

FORM 1

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 30/09/2019

To

JSB REALITY
SHYAMVED SAPPHIRE
NR SURAJ MARBLE
ZUNDAL
Ahmedabad

Subject: Certificate of Percentage of Completion of Construction Work of **03** No. of Building(s) **A ,B,C** Wing(s) of the Project **SHYAMVED SAPPHIRE** situated on the Plot bearing C.N. No/TP No. **409/B** Survey no **13/2/2/B** Final Plot no **13/2/2/B** demarcated by its boundaries (latitude and longitude of the end points) final **23°8'16.54"N** to the North **23°8'15.98"N** to the South **23°8'15.51"N** to the East **72°5'9.12"E** to the West of Division Singarva village ZUNDAL taluka Ahmedabad District Ahmedabad admeasuring **1967** sq.mts. area being developed by **JSB REALITY**

Sir,

I **Brij Patel** have undertaken assignment as visiting Architect of certifying Percentage of Completion of Construction Work of **03** No. of Building(s) **A ,B,C** Wing(s) of the Project **SHYAMVED SAPPHIRE** situated on the Plot bearing C.N. No/TP No. **409/B** Survey no **13/2/2/B** Final Plot no **13/2/2/B** demarcated by its boundaries (latitude and longitude of the end points) final **23°8'16.54"N** to the North **23°8'15.98"N** to the South **23°8'15.51"N** to the East **72°5'9.12"E** to the West of Division Singarva village ZUNDAL taluka Ahmedabad District Ahmedabad admeasuring **1967** sq.mts. area being developed by **JSB REALITY** as per the approved plan.

1. Following technical professionals are appointed by JSB REALITY:-

- (i) M/s./Shri/Smt. Vajubhai Kantaria as Architect/Engineer
- (ii) M/s./Shri/Smt. Paresh Chavda as Structural Consultant
- (iii) M/s./Shri/Smt. ___ as MEP Consultant
- (iv) M/s./Shri/Smt. Vajubhai Kantaria as Site Supervisor/Clerk of Works

Based on Site Inspection, by undersigned on **28.09.19** and with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number - **PR/GANDHINAGAR/GANDHINAGAR/AUDA/MAA00471/161017** under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

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Ar. Brij Patel
(B. Arch)
CA/2013/62219

Table – A

Building/Wing Number A,B,C,

sr. No.	Tasks/Activity	Buildings wise Percentage of work done		
		A	B	C
1	Excavation	100%	100%	100%
2	<u>01</u> number of Basement(s) and Plinth	100%	100%	100%
3	_____number of Podiums	N/A	N/A	N/A
4	Stilt Floor	N/A	N/A	N/A
5	<u>08</u> number of Slabs of Super Structure	100%	100%	100%
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	100%	100%	100%
7	Sanitary Fittings within the Flat/Premises	100%	100%	100%
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	100%	100%	100%
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	100%	100%	100%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate	100%	100%	100%

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BHUMI
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TABLE-B

Internal & External Development Works in Respect of the entire Registered Buildings (E)

Sr. No.	Common areas and Facilities Amenities	Proposed (Yes/No)	Percentage of Work Done	Remarks
1	Internal Roads & Footpaths	Yes	100%	
2	Water Supply	Yes	100%	
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes	100%	
4	Storm Water Drains	Yes	100%	
5	Landscaping & Tree Planting	Yes	100%	
6	Street Lighting	Yes	100%	
7	Community Buildings	Yes	00	
8	Treatment and disposal of sewage and sullage water /STP	No	00	
9	Solid Waste Management & Disposal	No	00	
10	Water Conservation, Rain Water Harvesting , Percolating Well/Pit	Yes	100%	
11	Energy Management	No	00	
12	Fire Protection and Fire Safety Requirements	No	00	
13	Electrical Meter Room, Sub-station, Receiving Station	No	00	
14	Others (Option to Add more)	No	00	
15	Fire fighting facilities	Yes	100%	
16	Drinking water facilities	Yes	100%	
17	Emergency evacuation services	NA	00	
18	Use if renewable energy	NA	00	
19	Security using CCTV surveillance	Yes	100%	
20	Letter box	Yes	100%	

Yours Faithfully,

Signature & Name (**BRIJ G. PATEL**) OF Architect. (License No. **CA/2013/62219**) / Valid Upto : 31.12.2025 Arch)

CA/2013/62219

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