

FIRE HYDRANT LEGEND		
SR.	SYMBOL	DISCRPTION
1		FIRE HYDRANT SYSTEM PIPE MAIN
2		SINGLE HANDED HYDRANT VALVE
3		SLICIE VALVE
4		NON RETURN VALVE
5		LANDING HYDRANT VALVE
6		FIRE HOSE BOX
7		FIRST AID HOSE REEL
8		DC P & CO-2
9		2" INCH BANSHEE CONNECTION
10		RISE OR DROP
11		REDUCER
12		COURT YARD HYDRANT VALVE
13		SPRINKLER

PHY. DISABLED CAR PARKING AREA CALC :-
 FOR 25 CAR = 2 CAR PARKING
 REQUIRED CAR PARKING = $95 \times 2/25 = 7.60$ SAY 8
 PROVIDED CAR PARKING = 9 CAR FOR P/H

CAR PARKING AREA		
(A2)	14.30 X 14.73	= 210.64 SQ. MTS. (BASEMENT-1)
(A3)	20.59 X 20.44	= 420.86 SQ. MTS. (BASEMENT-1)
(A4)	11.07 X 19.22	= 212.92 SQ. MTS. (BASEMENT-1)
(A5)	20.59 X 26.12	= 538.78 SQ. MTS. (BASEMENT-1)
(A6)	14.30 X 14.90	= 214.36 SQ. MTS. (BASEMENT-1)
(A7)	09.73 X 08.59	= 83.87 SQ. MTS. (BASEMENT-1)
(A8)	20.59 X 20.44	= 420.86 SQ. MTS. (BASEMENT-2)
(A9)	14.30 X 49.23	= 705.99 SQ. MTS. (BASEMENT-2)
(A10)	20.59 X 26.12	= 537.81 SQ. MTS. (BASEMENT-2)
(A11)	09.82 X 07.74	= 76.61 SQ. MTS. (HOLLOW PLINTH)
(A12)	08.95 X 09.53	= 85.29 SQ. MTS. (HOLLOW PLINTH)
(A13)	11.07 X 11.44	= 126.52 SQ. MTS. (HOLLOW PLINTH)
(A14)	11.73 X 15.60	= 182.99 SQ. MTS. (HOLLOW PLINTH)

Partners

KIRAN N. PATEL
AMC LIC :- 001ERH27052500748
AMC LIC :- CW0520100422R1
411, PLATINUM PLAZA,
OPP. RAJHANS CINEMA, NIKOL,

Shayani

SHYAM CORPORATION
AUTHO. SIGN JAYSUKHBIHAI S. RAIYANI
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VIREND. PAREKH
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Anil n ghori
ANIL KUMAR N. GHORI
AMC LIC. : 001SR29012610632
411, PLATINUM PLAZA
NIKOL

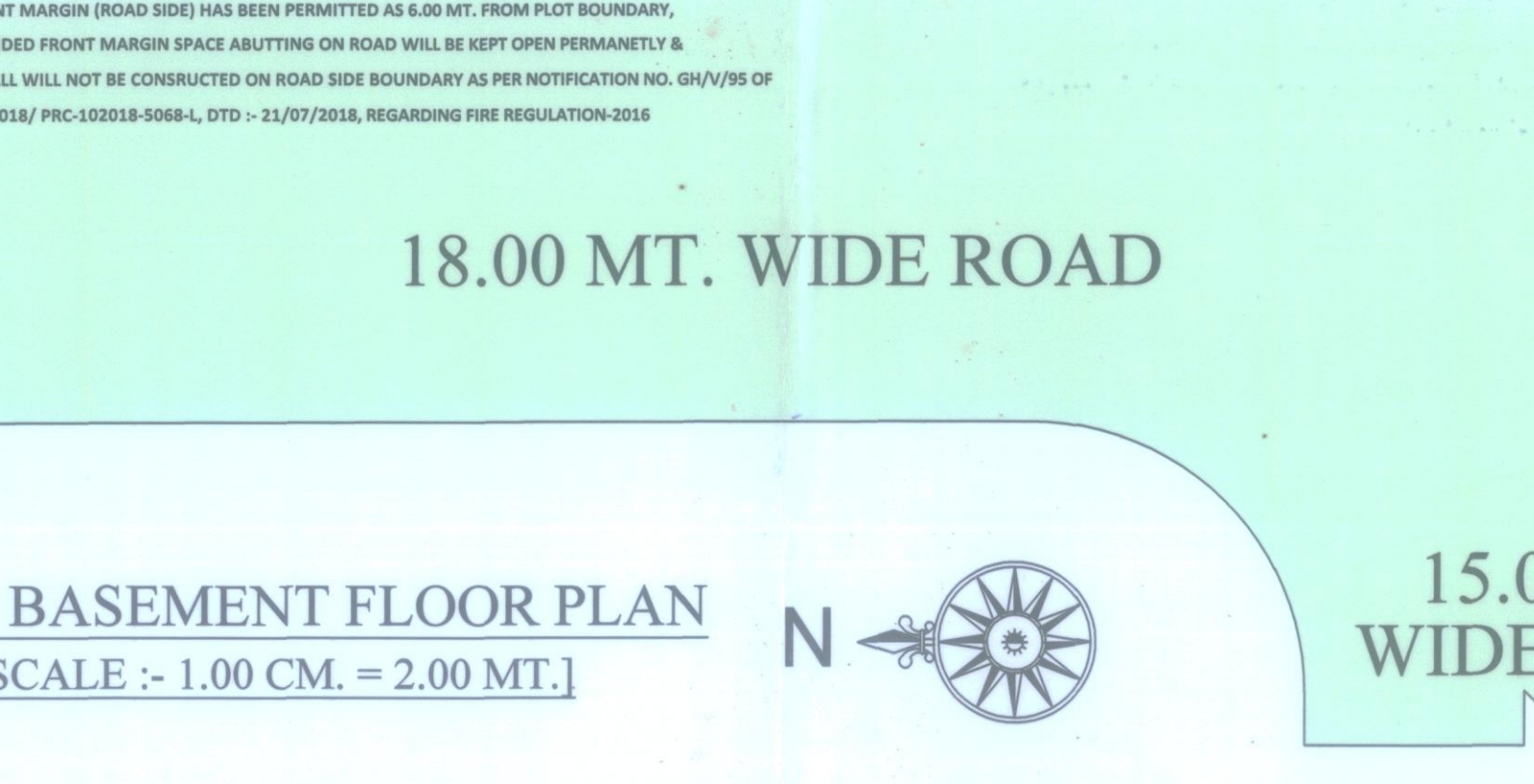
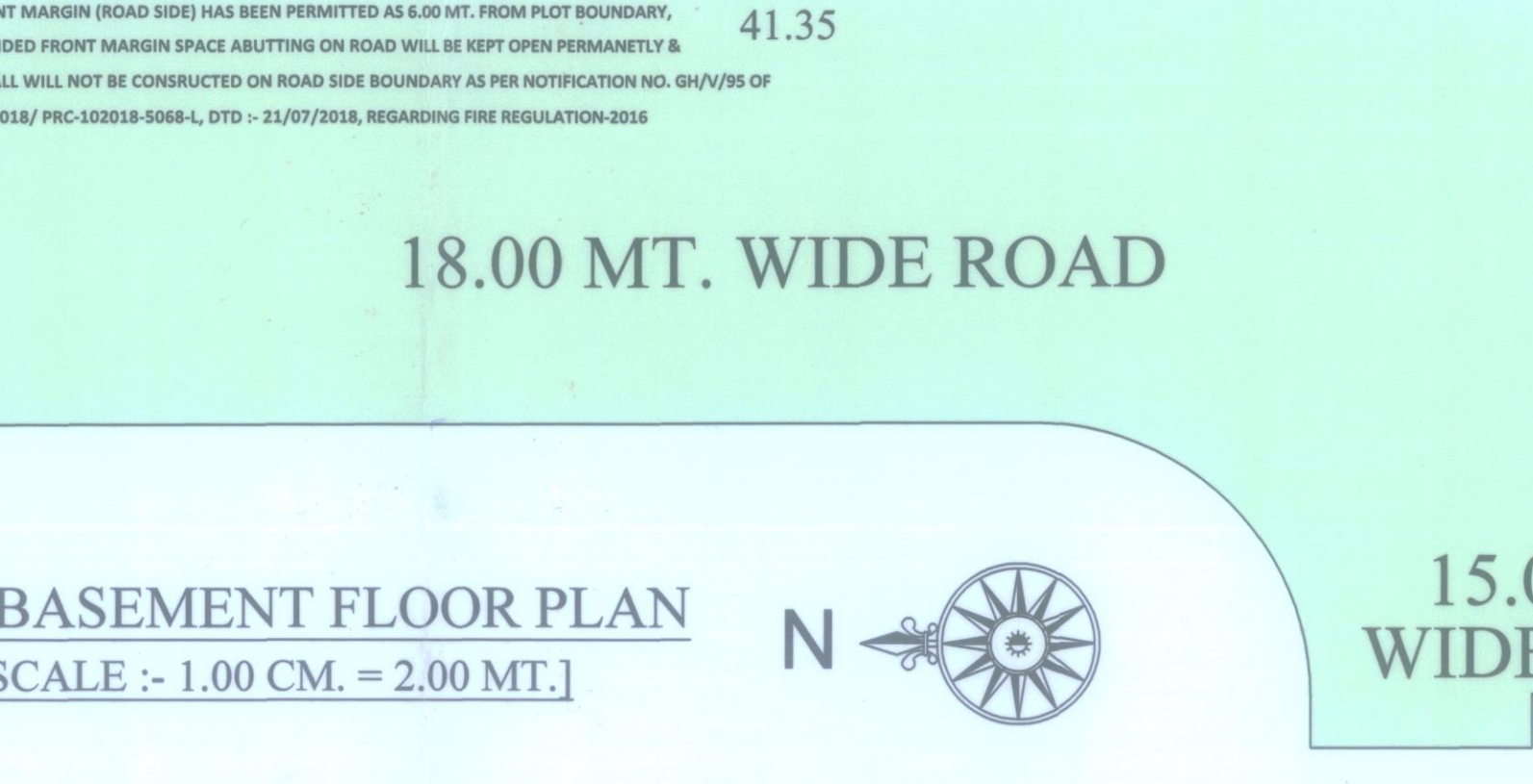
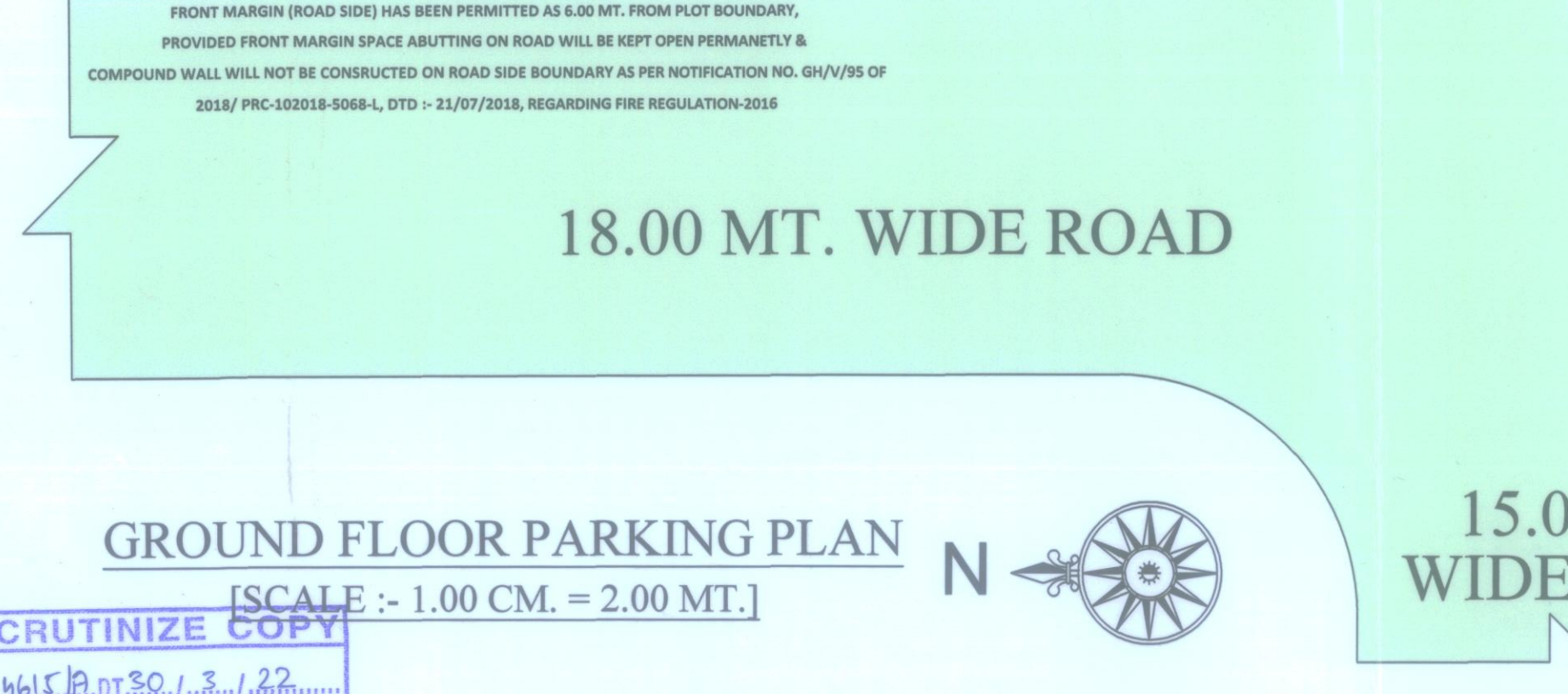
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APPROVAL OF AMMULM/2017/CLD NO. 4344 & 6.8.0
 APPROVAL OF DRAWINGS AND SPECIFICATIONS, STATEMENT, DOCUMENTS,
 STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OF
 BUILDING COMPLETION CERTIFICATE AND NOT DISCHARGE THE OWNER,
 ENGINEER, ARCHITECT, CLERK OF WORKS/SUPERVISOR, STRUCTURAL DESIGNER,
 DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT,
 THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF PUNJAB AND LOCAL ACTS.
AMMULM/2017/CLD NO. 3321
 NOTWITHSTANDING ANY DEVELOPER/CONTRACTOR/OWNER DEDUCTED UNDER THE ACT AND
 THESE REGULATIONS, ANY PERSON UNDERTAKING ANY ACT OR ACTING IN A MANNER
 INTENDING TO BE UNLAWY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR
 LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE OF OR ABOVE THE AREAS
 SUBJECTING BUILDING CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THEIR REGARD.
 SHALL BE IN CASE ON THE AUTHORITY.

CPSP, P.D.O.

Ambedabad Municipal Corporation

Case No. : BHNTYNYZ/10621/GCDRV/A4923/RQ/M1
Zone: NORTH
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 06195/106621/A4923/RQ/M1
Date: 31/03/2022



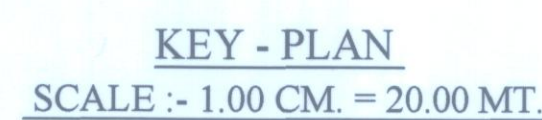
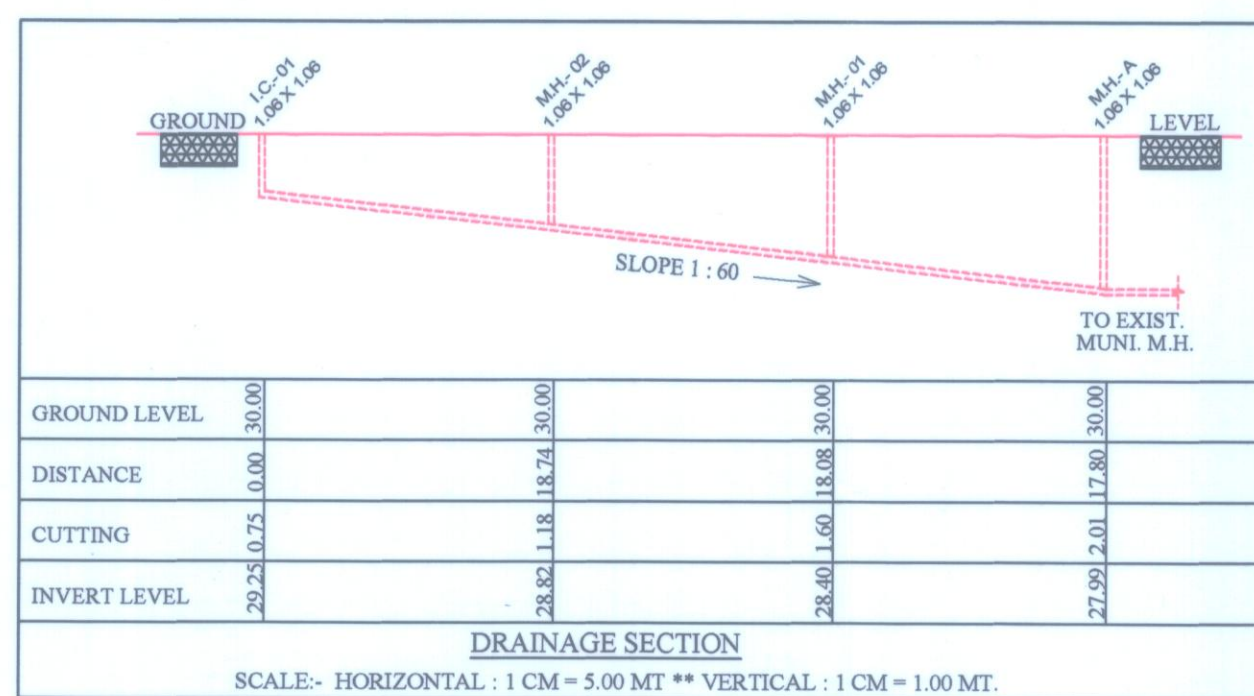
THE FIRE PROTECTION SYSTEM :-

1. All Basements Parking and HPP shall be Fully Sprinklered.
2. All Lower Basements Should Have Positive Pressure Ventilation.
3. Electric Cable Shaft Should Have Fire Resistant Doors.

શહેરી સિસ્ટમ અને શહેરી ગૃહનિર્માણ ક્ષેત્રમાંના પાંચ કમળ નં.
પરજીવનભંડારખૂબી ઠા-૧૬-૧૧-૧૦ ના પાંચ સહસ્ત્રકો માંગદાતાની
જવાબો મોકલે તાલુકો ગુજરાતી ભાષામાં માંગદાતાની જાણ રાખશે ઉપરથી :
૨૮/૦૫/૨૦૧૦ થી ૩૦/૦૫/૨૦૧૦

આપણે તમારો અભિપ્રાય જાણવા માટે આ પ્રશ્ન પૂછી રહ્યા છીએ.

અગાઉ અનેક વિદ્યાર્થીઓ અભિવ્યક્તિ મેળવવાનો રહેલો.

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COLOUR NOTES:-			
F. P. BOUNDARY		ROAD	
PROP. WORK		PERCOLATION WELL	
PROP. DRAIN-LINE		COM.BIN.	
COMMON PLOT		TREE	
BASEMENT LINE		SPRINKLER	
REF. CASE NO. :- DEVELOPMENT PERMISSION NO. :- 001LD20210097 DATE :- 13/01/2021			

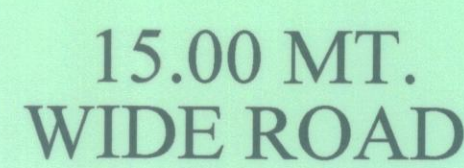
DEVELOP

VIREM D. PAREKH
STRUCTURAL DESIGNER
AMC LIC NO. 001SE18102500342
402, Maulik Arcade, Nr. Mansi Cross Road
Vastrapur, Ahmedabad-380015

AR N. GHORI
01SR29012610632
UM PLAZA,
EDABAD-382350

S.O.R:-

મજા એક એક અર્થ ના નાણાં ના હતા
તે વસુલાત બાબતે બી. યુ. પરમીશન
આપના અધિપ્રાય એવવવાનો રહેશે.



LAY - OUT PLAN
[SCALE :- 1.00 CM. = 2.00 MT.]

15.00 MT.
WIDE ROAD

SCRUTINIZE COPY
NO. 461619 DT 30/3/22
TDC SP. AMC

THE DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT SHALL OBTAIN ALL NECESSARY BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGAGE ARCH.

THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/2016 AND OFFICE ORDER NO-42/21-1596/66.

3A. THE DEVELOPMENT PERMISSION IS GRANTED UNDER C.O.D.C.R. 2017 AS PER LETTER

(H) RUN WATER STORAGE TANK SHALL BE PROVIDED AS PER CGDCR-2017 CLAUSE NO. 17.2.
 (I) OWNER/APPLICANT/DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL SHEETPIEN-SHEETS OF SUFFICIENT HEIGHT NOT LESS THAN 2.00M+1 FEET. CONSTRUCTION CONSIDERATION SHALL BE AT THE EXPENSE OF USER FOR SAFETY PURPOSES.
 OTHER CASES HAS BEEN ADOPTED AND APPROVED BY BUILDING PLAN SCRUTINY POOL

17) APPLICANT/OWNER ARCHITECT/ENGINEER/STRUCTURE ENGINEER/COLOR OF WORKS (SITE SUPERVISOR) ARE SOLE RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE SURROUNDING PROPERTY DURING THE EXCAVATION/CONSTRUCTION OF THE CELLAR. AND INSTEAD OF ENTRY EXCAVATION IN ONE STRUTTING. PROVIDING PROTECTIVE SUPPORT SHALL HAVE TO BE MADE BY PHASE BY EXCAVATION PROVIDING PROTECTIVE SUPPORT (SHORING / STRUTTING) AND FOR THE SAFETY OF THE ADJOINING PROPERTIES DURING EXCAVATION/CONSTRUCTION. NECESSARY ARRANGEMENTS TO BE MADE BY THE APPLICANT/ ARCHITECT/ENGINEER/STRUCTURE ENGINEER/COLOR OF WORKS (SITE SUPERVISOR) FOR CONTINUOUS SURVEILLANCE OF THE SAFETY. AND AS PER THE NOTIFICATION HAVE TO BE MADE FOR THE SAFETY. AND AS PER THE APPLICANT/ ARCHITECT/ENGINEER/STRUCTURE ENGINEER/COLOR OF WORKS (SITE SUPERVISOR) UNDERTAKING/AFFIDAVIT GIVEN ON DT 20/04/2021 BY THE OWNER / APPLICANT. THE APPLICANT/ ARCHITECT/ENGINEER/STRUCTURE ENGINEER/COLOR OF WORKS (SITE SUPERVISOR) SHALL BE RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE SURROUNDING PROPERTY DURING THE EXCAVATION/CONSTRUCTION OF THE CELLAR.

(N) ALL TERMS AND CONDITIONS MENTIONED IN EARLIER APPROVAL. CASE NO. 0105DP0210253, ON 01/31/12/2011 WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

TO THIS DEVELOPMENT PERMISSION IS GIVEN ONLY FOR USE IN RESIDENTIAL ZONE-IAS (AS SHOWN IN PLAN) FOR RESIDENTIAL AND COMMERCIAL BUILDING IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY CIV. M.C.D. IN RESPECT OF BUILDING HEIGHT LIMIT UP TO 45.00 MT. ALL TERMS AND CONDITIONS MENTIONED IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(10) THIS PERMISSION IS GIVEN ON THE BASIS OF MEASUREMENT AND LOCATION OF PLANT MENTIONED IN OPINION FOR SCHEME IMPLEMENTATION GIVEN BY TOWN DEV. AUTH. B.Z. & A.P.C. DT 29/05/2020

(11) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR BETTERMENT CHANGE GIVEN BY SUPERVISOR, DISTRICT/DEPT. ESTABL. ON DT 23/12/2020

(12) THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT AUTHORITY OF CHENNAI ON 05/10/2020. REF NO. NO. JAMES STREET, CHENNAI 600089 AND ALL TERMS AND CONDITIONS MENTIONED IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(13) THIS PERMISSION IS GRANTED SUBJEC TO RELEVANT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPT. ON 04/05/2020. N.O.C. FIRE PROTECTION CONSULTANT, WILL BE OBTAINED BY 07/05/2022

12810701/14/26/2022 BY COLLECTOR (AMMEDIAD) IF IT SUBMITTED BY OWNER/APPLICANT.

14) ALL RELEVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION ON DT - 3/27/2021, ORDER NO.-CBICTS/NAHSR-465/2014 AND ON DT 8/3/2022, ORDER NO.-12810701/14/26/2022 BY COLLECTOR (AMMEDIAD) IF IT SUBMITTED BY OWNER/APPLICANT.

15) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR PROPERTY TAX GIVEN BY DIVISIONAL SUPERINTENDENT/PROPERTY TAX (DEPT. N.Z.) ON DT 09/12/2020.

16) APPLICANT SHALL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY STORAGE SYSTEM AS PER N.A. DT 02/08/2021 AND NOTIFIED

(17) IN EVERY WATER CLOSETS OR TOILET, IT SHALL BE MANDATORY TO PROVIDE DOUBLE
BURN CISTERNA DUAL FLUSH TAPS.

(18) AS FOR THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016,
NO DEVELOPERS(PROMOTERS) WILL MAKE ADVERTISEMENT FOR SALE, MARKETING,
BOOKING OR OFFER FOR REAL ESTATE PROJECT USE-PLAT, APARTMENT OR BUILDING OR
PART OF THE PROJECT. THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY
AUTHORITY(RESRA) OFFICE.

(19) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT
THE DEVELOPER SHALL PROVIDE NECESSARY ACCOMMODATION FOR

(17) THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTIFIED UNDERTAKING BY OWNER AND DEVELOPER FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND

APPLICATION TO BOTH PARTIES:

(21) THIS DEVELOPMENT PERMISSION HAS BEEN GRANTED AS PROVIDED IN NOTIFICATION NO. ESD/17/2018/STAFF, DTD 29/04/2018, DTD 20/09/2018, NOTIFICATION NO. PRC/10/2018/167/18A, DTD 10/10/2018, DTD 20/06/2018 & OTHERS OF URBAN DEVELOPMENT ACT 1954 AND URBAN HOUSING DEVELOPMENT ACT 1962, AND UNLAWFULLY OBTAINED BY THE APPLICANT WITHOUT THE NECESSARY CONSENT OF THE COMPETENT AUTHORITY FROM TIME TO TIME UNDER PROVISION OF COMPREHENSIVE GENERAL DEVELOPMENT CONTROL REGULATIONS 2017.

(22) (A) TOTAL PARKING AREA SHOWN IN APPROVED PLAN MUST BE MAINTAINED (B) PARKING AREA MUST BE MAINTAINED AS EXISTING PARKING SPACE AND SHALL BE MAINTAINED WITH LIGHT AND VENTILATION SYSTEM (C) IF ISSUES OF PARKING SPACE IS ENCOUNTERED, THE SAME SHALL BE COMPENSATED BY THE APPLICANT. THE APPLICANT NOTICED THE USE OF THE ENTIRE BUILDING SPACE IS PERMITTED ONLY AFTER THE REQUIRED PARKING SPACE, BUT NOT BE PERMITTED ONLY AFTER THE REQUIRED PARKING SPACE.

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[illegible]

ACTIVITY C.D.D.C. - 2017 C.D. No. 3.3-2)
 WHEREAS ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND
 THE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL
 REMAIN TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR
 LOSS OF PROPERTY THAT MAY BE CAUSED BY SUCH DEVELOPMENT WORK;

NO SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD
 SHALL BE CAST ON THE AUTHORITY

Ahmedabad Municipal Corporation

Zone: NORTH

Case No.: BHNTS/NZ/100621/CGDCR/VA/4924/R0/M1

Approved as per terms and condition mentioned in
Commencement Certificate
Chitthi Number : 06196/100621/A4924/R0/M1
Date : 31/03/2022





31-03-2022

T.D. Sub Inspector (B.P.S.P.)	T.D. Inspector (B.P.S.P.)	Asst. T.D.O. (B.P.S.P.)
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HUDA-200 MUNICIPAL
 (B.P.S.P., T.D.O.)

INSPECTOR (B.P.S.P.) (B.P.S.P.) (B.P.S.P.)

AUTHORITY:-

INSPECTOR (B.P.S.P.) (B.P.S.P.) (B.P.S.P.)