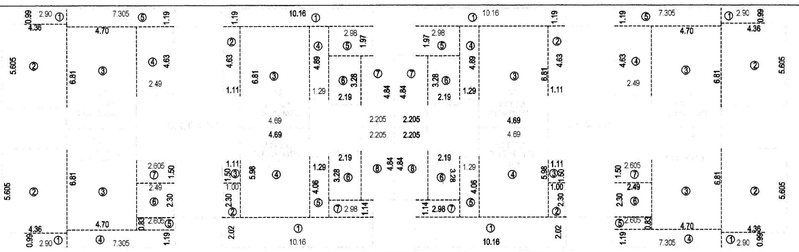
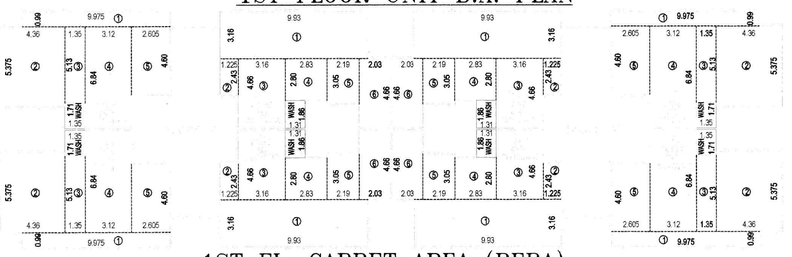


1ST FLOOR UNIT B.A. PLAN



1ST FL. CARPET AREA (RERA)

| TYPICAL FLOOR<br>RERA CARPET AREA CALC<br>BLOCK—B | | |
|---|---|---|
| UNIT - 101 & 104 | | SQ.MTS. |
| 1 | 9.93 X 3.16 = | 31.38 |
| 2 | 1.225 X 2.43 = | 2.98 |
| 3 | 3.16 X 4.66 = | 14.73 |
| 4 | 2.83 X 2.80 = | 7.92 |
| 5 | 2.19 X 3.05 = | 6.68 |
| 6 | 2.03 X 4.66 = | 9.46 |
| TOTAL | = | 73.15 |
| WASH AREA | | SQ.MTS. |
| 1.31 X 1.86 | = | 2.44 |
| UNIT - 102 & 103 | | SQ.MTS. |
| 1 | 9.975 X 0.99 = | 9.88 |
| 2 | 4.36 X 5.375 = | 23.44 |
| 3 | 1.35 X 5.13 = | 6.93 |
| 4 | 3.12 X 6.84 = | 21.34 |
| 5 | 2.605 X 4.60 = | 11.98 |
| TOTAL | = | 73.57 |
| WASH AREA | | SQ.MTS. |
| 1.35 X 1.71 | = | 2.31 |

| TYPICAL FLOOR<br>CARPET AREA (RERA) CALC<br>BLOCK—A | | |
|---|---|---|
| UNIT - 101 & 104 | | SQ.MTS. |
| 1 | 9.975 X 0.99 = | 9.88 |
| 2 | 4.36 X 5.375 = | 23.44 |
| 3 | 1.35 X 5.13 = | 6.93 |
| 4 | 3.12 X 6.84 = | 21.34 |
| 5 | 2.605 X 4.60 = | 11.98 |
| TOTAL | = | 73.57 |
| WASH AREA | | SQ.MTS. |
| 1.35 X 1.71 | = | 2.31 |
| UNIT - 102 & 103 | | SQ.MTS. |
| 1 | 9.93 X 3.16 = | 31.38 |
| 2 | 1.225 X 2.43 = | 2.98 |
| 3 | 3.16 X 4.66 = | 14.73 |
| 4 | 2.83 X 2.80 = | 7.92 |
| 5 | 2.19 X 3.05 = | 6.68 |
| 6 | 2.03 X 4.66 = | 9.46 |
| TOTAL | = | 73.15 |
| WASH AREA | | SQ.MTS. |
| 1.31 X 1.86 | = | 2.44 |

| TYPICAL FLOOR<br>UNIT B.A. AREA CALC.<br>BLOCK—B | | |
|---|---|---|
| UNIT - 101 | | SQ.MTS. |
| 1 | 10.16 X 1.19 = | 12.09 |
| 2 | 1.11 X 4.63 = | 5.14 |
| 3 | 4.69 X 6.81 = | 31.94 |
| 4 | 1.29 X 4.89 = | 6.31 |
| 5 | 2.98 X 1.97 = | 5.87 |
| 6 | 2.19 X 3.28 = | 7.18 |
| 7 | 2.205 X 4.84 = | 10.67 |
| TOTAL | = | 79.20 |
| UNIT - 102 | | SQ.MTS. |
| 1 | 2.90 X 0.99 = | 2.87 |
| 2 | 4.36 X 5.605 = | 24.44 |
| 3 | 4.70 X 6.81 = | 32.01 |
| 4 | 2.49 X 4.63 = | 11.53 |
| 5 | 7.305 X 1.19 = | 8.70 |
| TOTAL | = | 79.55 |
| UNIT - 103 | | SQ.MTS. |
| 1 | 2.90 X 0.99 = | 2.87 |
| 2 | 4.36 X 5.605 = | 24.44 |
| 3 | 4.70 X 6.81 = | 32.01 |
| 4 | 4.69 X 5.98 = | 28.05 |
| 5 | 1.29 X 4.06 = | 5.24 |
| 6 | 2.19 X 3.28 = | 7.18 |
| 7 | 2.98 X 1.14 = | 3.40 |
| 8 | 2.205 X 4.84 = | 10.67 |
| TOTAL | = | 79.03 |
| UNIT - 104 | | SQ.MTS. |
| 1 | 10.16 X 2.02 = | 20.52 |
| 2 | 1.00 X 2.30 = | 2.30 |
| 3 | 1.11 X 1.50 = | 1.67 |
| 4 | 4.69 X 5.98 = | 28.05 |
| 5 | 1.29 X 4.06 = | 5.24 |
| 6 | 2.19 X 3.28 = | 7.18 |
| 7 | 2.98 X 1.14 = | 3.40 |
| 8 | 2.205 X 4.84 = | 10.67 |
| TOTAL | = | 79.03 |

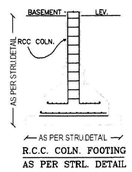
| TYPICAL FLOOR<br>UNIT B.A. AREA CALC.<br>BLOCK—A | | |
|---|---|---|
| UNIT - 101 | | SQ.MTS. |
| 1 | 2.90 X 0.99 = | 2.87 |
| 2 | 4.36 X 5.605 = | 24.44 |
| 3 | 4.70 X 6.81 = | 32.01 |
| 4 | 2.49 X 4.63 = | 11.53 |
| 5 | 7.305 X 1.19 = | 8.70 |
| TOTAL | = | 79.55 |
| UNIT -102 | | SQ.MTS. |
| 1 | 10.16 X 1.19 = | 12.09 |
| 2 | 1.11 X 4.63 = | 5.14 |
| 3 | 4.69 X 6.81 = | 31.94 |
| 4 | 1.29 X 4.89 = | 6.31 |
| 5 | 2.98 X 1.97 = | 5.87 |
| 6 | 2.19 X 3.28 = | 7.18 |
| 7 | 2.205 X 4.84 = | 10.67 |
| TOTAL | = | 79.20 |
| UNIT - 103 | | SQ.MTS. |
| 1 | 10.16 X 2.02 = | 20.52 |
| 2 | 1.00X 2.30 = | 2.30 |
| 3 | 1.11X 1.50 = | 1.67 |
| 4 | 4.69 X 5.98 = | 28.05 |
| 5 | 1.29 X 4.06 = | 5.24 |
| 6 | 2.19 X 3.28 = | 7.18 |
| 7 | 2.98 X 1.14 = | 3.40 |
| 8 | 2.205 X 4.84 = | 10.67 |
| TOTAL | = | 79.03 |
| UNIT - 104 | | SQ.MTS. |
| 1 | 2.90 X 0.99 = | 2.87 |
| 2 | 4.36 X 5.605 = | 24.44 |
| 3 | 4.70 X 6.81 = | 32.01 |
| 4 | 7.305 X 1.19 = | 8.69 |
| 5 | 2.605 X 0.83 = | 2.16 |
| 6 | 2.49 X 2.30 = | 5.73 |
| 7 | 2.605 X 1.50 = | 3.91 |
| TOTAL | = | 79.81 |

| UNIT B.A. CALC.,, | |
|---|---|
| GROUND FLOOR | Sq.Mts. |
| SHOP-1 & 5<br>8.50 X 3.22 = | 27.37 |
| SHOP-2 & 4<br>8.50 X 3.31 = | 28.18 |
| SHOP-3<br>8.50 X 2.925 = | 24.86 |
| RERA CARPET AREA CALC | |
| GROUND FLOOR | Sq.Mts. |
| SHOP-1 & 5<br>8.385 X 3.05 = | 25.57 |
| SHOP-2 & 4<br>8.385 X 3.20 = | 26.83 |
| SHOP-3<br>8.385 X 2.81 = | 23.56 |

| BUILT-UP AREA CALC. | | |
|---|---|---|
| TYPICAL FLOOR | | Sq.Mts. |
| 52.85 X 16.00 | = | 845.60 |
| LESS AREA | | |
| 1 | 3.15 X2.05 X2 = | 12.92 |
| 2 | 2.90 X3.16 X2 = | 18.33 |
| 3 | 1.46 X0.99 X4 = | 5.78 |
| 4 | 4.36 X2.81 X2 = | 24.50 |
| 5 | 3.15 X1.19 X2 = | 7.50 |
| TOTAL | | = 69.03 |
| NET B.A. ON TYPICAL FLOOR | | |
| 845.60 - 69.03 | = | 776.57 |
| F.S.I. AREA CALC. | | |
| TYPICAL FLOOR | | Sq.Mts. |
| TYPICAL FLOOR | = | 776.57 |
| LESS AREA | | |
| A | 3.38 X 4.63 X2 = | 31.30 |
| B | 4.65 X 4.35 X2 = | 40.46 |
| C | 3.15 X1.50 X2 = | 9.45 |
| D | 3.38 X2.30 X2 = | 15.55 |
| E | 1.29 X3.84 X2 = | 9.91 |
| F | 2.19 X3.11 X2 = | 13.62 |
| TOTAL | | = 120.29 |
| NET F.S.I. ON TYPICAL FLOOR | | |
| 776.57 - 120.28 | = | 656.28 |

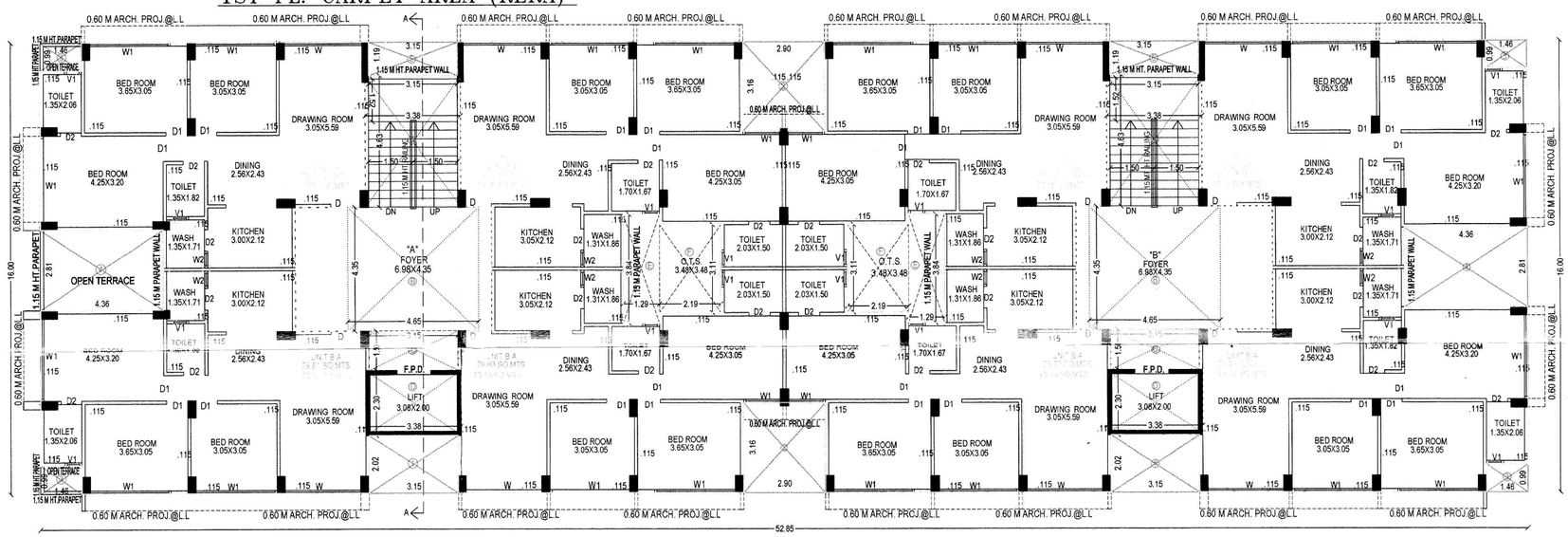
| BUILT-UP AREA CALC. | | |
|---|---|---|
| GROUND FLOOR | | Sq.Mts. |
| 52.85 X 16.00 | = | 845.60 |
| LESS AREA | | |
| 1 | 3.15 X2.05 X2 = | 12.92 |
| 2 | 2.90 X3.16 X2 = | 18.33 |
| 3 | 1.46 X0.99 X2 = | 2.89 |
| 4 | 4.36 X2.81 = | 12.25 |
| TOTAL | | = 46.39 |
| NET B.A. ON GROUND FLOOR | | |
| 845.60 - 46.39 | = | 799.21 |
| F.S.I. AREA CALC. | | |
| GROUND FLOOR (COMM) | | Sq.Mts. |
| 8.50 X 16.00 | = | 136.00 |
| B.A. ON GF. (SP)(COMM) | | |
| 8.50 X 16.00 | = | 136.00 |
| B.A. OF ELE. METER ROOM IN H.P. | | |
| 3.16 X 5.22 | = | 16.50 |
| B.A. ON H.P. (PARKING) | | |
| 799.21 - 136.00 - 16.50 | = | 646.71 |
| F.S.I. AREA CALC. | | |
| GROUND FLOOR TOTAL F.S.I. | | |
| 8.50 X 16.00 | = | 136.00 |
| 3.15 X 1.19 X 2 | = | 7.50 |
| TOTAL | = | 143.50 |

| UNIT B.A. & CARPET AREA (RERA) TABLE | | | | |
|---|---|---|---|---|
| FLOOR | UNIT NO. | UNIT B.A. | CARPET AREA (RERA) | WASH AREA |
| GR.FL (SHOP) | SHOP-1 | 27.37 | 25.57 | ---------- |
| | SHOP-2 | 28.18 | 26.83 | ---------- |
| | SHOP-3 | 24.86 | 23.56 | ---------- |
| | SHOP-4 | 28.18 | 26.83 | ---------- |
| | SHOP-5 | 27.37 | 25.57 | ---------- |
| F.FL TO 7TH FL. (RESI.) | A-101 TO 701 | 79.55 | 73.57 | 2.31 |
| | A-102 TO 702 | 79.20 | 73.15 | 2.44 |
| | A-103 TO 703 | 79.03 | 73.15 | 2.44 |
| | A-104 TO 704 | 79.81 | 73.57 | 2.31 |
| | B-101 TO 701 | 79.20 | 73.15 | 2.44 |
| | B-102 TO 702 | 79.55 | 73.57 | 2.31 |
| | B-103 TO 703 | 79.81 | 73.57 | 2.31 |
| | B-104 TO 704 | 79.03 | 73.15 | 2.44 |

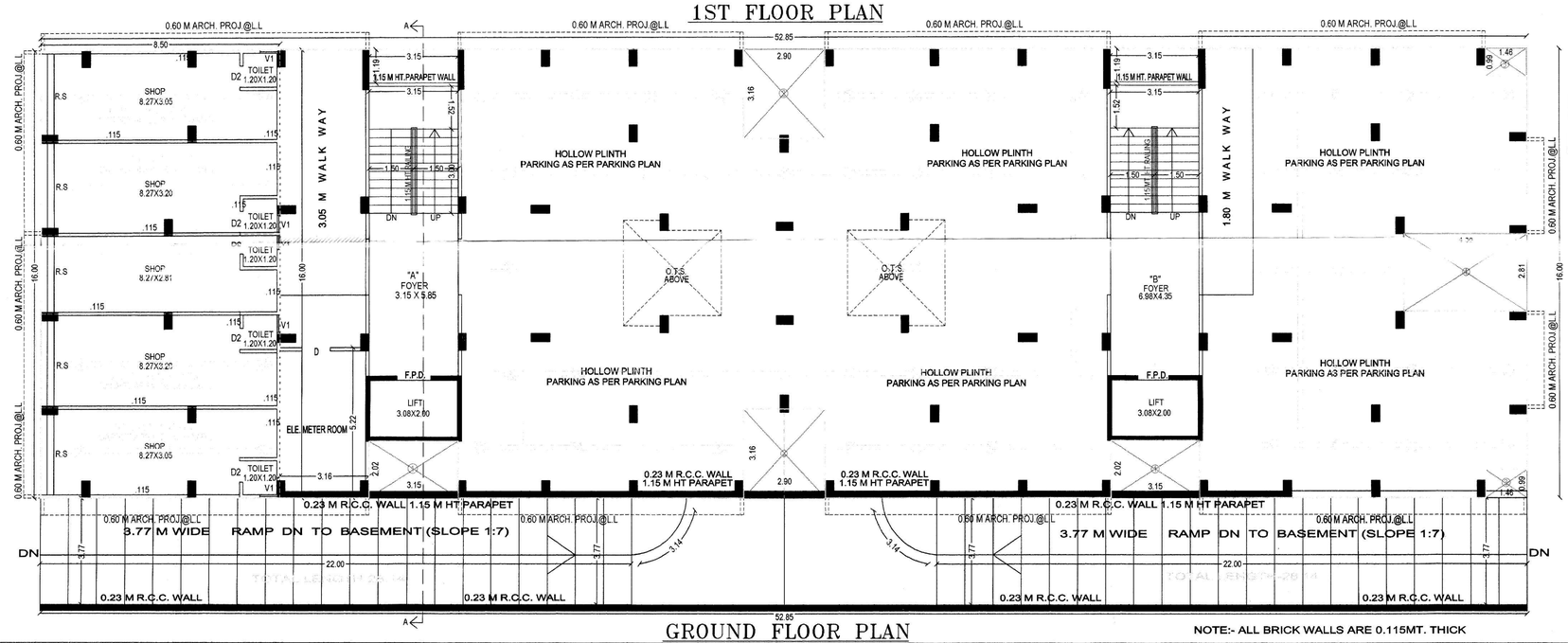



GROUND FLOOR
CARPET AREA (RERA) CALC..

GROUND FLOOR
NIT B.A.AREA CALC..



1ST FLOOR PLAN



GROUND FLOOR PLAN

NOTE:- ALL BRICK WALLS ARE 0.115MT. THICK

RESIDENCIAL AFFORTABLE HOUSING PROJECT

BLOCK – A+B SHEET NO:3/5

PLAN SHOWING RESIDENTIAL+ COMMERCIAL BUILDING(RESIDENTIAL AFFORDABLE HOUSEING) ON F.P.NO.1188 OF T.P.S.NO.221 (OGNAJ–SOLA–BHADAJ) (DRAFT SANCTIONED) [BLOCK NO:–144/PAIKI, O.P.NO:–1188] MOJE:–BHADAJ, TA: GHATLODIYA, DIST: AHMEDABAD.

SCALE : 1 CM.= 1.0 MT.

ZONE : RESIDENTIAL III [R-3]+OVERLAY ZONE RAH

USE : COMM+RESIDENCE (RESIDENTIAL AFFORTABLE HOUSING)

| BUILT UP AREA TABLE | PROP. |
|---|---|
| PROP. B.A. ON BASEMENT | 3449.92 |
| PROP. B.A. ON GROUND FLOOR (646.71 HP+136.00 COM.+16.50 ELE.MR RM) | 799.21 |
| PROP. B.A. ON 1ST FLOOR | 776.57 |
| PROP. B.A. ON 2ND FLOOR | 776.57 |
| PROP. B.A. ON 3RD FLOOR | 776.57 |
| PROP. B.A. ON 4TH FLOOR | 776.57 |
| PROP. B.A. ON 5TH FLOOR | 776.57 |
| PROP. B.A. ON 6TH FLOOR | 776.57 |
| PROP. B.A. ON 7TH FLOOR | 776.57 |
| PROP. B.A. ON STAIR CABIN | 111.72 |
| PROP. B.A. ON LIFT M/C ROOM | 59.32 |
| TOTAL PROP. B.A. | 9856.16 |

| F.S.I. AREA TABLE | | PROP. |
|---|---|---|
| PROP. F.S.I. AREA ON GROUND FLOOR | 136.00+7.50 | 143.50 |
| PROP. F.S.I. AREA ON 1ST FLOOR | | 656.28 |
| PROP. F.S.I. AREA ON 2ND FLOOR | | 656.28 |
| PROP. F.S.I. AREA ON 3RD FLOOR | | 656.28 |
| PROP. F.S.I. AREA ON 4TH FLOOR | | 656.28 |
| PROP. F.S.I. AREA ON 5TH FLOOR | | 656.28 |
| PROP. F.S.I. AREA ON 6TH FLOOR | | 656.28 |
| PROP. F.S.I. AREA ON 7TH FLOOR | | 656.28 |
| TOTAL PROP. F.S.I. AREA USED | | 4737.46 |

| FLOOR AREA, USE & UNIT TABLE | | EQ. TENA | | FL. AREA IN Sq.Mt. |
|---|---|---|---|---|
| FLOOR | USE | COMM. RESI. | TOTAL | TOTAL |
| GROUND FLOOR | SHOP+PARKING | 5+0=5 | | 143.50 |
| 1ST FLOOR | RESI. | 0+8=8 | | 656.28 |
| 2ND FLOOR | RESI. | 0+8=8 | | 656.28 |
| 3RD FLOOR | RESI. | 0+8=8 | | 656.28 |
| 4TH FLOOR | RESI. | 0+8=8 | | 656.28 |
| 5TH FLOOR | RESI. | 0+8=8 | | 656.28 |
| 6TH FLOOR | RESI. | 0+8=8 | | 656.28 |
| 7TH FLOOR | RESI. | 0+8=8 | | 656.28 |
| TOTAL | SHOP+PARKING+RESI | 5+56=61 | | 4737.46 |

SCHEDULE OF OPENINGS :

| DOORS | WINDOWS | VENT |
|---|---|---|
| D - 1.20 X 2.10 | W - 2.68 X 1.35 | V1 - 0.60 X 0.61 |
| D1 - 0.90 X 2.10 | W1 - 2.00 X 1.35 | |
| D2 - 0.75 X 2.10 | W2 - 0.90 X 1.20 | |

COLOUR NOTES :

PROP. WORK

PROP. DRAINAGE

| R.C.C. STAIR DETAILS | |
|---|---|
| 1.50 | WIDTH |
| 0.30 | TREAD |
| 0.15 | RISER |

CERTIFICATE/NOTES :

ENGINEER IS FULLY RESPONSIBLE FOR LEAVING MARGINAL OPEN SPACE AND ROAD LINE PORTION.

NOTES:–

- IT IS CERTIFIED THAT PLOT UNDER REFERENCE IS SURVEYED BY ME AND THE DIMENSIONS OF ALL SIDES OF PLOT AND PLOT AREA AS SHOWN IN PLAN ARE MEASURED BY ENGINEER ON RECORD AND IN ACCORDANCE WITH OWNERSHIP / REVENUE RECORD.
- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.
- THE DEPTH AND POSITION OF EXISTING MUNICIPAL MANHOLE IS VERYFIED BY ME ON SITE AND PREMISES CAN GET DRAINAGE CONNECTION.
- IT IS CERTIFY THAT ACCORDING TO CGDCR 2017, ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN.
- IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 3.5.3 OF THE CGDCR 2017, THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDARDS.
- DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 21.1.12 AND 21.1.14 AND 22.6 OF CGDCR 2017
- PEDESTRIANS RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 21.1.15 OF CGDCR 2017
- LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 21.12 AND 22.8 OF CGDCR 2017
- WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 21.6 OF CGDCR 2017.
- SEPARATE LETTER BOX IS PROVIDED AT GROUND LEVEL FOR EACH UNIT.
- WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER CHEPTER NO. 22.21 OF CGDCR 2017.
- ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO. 21.11 OF CGDCR 2017.
- DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER THE CLAUSE NO. 21.6.2 OF CGDCR 2017.
- DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 21.10 OF CGDCR 2017.
- SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE CLAUSE NO. 21.7 OF THE CGDCR 2017.
- ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO. 21.3.7 OF CGDCR 2017.
- THE PAVING OF BUILDING UNIT/PRL PLOT AS PER THE PROVISION OF THE CLAUSE NO. 21.3.4 OF CGDCR 2017
- THE STRUCTURE OF THE BUILDING IS DESIGNED AS PER THE NORMS SPECIFIED IN THE INDIAN STANDARD AND NACESSARY ACTION SHALL BE TAKEN FOR THE STRUCTRAL SAFETY DURING THE CONSTRUCTION.
- RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 25.2 OF CGDCR 2017.
- COMMUNITY WIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 25.3 OF CGDCR 2017.
- GREY WATER RECYCLING SYSTEM & DUAL PLUMBING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 25.4 OF CGDCR 2017.
- TREE PLANTATION IS PROVIDED AS PER THE CLAUSE NO. 25.5 OF CGDCR 2017.
- SOLAR WATER HEATING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 25.6 OF THE CGDCR 2017
- POLLUTION CONTROL SYSTEM IS PROVIDED AS PER THE CHAPTER NO. 26 OF CGDCR 2017.
- FIRE SAFETY SYSTEM IS PROVIDED AS PER CHAPTER NO. 22 OF CGDCR 2017
- FIRE SAFETY PROVISIONS SHALL BE MADE AS PER FIRE PREVENTION AND LIFE SAFETY MEASURES REGULATION-2016 AND FIRE PREVENTION AND LIFE SAFETY MEASURES ACT-2013
- MAINTANANCE AND UPERADATION OF BUILDING IS AS PER CHAPETER NO. 27 OF CGDCR 2017.
- MARGINAL SPACE & CELLAR SLAB SHALL HAVE LOAD BEARING CAPACITY OF 40 TONNES PER SQUARE METER SHALL BE PROVIDED AS PER CHAPTER NO. 22.3 OF C.G.D.C.R.–2017.
- ROOF TOP SOLAR ENERGY INSTALATION & GENERATION SHALL BE PROVIDED AS PER CLAUSE NO.25.6.1 OF CGDCR–2017
- THE GLAZED SURFACE AREA OF THE EXTERNAL FACADE SHALL BE NON REFLACTIVE AND PROVIDED UPTO MAX OF 50% OF THE TOTAL SURFACE AREA OF EACH FACADE WITH THE PROVISION OF SAFETY RAILLING UPTO SILL LEVEL AS PER GDCR CL. NO.21.13

DEVLOPER

Shree Ram Infra

OWNER C.O.W.

UMESH M.NINAMA
29/343, Yogeshwar Appt
Sola Road, Naranpura,
LIC No: CW0595221218

GIRISH H[illegible]
B.E., M.E.
AMC ER 0[illegible]0821
AMC SD E[illegible]821
E/004, S[illegible]a Flats
Opp. Manav H[illegible] Mer[illegible]r,
Ahmedabad - 380052.

ST. ENGINEER

Umesh M. Ninama
(B. E. Civil)
29/343, Yogheswar Appt.,
Sola Road, Naranpura,
Ahmedabad-380063.
Eng. LIC No. : Er09611102018

ENGINEER

FIRE NOTES

ON/OFF SWITCHES LOCATED NEAR THE HOSE REEL HOSE OR HYDRANT OUTLET, AT EACH FLOOR FOR THE MAIN FIRE –PUMP AT THE UNDERGROUND WATER TANK WITH A CAPACITY TO DISCHARGE 800 LITERS PER MINUTE AT 35AR PRESSURE AS MEASURED AT THE TERRACE LEVEL SHOULD BE INSTALLED.

THE RISER FOR THE BUILDINGS EXCEEDING **18 METERS** HEIGHT SHOULD NOT BE OF LESS THAN **100 MM.** INTERNAL DIAMETER. THE RISER SHOULD BE CONNECTED THE BOTTOM OF THE TERRACE TANK WITH A STOP VALVE AND A **NRV** TO ACT AS A DOWN–COMER.

**ONE RISER IN REQUIRED FOR EVERY 1000 SQ. METERS FLOOR AREA AND IF THE BUILDING IS DIVIDED INTO, TWO OR MORE PARTS THEN EACH PART SHOULD HAVE A SEPARATE RISER WITH ALL THE FITTINGS AT EACH FLOOR LEVEL.**

EACH FLOOR SHOULD HAVE ONE HYDRANT OUTLET WITH A COUPLING FOR ATTACHING A **63MM. DIA.** HOSE. **25MM. BORE** HOSE–REEL HOSE WITH **8MM. SHUT–OFF NOZZLE** AT EACH FLOOR LANDING. THE LENGTH OF THE HOSE–BOX WITH **15 METERS** LONG **63MM.** DIA. HOSE AND **12.5MM.** BORE NOZZLE AT ALTERNATE FLOORS. THE HOSE –REEL HOSE SHOULD BE COUPLED TO THE RISER.

FIRE–SERVICE INLET SHOULD BE INSTALLED AT A POINT NEAR THE ENTRY TO THE PREMISES WHERE A FIRE SERVICE VEHICLE CAN APPROACH EASILY.

THE **OVERHEAD TANK** SHALL BE OF A CAPACITY IF **NOT LESS THAN 20,000 LITERS.** THE **UNDERGROUND TANK** SHALL BE OF **NOT LESS THAN 1,00,000 LITERS.**

**2) FIRE LIFT**

THE FIRE–LIFT AND ALL THE LIFTS SHOULD HAVE A PROVISION TO GROUND AUTO–MATICALLY IN CASE OF ELECTRICITY FAILURE. EACH BUILDING SHOULD HAVE **AT LEAST ONE LIFT AS A FIRE–LIFT AND IF THE BUILDING IS DIVIDED INTO TWO OR MORE PARTS THEN EACH PART SHOULD HAVE A FIRE–LIFT.** LIFT–WELL SHOULD HAVE BLOWERS TO PRESSURIZE THE LIFT–WELL SO CONNECTED THAT IT WILL AUTOMATICALLY OPERATE WHEN ALARM CALL POINT IS OPERATE, SO THAT IT PREVENTS THE LIFT WELL GETTING SMOKE LOGGED.

**3) FIRE ALARM:**

FIRE ALARM CALL POINT TO BE INSTALLED AT EACH FLOOR WITH SOUNDERS CAPABLE OF BEING HEARD ALL THROUGHOUT THE BUILDING.

**4) FIRE EXTINGUISHERS:**

ONE CARBINE DIOXIDE (CO2)TYPE EXTINGUISHER OF 4.5 Kg. AND ONE EXTINGUISHER OF 5Kg. DRY CHEMICAL POWDER (DCP)TYPE EXTINGUISHER ON ALTERNATE FLOOR IN CASE OF RESIDENTIAL BUILDINGS.

IF THE BUILDING IS DIVIDED INTO TWO OR MORE PARTS THEN EACH PART SHOULD HAVE THESE EXTINGUISHER INSTALLED.

**5) BASEMENT:**

THE BASEMENT SHOULD BE PROTECTED WITH AUTOMATIC SPRINKLER SYSTEM WITH AT LEAST ONE SPRINKLER HEAD FOR A CAR PARKING SPACE.

ADDITIONALLY BE PROTECTED BY A HYDRANT OUTLET AND TWO **25MM. BORE HOSE–REEL HOSES** WITH **8MM.** BORE NOZZLES AT EACH BASEMENT LEVEL.

**6) LIGHTENING ARRESTER:**

A LIGHTENING ARRESTER SHOULD ALSO BE INSTALLED AND BE PROPERLY EARTHED TO PREVENT DAMAGE TO THE BUILDING WHEN THE LIGHTENING STRIKES.

Ahmedabad Municipal Corporation

Case No.: BLNT/NWZ/050318/CGDCR/A0726/R0/M1 Zone: NEW WEST

Plan Approved as per terms and condition mentioned in the Commencement Certificate

Raja Chitthi Number : 00735/050318/A0726/R0/M1

Date : 17/5/2018

17/5/18 Sub Inspector (Civic Center)

17/5/18 Asst. T.D.O./Asst. E.O. (Civic Center )

CHAITANYA J. SHAH Dy T.D.O. NEW WEST

D.A. Shah Dy MC NEW WEST

AUTHC