
	19.18	24.83	24.83
OTHER	@ 30% OF 95.91	(B1) 12.48 X 3.05 X 1 = 38.06 SQ. MTS. (IN MARGIN)	
	28.77	38.06	38.06
CAR	@ 50% OF 95.91	(A4) 09.48 X 08.28 X 1 = 78.49 SQ. MTS. (BASEMENT)	
	47.96	78.49	78.49
TOTAL	95.91	141.38	141.38

PARKING AREA TABLE (RESIDENTIAL)	REQ. SQ.MTS.	TOTAL PROVI. SQ.MTS.
TOTAL USED F.S.I. AREA = 8405.97 - 191.82 (COMM.F.S.I.)		
TOTAL USED F.S.I. AREA = 8214.15		
TOTAL REQ. PARKING AREA REQ. @ 10%	821.42	
TOTAL PROVI. PARK AREA	2539.89	
REQ. CAR PARKING AREA REQ. @ 50%	410.71	
PROVI. CAR PARK AREA (A1 TO A3 & A5 TO A8)	945.06	
REQ. OTHER PARK AREA REQ. @ 50%	410.71	
PROVI. OTHER PARK AREA (B2 TO B10)	1376.18	
REQ. VISITOR'S PARKING AREA REQ. @ 10%	82.14	
PROVI. VISITOR'S PARK AREA (C2 TO C4)	218.65	
VISITOR PARKING AREA (RESI.)		
(C2) 09.48 X 07.69 X 1 = 72.90 SQ. MTS. (BLOCK : A+B GF.)		
(C3) 09.60 X 08.28 X 1 = 79.49 SQ. MTS. (BLOCK : A+B GF.)		
(C4) 07.66 X 08.65 X 1 = 66.26 SQ. MTS. (BLOCK : C+D GF.)		
OTHER PARKING AREA (RESI.)		
(B2) 07.75 X 34.57 X 1 = 267.92 SQ. MTS. (BLOCK : A+B GF.)		
(B3) 07.43 X 38.09 X 1 = 283.01 SQ. MTS. (BLOCK : C+D GF.)		
(B4) 07.75 X 17.00 X 1 = 131.75 SQ. MTS. (BASEMENT)		
(B5) 09.48 X 09.38 X 1 = 88.92 SQ. MTS. (BASEMENT)		
(B6) 07.75 X 22.01 X 1 = 170.58 SQ. MTS. (BASEMENT)		
(B7) 09.25 X 08.79 X 1 = 81.31 SQ. MTS. (BASEMENT)		
(B8) 07.31 X 13.24 X 1 = 96.78 SQ. MTS. (BASEMENT)		
(B9) 10.97 X 11.14 X 1 = 122.21 SQ. MTS. (BASEMENT)		
(B10) 07.31 X 18.29 X 1 = 133.70 SQ. MTS. (BASEMENT)		
CAR PARKING AREA (RESI.)		
(A1) 09.60 X 09.02 X 1 = 86.59 SQ. MTS. (BLOCK : A+B GF.)		
(A2) 07.66 X 08.65 X 1 = 66.26 SQ. MTS. (BLOCK : C+D GF.)		
(A3) 07.66 X 17.19 X 1 = 131.68 SQ. MTS. (BLOCK : C+D GF.)		
(A5) 09.48 X 13.67 X 1 = 129.59 SQ. MTS. (BASEMENT)		
(A6) 13.77 X 08.42 X 1 = 115.94 SQ. MTS. (BASEMENT)		
(A7) 13.54 X 17.19 X 1 = 232.75 SQ. MTS. (BASEMENT)		
(A8) 13.54 X 13.46 X 1 = 182.25 SQ. MTS. (BASEMENT)		
TOTAL	2539.89	

RESIDENTIAL AFFORDABLE HOUSING PROJECT

SHEET NO:- 2/7

PARKING LAY-OUT PLAN SHOWING PROPOSED RESIDENTIAL AND COMMERCIAL BUILDING ON F.P. NO. 7/3 OF T.P.S.NO. 414 (KATHWADA) DRAFT SANCTION [OLD SUR.NO. 729/C (NEW SUR.NO. 439) (O.P. NO. 7/3) OF MOJE :- KATHWADA, TA:- DASCROI, DIST :- AHMEDABAD

PARKING LAY OUT SCALE:- 1:C.M. = 2 MT.

USE : RESIDENTIAL + COMMERCIAL (AFFORDABLE HOUSING PROJECT)

ZONE :- RESIDENTIAL-I

COLOUR NOTES:-

O. P. BOUNDARY ROAD

F. P. BOUNDARY P. WELL

PROP. WORK COM.BIN.

PROP. DRAIN-LINE TREE

COMMON PLOT LINE BASEMENT LINE

OWNER:

MANOJ L. KANANI
16, PADMA BUNGLOWS PART II
NEAR SHUKAN X ROAD,
NIKOL, AHMEDABAD 382350.
AUDA /LIC/ ENG. /734

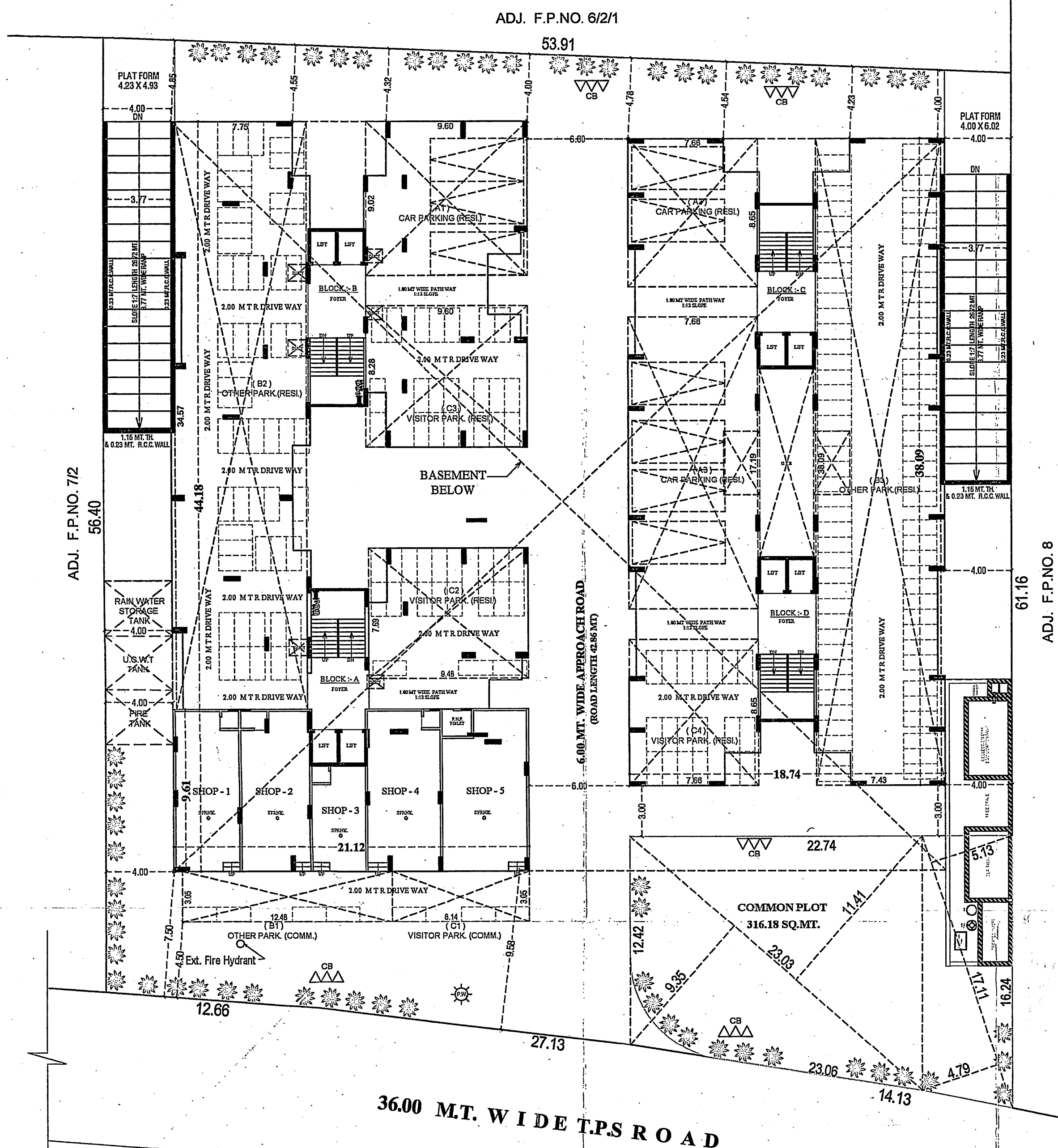
KETAV P. JOSHI
K2, KENYUG APPRTMENT,
AHMEDABAD
REQ. NO. AUDA/SD-I/202

ENGINEER:

MANOJ L. KANANI
16, PADMA BUNGLOWS PART II
NEAR SHUKAN X ROAD,
NIKOL, AHMEDABAD 382350.
AUDA /LIC/ COWI /625

ARVIND BHAI G. PATEL
C-01, TEJENDRA BUNGLOWS
VASTRAL, AHMEDABAD - 380026
AUDA /LIC/ DEV /00941

DEVELOPER:



PARKING LAY - OUT PLAN
SCALE :- 1.00 CM. = 2.00 MT.

ખાસ નોંધ :
ફોર્મ લે-આઉટ તેમજ સોલિડ પ્લન સહી
ની સાથે તથા સંખ્યા નંબરલ ડિલેક્શન ઓફ
(આઈ.એસ.-૧૪૭૦૦) તમા સિવિલ એન્જીનીયરિંગ કેન્દ્ર
ભુલ નાશ-ખતર મુજબ સમજાવતાં આવેલ છે કે
અનુસાર આરજીકાર જરૂર નાકિલે સ્થળાપ્ત બાંધકામ
કરવાનું રહેશે.

ખાસ સંદર્ભ :
વિકાસ પરવાનગી મેળવેલ બાંધકામ બાબતે જુદા જુદા
તબક્કે બોલાઈ પીન્કર લેયલ (તથા દરેક) રહેલ છે.
ઓફ કહેરી તરફથી સ્થળ નિકીસક હવાની તબક્કાના
પરિસ્થિતિની સહાયથી કરાવી કે જે બાંધકામ અગ્રણી
વિકાસ પરવાનગી મુજબનું છે. જે સતતતાનું પ્રમાણપત્ર
મેળવ્યા બાદ જ અગ્રણી તબક્કાનું બાંધકામ કરવાનું
રહેશે.

ખાસ સંદર્ભ :
તકશામી સુધવવાનો આવેલ કામના
પ્લોટનો કલને ખસાં સુધી સ્વર જમીનની
માલિકી સોમામી હોયોસીયેસનની ન
લાઇ સ્કે સુધી કોમન પ્લોટની કલને /
માલિકી સમજાવવાની રહેશે.

ખાસ સંદર્ભ
તા..... ઓ રોજ માલિક ઓર્ગેનાઇઝ
આક્ટિવિટી તથા સ્કેચશક એન્જીનીયરે આવેલ
બાંહેધરી પત્રમાં હાથેય લખાય સરતોનું સુસ્તપા
પાતલ કરવાનું રહેશે.

ખાસ સંદર્ભ
મંજૂર થયેલ નકશાઓની નકલનો ૧ હેડ
સ્થળ પર પ્રસિધ્ધ કરવાની રહેશે

Final Plan boundary and allotment of final plot is Subject to Verification by Town Planning Officer For open marginal Space and road line Portion.

The permission is valid only in the DP/TPS remains unaltered and further that the permission shall stand revoked, as soon as there is change in DP/TPS with reference to the land under reference.



APPROVED
As amended by Reg (Colour) Subject to the condition as mentioned in this office Letter No. 6761/22/16/2018
Dated.....

DISPATCH BY
2 NOV 2018
15
Senior Town Planner
Ahmedabad Urban Development Authority
Ahmedabad.

અમદાવાદ શહેરી વિકાસ સત્તામંડળ
હે-પીંગ કરાવેલ છે.
આસીસ્ટન્ટ / કલાર્ક