



BRIHANMUMBAI MUNICIPAL CORPORATION
ANNEXURE 20 & 22

**OCCUPATION CUM BUILDING COMPLETION CERTIFICATE UNDER REG. 11(6) OF DCPR 2034 AND PART
OCCUPATION UNDER REG. 11(7) /11(8) OF DCPR 2034**

[CHE/CTY/2668/F/S/337(NEW)/OCC/2/New of 31 March 2023]

To,
M/S. Macrotech Developer Ltd.
Lodha Excelus, Apollo Mill Compound, N.M.Joshi Marg, Mahalaxmi, Mumbai - 400 011.

Dear Applicant,

The **Part** development work of **Resi+comm** building comprising of **PART OCCUPATION PERMISSION FOR RESIDENTIAL SALE WING -'C' COMPRISING OF 1 LEVEL BASEMENT (PT.) FOR SERVICES + GROUND FLOOR + SERVICE FLOOR +1ST TO 6TH PODIUM FLOOR FOR PARKING + 7TH PODIUM FOR FITNESS CENTER + 1ST TO 34TH (PT) UPPER RESIDENTIAL FLOORS** i.e. **EXCEPT FLAT No 3401 & 3402** on plot bearing CS No. **137/74** of Division **PAREL-SEWERI** at **GOVERNMENT HOSPITAL ,DADABAI CHAMARBAUGWALA STREET 8.00M WIDE ROAD** is completed under the supervision of Shri. **SHASHIKANT LAXMAN JADHAV** , Licensed Surveyor , Lic. No. **J/167/LS** , Shri. **Mukesh Ramsaroop Pritamdasani** , Structural Engineer, Lic. No. **STR/P/92** and Shri. **Sandeep T. Kakad** , Site supervisor, Lic.No. **K/452/SS-I** and as per development completion certificate submitted by Licensed Surveyor and as per completion certificate issued by Chief Fire Officer u/no. **CHE/CTY/2668/F/S/337(NEW)/CFO/1/Amend** dated **24 January 2023** .The same may be occupied and completion certificates submitted as sighted above are hereby accepted.

The PART OC is approved subject to following conditions:

- 1) That all the balance conditions of I.O.D/ amended plan approval letters shall be complied with before asking for full O.C.
- 2) That the remaining work shall be carried out as per the approved amended plans.
- 3) That all the safety and precautionary measures to safeguard the occupants and neighborhood shall be taken while executing the remaining construction works.
- 4) That the conditions of MHADA NOC for Part Occupation u/no R/NOC/Part O.C./F-2526/2629/MBRRB-2023 Dtd. 31.03.2023 shall be complies with before asking for Full Occupation.

Copy To :

1. Asstt. Commissioner, F/South
 2. A.A. & C. , F/South
 3. EE (V), City
 4. M.I. , F/South
 5. A.E.W.W. , F/South
 6. Licensed Surveyor, SHASHIKANT LAXMAN JADHAV, B-106, NATRAJ BLDG., MULUND (W)
- For information please

Yours faithfully
Executive Engineer (Building Proposal)
Brihanmumbai Municipal Corporation
F/South

