

FORM 1⁽⁵⁾

(See Regulation 3)

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 08/05/2023

To

The **Radherth Venture LLP**

B-304, Seventh Grace, Nr. Ulogia Hotel, Gota,
Ahmedabad, Gujarat, 380060

Subject: Certificate of Percentage of Completion of Construction Work of **Trogon Twin Towers** No. of 1 Building(s) 0 wing(s) of the **Entire** Phase of the Project (Gujarat RERA Registration Number) situated on the Plot bearing C.N. No./CTS No./R. Survey no: 548/1/P/1, 548/8, 543, 552/1P & 552/2P Final Plot: 107/1+112+116/1+116/2 T.P NO: 63 demarcated by its boundaries (latitude and longitude of the end points) 23°8'15.11"N, 72°32'40.29"E to the North 23°8'10.93"N, 72°32'39.57"E to the South 23°8'11.33"N, 72°33'35.65"E to the East 23°8'14.47"N, 72°32'36.32"E to the West of Division **T.P.63** Village **Khoraj** Taluka **Gandhinagar** District **Gandhinagar** PIN **382421** admeasuring **13869.00** sq.mts. area being developed by **Radherth Venture LLP**.

Sir,

I/We **Mansi Shah** have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of **TROGON TWIN TOWERSS** the 1 Building(s) 0 wing(s) of the **Entire** Phase of the Project, situated on the plot bearing of Division **T.P.63** Village **KHORAJ** Taluka **Gandhinagar** District **Gandhinagar** PIN **382421** admeasuring **13869.00** sq.mts. area being developed by **RADHERTH VENTURE LLP** as per the approved plan.

1. Following technical professionals are appointed by Owner/Promoter: - (as applicable)
 - (i) M/s./Shri/Smt. **Nirav P Patel** as Engineer
 - (ii) M/s./Shri/Smt. **Narendra K Patel** as Structural Consultant
 - (iii) M/s./Shri/Smt. **Hiren A Patel** as MEP Consultant
 - (iv) M/s./Shri/Smt. **Kinshu H Patel** as Site Supervisor/Clerk of Works

Based on Site Inspection by undersigned on 02/05/2023 date and with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

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2021
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Table – A

Building/Wing Number _ (to be prepared separately for each Building/Wing of the Project)

Sr.No.	Tasks/Activity	Percentage of work done
1	Excavation	0%
2	<u>4</u> number of Basement(s) and Plinth	0%
3	<u>0</u> number of Podiums	N/A
4	Stilt Floor	0%
5	<u>12</u> number of Slabs of Super Structure	0%
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	0%
7	Sanitary Fittings within the Flat/Premises	0%
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0%
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate	0%

TABLE-B

Internal & External Development Works in Respect of the entire Registered Phase

Sr. No.	Common areas and Facilities Amenities	Proposed (Yes/No)	Percentage of Work Done	Remarks
1	Internal Roads & Footpaths	YES	0%	
2	Water Supply	YES	0%	Borewell
3	Sewerage (chamber, lines, Septic Tank,)	YES	0%	
4	Storm Water Drains	YES	0%	
5	Landscaping & Tree Planting	YES	0%	
6	Street Lighting	YES	0%	
7	Community Buildings	NO	N/A	
8	Treatment and disposal of sewage and sullage water /STP	NO	N/A	
9	Solid Waste Management & Disposal	YES	0%	
10	Water Conservation, Rain Water Harvesting , Percolating Well/Pit	YES	0%	
11	Energy Management	NO	N/A	
12	Fire Protection and Fire Safety Requirements	YES	0%	
13	Electrical Meter Room, Sub-station, Receiving Station	YES	0%	

14	Fire Fighting Facilities	YES	0%	
15	Drinking Water Facilities	YES	0%	
16	Emergency Evacuation Services	YES	0%	
17	Use of Renewable Energy	NO	N/A	
18	Security using CCTV Surveillance	YES	0%	
19	Letter Box	YES	0%	
20	Others (Option to Add more)	NO	N/A	

Yours Faithfully

Mansi *C. Shah*
2024
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Mansi Shah Architects

Mansi Shah

Proprietor

Council of Architects (CoA) Registration No. **CA/2012/54979**

Council of Architects (CoA) Registration valid till (Date) **31.12.2024**