

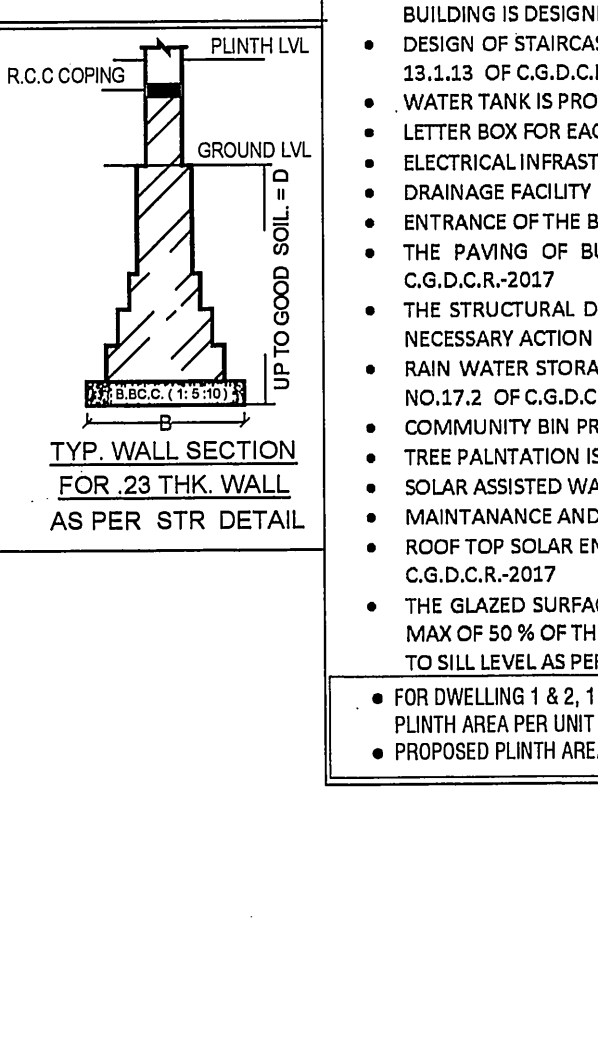
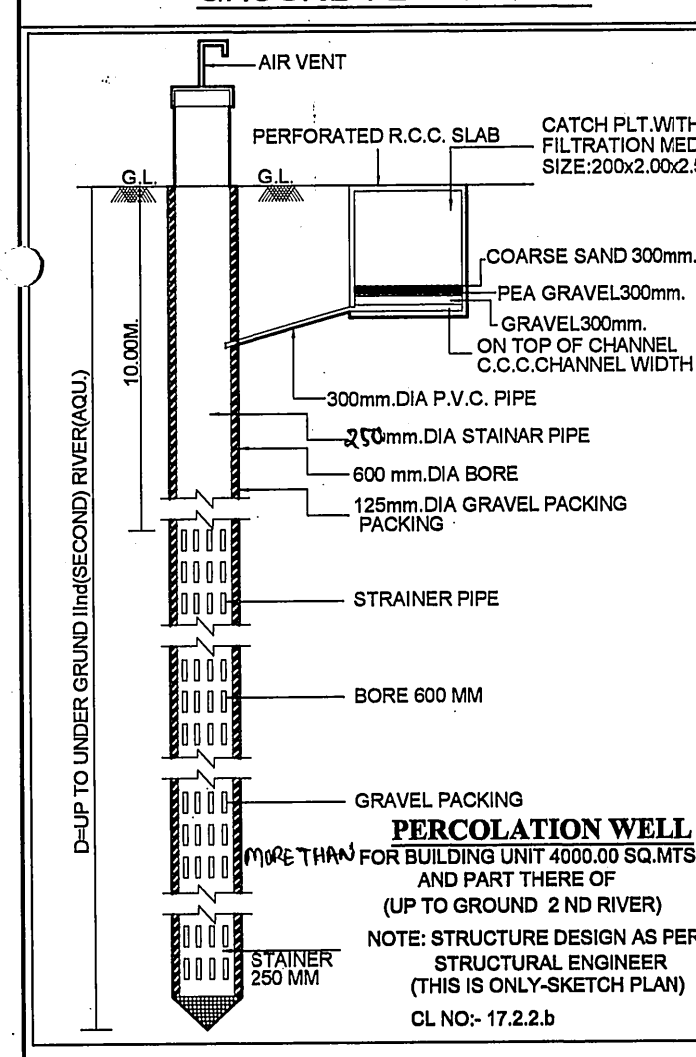
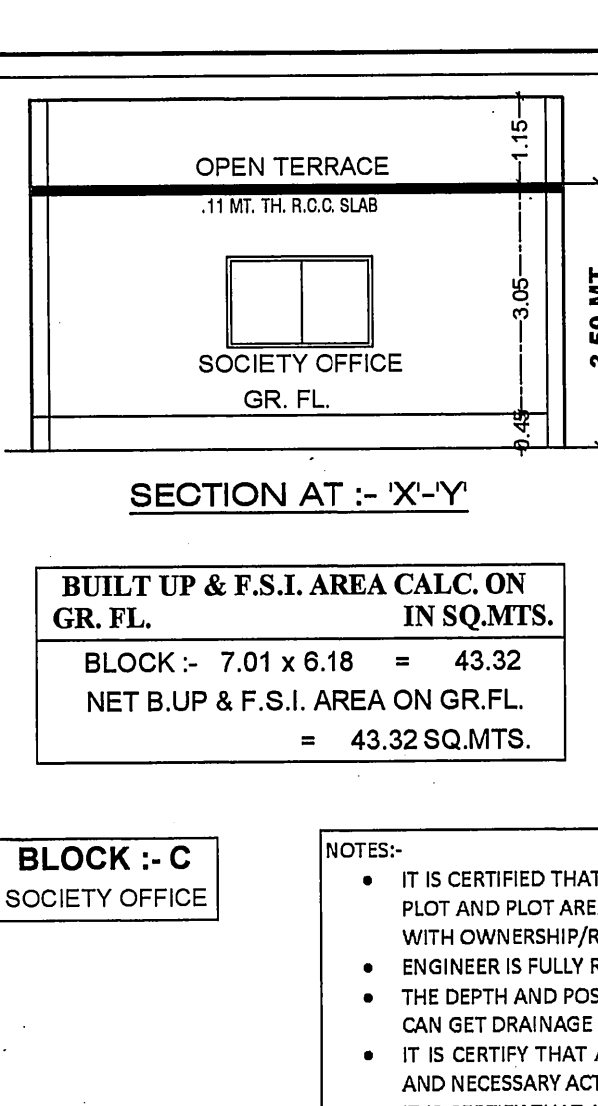
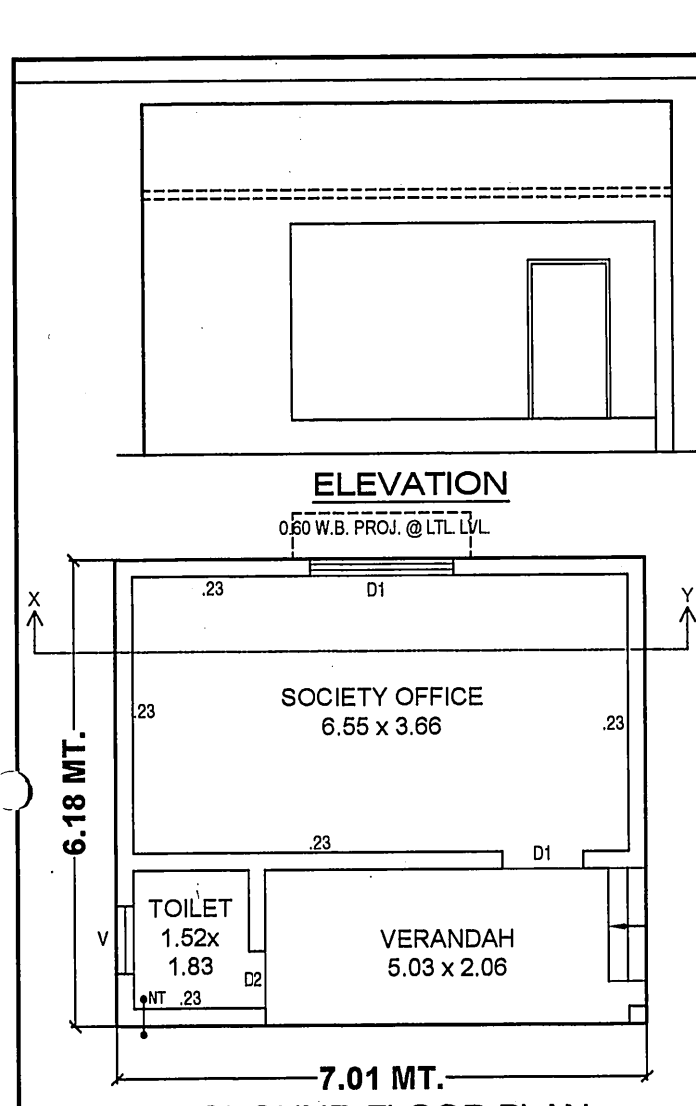
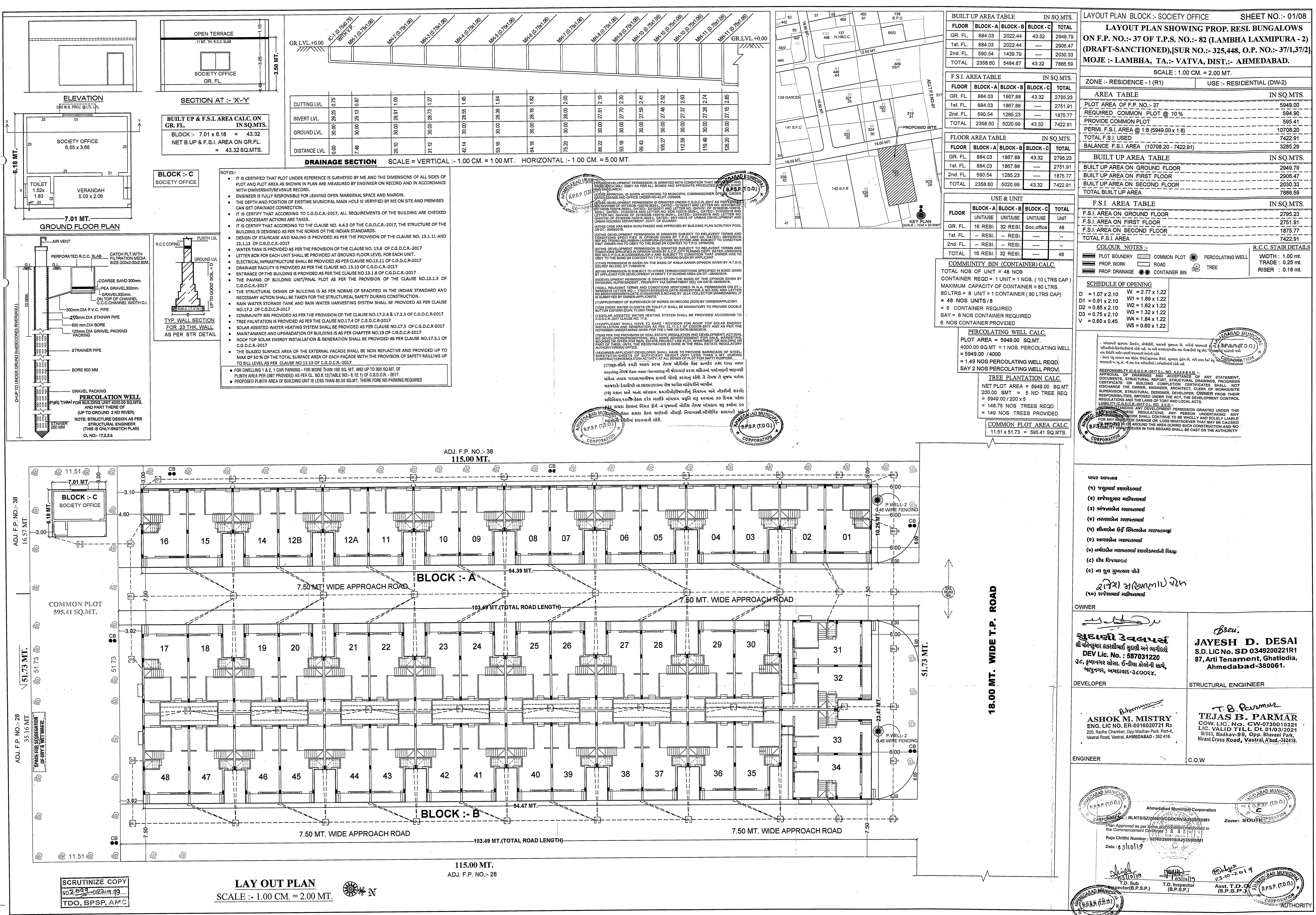


Table with 12 columns: CUTTING LVL, INVERT LVL, GROUND LVL, DISTANCE LVL, and 10 columns for different block levels (1-10).

DRAINAGE SECTION SCALE = VERTICAL :- 1.00 CM. = 1.00 MT. HORIZONTAL :- 1.00 CM. = 5.00 MT.

- NOTES: 1. IT IS CERTIFIED THAT PLOT UNDER REFERENCE IS SURVEYED BY ME AND THE DIMENSIONS OF ALL SIDES OF PLOT AND PLOT AREA AS SHOWN IN PLAN ARE MEASURED BY ENGINEER ON RECORD AND IN ACCORDANCE WITH OWNERSHIP/REVENUE RECORD.

1. DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT THE DEVELOPER SHALL OBEY ALL THE CONDITIONS AND AFFIDAVITS PRODUCED BY THE MUNICIPAL COMMISSIONER OFFICE.

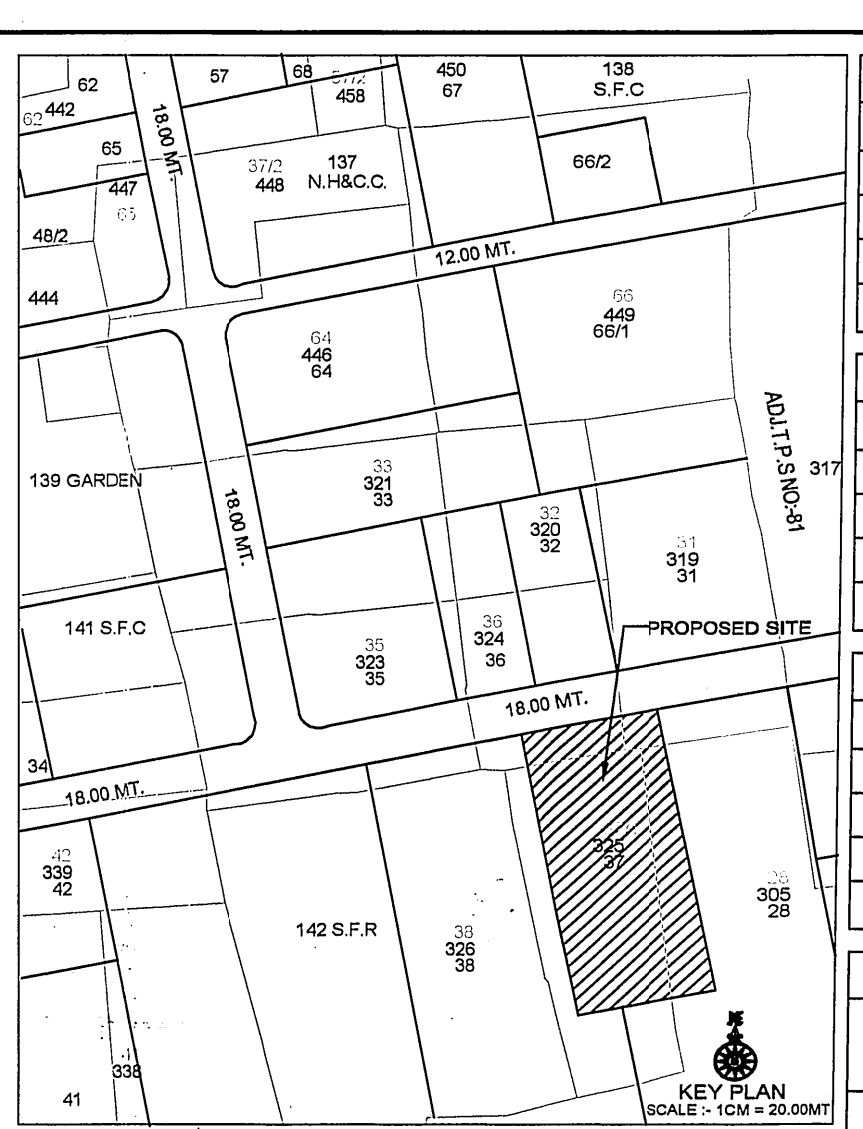


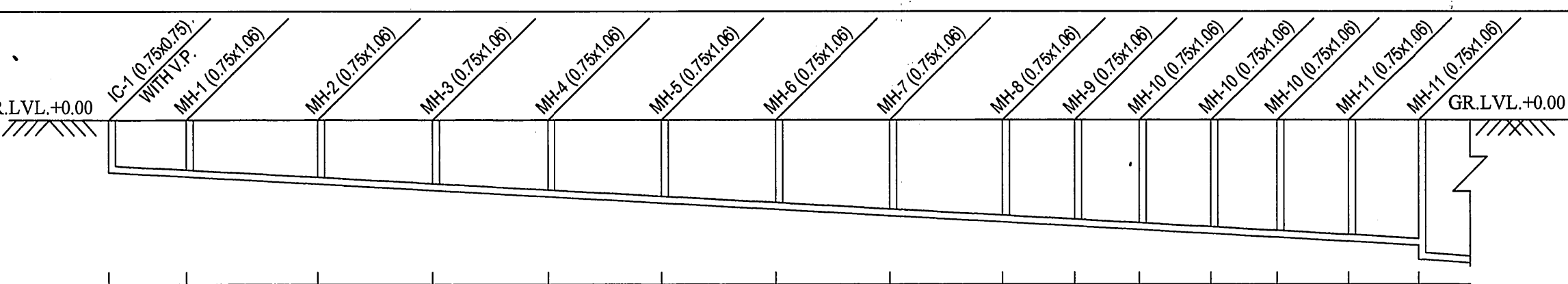
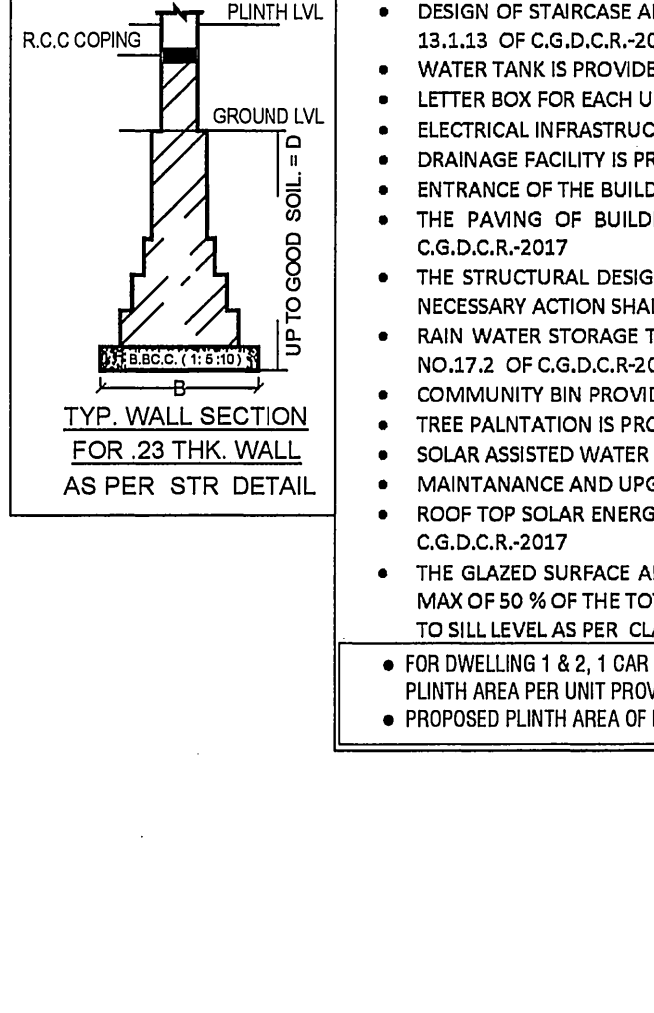
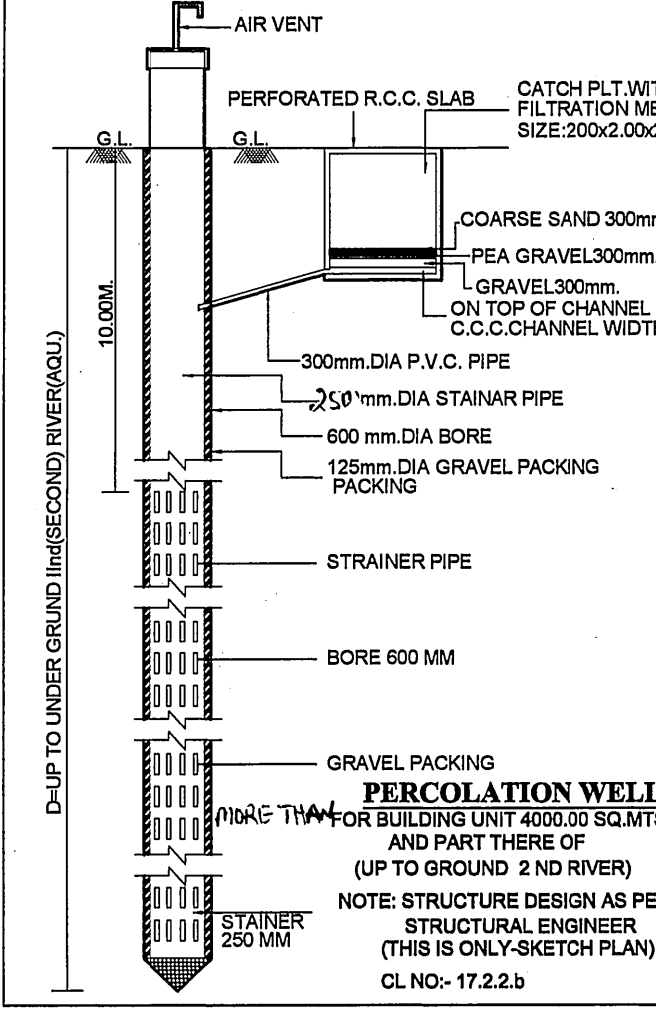
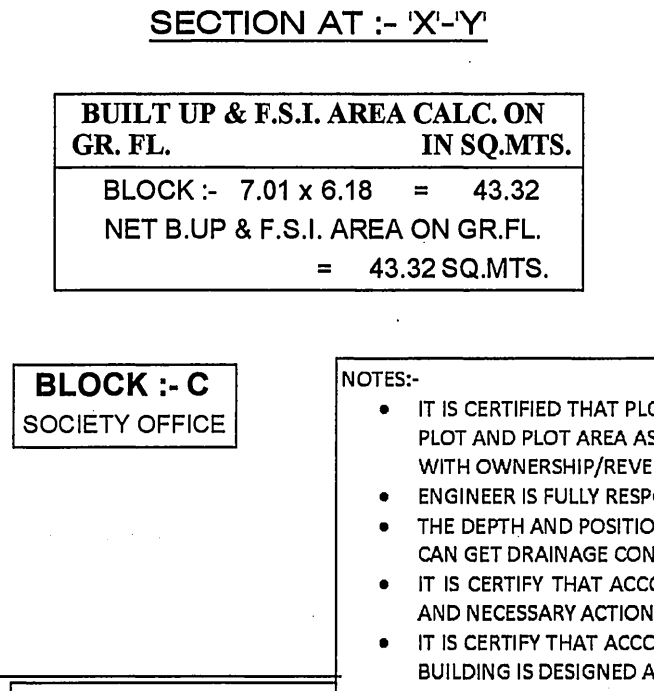
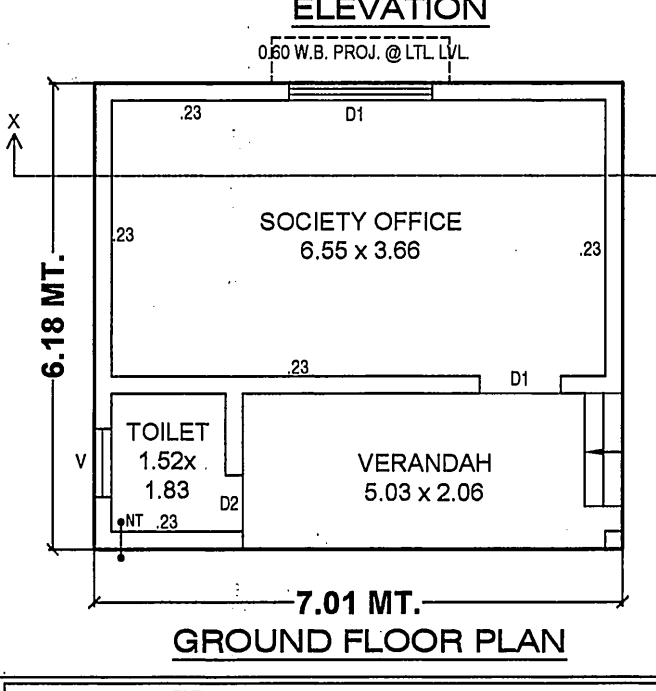
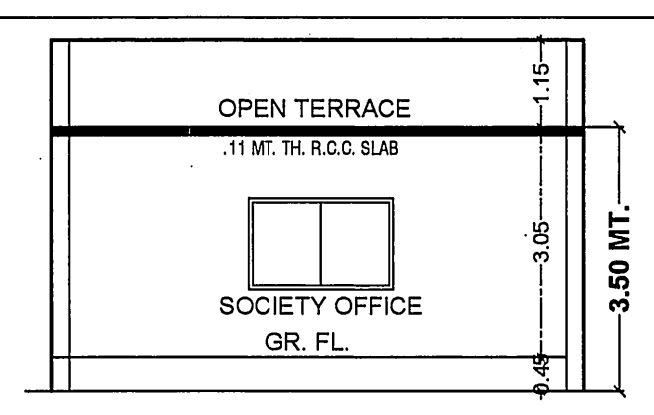
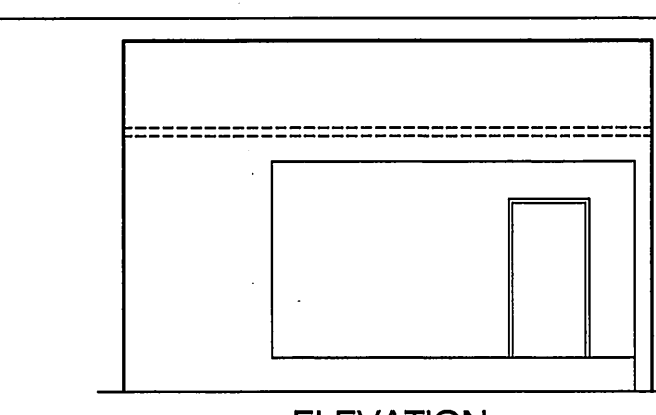
Table with 4 columns: FLOOR, BLOCK-A, BLOCK-B, BLOCK-C, TOTAL. Rows for GR. FL, 1st FL, 2nd FL, and TOTAL.

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Layout plan block - society office. SHEET NO. :- 01/08. LAYOUT PLAN SHOWING PROP. RESI. BUNGALOWS ON F.P. NO. :- 37 OF T.P.S. NO. :- 82 (LAMBHA LAXMIPURA - 2) (DRAFT-SANCTIONED), [SUR NO. :- 325,448, O.P. NO. :- 37/1,37/2] MOJE :- LAMBHA, TA. :- VATVA, DIST. :- AHMEDABAD.

Owner: JAYESH D. DESAI. Structural Engineer: TEJAS B. PARMAR. Developer: ASHOK M. MISTRY. Engineer: T.D. Sub Inspector (B.P.S.P.).



CUTTING LVL	0.75	0.87	1.09	1.27	1.45	1.64	1.82	2.00	2.19	2.30	2.41	2.52	2.63	2.74	2.85
INVERT LVL	29.25	29.13	28.91	28.73	28.55	28.36	28.18	28.00	27.81	27.70	27.59	27.48	27.37	27.26	27.15
GROUND LVL	30.00	30.00	30.00	30.00	30.00	30.00	30.00	30.00	30.00	30.00	30.00	30.00	30.00	30.00	30.00
DRAINAGE LVL	0.00	7.46	20.10	31.12	42.14	53.16	64.18	75.20	86.22	93.46	98.43	106.27	112.59	119.49	126.20

SCALE = VERTICAL :- 1.00 CM. = 1.00 MT. HORIZONTAL :- 1.00 CM. = 5.00 MT.



FLOOR	BLOCK - A	BLOCK - B	BLOCK - C	TOTAL
GR. FL.	884.03	2022.44	43.32	2949.79
1st FL.	884.03	2022.44	---	2906.47
2nd FL.	590.54	1439.79	---	2030.33
TOTAL	2358.60	5484.67	43.32	7886.59

FLOOR	BLOCK - A	BLOCK - B	BLOCK - C	TOTAL
GR. FL.	884.03	1867.88	43.32	2795.23
1st FL.	884.03	1867.88	---	2751.91
2nd FL.	590.54	1285.23	---	1875.77
TOTAL	2358.60	5020.99	43.32	7422.91

FLOOR	BLOCK - A	BLOCK - B	BLOCK - C	TOTAL
GR. FL.	16 RESI.	32 RESI.	Soc. Office	---
1st FL.	---	---	---	---
2nd FL.	---	---	---	---
TOTAL	16 RESI.	32 RESI.	---	48

COMMUNITY BIN (CONTAINER) CALC.
TOTAL NOS OF UNIT = 48 NOS
CONTAINER REQD = 1 UNIT = 1 NOS. (10 LTRS CAP)
MAXIMUM CAPACITY OF CONTAINER = 80 LTRS.
80 LTRS = 8 UNIT = 1 CONTAINER (80 LTRS CAP)
= 48 NOS UNITS / 8
= 6 CONTAINER REQUIRED
SAY 6 NOS CONTAINER REQUIRED
6 NOS CONTAINER PROVIDED

PERCOLATING WELL CALC.
PLOT AREA = 5949.00 SQ.MT.
4000.00 SQ.MT = 1 NOS. PERCOLATING WELL
= 5949.00 / 4000
= 1.49 NOS PERCOLATING WELL REQD.
SAY 2 NOS PERCOLATING WELL PROVIDED

TREE PLANTATION CALC.
NET PLOT AREA = 5949.00 SQ.MT.
200.00 SMT = 5 NO TREE REQ
= 5949.00 / 200 x 5
= 148.75 NOS TREES REQD
= 149 NOS TREES PROVIDED

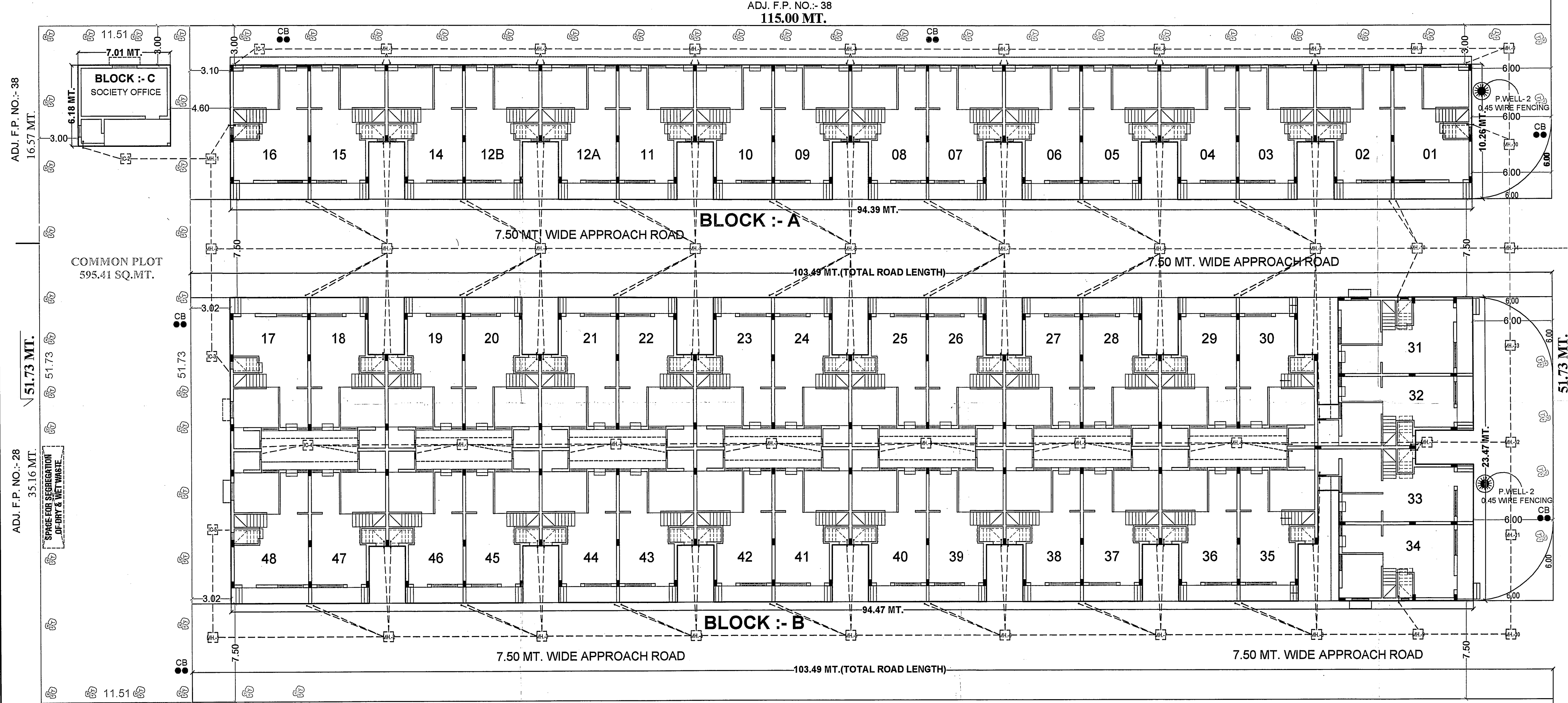
LAYOUT PLAN BLOCK - A SHEET NO. :- 01/08
LAYOUT PLAN SHOWING PROP. RESI. BUNGALOWS
ON F.P. NO. :- 37 OF T.P.S. NO. :- 82 (LAMBHA LAXMIPURA - 2)
(DRAFT-SANCTIONED), [SUR NO. :- 325,448, O.P. NO. :- 37/1,37/2]
MOJE :- LAMBHA, TA. :- VATVA, DIST. :- AHMEDABAD.

ZONE :- RESIDENCE - I (R1)	USE :- RESIDENTIAL (DW-2)
AREA TABLE IN SQ.MTS.	
PLOT AREA OF F.P. NO. :- 37	
REQUIRED COMMON PLOT @ 10 %	
PROVIDE COMMON PLOT	
PERMI. F.S.I. AREA @ 1:8 (5949.00 x 1:8)	
TOTAL F.S.I. USED	
BALANCE F.S.I. AREA (10708.20 - 7422.91)	
BUILT UP AREA TABLE IN SQ.MTS.	
BUILT UP AREA ON GROUND FLOOR	
BUILT UP AREA ON FIRST FLOOR	
BUILT UP AREA ON SECOND FLOOR	
TOTAL BUILT UP AREA	

F.S.I. AREA TABLE IN SQ.MTS.
F.S.I. AREA ON GROUND FLOOR
F.S.I. AREA ON FIRST FLOOR
F.S.I. AREA ON SECOND FLOOR
TOTAL F.S.I. AREA

COLOUR NOTES :-
PLOT BOUNDARY COMMON PLOT PERCOLATING WELL
PROP. WORK ROAD
PROP. DRAINAGE CONTAINER BIN TREE
WIDHTH : 1.00 mt.
TRADE : 0.25 mt.
RISER : 0.18 mt.

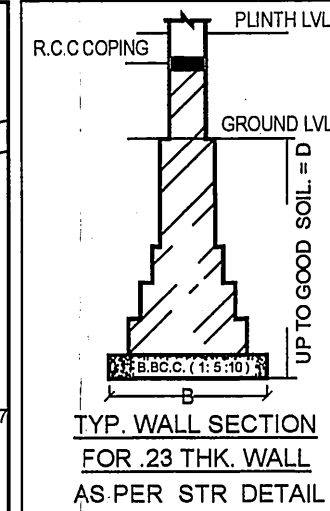
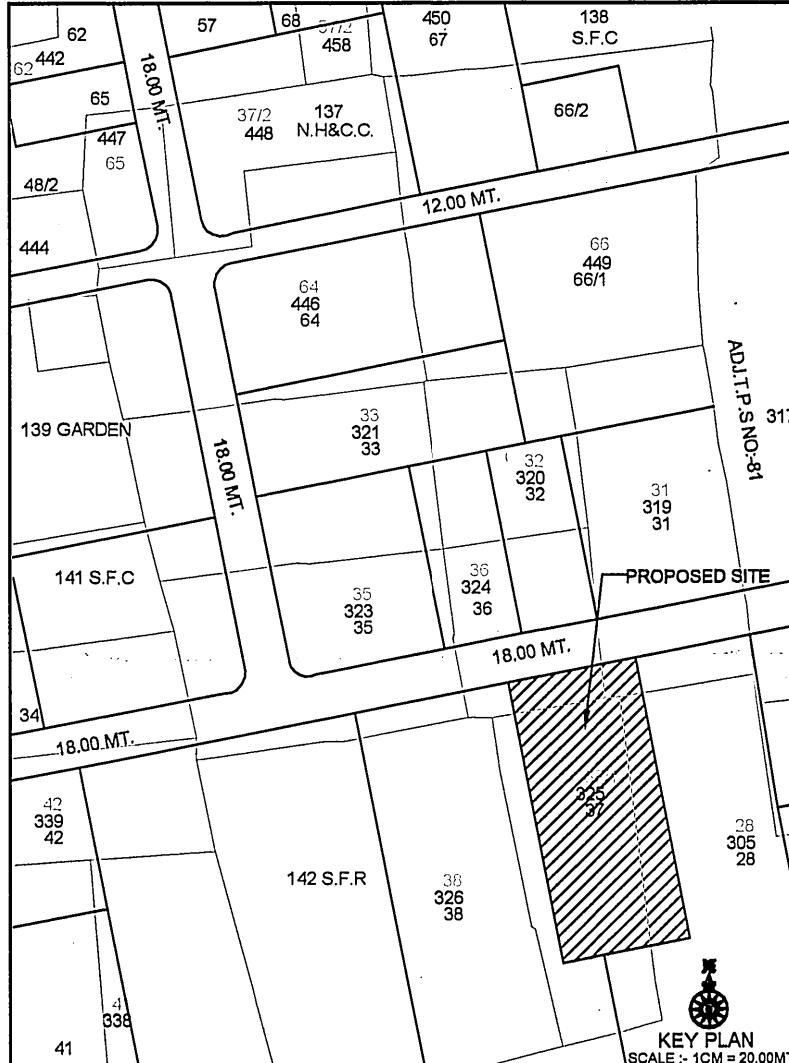
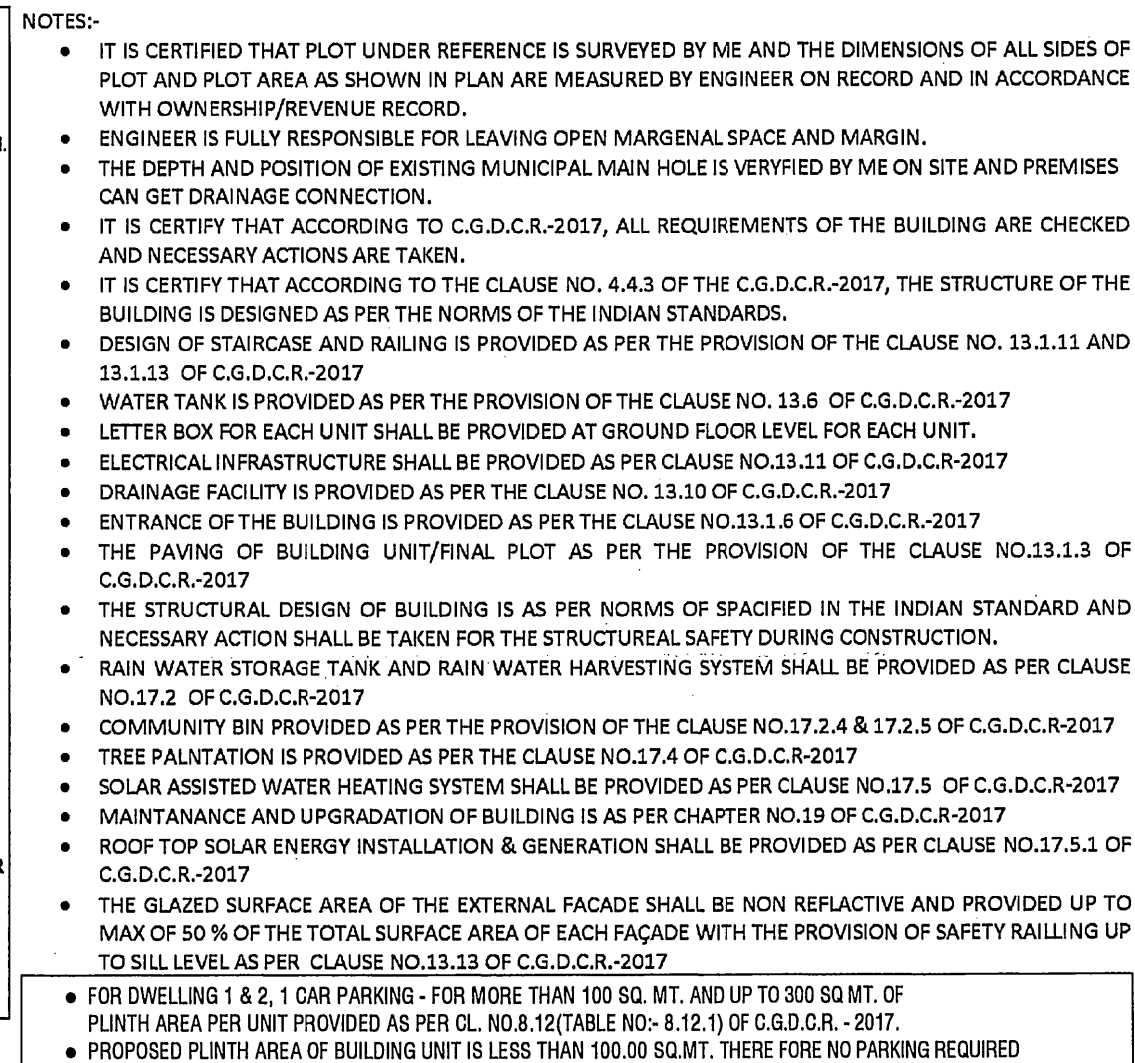
SCHEDULE OF OPENING
D = 1.07 x 2.10 W = 2.77 x 1.22
D1 = 0.91 x 2.10 W1 = 1.89 x 1.22
D2 = 0.85 x 2.10 W2 = 1.62 x 1.22
D3 = 0.75 x 2.10 W3 = 1.32 x 1.22
V = 0.60 x 0.45 W4 = 0.60 x 1.22



SCRUTINIZE COPY
TDO, BPSP, AMC
LAY OUT PLAN
SCALE :- 1.00 CM. = 2.00 MT.

18.00 MT. WIDE T.P. ROAD
7.50 MT. WIDE APPROACH ROAD
103.49 MT. (TOTAL ROAD LENGTH)

DEVELOPER: ASHOK M. MISTRY
STRUCTURAL ENGINEER: JAYESH D. DESAI
C.O.W: TEJAS B. PARMAR
Ahmedabad Municipal Corporation
Zone: SOUTH
Plan Approved as per terms and conditions mentioned in the Commencement Certificate
Raja Chitthi Number: 02580/280619/A2533/ROM/1
Date: 03/10/19
T.D. Sub Inspector (B.P.S.P.)
T.D. Inspector (B.P.S.P.)
Asst. T.D.O. (B.P.S.P.)
AUTHORITY



COMMUNITY BIN (CONTAINER) CALC.
TOTAL NOS OF UNIT = 48 NOS
CONTAINER REQD = 1 UNIT = 1 NOS. (10 LTRS
MAXIMUM CAPACITY OF CONTAINER = 80 LTRS
80 LTRS = 8 UNIT = 1 CONTAINER (80 LTRS CAP
= 48 NOS UNITS/8
= 6 CONTAINER REQUIRED
SAY = 6 NOS CONTAINER REQUIRED
6 NOS CONTAINER PROVIDED

Conditions for Environmental Management Provisions as per GCGR-2017 Chapter-32

A. Roof Top Solar Energy Installations and Generation: Section 32.17 of GCGR-2017 Energy Installations and Generation system to be provided as per C.No. 17.5.1, till min. 17.3 of GCGR-2017 or as per suggested by concern government authority/Agency.

B. Rain Water Harvesting: Section 32.17 of GCGR-2017 Rain Water Harvesting system to be provided as per C.No. 17.5.2, till min. 17.3 of GCGR-2017 or as per suggested by concern government authority/Agency. Rain water harvesting system must be maintainable regularly every year and rain water shall not be discharge to AEC storm water line.

C. Sewerage Treatment Plant: Applicant shall provide Rain Water Storage Tank of adequate capacity as per C.No. 17.2.3 of GCGR-2017.

D. Tree Plantation: Applicant shall provide tree plantations conforming to C.No. 17.4 of GCGR-2017 and shall take proper care regularly & maintain the same number during their permanency.

E. Waste Management: Applicant shall provide facilities for collection of waste in compliance with segregation of dry and wet waste at source regularly as per C.No. 17.2.3.1 of GCGR-2017 and disposal of solid waste shall be carried out as per the provisions decided by the Competent authority from time to time.

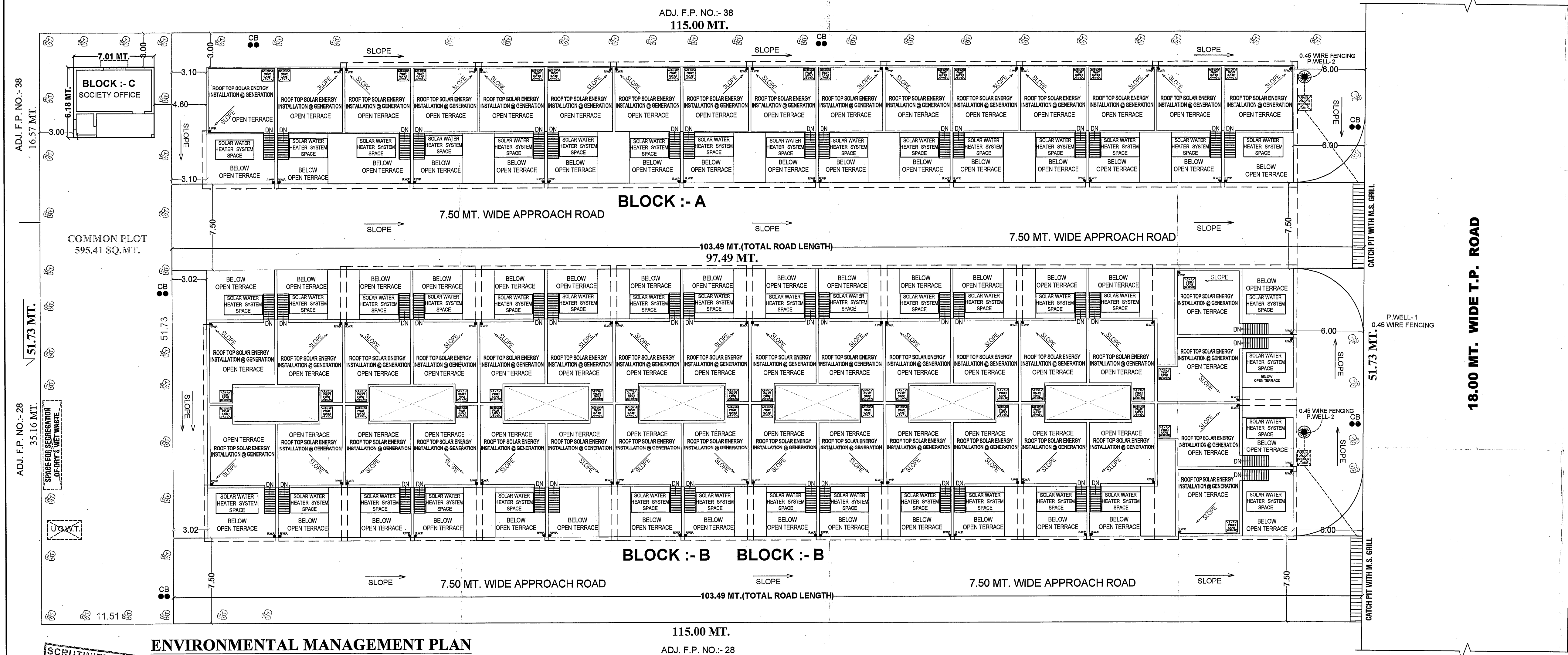
F. Solar water heating System: Shall be Provided As per C.No.17.5 of gcgr-2017

PERCOLATING WELL CALC.
PLOT AREA = 5949.00 SQ.MT.
4000.00 SQ.MT = 1 NOS. PERCOLATING WELL
= 5949.00 / 4000
= 1.49 NOS PERCOLATING WELL REQD.
SAY 2 NOS PERCOLATING WELL PROVI.

COMMON PLOT AREA CALC.
11.51 x 51.73 = 595.41 SQ.MTS.

TREE PLANTATION CALC.
NET PLOT AREA = 5949.00 SQ.MT
200.00 SMT = 5 NO TREE REQ
= 5949.00 / 200 x 5
= 148.75 NOS TREES REQD
= 149 NOS TREES PROVIDED

TREE PLANTATION CALC
NET PLOT AREA = 5949.00 SQ
200.00 SMT = 5 NO TREE R
= 5949.00 / 200 x 5
= 148.75 NOS TREES REQD
= 149 NOS TREES PROVIDED



ENVIRONMENTAL MANAGEMENT PLAN	SHEET NO.:- 02/09
ENVIRONMENTAL MANAGEMENT PLAN SHOWING SHOWING PROP. RESI. BUNGALOWS ON F.P. NO.- 37 OF T.P.S. NO.- 82 (LAMBHA LAXMIPURA - 2) (DRAFT) (DRAFT-SANCTIONED)[SUR NO.- 325,448, O.P. NO.- 37/1,37/2] TA.- VATVA, DIST.- AHMEDABAD.	

SCALE : 1.00 CM. = 2.00 MT.										
ZONE :- RESIDENCE - I (R1)	USE :- RESIDENTIAL (DW-2)									
AREA TABLE										
PLOT AREA OF F.P. NO. :- 37	IN SQ.MTS.									
	5949.00									
COLOUR NOTES :- <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"> PLOT BOUNDARY</td> <td style="width: 33%;"> COMMON PLOT</td> <td style="width: 33%;"> PERCOLATING WELL</td> </tr> <tr> <td> PROP. WORK</td> <td> ROAD</td> <td> TREE</td> </tr> <tr> <td> PROP. DRAINAGE</td> <td> CONTAINER BIN</td> <td> RAIN WATER LINE</td> </tr> </table>		PLOT BOUNDARY	COMMON PLOT	PERCOLATING WELL	PROP. WORK	ROAD	TREE	PROP. DRAINAGE	CONTAINER BIN	RAIN WATER LINE
PLOT BOUNDARY	COMMON PLOT	PERCOLATING WELL								
PROP. WORK	ROAD	TREE								
PROP. DRAINAGE	CONTAINER BIN	RAIN WATER LINE								

[illegible]

A circular stamp with the text "HINES ROAD IMPROV.DIST." around the top inner edge, "B.P.S.R. (D.O.)" in the center, and "CORPORATION" around the bottom inner edge. There are small stars on either side of the word "CORPORATION".

પાન. આપનાર

- (૧) જસુભાઈ રસાછોડભાઈ
- (૨) રવેશકુમાર મધીપતભાઈ
- (૩) અંબનાભેન ગણપતભાઈ
- (૪) તરુણભેન ગણપતભાઈ
- (૫) સીતાભેન ઉર્ફે સ્મિતાભેન ગણપતભાઈ
- (૬) અમણભેન ગણપતભાઈ
- (૭) ભર્મદાભેન ગણપતભાઈ રસાછોડભાઈની વિધવા
- (૮) દીપ વિજયભાઈ
- (૯) ના કુલ મુળત્યાર પોતે

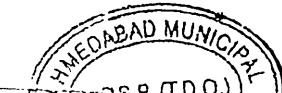
રશિશા અધિપતિભાઈ

(૧૦) રાજેશભાઈ મધીપતભાઈ

OWNER  જુદાશી ડેવલપર્સ શ્રી યોત્સુનાથ દાદરશીભાઈ જુદાશી અને ભાગીદારો DEV Lic. No. : 587031220 ૩૯, કુશાનપુર સો.સ. ઈન્ડિયા ક્લોબી ની સામે, બાપુનગર, અમદાવાદ-૩૮૦૦૪૪.	<i>Desai,</i> JAYESH D. DESAI S.D. LIC No. SD 0349200221R1 87, Arti Tenament, Ghatlodia, Ahmedabad-380061.
DEVELOPER	STRUCTURAL ENGINEER

<i>B. Mistry</i> ASHOK M. MISTRY ENG. LIC No. ER-0016020721 R3 220, Radhe Chamber, Opp Madhav Park, Part-4, Vastrol Road, Vastrol, AHMEDABAD - 382 418.	<i>T. B. Parmar</i> TEJAS B. PARMAR COW. LIC. No. CW-0730010321 LIC. VALID TILL Dt. 11/03/2021 B/503, Madhav-99, Opp. Bhavani Park, Nirant Croce Road, Vastrol, Ahmd. -382418.
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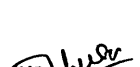
ENGINEER	C.O.W

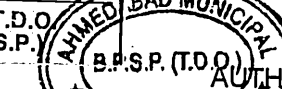
Ahmedabad Municipal Corporation
 Case No.: BLNTR/SZ/260619/CGDCRV/A/2533/RO/M1
 Place Approved as per terms and conditions mentioned in the Commencement Certificate : 2533/RO/M1
 Raja Chitthi Number : 02580/260619/A/2533/RO/M1
 Date : 03/10/19

Zone: SOUTH





T.D. Sub Inspector (B.S.P.)
 T.D. Inspector (B.S.P.)
 Asst. T.D.O. (B.S.P.)

AUTHORITY