

FORM 1 ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date:- 13/09/2022

To Vashikaa Land Developers LLP Shop-2, Vashikaa Aahan, Nr Shagun 108, S.P.Ring Raod Zundal Gandhinagar-382421.

Subject: Certificate of Percentage of Completion of Construction Work of VASHIKAA PRIME for Construction of Building - A of the Project RERA No.

situated on the Plot bearing Survey no. 385, Final Plot no 160/1 demarcated by its boundaries (latitude and longitude of the end points -23 07 07.56N – 72 34 04.45 E, 23 07 06.26N - 72 34 04.49E, 23 07 07.62N-72 34 06.31E, 23 07 06.31N-72 34 06.33E) F.P. NO. 167/2 the North, F.P. NO. 177 to the South, F.P. NO. 159 to the East, 30 MT ROAD to the West of Division Zundal village Gandhinagar taluka Gandhinagar District, admeasuring 2060 sq.mts. area being developed by Vashikaa Land Developers LLP.

Sir,

I Unnati Bharatbhai Patel Architect has undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the VASHIKAA PRIME for Construction of Building – A of the Project situated on the Plot bearing Survey no. 385, Final Plot No. 160/1 of Division Zundal village Gandhinagar taluka Gandhinagar District, admeasuring 2060 sq.mts. area being developed by Vashikaa Land Developers LLP as per the approved plan.

- 1. Following technical professionals are appointed by Owner/Promoter:- (as applicable)
 - A. Manoj L. Kanani as Engineer
 - B. Achal J. Parikh as Structural Consultant
 - C. M/s. Saanvi Designs & Engineering as MEP Consultant
 - D. Manoj L Kanani as Clerk of Works

Based on Site Inspection by undersigned on 11/09/2022, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.



A-603, Empire Business Hub, Science City Road, Sola, Ahmedabad - 380060



Table - A Building/Wing Number- A (to be prepared separately for each Building/Wing of the Project)

Sr. No.	Tasks/Activity	Percentage of work done	
1	Excavation	25 %	
2	2 number of Basement(s) and Plinth	0 %	
3	0 number of Podiums	N. A.	
4	Stilt Floor	N. A.	
5	15 number of Slabs of Super Structure	0 %	
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	0 %	
7	Sanitary Fittings within the Flat/Premises	0 %	
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0 %	
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0 %	
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate	0 %	



TABLE-B Internal & External Development Works in Respect of the entire Registered Phase

Sr.	Common areas and	Proposed	Percentage of	Remarks
No.	Facilities Amenities	(Yes/No)	Work Done	
1	Internal Roads & Footpaths	Yes	0%	
2	Water Supply	Yes	0%	
3	Sewerage (chamber, lines)	Yes	0%	
4	Storm Water Drains	Yes	0%	
5	Landscaping & Tree Planting	Yes	0%	
6	Street Lighting	Yes	0%	
7	Community Buildings	No	N.A.	
8	Treatment and disposal of sewage and sullage water /STP	No	N.A.	
9	Solid Waste Management & Disposal	No	N.A.	
10	Water Conservation, Rain Water Harvesting, Percolating Well/Pit	Yes	0%	
11	Energy Management	No	N.A.	
12	Fire Protection and Fire Safety Requirements	Yes	0%	
13	Electrical Meter Room, Sub-station, Receiving	Yes	0%	



	Station			" " " <u>" </u>
14	Fire Fighting Facilities	Yes	0%	
15	Drinking Water Facilities	Yes	0%	
16	Emergency Evacuation services	NA	NA	
17	Use of renewable energy	Yes	NA	
18	Security using CCTV Surveillance	Yes	0%	
19	Letter box	Yes	0%	
20	Others (Option to Add more)			

Yours Faithfully,



UNNATI BHARATBHAI PATEL

Council of Architects (CoA) Registration No. CA/2018/93795 Council of Architects (CoA) Registration valid till (Date) 31.12.2028