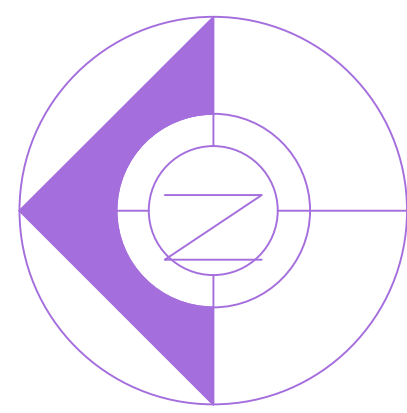
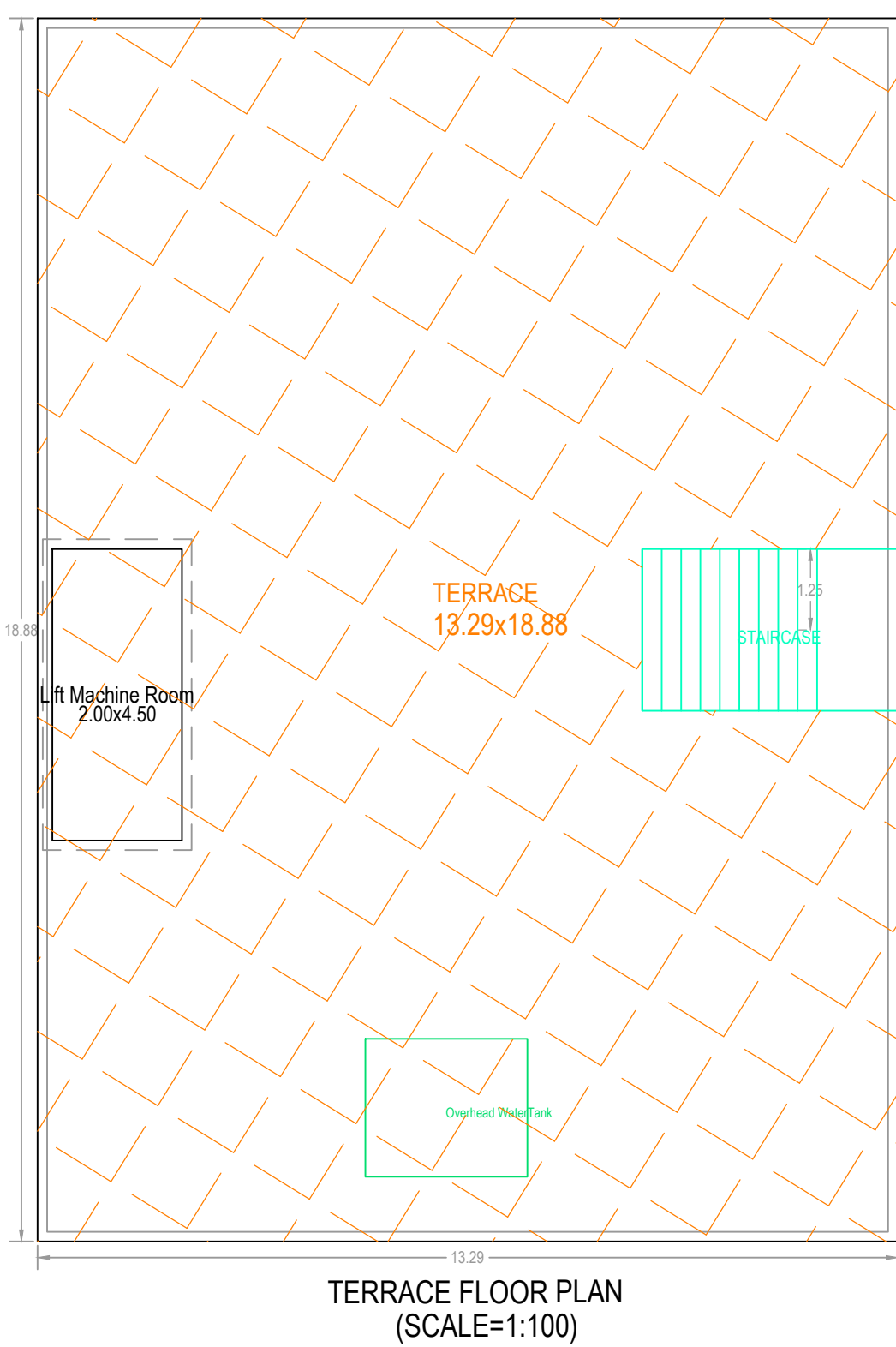
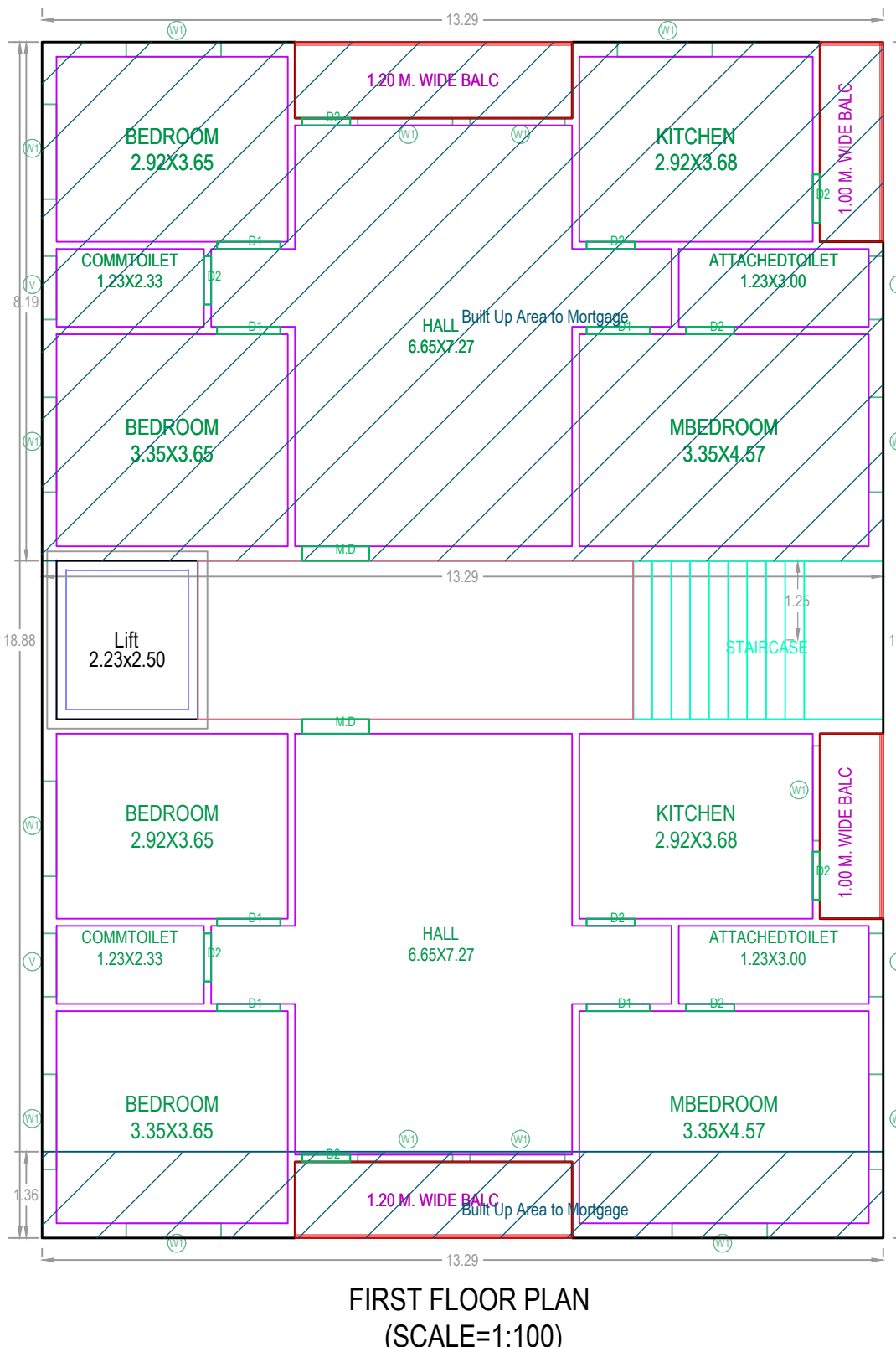
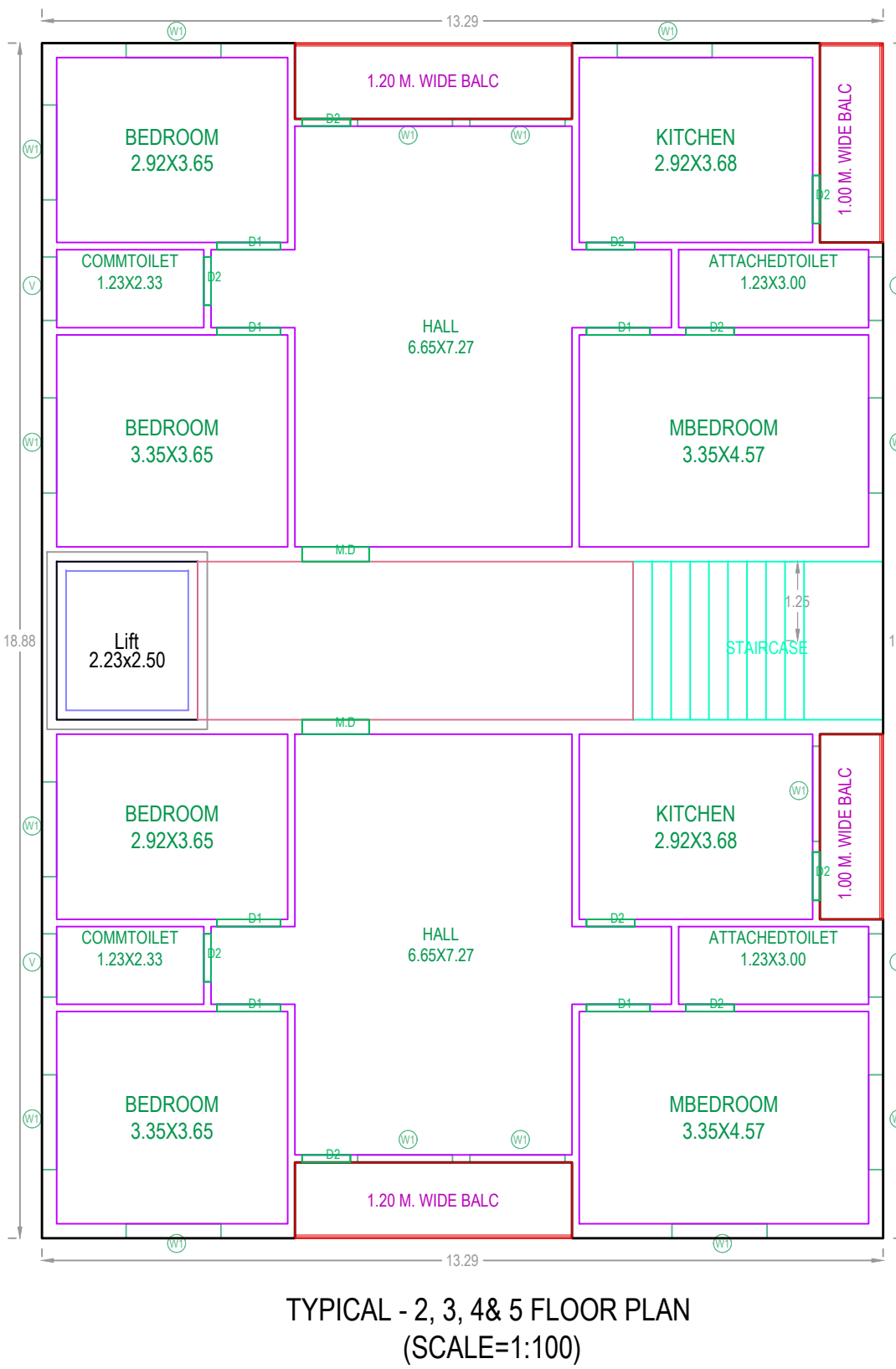
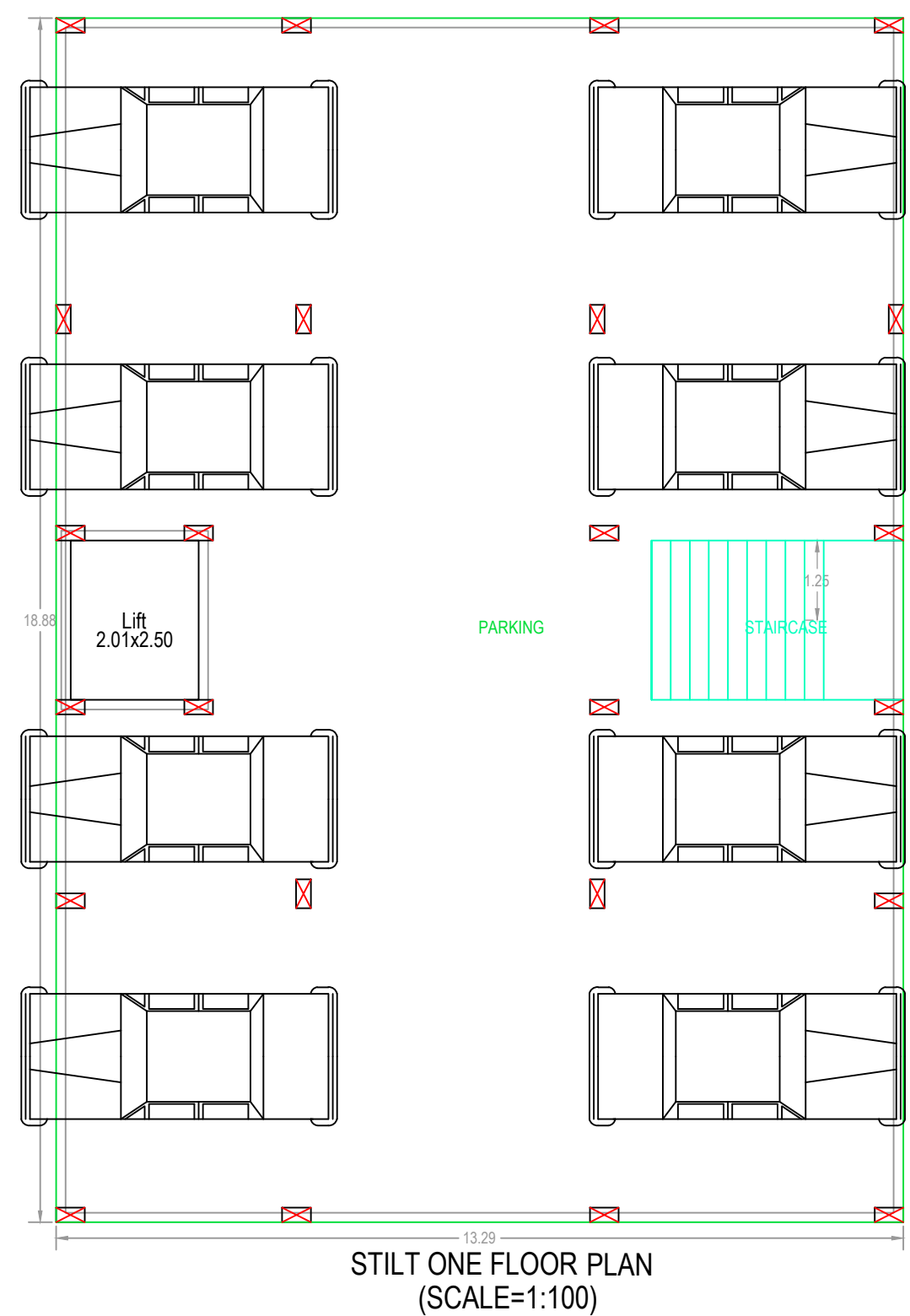
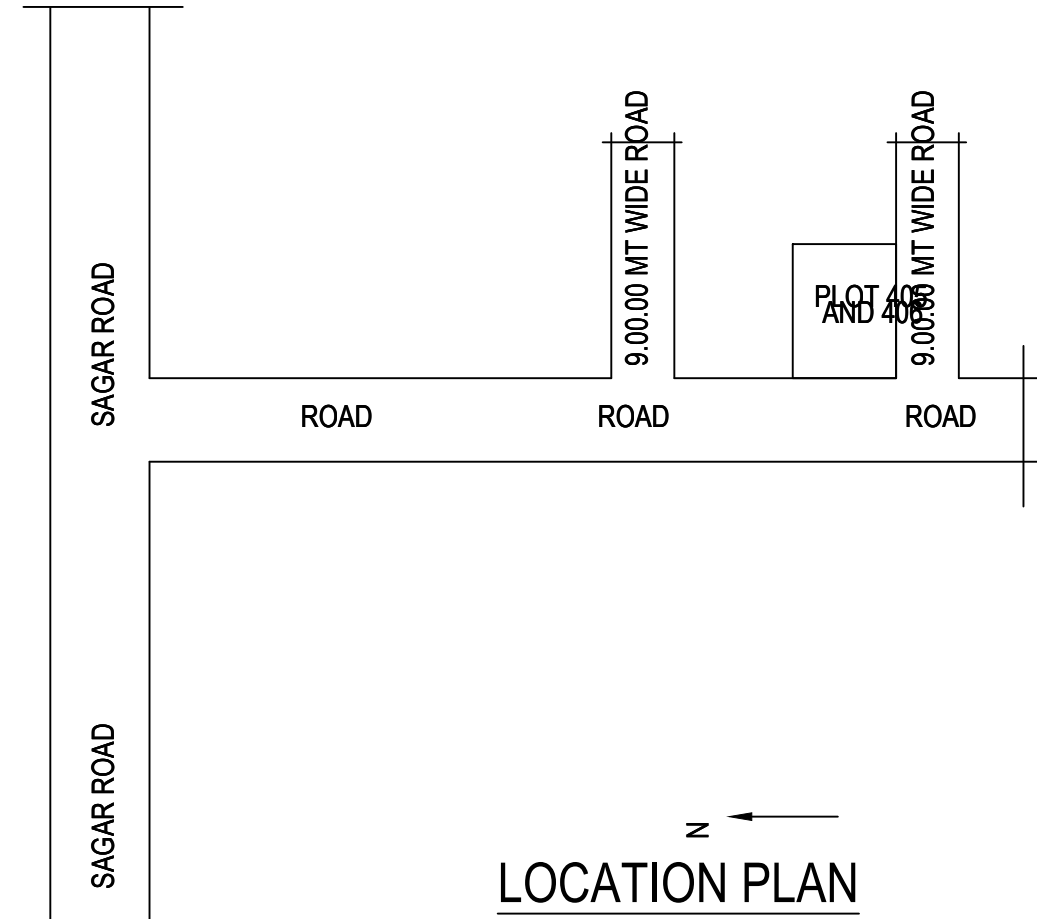
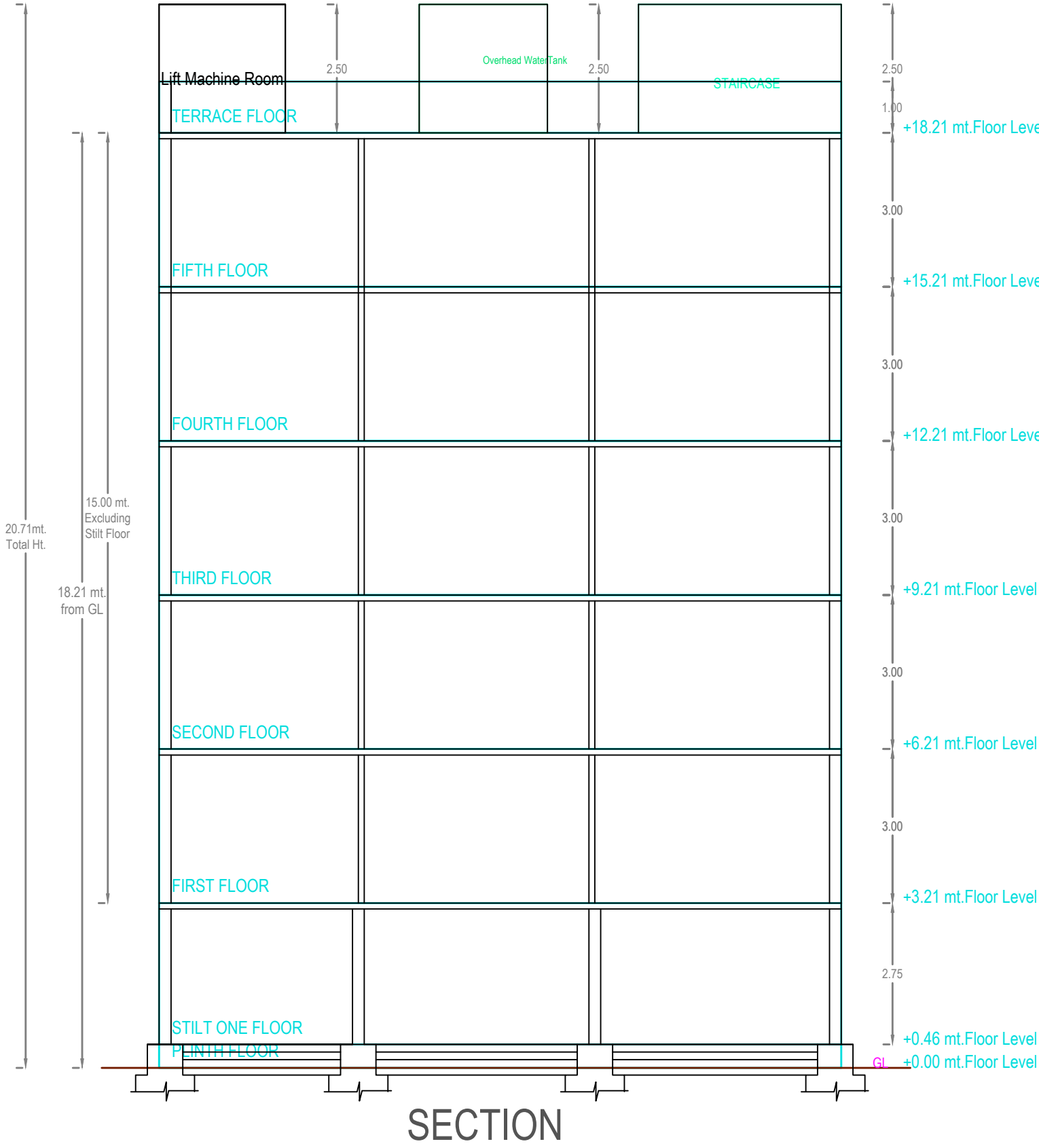
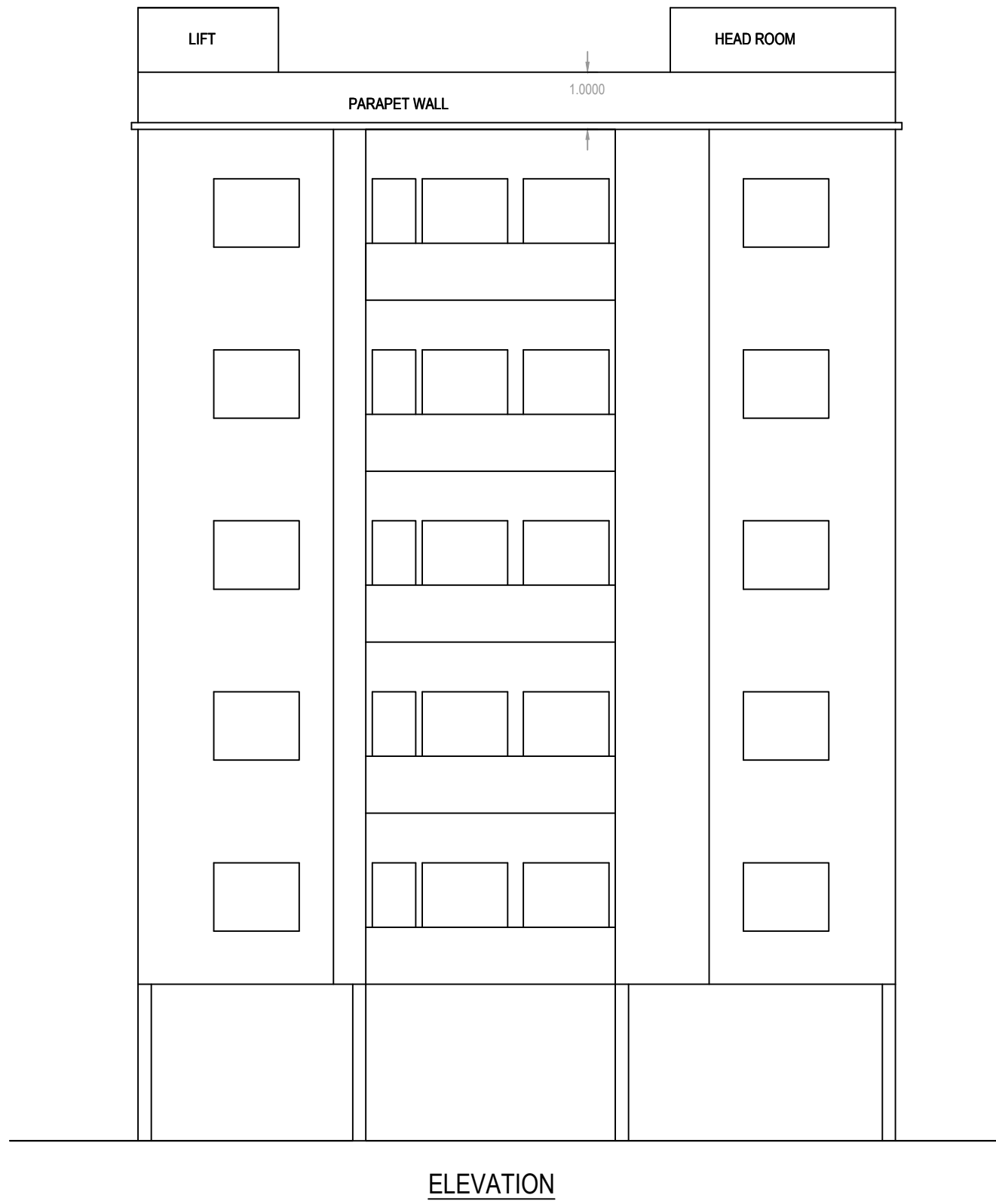
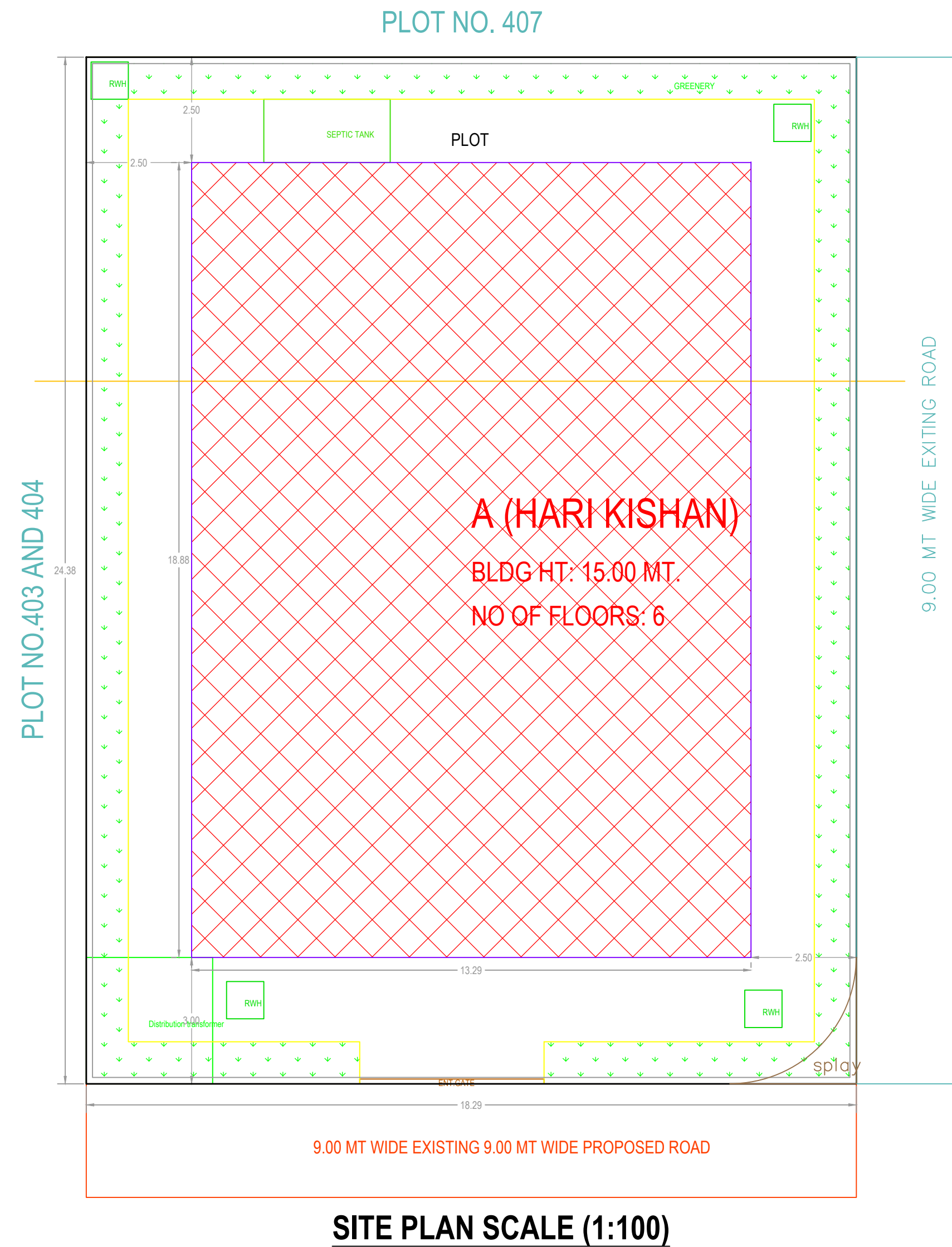


Project Title: PLAN SHOWING THE PROPOSED RESIDENTIAL APARTMENT BUILDING (STILT + '5' UPPER FLOORS),  
PLOT NO: 405 AND 406 IN SY. NO. 37,38 & 39, SITUATED AT MANNEGUDA,HAYATNAGAR MANDAL,R.R.DIST.

BELONGS TO: SRI.M HARI KISHAN S/O- M.RAMAIAH



|                                                                                                                                                                                                                                                                                                   |                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| Project Title                                                                                                                                                                                                                                                                                     |                              |
| PLAN SHOWING THE PROPOSED                                                                                                                                                                                                                                                                         | Residential                  |
| PLOT NO.                                                                                                                                                                                                                                                                                          |                              |
| SURVEY NO.                                                                                                                                                                                                                                                                                        | 37, 38 & 39                  |
| SITUATED AT                                                                                                                                                                                                                                                                                       | RANGAREDDY                   |
| Rangareddya                                                                                                                                                                                                                                                                                       |                              |
| BELONGING TO : Mr.Ms.Mrs                                                                                                                                                                                                                                                                          | M HARIKISHAN                 |
| REP BY :                                                                                                                                                                                                                                                                                          | HARIKISHAN                   |
| LICENCE NO.                                                                                                                                                                                                                                                                                       | APPROVAL NO.                 |
| DATE : 04-01-2022                                                                                                                                                                                                                                                                                 | SHEET NO. 1 / 1              |
| Layout Plan Details                                                                                                                                                                                                                                                                               | INWARD NO. 3127/W1/2021/0631 |
| CONDITIONS:                                                                                                                                                                                                                                                                                       |                              |
| 1. THE OWNER/BUILDER SHALL STRICTLY COMPLY WITH THE DIRECTIONS CONTAINED IN THE ORDER OF NATIONAL GREEN TRIBUNAL AS WELL AS THE MINISTRY OF ENVIRONMENT AND FORESTS (MOEF) GUIDELINES 2010 WHILE RAISING CONSTRUCTION.                                                                            |                              |
| 2. THE OWNER/BUILDER SHALL STRICTLY COVER THE BUILDING MATERIAL STOCK AT SITE EVERY BUILDING OR OWNER SHALL PUT TARPULIN ON SCAFFOLDING AROUND THE AREA OF CONSTRUCTION AND THE BUILDING.                                                                                                         |                              |
| 3. THE OWNER/BUILDER SHALL NO STOCK THE BUILDING MATERIAL ON THE ROAD MARGIN AND FOOTPATH CAUSING OBSTRUCTION TO FREE MOVEMENT OF PUBLIC AND VEHICLES, FAILING WHICH PERMISSION IS LIABLE TO BE SUSPENDED.                                                                                        |                              |
| 4. ALL THE CONSTRUCTION MATERIAL AND DEBRIS SHALL BE CARRIED IN THE TRUCKS OR OTHER VEHICLES WHICH AREA FULLY COVERED AND PROTECTED, SO AS TO ENSURE THAT THE CONSTRUCTION DEBRIS OR THE CONSTRUCTION MATERIAL DOES NOT GET DISPERSED INTO THE AIR OR ATMOSPHERE OR AIR IN ANY FORM WHAT SO EVER. |                              |
| 5. THE DUST EMISSIONS FROM THE CONSTRUCTION SITE SHOULD BE COMPLETELY CONTROLLED AND ALL PRECAUTIONS SHALL BE TAKEN IN THAT BEHALF.                                                                                                                                                               |                              |
| 6. THE VEHICLES CARRYING CONSTRUCTION MATERIAL AND DERBIES OF ANY KIND SHALL BE CLEANED BEFORE IT IS PERMITTED TO PLY ON THE ROAD AFTER UNLOADING SUCH MATERIALS.                                                                                                                                 |                              |
| 7. EVERY WORKER ON THE CONSTRUCTION SITE AND INVOLVED IN LOADING UNLOADING AND CARRIAGE OF CONSTRUCTION MATERIAL AND CONSTRUCTION DEBRIS SHOULD BE PROVIDE WITH MASK HELMETS, SHOES TO PREVENT INHALATION OF DUST PARTICLES AND SAFETY.                                                           |                              |
| 8. OWNER AND BUILDER SHALL BE UNDER OBLIGATION TO PROVIDE ALL MEDICAL HELP, INVESTIGATION AND TREATMENT TO THE WORKERS INVOLVED IN THE CONSTRUCTION AND CARRY OF CONSTRUCTION MATERIAL AND DEBRIS RELATABLE TO DUST EMISSION.                                                                     |                              |
| 9. OWNER AND BUILDER SHALL MAINTAIN MUSTER ROLE OF ALL THE EMPLOYEES / WORKERS AND MAKE NECESSARY INSURGENCE TILL THE WORK IS COMPLETED FAILING WHICH THE SANCTION ACCORDED WILL BE CANCELED WITHOUT FURTHER NOTICE.                                                                              |                              |
| 10. OWNER AND BUILDER SHALL TRANSPORT THE CONSTRUCTION MATERIAL AND DEBRIS WASTE TO CONSTRUCTION SITE, DUMPING SITE OR ANY OTHER PLACE IN ACCORDANCE WITH RULES AND INTERNS OF THIS ORDER.                                                                                                        |                              |
| 11. OWNER AND BUILDER SHALL, TAKE APPROPRIATE MEASURES AND TO ENSURE THAT THE TERMS AND CONDITIONS OF THE ARGUER ORDER AND THESE ORDERS SHOULD STRICTLY BE COMPLIED WITH BY FIXING SPRINKLES CREATION OF GREEN AIR BARRIERS.                                                                      |                              |
| 12. OWNER AND BUILDER SHALL MANDATORY USE WELT JET IN GRINDING AND STORE CUTTING.WIND BREAKING WALLS AROUND CONSTRUCTION SITE.                                                                                                                                                                    |                              |
| 13.THERE PLANTATION SHALL BE SHALL BE DONE ALONG THE PERIPHERY AND ALSO IN FRONT OF THE PREMISES AS PER A.P. WATER LAND AND TREES RULES 2002.                                                                                                                                                     |                              |
| 14.TOT -LOT SHALL BE SHALL BE FENCED AND MAINTAINED AS GREENERY AT OWNERS COST BEFORE ISSUE OF OCCUPANCY CERTIFICATE SHIP OF GREENERY ON PERIPHERY OF THE SITE SHALL BE MAINTAINED AS PER SLUES.                                                                                                  |                              |
| 15. IF GREENERY IS NOT MAINTAINED 10% ADDITIONAL PROPERTY TAX \$/ YEAR TILL THE CO                                                                                                                                                                                                                |                              |
| LTY EVERY                                                                                                                                                                                                                                                                                         |                              |
| APPROVING AUTHORITY SEAL AND                                                                                                                                                                                                                                                                      |                              |
|                                                                                                                                                                                                                                                                                                   |                              |
| The permission is here by sanctioned as per submitted plans and conditions laid down in the proceeding No:- 3127/W1/2021/0631                                                                                                                                                                     |                              |
| Conditions:                                                                                                                                                                                                                                                                                       |                              |
| 1. The sanctioned building permission is valid for six years, if the work is commenced within 18 months (1 year 6 months) from the date of issue.                                                                                                                                                 |                              |
| 2. This is only municipal permission for construction without prejudice to any body's civil right over the land.                                                                                                                                                                                  |                              |
| 3. The applicant shall give commencement notice before commencement of work in the proposed site and also apply for issue of occupancy certificate after completion of work and before occupation of said building.                                                                               |                              |
| OWNERS NAME AND SIGNATURE                                                                                                                                                                                                                                                                         |                              |
| BUILDERS NAME AND SIGNATURE                                                                                                                                                                                                                                                                       |                              |
| ARCHITECTS NAME AND SIGNATURE                                                                                                                                                                                                                                                                     |                              |
| STRUCTURAL ENGINEERS NAME AND SIGNATURE                                                                                                                                                                                                                                                           |                              |
| Note: All dimensions are in meters.                                                                                                                                                                                                                                                               |                              |



|                                             |                                   |
|---------------------------------------------|-----------------------------------|
| AREA STATEMENT                              |                                   |
| PROJECT DETAIL :                            |                                   |
| INWARD NO.                                  | 3127/W1/2021/0631                 |
| PROJECT TYPE:                               | Building Permission               |
| NATURE OF DEVELOPMENT :                     | Revision                          |
| SUB LOCATION:                               | New Areas / Approved Layout Areas |
| STREET NAME:                                |                                   |
| DISTRICT NAME :                             | RANGAREDDY                        |
| STATE NAME :                                | TELANGANA                         |
| PINCODE :                                   |                                   |
| MADA :                                      |                                   |
| PLOT USE:                                   | Residential                       |
| PLOT SUB USE:                               | Residential                       |
| PLOT NEAR BY NOTIFIED RELEGIOUS STRUCTURE : | NA                                |
| LAND USE ZONE :                             | Residential                       |
| LAND SUBUSE ZONE :                          | NA                                |
| ABUTTING ROAD WIDTH :                       | 0                                 |
| PLOT NO:                                    |                                   |
| SURVEY NO:                                  | 37, 38 & 39                       |
| NORTH SIDE DETAIL :                         | PLOT NO - 403 & 404               |
| SOUTH SIDE DETAIL :                         | ROAD WIDTH - 9                    |
| EAST SIDE DETAIL :                          | PLOT NO - 407                     |
| WEST SIDE DETAIL :                          | ROAD WIDTH - 9                    |
| AREA DETAILS :                              | SQ.MT.                            |
| AREA OF PLOT (Minimum)                      | 445.92                            |
| NET AREA OF PLOT                            | 445.92                            |
| VACANT PLOT AREA                            | 195.00                            |
| COVERAGE                                    |                                   |
| PROPOSED COVERAGE AREA ( 55.27 % )          | 250.92                            |
| NET BUA                                     |                                   |
| RESIDENTIAL NET BUA                         | 1254.60                           |
| BUILT UP AREA                               |                                   |
|                                             | 1268.93                           |
|                                             | 1519.83                           |
| MORTGAGE AREA                               | 126.97                            |
| EXTRA INSTALLMENT MORTGAGE AREA             | 0.00                              |
| PROPOSED NUMBER OF PARKINGS                 | 0                                 |
| ISO_A0_(841.00_x_1189.00_MM)                |                                   |

| BUILDING USE/SUBUSE DETAILS |              |                            |               |                          |             |
|-----------------------------|--------------|----------------------------|---------------|--------------------------|-------------|
| BUILDING NAME               | BUILDING USE | BUILDING SUBUSE            | BUILDING TYPE | FLOOR DETAILS            |             |
| A (HARI KISHAN)             | Residential  | Residential Apartment Bldg | NA            | 1 Stilt + 5 upper floors |             |
| BUILDING -A (HARI KISHAN)   |              |                            |               |                          |             |
| FLOOR NAME                  | TOTAL BUA    | NET BUA RESI.              | TN/MTS.       | PARKING AREA             | NO OF STACK |
| STILT ONE FLOOR             | 250.90       | 0.00                       | 00            | 250.90                   | 1           |
| FIRST FLOOR                 | 250.92       | 250.92                     | 02            | 0.00                     | 0           |
| SECOND FLOOR                | 250.92       | 250.92                     | 00            | 0.00                     | 0           |
| THIRD FLOOR                 | 250.92       | 250.92                     | 00            | 0.00                     | 0           |
| FOURTH FLOOR                | 250.92       | 250.92                     | 00            | 0.00                     | 0           |
| FIFTH FLOOR                 | 250.92       | 250.92                     | 00            | 0.00                     | 0           |
| TERRACE FLOOR               | 14.33        | 0.00                       | 00            | 0.00                     | 0           |
| TOTAL                       | 1519.83      | 1254.60                    | 02            | 250.90                   | 250.90      |
| TOTAL NO OF BLDG            | 1            |                            |               |                          |             |
| TOTAL                       | 1519.83      | 1254.60                    | 02            | 250.90                   | 250.90      |

| SCHEDULE OF JOINERY |      |             |     |
|---------------------|------|-------------|-----|
| BUILDING NAME       | NAME | L X H       | NOS |
| A (HARI KISHAN)     | D2   | 0.15 X 2.10 | 50  |
| A (HARI KISHAN)     | D1   | 1.00 X 2.10 | 30  |
| A (HARI KISHAN)     | M D  | 1.08 X 2.10 | 10  |

| BALCONY CALCULATIONS TABLE       |                     |            |
|----------------------------------|---------------------|------------|
| FLOOR NAME                       | SIZE                | TOTAL AREA |
| TYPICAL - 2, 3, 4 & 5 FLOOR PLAN | 1.00 X 2.92 X 1 X 4 | 66.28      |
|                                  | 1.20 X 4.38 X 2 X 4 |            |
|                                  | 1.00 X 3.15 X 1 X 4 |            |
| FIRST FLOOR PLAN                 | 1.00 X 2.92 X 1     | 16.57      |
|                                  | 1.20 X 4.38 X 2     |            |
|                                  | 1.00 X 3.15 X 1     |            |
| TOTAL                            |                     | 82.85      |

| SCHEDULE OF JOINERY |      |             |     |
|---------------------|------|-------------|-----|
| BUILDING NAME       | NAME | L X H       | NOS |
| A (HARI KISHAN)     | V    | 1.00 X 1.20 | 20  |
| A (HARI KISHAN)     | W1   | 1.50 X 1.20 | 75  |

