



**BRIHANMUMBAI MUNICIPAL CORPORATION
ANNEXURE 20 & 22**

**OCCUPATION CUM BUILDING COMPLETION CERTIFICATE UNDER REG. 11(6) OF DCPR 2034 AND FULL OCCUPATION
UNDER REG. 11(7) /11(8) OF DCPR 2034**

[CHE/CTY/2668/F/S/337(NEW)/OCC/3/New of 08 January 2024]

To,
M/S. Macrotech Developer Ltd.
Lodha Excelus, Apollo Mill Compound, N.M.Joshi Marg, Mahalaxmi, Mumbai - 400 011.

Dear Applicant,

The **Full** development work of **Resi+comm** building comprising of **full Occupation permission to the Residential Sale Wing 'C'** comprising of **1-level basement (Pt) for services + Ground floor + Service floor + 1 st to 6 th Podium floor + 7th Podium (Fitness center + swimming pool) + 1st to 34th upper Floors along with flat No 3401 & 3402** on plot bearing CS No. **137/74** of Division **PAREL-SEWERI** at **GOVERNMENT HOSPITAL ,DADABAI CHAMARBAUGWALA STREET 8.00M WIDE ROAD** is completed under the supervision of Shri. **SHASHIKANT LAXMAN JADHAV** , Licensed Surveyor , Lic. No. **J/167/LS** , Shri. **Mukesh Ramsaroop Pritamdasani** , Structural Engineer, Lic. No. **STR/P/92** and Shri. **Sandeep T. Kakad** , Site supervisor, Lic.No. **K/452/SS-I** and as per development completion certificate submitted by Licensed Surveyor and as per completion certificate issued by Chief Fire Officer u/no. **CHE/CTY/2668/F/S/337(NEW)CFO** dated **24 January 2023** . The same may be occupied and completion certificates submitted as sighted above are hereby accepted.

Copy To :

1. Asstt. Commissioner, F/South
 2. A.A. & C. , F/South
 3. EE (V), City
 4. M.I. , F/South
 5. A.E.W.W. , F/South
 6. Licensed Surveyor, SHASHIKANT LAXMAN JADHAV, B-106, NATRAJ BLDG., MULUND (W)
- For information please



Yours faithfully
Executive Engineer (Building Proposal)
Brihanmumbai Municipal Corporation
F/South