



FORM 1

DATE-07.02.2020

To,

**The M/S.DADAN ENTERPRISES**

AT-SHOP NO.C-002, SANPADA RAILWAY STATION COMPLEX, SANPADA, NAVI MUMBAI.

**Subject:** Certificate of Percentage of Completion Work of Single Building of the Project **ELANZA** (MahaRERA Registration Number.-P52000022225) Situated on the **PLOT NO-B-64, SECTOR-16, NODE-ULWE** demarcated By Its boundaries Plot No.65 to the North, Proposed Prop. 24.00 mtr wide road to the South, Plot No-88 to the East, Prop. 11.00 mtr wide road to the West of Node-ULWE, Navi Mumbai, **Taluka-Panvel, District-Raigad, PIN NO.-410206 admeasuring 449.92 sq.mts** area being developed by **M/S.DADAN ENTERPRISES .**

Sir,

I/We, **ATUL PATEL** proprietor of **M/S. ATUL PATEL ARCHITECTS** have undertaken assignment as Architect of Certifying Percentage of Completion of Construction Work of Single Building of the Project **ELANZA** Situated on the **Plot No.-B-64, Sector-16, Node-ULWE, Navi Mumbai, Taluka-Panvel, District-Raigad, PIN NO.-410206 admeasuring 449.92 sq.mts** area being developed by **M/S.DADAN ENTERPRISES .**

1. Following technical professionals are appointed by Owner / Promoter :—

- I. M/s. **ATUL PATEL ARCHITECTS** as Architect
- II. M/s. **S.R. CONSULTANTS** as Structural Consultant
- III. M EP Consultant(NOT APPOINTED)
- IV. Site Supervisor(NOT APPOINTED)

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **(MahaRERA Registration Number.-P52000022225)** under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

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**TABLE-A**  
**Project ELANZA**  
**PLOT NO.-B-64, SECTOR-16, NODE-ULWE**
**Building-ELANZA**

Sr No.	Tasks/Activity	Percentage of Work Done
(1)	(2)	(3)
1	Excavation	100%
2	0 Basement	NA
	1 Plinth	50%
3	0 Podiums	NA
4	Stilt Floor	50%
5	5 Slabs of Super Structure	80%
6 (5%)	Internal Walls	20%
	Internal Plaster	0%
	Floorings Within Flats/Premises,	0%
	Doors And Windows To Each Of The Flat/Premises	0%
7 (0%)	Sanitary Fittings Within The Flat/Premises	0%
	Electrical Fittings Within The Flat/Premises	0%
8 (41%)	Staircases	40%
	Lifts Wells	35%
	Lobbies	50%
	Overhead Water Tanks	0%
	Underground Water Tanks	80%
9 (7.5%)	External Plumbing	0%
	External Plaster	0%
	Elevation	30%
	Completion Of Terraces With Waterproofing	0%
10 (6.66%)	Installation of Lifts,	0%
	Installation of Water Pumps	0%
	Fire Fighting Fittings and Equipment as per CFO NOC	NA
	Electrical fittings to common areas	0%
	Electro mechanical equipment	NA
	Compliance To conditions of Environment /CRZ NOC	NA
	Finishing to Entrance Lobby/s	0%
	Plinth Protection	NA
	Paving of Areas Appurtenant To Building/Wing,	0%
	Compound Wall	40%
All Other Requirements As May Be Required To Obtain Occupation /Completion Certificate		NA

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**TABLE-B**  
**Project ELANZA**  
**PLOT NO.-B-64, SECTOR-16, NODE-ULWE**
**Internal and External Development Works in respect of the entire Registered Phase/Project**

Sr No. (1)	Common areas and Facilities, Amenities (2)	Proposed (Yes/No) (3)	Percentage of Work done (4)	Details (5)
1	Internal Roads & Foot-paths.	NO	NA	Provided only drive way
2	Water Supply	YES	0%	Provide up to site by CIDCO
3	Sewerage (chamber, lines, Septic Tank, STP).	YES	20%	Chambers, lines , septic tank to be provided
4	Storm Water Drains	NO	NA	Provide up to site by CIDCO
5	Landscaping & Tree Planting.	YES	0%	5 No. of trees
6	Street Lighting	NO	NA	NA
7	Community Buildings	NO	NA	NA
8	Treatment and disposal of sewage and sullage water.	NO	NA	Provide up to site by CIDCO
9	Solid Waste management & Disposal.	NO	NA	Provide up to site by CIDCO
10	Water conservation, rain water harvesting	YES	0%	RWH Tank to be provided
11	Energy management	NO	NA	NA
12	Fire protection and fire safety requirements	NO	NA	NA
13	Electrical meter room, sub-station, receiving station.	YES	0%	Electrical meter room will be provided

Thanking You,  
Yours Sincerely,

For, **ATUL PATEL ARCHITECTS**



**ATUL PATEL**

(ARCHITECT) (CA/2003/32480)

Digitally signed by ATUL MANUBHAI PATEL  
 DR-IN, o=Personal, cn=ATUL MANUBHAI  
 PATEL  
 serialNumber=b24fc0fb39aced3d1d113a  
 af028af7a1954a8960b95e5080c126b48800  
 postalCode=410210  
 2.5.4.20-610482b9fa84fb4cc5dd454fd82863  
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 st=Maharashtra

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