

Ref. No.: AR/203

Date : 01/04/2019

Form 1 (See Regulation 3)  
**CONSULTING CIVIL ENGINEERS CERTIFICATE**

**To,**  
**M/S. Star Developers,**  
Mr. Mohan Singh,  
Office at S. No.330, H. No. 5,6, Village- Goddev,  
Deepak Hospital Road, Near Seven Square Hospital,  
Bhayandar (E).

**Subject:** Certificate of percentage of completion of construction work of the 1 No. of building of the project building "**Hibiscus Heights**" (MahaRERA Registration Number P51700017046) situated on the plot bearing (Old) Survey No. **314/2A, 3B**; (New) Survey No. **51/2A, 3B**, demarcated by its boundaries (latitude and longitude of the end points) S. No.314, 18.0 Mt. wide D.P. Road to the North; S. No. 314 Garden, Reservation No. 235 to the South; S. No.314 Garden, Reservation No. 235 to the East; S. No.312 to the West; Village- **Goddev**, Taluka -Thane, District - Thane, PIN- 401107. Admeasuring plot area 4,520.00 Sq. mtrs., and admeasuring proposed built up area 2,493.42sq.mt. being developed by **M/S. Star Developers**.

**Sir,**

I undersigned, **Shri. Basavaraj S. Gadekar** have undertaken assignment as Consulting Civil Engineer of certifying percentage of completion of construction work of the building "**Hibiscus Heights**" situated on the plot bearing (Old) Survey No. **314/2A, 3B**; (New) Survey No. **51/2A, 3B**, Village- **Goddev**, of Konkan Division, Taluka -Thane, District -Thane, PIN - 401107. Admeasuring plot area 4,520.00 Sq. mtrs., and admeasuring proposed built up area 2,493.42sq.mt. being developed by **M/S. Star Developers**.

1. Following technical professional are appointed by Owner/ Promoter:-
- M/s. Tej's' Consultants as a Consulting Civil Engineer & Asst. Architects
  - M/s. SHM Consultants as Structural Consultant
  - Shri. Sanjay Mehta as Site Supervisor

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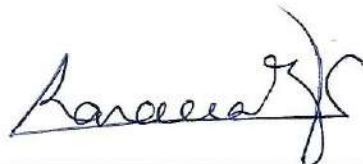
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Based on Site Inspection, with respect to the building "**Hibiscus Heights**" of the aforesaid Real estate project, I certify that as on the date of this certificate, the percentage of work done for each of the building of the Real Estate Project as registered vide number P51700017046 under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire Project is detailed in Table B.

**Table- A**

| Sr. No. | Tasks/ Activity                                                                                                                                                                                                                                                                                                                                                                                                                           | Percentage of work done |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                                | 100%                    |
| 2       | = number of Basement (s) and plinth                                                                                                                                                                                                                                                                                                                                                                                                       | 100% (No Basements)     |
| 3       | 1 number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                                       | 50%                     |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                               | 50%                     |
| 5       | 1 number of Slabs of Super Structure for Building                                                                                                                                                                                                                                                                                                                                                                                         | 5%                      |
| 6       | Internal walls, Internal Plaster, Floorings within Flats/<br>Premises, Doors and Windows to each of the Flat /<br>Premises                                                                                                                                                                                                                                                                                                                | 0%                      |
| 7       | Sanitary Fittings within the Flat / Premises, Electrical<br>Fittings within the flat/ Premises                                                                                                                                                                                                                                                                                                                                            | 0%                      |
| 8       | Staircase, Lift Wells and Lobbies at each Floor level<br>connecting staircases and Lifts, Overhead and<br>Underground Water Tanks                                                                                                                                                                                                                                                                                                         | 0%                      |
| 9       | The external plumbing and external plaster, elevation,<br>completion of terraces with waterproofing of the building                                                                                                                                                                                                                                                                                                                       | 0%                      |
| 10      | Installation of lifts, water pumps, Fire Fighting fittings and<br>Equipment as per CFO NOC, Electrical fittings to Common<br>Areas, electro, mechanical equipment, compliance to<br>conditions of environment/ CRZ NOC, Finishing to<br>entrance lobby/s, plinth protection, paving of areas<br>appurtenant to Building , compound wall and all other<br>requirements as may be required to obtain Occupation /<br>Completion certificate | 0%                      |

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# Tej's CONSULTANTS

**BASAVARAJ S. GADEKAR**  
BE (Civil)

**VIJAYALAXMI B. GADEKAR**  
DArch.

**Consulting Civil Engineers  
& Asst. Architects**

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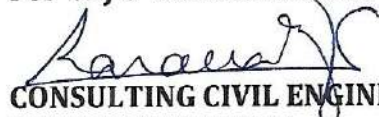
**Table - B**

**Internal & External Development works in respect of the entire Registered Phase**

| Sr. No. | Common areas and Facilities, Amenities                | Proposed (Yes/ No) | Percentage of work done | Details                                           |
|---------|-------------------------------------------------------|--------------------|-------------------------|---------------------------------------------------|
| 1       | Internal Roads, and Footpaths                         | NO                 | NA                      | NA                                                |
| 2       | Water Supply                                          | Yes                | 0%                      | water connection will be given by MBMC after O.C. |
| 3       | Sewerage (Chamber, lines, Septic tank, STP)           | Yes                | 0%                      |                                                   |
| 4       | Storm Water Drains                                    | No                 | 0%                      |                                                   |
| 5       | Landscaping and Tree Planting                         | Yes                | 0%                      |                                                   |
| 6       | Community Buildings                                   | No                 | NA                      | NA                                                |
| 7       | Street lighting                                       | Yes                | 0%                      |                                                   |
| 8       | Treatment and disposal of sewage and sullage water    | No                 | NA                      | NA                                                |
| 9       | Solid waste Management & Disposal                     | No                 | NA                      | NA                                                |
| 10      | Water Conservation Rain water harvesting              | Yes                | 0%                      |                                                   |
| 11      | Energy Management                                     | Yes                | 0%                      |                                                   |
| 12      | Fire Protection and fire Safety requirements          | Yes                | 0%                      |                                                   |
| 13      | Electrical meter room, sub-station, receiving station | Yes                | 0%                      |                                                   |
| 14      | Others (Option to Add more)                           | NA                 | NA                      | NA                                                |

Yours faithfully,

For **TEJ'S' CONSULTANTS**



**CONSULTING CIVIL ENGINEER & ASST. ARCHITECTS**

(BASAVARAJ GADEKAR)

MNP/NR/6716/2018-19