



Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1)(b) & The Bombay Provincial Municipal Corporation Act, 1949, section 253(2)



Commencement Letter (Rajachitthi)

Case No: BLNTEZ/290916/GDR/A7256R0M1

Date: 18 JAN 2017

Rajachitthi No: 7741290916/A7256R0M1

Arch/Engg No: ER0748260420R1

Arch/Engg Name: PATEL KIRANKUMAR N.

S.D. No: SD0360160821R2

S.D. Name: N.P. PARMAR

C.W. No: CW0520100417

C.W. Name: PATEL KIRANKUMAR NARSHINBH

Developer Lic. No: DEV014070119

Developer Name: ADARSH DEVELOPER

Owner Name: BHAVESH G. KAKADIYA

Owners Address: 5, PRAKASH SOCIETY, NR. SUNRISE PARK VASTRAPUR Ahmedabad Ahmedabad Ahmedabad India

Occupier Name: BHAVESH G. KAKADIYA

Occupier Address: 5, PRAKASH SOCIETY, NR. SUNRISE PARK VASTRAPUR Ahmedabad Ahmedabad Ahmedabad Gujarat

Election Ward: 34-NIKOL

Zone: East

TP Scheme: 110 - Nikol

Final Plot No: 32/3(R.S. NO.40/73)

Sub Plot Number

Block/Tenement No.: BLOCK-A

Site Address: ADARSH LIFE STYLE, NR. DEVASYA SCHOOL, NIKOL, AHMEDABAD-382350.

Height of Building: 24.85 METER

Floor Number	Usage	Builtup Area (In Sq mtr.)	Total Nos. of Residential Units	Total Nos. of Non Residential Units
Cellar	PARKING	2272.03	0	0
Ground Floor	PARKING	171.38	0	0
Ground Floor	COMMERCIAL	250.50	0	12
First Floor	RESIDENTIAL	400.13	4	0
Second Floor	RESIDENTIAL	400.13	4	0
Third Floor	RESIDENTIAL	400.13	4	0
Fourth Floor	RESIDENTIAL	400.13	4	0
Fifth Floor	RESIDENTIAL	400.13	4	0
Sixth Floor	RESIDENTIAL	400.13	4	0
Seventh Floor	RESIDENTIAL	400.13	4	0
Stair Cabin	STAIR CABIN	40.21	0	0
Lift Room	LIFT	32.57	0	0
Total		5567.7	28	12

City Inspector (Civil Center)

Asst. T.D.O./Asst. E.O (Civil Center)

R.K. Tadi
By T.D.O.
East

J.S. PRAJAPATI
By MC
East

Note / Conditions:

(1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENDORSEMENT WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENDORSEMENT.

(2) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42, DT.-13/06/05.

(3) THE OWNER/DEVELOPER SHALL CARRY OUT RAIN WATER HARVESTING SYSTEM AS WELL AS RAIN WATER DISPOSAL, AS PER GDCR-2001 CLAUSE NO- 27.2.

(4) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER G.D.C.R.-2001 AS PER LETTER NO: GHV/207 OF 2014 DVP-112013-4777-L, DATED-18/07/2014 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.

(5) RAIN WATER STORAGE TANK SHALL BE PROVIDED AS PER GDCR-2001 CLAUSE NO. 27.2.3.

(6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT-30/01/2017.

(7) THIS DEVELOPMENT PERMISSION IN RESIDENTIAL ZONE-1 (AS SHOWN IN PLAN) IS GRANTED AS PER THE ORDER APPROVAL GIVEN BY D.M.C. (N.O.) ON DT-04/01/2017 IN RESPECT OF BUILDING HEIGHT LIMIT UP TO 25.30 MT (RES. AND COMM.) ALL TERMS AND CONDITION MENTIONED IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(8) THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT AUTHORITY OF INDIA ON DT-01/08/2016 REF NO. AAI/NIAT/CO-6/1/263-5421079.

(9) THIS DEVELOPMENT PERMISSION IS GIVEN AS PER NOTERISED UNDERTAKING GIVEN ON DT. 21/09/2016 FOR PARKING DEPOSIT OF HON. HIGH COURT CASE NO. C.A. (FOR STAY) NO. 1255 OF 2013 IN L.P.A. NO. 1297 OF 2013 IN S.C.A. NO. 12467 OF 2013. THE FINAL DECISION OF HON. COURT WILL BE APPLICABLE TO OWNER/APPLICANT.

(10) THIS PERMISSION IS GRANTED SUBJECT TO RELEVANT TERMS AND CONDITION MENTIONED IN OPINION GIVEN ON DT-19/07/2016 BY FIRE DEPARTMENT AND FIRE PROTECTION CONSULTANT. FIREMEN WILL BE SUBMITTED BEFORE APPLYING FOR S.U. PERMISSION.

(11) THIS PERMISSION IS GIVEN ON THE BASIS OF MEASUREMENT AND LOCATION OF PLOT MENTIONED IN OPINION FOR SCHEME IMPLEMENTATION GIVEN BY TOWN DEV. INSPECTOR (EZ) AND DATE-23/06/2016.

(12) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR NET DEMAND (BETTERMENT CHARGES) GIVEN BY CHIEF CITY PLANNER, CITY PLANNING DEPT. IN LETTER NO.-CPD/AMC/GENERAL/1263 ON DT.-15/08/2016 IS PRELIMINARY SANCTIONED BY GOVERNMENT.

(13) THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING ON DT-21/09/2016 BY OWNER/APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS, IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.

(14) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT-21/09/2016.

(15) THE FEE CHARGES FOR ADDITIONAL F.S.L FEE SHALL BE PAID BY OWNER/APPLICANT AS PER 25 PERCENTAGES CHARGES AT THE TIME OF COMMENCEMENT CERTIFICATE AND OTHER 75 PERCENTAGES CHARGES PAID IN 5 INSTALLMENTS IN 2 YEARS AS PER CIRCULAR NO.-37/2013-14, DATE- 27/12/2013 AND OWNER/APPLICANT HAS TO OBEY THE TERMS AND CONDITION AS PER AFFIDAVIT GIVEN BY FOR THE SAME DATE-13/01/2017.

(16) ALL RELEVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION GIVEN BY COLLECTOR, AHMEDABAD VIDE LETTER NO:- (1) CIRCULAR-19/A/5/R.118/2016 (2) CIRCULAR-19/A/5/R.118/2016 (3) CIRCULAR-19/A/5/R.118/2016 (4) CIRCULAR-19/A/5/R.118/2016 (5) CIRCULAR-19/A/5/R.118/2016 (6) CIRCULAR-19/A/5/R.118/2016 (7) CIRCULAR-19/A/5/R.118/2016 (8) CIRCULAR-19/A/5/R.118/2016 (9) CIRCULAR-19/A/5/R.118/2016 (10) CIRCULAR-19/A/5/R.118/2016 (11) CIRCULAR-19/A/5/R.118/2016 (12) CIRCULAR-19/A/5/R.118/2016 (13) CIRCULAR-19/A/5/R.118/2016 (14) CIRCULAR-19/A/5/R.118/2016 (15) CIRCULAR-19/A/5/R.118/2016 (16) CIRCULAR-19/A/5/R.118/2016 (17) CIRCULAR-19/A/5/R.118/2016 (18) CIRCULAR-19/A/5/R.118/2016 (19) CIRCULAR-19/A/5/R.118/2016 (20) CIRCULAR-19/A/5/R.118/2016 (21) CIRCULAR-19/A/5/R.118/2016 (22) CIRCULAR-19/A/5/R.118/2016 (23) CIRCULAR-19/A/5/R.118/2016 (24) CIRCULAR-19/A/5/R.118/2016 (25) CIRCULAR-19/A/5/R.118/2016 (26) CIRCULAR-19/A/5/R.118/2016 (27) CIRCULAR-19/A/5/R.118/2016 (28) CIRCULAR-19/A/5/R.118/2016 (29) CIRCULAR-19/A/5/R.118/2016 (30) 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CIRCULAR-19/A/5/R.118/2016 (333) CIRCULAR-19/A/5/R.118/2016 (334) CIRCULAR-19/A/5/R.118/2016 (335) CIRCULAR-19/A/5/R.118/2016 (336) CIRCULAR-19/A/5/R.118/2016 (337) CIRCULAR-19/A/5/R.118/2016 (338) CIRCULAR-19/A/5/R.118/2016 (339) CIRCULAR-19/A/5/R.118/2016 (340) CIRCULAR-19/A/5/R.118/2016 (341) CIRCULAR-19/A/5/R.118/2016 (342) CIRCULAR-19/A/5/R.118/2016 (343) CIRCULAR-19/A/5/R.118/2016 (344) CIRCULAR-19/A/5/R.118/2016 (345) CIRCULAR-19/A/5/R.118/2016 (346) CIRCULAR-19/A/5/R.118/2016 (347) CIRCULAR-19/A/5/R.118/2016 (348) CIRCULAR-19/A/5/R.118/2016 (349) CIRCULAR-19/A/5/R.118/2016 (350) CIRCULAR-19/A/5/R.118/20



Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1978, Section 29(1), 34(1)(B) &
The Bombay Provincial Municipal Corporation Act, 1949, section 25(2)(a)

Commencement Letter (Rajachitthi)

Date: 18 JAN 2017

Case No: BLNTEZ/290916/GDRJA7270RQM1

Rajachitthi No: 7745/290916/A7270RQM1

Arch/Engg No: ER0748280420R1

S.D. No: SD050160921R2

C.W. No: CW0520109417

Developer Lic. No: DEV014070119

Owner Name: BHAVESH G. KAKADIYA

Owners Address: S, PRAKASH SOCIETY, NR. SUNRISE PARK VASTRAPUR Ahmedabad Ahmedabad Ahmedabad India

Occupier Name: BHAVESH G. KAKADIYA

Occupier Address: S, PRAKASH SOCIETY, NR. SUNRISE PARK VASTRAPUR Ahmedabad Ahmedabad Ahmedabad Gujarat

Election Ward: 34-NIKOL

TP Scheme: 110 - Nikol

Sub Plot Number:

Site Address: ADARSH LIFE STYLE, NR. DEVASYA SCHOOL, NIKOL, AHMEDABAD-382350.

Height of Building: 24.85 METER

Arch/Engg. Name: PATEL KIRANKUMAR N.

S.D. Name: N.P. PARMAR

C.W. Name: PATEL KIRANKUMAR NARSHINGH

Developer Name: ADARSH DEVELOPER

Zone: East

Final Plot No: 32/3(R.S. NO.407/3)

Block/Tenant No: BLOCK-O

Floor Number	Usage	BuiltUp Area (In Sq. mtr.)	Total Nos. of Residential Units	Total Nos. of Non Residential Units
Ground Floor	PARKING	179.04	0	0
Ground Floor	COMMERCIAL	148.68	0	5
First Floor	RESIDENTIAL	321.07	4	0
Second Floor	RESIDENTIAL	321.07	4	0
Third Floor	RESIDENTIAL	321.07	4	0
Fourth Floor	RESIDENTIAL	321.07	4	0
Fifth Floor	RESIDENTIAL	321.07	4	0
Sixth Floor	RESIDENTIAL	321.07	4	0
Seventh Floor	RESIDENTIAL	321.07	4	0
Stair Cabin	STAIR CABIN	46.38	0	0
Lift Room	LIFT	32.24	0	0
Total		2653.63	28	5

Sub Inspector (Civic Center)

Asst. T.D.O./Asst. E.O (Civic Center)

R.K. Tadi
By T.D.O.
East

J.S. PRAJAPATI
By MC
East

Note / Conditions:

- (1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH. WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.
- (2) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/13/05 AND OFFICE ORDER NO-42/DT-13/05/05.
- (3) THE OWNER/DEVELOPER SHALL CARRY OUT RAIN WATER HARVESTING SYSTEM AS WELL AS RAIN WATER DISPOSAL AS PER GDCR-2021 CLAUSE NO- 27.2.
- (4) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER G.D.C.R.-2021 AS PER LETTER NO: QH4V207 OF 2014/DVP-115013-47774, DATED-20/12/2014 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.
- (5) RAIN WATER STORAGE TANK SHALL BE PROVIDED AS PER GDCR-2021 CLAUSE NO. 27.2.3.
- (6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT-04/01/2017.
- (7) THIS DEVELOPMENT PERMISSION IN RESIDENTIAL ZONE-1 (AS SHOWN IN PLANS) IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY D.Y.M.C.(U.D.) ON DT-04/01/2017 IN RESPECT OF BUILDING HEIGHT LIMIT UP TO 25.00 MT (RESI. AND COMM.) ALL TERMS AND CONDITION MENTIONED IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
- (8) THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT AUTHORITY OF INDIA ON DTD-01/08/2016 REF.NO.AAH/ATCO-6/1163-642/079.
- (9) THIS DEVELOPMENT PERMISSION IS GIVEN AS PER NOTERISED UNDERTAKING GIVEN ON DT. 21/09/2016 FOR PARKING DEPOSIT OF HON. HIGH COURT CASE NO. C.A. (FOR STAY) NO. 1327 OF 2013 IN S.C.A. NO. 12467 OF 2013. THE FINAL DECISION ORDER OF HON. COURT WILL BE APPLICABLE TO OWNER/APPLICANT.
- (10) THIS PERMISSION IS GRANTED SUBJECT TO RELEVANT TERMS AND CONDITION MENTIONED IN OPINION GIVEN ON DT-19/07/2016 BY FIRE DEPARTMENT AND FIRE PROTECTION CONSULTANT. FIREMEN WILL BE SUBMITTED BEFORE APPLYING FOR S.U. PERMISSION.
- (11) THIS PERMISSION IS GIVEN ON THE BASIS OF MEASUREMENT AND LOCATION OF PLOT MENTIONED IN OPINION FOR SCHEME IMPLEMENTATION GIVEN BY TOWN DEV. INSPECTOR (SUJAM) DATE-23/06/2016.
- (12) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR NET DEMAND (BETTERMENT CHARGES) GIVEN BY CHIEF CITY PLANNER, CITY PLANNING DEPT. IN LETTER NO.1-CPD/MC/GENERAL/1263 ON DT.-19/05/2016 IS PRELIMINARY SANCTIONED BY GOVERNMENT.
- (13) THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING ON DT.21/09/2016 BY OWNER/APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS. IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.
- (14) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURERS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACED AREA WILL NOT BE ENCROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT.21/09/2016.
- (15) THE FEE CHARGES FOR ADDITIONAL F.S.I. FEE SHALL BE PAID BY OWNER/APPLICANT AS PER 25 PERCENTAGES CHARGES AT THE TIME OF COMMENCEMENT CERTIFICATE AND OTHER 75 PERCENTAGES CHARGES PAID IN 8 INSTALLMENTS IN 2 YEARS AS PER CIRCULAR NO- 37/2013-14, DATED- 27/02/2013 AND OWNER/APPLICANT HAS TO OBEY THE TERMS AND CONDITION AS PER AFFIDAVIT GIVEN BY FOR THE SAME DATE-13/01/2017.
- (16) ALL RELEVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION GIVEN BY COLLECTOR, AHMEDABAD W/OE LETTER NO.-(1) C&L-AND-MAJ.S.R.119/2016 (2) C&C&S-MAJ.NIKOLUS.NO.407/3&UHUJSR-119/2016 ON DT.-03/09/2015 AND 26/12/2015 IT WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANTS.



Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1), 34, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

Commencement Letter (Rajachitthi)

Date: 18 JAN 2017

Case No: BLNTS/EZ/250916/ADR/A7289/RDM1

Rajachitthi No: 7742/250916/A7289/RDM1

Arch/Engg No: ER0748260420R1

S.D. No: SD0360160921R2

C.W. No: CWS0525100417

Developer Lic. No: DEV014070119

Owner Name: BHAVESH G. KAKADIYA

Owners Address: 5, PRAKASH SOCIETY, NR. SUNRISE PARK VASTRAPUR Ahmedabad Ahmedabad Ahmedabad India

Occupier Name: BHAVESH G. KAKADIYA

Occupier Address: 5, PRAKASH SOCIETY, NR. SUNRISE PARK VASTRAPUR Ahmedabad Ahmedabad Ahmedabad Gujarat

Election Ward: 34-NIKOL

TP Scheme: 110 - Nikol

Sub Plot Number

Site Address: ADARSH LIFE STYLE, NR. DEVASYA SCHOOL, NIKOL, AHMEDABAD-382350.

Height of Building: 24.85 METER

Arch/Engg. Name: PATEL KIRANKUMAR H.

S.D. Name: N.P. PARMAR

C.W. Name: PATEL KIRANKUMAR NARSINHBA

Developer Name: ADARSH DEVELOPER

Zone: East

Final Plot No: 22/3 (P.S. NO.407/3)

Block/Tenement No.: BLOCK-C

Floor Number	Usage	BuiltUp Area (In Sq mtr.)	Total Nos. of Residential Units	Total Nos. of Non Residential Units
Ground Floor	PARKING	321.07	0	0
First Floor	RESIDENTIAL	321.07	4	0
Second Floor	RESIDENTIAL	321.07	4	0
Third Floor	RESIDENTIAL	321.07	4	0
Fourth Floor	RESIDENTIAL	321.07	4	0
Fifth Floor	RESIDENTIAL	321.07	4	0
Sixth Floor	RESIDENTIAL	321.07	4	0
Seventh Floor	RESIDENTIAL	321.07	4	0
Stair Cabin	STAIR CABIN	46.38	0	0
Lift Room	LIFT	32.24	0	0
Total		2547.18	28	0

Sub Inspector (Civic Center)

Asst. T.D.O./Asst. E.O (Civic Center)

R.K. Tadi
Dy T.D.O.
East

J.S. PRAJAPATI
Dy MC
East

Note / Conditions:

- THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENG/JARCH WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENG/JARCH.
- THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/16 AND OFFICE ORDER NO-42, DT-13/05/16.
- THE OWNER/DEVELOPER SHALL CARRY OUT RAIN WATER HARVESTING SYSTEM AS WELL AS RAIN WATER DISPOSAL AS PER GOCR-2021 CLAUSE NO- 27.2.
- THIS DEVELOPMENT PERMISSION IS GRANTED UNDER G.O.C.R.-2021 AS PER LETTER NO: GHV/207 OF 2014/DVP-112013-6777-L, DATED-20/12/2014 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.
- RAIN WATER STORAGE TANK SHALL BE PROVIDED AS PER GOCR-2021 CLAUSE NO. 27.2.3.
- THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT-04/04/2017.
- THIS DEVELOPMENT PERMISSION IN RESIDENTIAL ZONE-1 (AS SHOWN IN PLANS) GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY.M.C.O. ON DT-04/01/2017 IN RESPECT OF BUILDING HEIGHT LIMIT UP TO 25.50 MT/RESL AND COMM, ALL TERMS AND CONDITION MENTIONED IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
- THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT AUTHORITY OF INDIA ON DTD-01/08/2016 REF.NO.AAAHATCO-61/1303-64/21078.
- THIS DEVELOPMENT PERMISSION IS GIVEN AS PER NOTERISED UNDERTAKING GIVEN ON DT. 21/03/2016 FOR PAYING DEPOSIT OF HON. HIGH COURT CASE NO. C.A. (FOR STAY) NO. 1255 OF 2013 IN L.P.A. NO. 1297 OF 2013 IN S.C.A. NO. 12467 OF 2013. THE FINAL DECISION ORDER OF HON. COURT WILL BE APPLICABLE TO OWNER/APPLICANT.
- THIS PERMISSION IS GRANTED SUBJECT TO RELEVANT TERMS AND CONDITION MENTIONED IN OPINION GIVEN ON DT-13/07/2016 BY FIRE DEPARTMENT AND FIRE PROTECTION CONSULTANT. FIREMEN WILL BE SUBMITTED BEFORE APPLYING FOR S.U. PERMISSION.
- THIS PERMISSION IS GIVEN ON THE BASIS OF MEASUREMENT AND LOCATION OF PLOT MENTIONED IN OPINION FOR SCHEME IMPLEMENTATION GIVEN BY TOWN DEV. INSPECTOR (EZ)AMC DATE-23/06/2016.
- THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR NET DEMAND (BETTERMENT CHARGES) GIVEN BY CHIEF CITY PLANNER, CITY PLANNING DEPT. IN LETTER NO.-CPD/AMC/GENERAL/1263 ON DT.-15/08/2016 IS PRELIMINARY SANCTIONED BY GOVERNMENT.
- THIS DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING ON DT.21/03/2016 BY OWNER/APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS, IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.
- THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURERS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACEROAD WILL NOT BE ENCROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT.21/03/2016.
- THE FEE CHARGES FOR ADDITIONAL F&S FEE SHALL BE PAID BY OWNER/APPLICANT AS PER 25 PERCENTAGES CHARGES AT THE TIME OF COMMENCEMENT CERTIFICATE AND OTHER 25 PERCENTAGES CHARGES PAID IN 5 INSTALLMENTS IN 2 YEARS AS PER CIRCULAR NO.- 372013-14, DATE- 27/12/2013 AND OWNER/APPLICANT HAS TO OBEY THE TERMS AND CONDITION AS PER AFFIDAVIT GIVEN BY FOR THE SAME DATE-13/05/2017.
- ALL RELEVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION GIVEN BY COLLECTOR, AHMEDABAD VIDE LETTER NO.-(1) CHAND-UNLAE.R.1153/2016 (2)COCIS-11A,NIKOL/S.NO.407/30U/HU/S&L1932016 ON DT.-03/09/2016 AND 26/12/2016 IT WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANTS.
- OWNER/APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL SHEETS/TIN SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3 MT. DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFTY PURPOSE.

આ અનુમતિ અર્જીના સહી અને મુદ્રા સાથે જાહેરમાં મુદ્રા કરવામાં આવી છે. આ અનુમતિ અર્જીના સહી અને મુદ્રા સાથે જાહેરમાં મુદ્રા કરવામાં આવી છે. આ અનુમતિ અર્જીના સહી અને મુદ્રા સાથે જાહેરમાં મુદ્રા કરવામાં આવી છે.

[illegible]