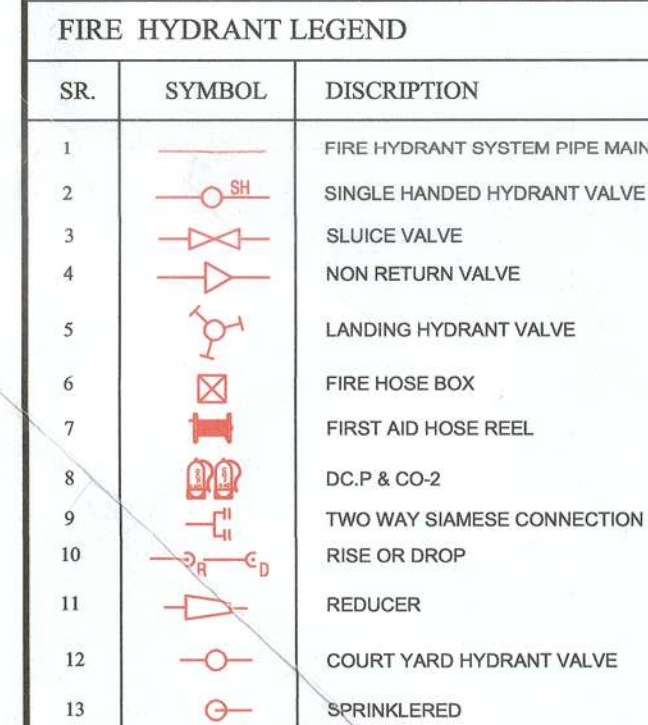




## 1. HYDRANT SYSTEM:

ONOFF switches located near the hose reel near of hydrant outlet, at each floor the main Fire Pump at the underground water tank is required to disconnect the hose reel pressure at 3.3bar pressure as measured at the terrace level should be installed.

The Riser for the buildings exceeding 18 meters height should not be less than 100 mm diameter. The riser should be connected to the terrace connected to the bottom of the terrace tank with a stop valve and a 100V or act as a Down - counter.

One riser is required for every 10000ms terrace floor area and if the riser is divided into 2 or more floors then each floor should have a separate riser with the fittings at each floor level.

Each floor should have one hydrant outlet with a coupling for attaching the hose. The hose should be 25 mm diameter and 10 meters long. Shut-off nozzle at each floor landing. The length of the hose reel should be enough to reach the farthest corner of the floor. Hose-box with a locking system. Fire hose reel should be available in all common floors. The hose-reel hose should be coupled to the Riser.

Fire - service inlet should be installed at a point near the entry to the premises where a Fire service vehicle can approach easily.

The Terrace tank shall be of a capacity of not less than 1,000,000 litres.

The Underground tank shall be of a capacity of not less than 1,000,000 litres.

**2. FIRE LIFT:**

The Fire Lift and all the lifts should have a provision to ground automatically in case of power failure. Each building should have at least one fire lift and all the lifts should have a provision to ground automatically in case of power failure. If the building is divided into two or more parts then each part should have at least one fire lift. The fire lift should be provided with a provision that it will automatically operate when alarm call point is operated, so that it prevents the lift well getting smoke logged.

**3. FIRE ALARMS:**

Fire alarm call point to be installed at each floor with sounders capable of being heard all throughout the building.

**4. FIRE EXTINGUISHERS**

One 100 litre (standard) CO<sub>2</sub> type extinguisher of 4.5 kg, with 10% mark, and one extinguisher of 9kg Dry Chemical Powder (DCP) type 10% mark to be installed on floor in case of commercial buildings.

One 100 litre (standard) CO<sub>2</sub> type extinguisher of 2 kg, with 10% mark capacity on each floor and Dry Chemical Powder (DCP) type extinguisher with 10% mark on alternate floors in case of residential buildings.

If the building is divided into two or more parts then each part should have these extinguishers installed.

**5. STAIRCASE:**

The staircase has to be open from at least one or two sides here. If the staircase is in the center core of the buildings it has to be pressurized to prevent from getting smoke logged.

The Rise/Down corridor should be located in the staircase or close to it to make it easily accessible.

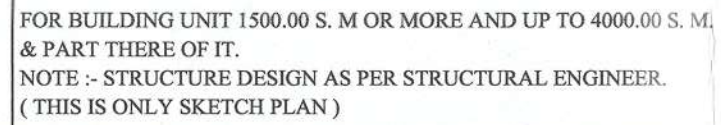
6. LIGHTENING ARRESTER :  
A lightning arrester should also be installed and be properly berthed to prevent damage to the building when the lightning strikes.

7. ELECTRIC POWER SUPPLY FOR HYDRANT LINE  
Entire electric supply for hydrant line will be provided separately by separate electric supply from co. supply.

**8. BASEMENT:**  
The basement of 200 sq. meters or more should be protected with Automatic Sprinkler system with at least one sprinkler head for actual Car parking space. Additionally be protected by a Hydrant outlet and two 25 mm. bore Hose-reel hoses with 8 mm. bore nozzles at each basement level.

MINIMUM 5% CONNECTED LOAD (AS PER TABLE NO 17.3 PART III)  
= 252 KW (84 UNIT)  
TOTAL CONNECTED LOAD  
= 252 X 5 /100  
TOTAL REQ. SLOAR  
= 12.60 KW

| SOAK WELL & SEPTIC TANK DETAIL |       |               |                |               |            | AS PER IS:- 2470 |                 |
|--------------------------------|-------|---------------|----------------|---------------|------------|------------------|-----------------|
| BLOCK                          |       | NO OF<br>UNIT | NO OF<br>USERS | SOAK WELL     |            | SEPTIC TANK      |                 |
|                                |       |               |                | REQ.          | PROV.      | REQ.             | PROV.           |
| A                              | Comm. | 6             | 56             | 5.00X13.25    | 5.00X13.25 | 14.60X3.90X1.00  | 14.60X3.90X1.00 |
|                                | RESI. | 56 X 5        | 280            | REQ. 6        | PROV. 6    | 12.40X3.10X1.00  | 12.40X3.10X1.00 |
| B                              | RESI. | 28 X 5        | 140            |               |            | REQ. 2           | PROV. 2         |
| TOTAL                          |       | 90            | 476            | SOAK WELL = 6 |            | SEPTIC TANK = 2  |                 |



The site plan shows a rectangular building footprint with a total area of 67.39. The building is divided into three sections: a central 'FIRE TANK' and two side sections labeled 'RAIN WATER STORAGE TANK' and 'U.G.W.T. TANK'. A 'SPACE FOR D.G. SET' is located to the right of the building. The building is surrounded by a '3.00' wide area, likely a parking or access area, marked with green star symbols. A '30.83' dimension is shown along the top edge of the building. The plan also includes a north arrow and a scale bar.

ખાસ શરત  
મંજુર થયેલ નકશાઓની નકલનો ૧ સે.  
સ્થળ પર પ્રસિદ્ધ કરવાનો રહેશે

[illegible]

આસ નોંધ :  
ફ્રેન્ચ લે-આઉટ ટોમ્બ સેટીફ ટૅક તથા સાઇ  
ની સાબજ તથા સંખ્યા નેશનલ ડિવર્ડેડ કોડ  
(આઇ.એસ.-૨૪૭૦) તથા સિવિલ એન્જીનીયરીંગ કોડ  
કોડ બાય-ખબ્લા મુજબ રાખવામાં આવેલ છે તે  
અનુસાર ચરખદાર જમીન માલિકે રચનાત્મક બાંધકામ  
કરવાનું રહેશે.

આજી થયત :

સહર પ્રકરણે જમીન માલિકશ્રી /  
ડેવલપરશ્રી / એજન્ટ શ્રી / આર્કીટેક્ટશ્રી /  
રજીસ્ટર સોલ્યુશીન્સ રજુ કરવામાં  
આવેલ તમામ બાતરો પછી મુજબ  
ચુસ્તપણે વર્તવાનું રહેશે.

જાણ સરત :  
નકશામાં સૂચવવામાં આવે  
પ્લોટનો કદનો જ્યાં સુધી સર  
માલિકી સોંપાયતી એલાયન્સ  
આય ત્યાં સુધી કોમન પ્લોટનો  
માલિકી કાયમકદની રહેશે.

The permission is valid only in the DP/TPS remains unaltered and further that the permission shall stand revoked as soon as there is change in DP/TPS with reference to the land under reference.

COMPOUND WALL SHALL NOT BE CONSTRUCTED  
ON ROAD SIDE BOUNDARY AS PER  
NOTIFICATION NO. GH/V/95 OF 2018/PRC-  
1020185068-L, DTD:-21/07/2019 REGARDING  
FIRE REGULATION - 2016

आस नोंद :-  
इनेज ले-आडिट तेमज सेटीस  
नी साधज तथा संध्या नेशनल

|                |  |        |
|----------------|--|--------|
|                |  | TOTAL  |
| GROUND (S. P.) |  | 223.62 |
|                |  |        |

GENERAL NOTES [AS PER CGDCRV 2017]

- It is certified that plot under reference is surveyed by me and dimensions of all side of plot and plot area as and shown in plan are measured by engineer on record.

**GENERAL NOTES (AS PER CGDCWRV 2017)**

- It is certified that plan under reference is surveyed by the owner and dimensions of all sides of plot and plot area are as shown and are measured by an engineer on report and in accordance with ownership / revenue record.
- Engineer / I am fully responsible for leaving open margin/ all roads and margins.
- It is certified that the position of existing building is maintained as verified by me on site and premises can get drainage connection.
- It is certified that according to CGDCWRV 2017 all relevant documents of the buildings are checked and necessary actions are taken.
- It is certified that according to the clause no. 4.4.3 of the CGDCWRV 2017, the structure of the building is in conformity with the norms of the building standards.
- Design of structure and railing is provided as per the provision of the clause no. 13.1.11 and 13.1.12 of CGDCWRV 2017.
- Provision of ramp is provided as per the provision of the clause no. 13.1.14 of CGDCWRV 2017.
- Lift is provided as per the provision of the clause no. 13.12 of CGDCWRV 2017.
- Water tank is provided as per the provision of the clause no. 13.1.1 of CGDCWRV 2017.
- Letter box for each unit shall be provided at

Mr. Pankaj  
Mr Pankaj  
J.P. Patel  
V. Gopal  
V.K. Patel

Rdodaj  
Vijay K. Patel  
GMPal

|                                                                                                    |                                                                                                                                                                   |
|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>RETAINER FATE</b><br>C-71 MURDHANYA APPT.<br>NARANPURA, AHMEDABAD<br><b>AUDA /LIC/ ENGG/216</b> | <b>HNS DESIGN STUDIO</b><br>42, AMRAPALI AXIOM, 4TH FLOOR,<br>BOPAL JUNCTION, S.P. RING ROAD,<br>AMBALI, AHMEDABAD, GUJARAT-380054<br><b>AUDA /LIC/ SD-/00345</b> |
| <b>ENGINEER:</b>                                                                                   | <b>STR. ENGINEER:</b>                                                                                                                                             |

MANOJ L. KANANI  
16, PADMA BUNGLOWS II,  
OPP. ARPAN BUNGLOWS,  
81/1, K. R. D. NAGAR, HYDRABAD-500015

J. K. H.  
JAYPRAKASH KARSHANBHAI PATEL  
DEVELOPER  
PLOT NO. 14, HARMONY VILLA,  
NEAR HERITAGE BUNGLOWS, BHADAJ

|                                                   |                                                                  |
|---------------------------------------------------|------------------------------------------------------------------|
| NIKOL_AHMEDABAD 382350.<br>AUDA /LIC/ COW-1 / 625 | DASKROI , AHMEDABAD - 380080<br>AUDA/DEV/LIC NO.1114DV0201271118 |
| C.O.W.:                                           | DEVELOPER:                                                       |

**SATISH PATIL**  
E-304, SILVER HABITAT,  
OPP. KARNAVATI IND. ESTATE,  
ODHAV, AHMEDABAD-382415.

S.O.R.:

Final Plan boundary and allotment of final plot is Subject to Verification by Town Planning Officer

Owner is fully responsible For open marginal Space and road line Portion.

અમદાવાદ શહેરી વિકાસ સંસ્થા  
સ્કેનીંગ કરાવેલ છે.

T.H. Patel  
આચાર્ય-૨ / ક

APPROVED

As amended by Red (Colour) Subject to the condition as mentioned in this office Letter PRM No. 0016/2013  
Dated.....  
21 OCT 2022

DISPATCH BY \_\_\_\_\_ Note Approved by C.E.A. \_\_\_\_\_  
No - 01751

**JUNIOR TOWN PLANNER**  
Ahmedabad Urban Development Authority  
Ahmedabad.



# **PARKING AREA TABLE SOLID PLINTH COMM.-:**

USE F. S. I. AREA = 223.62 SQ. MT.  
PARKING REQ. @ 50% OF 223.62 = 223.62 X 0.50 = 111.81

| PARKING | REQUIRED        | PROVIDED                                                  | TOTAL  |
|---------|-----------------|-----------------------------------------------------------|--------|
| VISITOR | @ 20% OF 111.81 | (C1) 10.75X(3.10+2.04)/2 = 27.63 SQ. MTS. (IN MARGINE)    | 27.63  |
| OTHER   | @ 30% OF 111.81 | (B1) 12.39X(3.40+3.12)/2 = 40.39 SQ. MTS. (IN MARGINE)    | 40.39  |
| CAR     | @ 50% OF 111.81 | (A1) 08.74 X 08.09 X 1 = 70.71 SQ. MTS. (IN 1ST BASEMENT) | 70.71  |
| TOTAL   | 111.81          | 138.73                                                    | 138.73 |

| PARKING AREA TABLE |        |        |         | RESIDENTIAL |         |         |         | RESI+COMM. |         |
|--------------------|--------|--------|---------|-------------|---------|---------|---------|------------|---------|
| REQ.               | PROVI. | TOTAL  | REQ.    | PROVI.      | TOTAL   | REQ.    | PROVI.  | TOTAL      | PROVI.  |
| CAR                | 55.91  | 70.71  | 752.83  | 766.53      | 1515.14 | 808.74  | 1585.85 | 1585.85    | 1585.85 |
| OTHER              | 33.54  | 40.39  | 602.27  | 375.14      | 555.64  | 930.78  | 635.81  | 971.17     | 971.17  |
| VISITOR            | 22.36  | 27.63  | 150.57  | 318.87      | 1515.14 | 318.87  | 172.93  | 345.50     | 345.50  |
| TOTAL              | 111.81 | 138.73 | 1505.67 | 1460.64     | 2981.27 | 1460.64 | 2981.27 | 2981.27    | 2981.27 |

## **PROP. B. AREA CALC. ON 1ST BASEMENT :-**

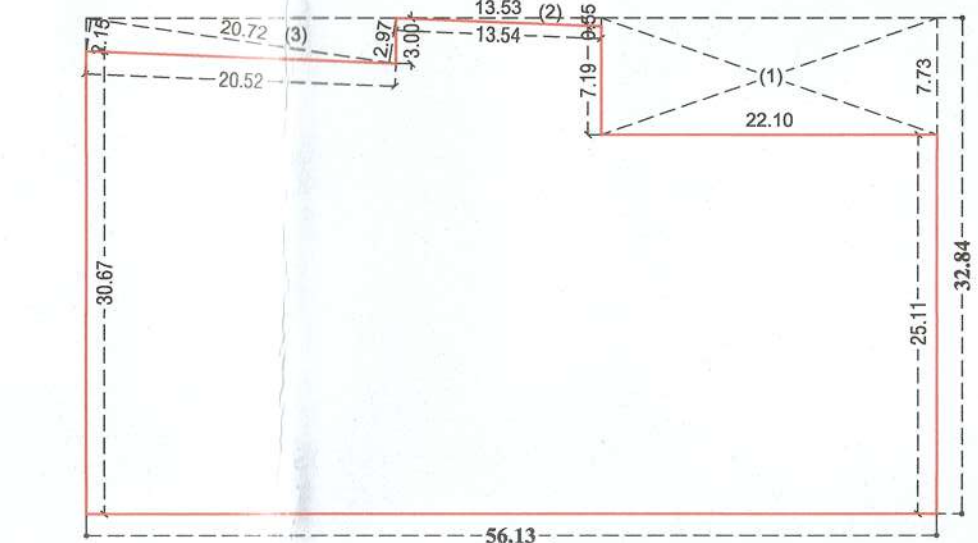
(1) 56.13 X 32.84 X 1 = 1843.31  
LESS:-  
(1) 22.10 X 7.73 X 1 = 170.83  
(2) 13.53 X 00.55 X 1/2 = 3.72  
(3) 20.72 X (2.97+2.15)/2 = 53.04  
TOTAL = 227.59  
NET B.A. 1ST BASEMENT = 1615.72 SQ. MT.

## **PROP. B. AREA CALC. ON 2ND BASEMENT :-**

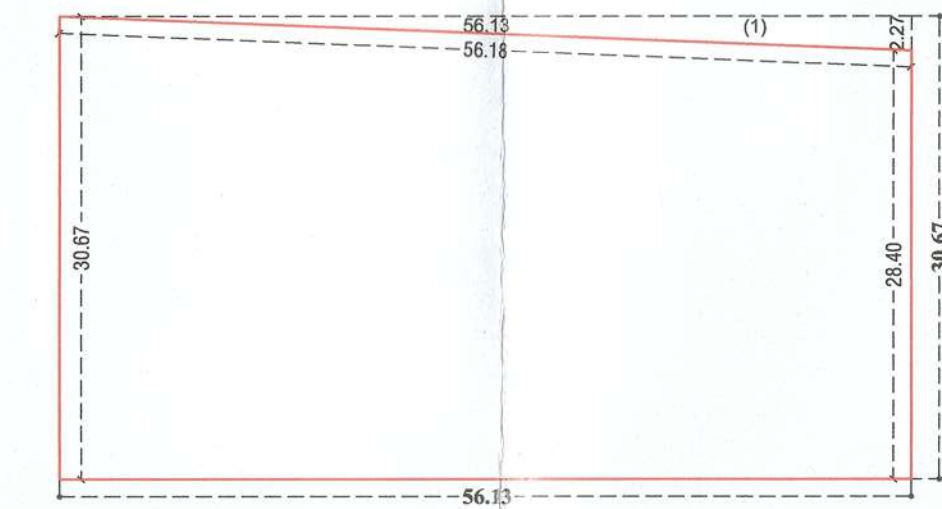
(1) 56.13 X 30.67 X 1 = 1721.51  
LESS:-  
(1) 56.13 X 02.27 X 1/2 = 63.71  
NET B.A. 2ND BASEMENT = 1657.80 SQ. MT.

## **DISABLE CAR PARKING CALC.**

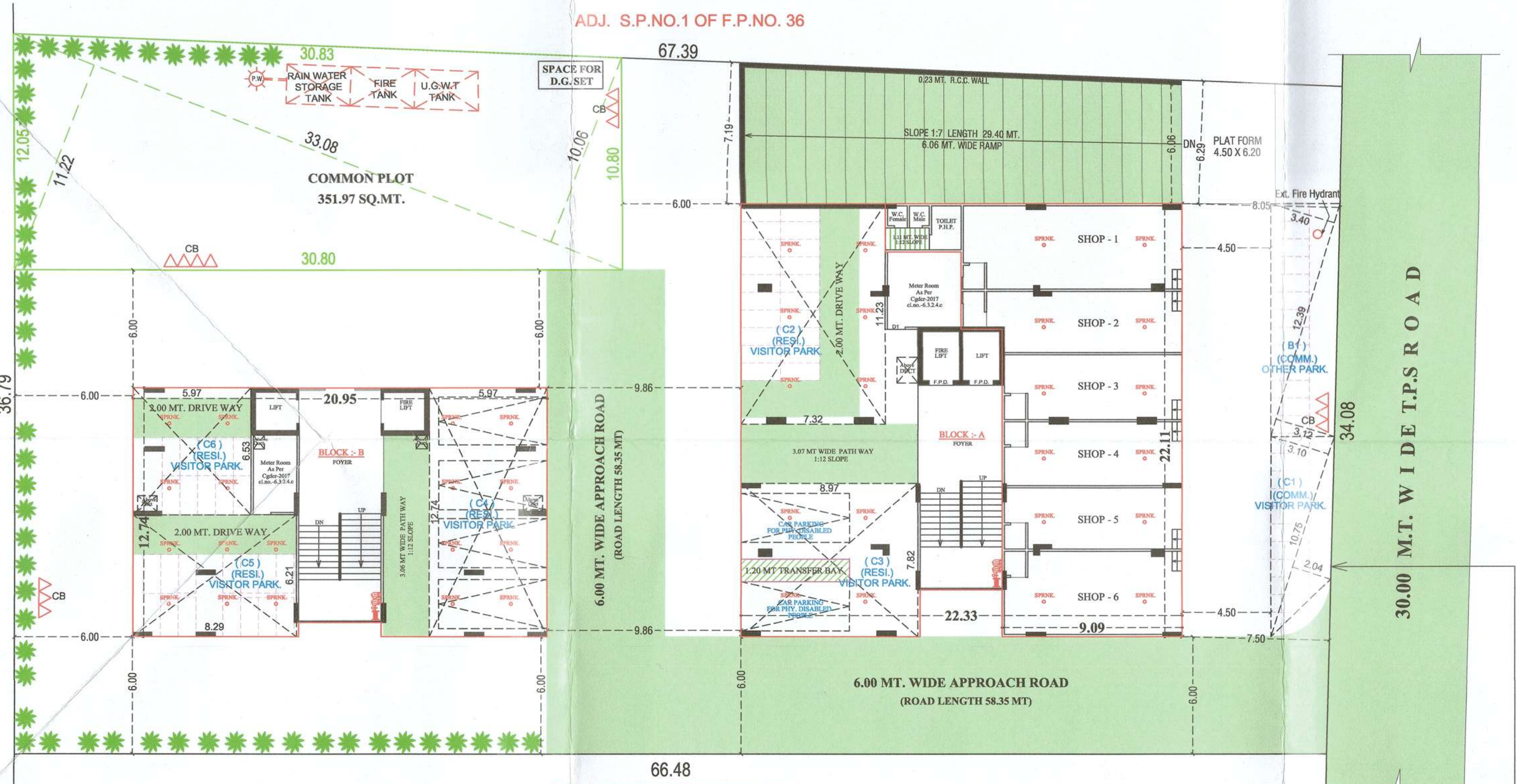
25 = 2 CAR FOR PIH  
45 X 2 / 25 = 3.60 SAY 4 CAR REQ.  
PROVI. PIH CAR PARKING = 4 CAR



**1st BASEMENT BUILT UP AREA CALCULATION**  
SCALE :- 1.00 CM. = 5.00 MT.



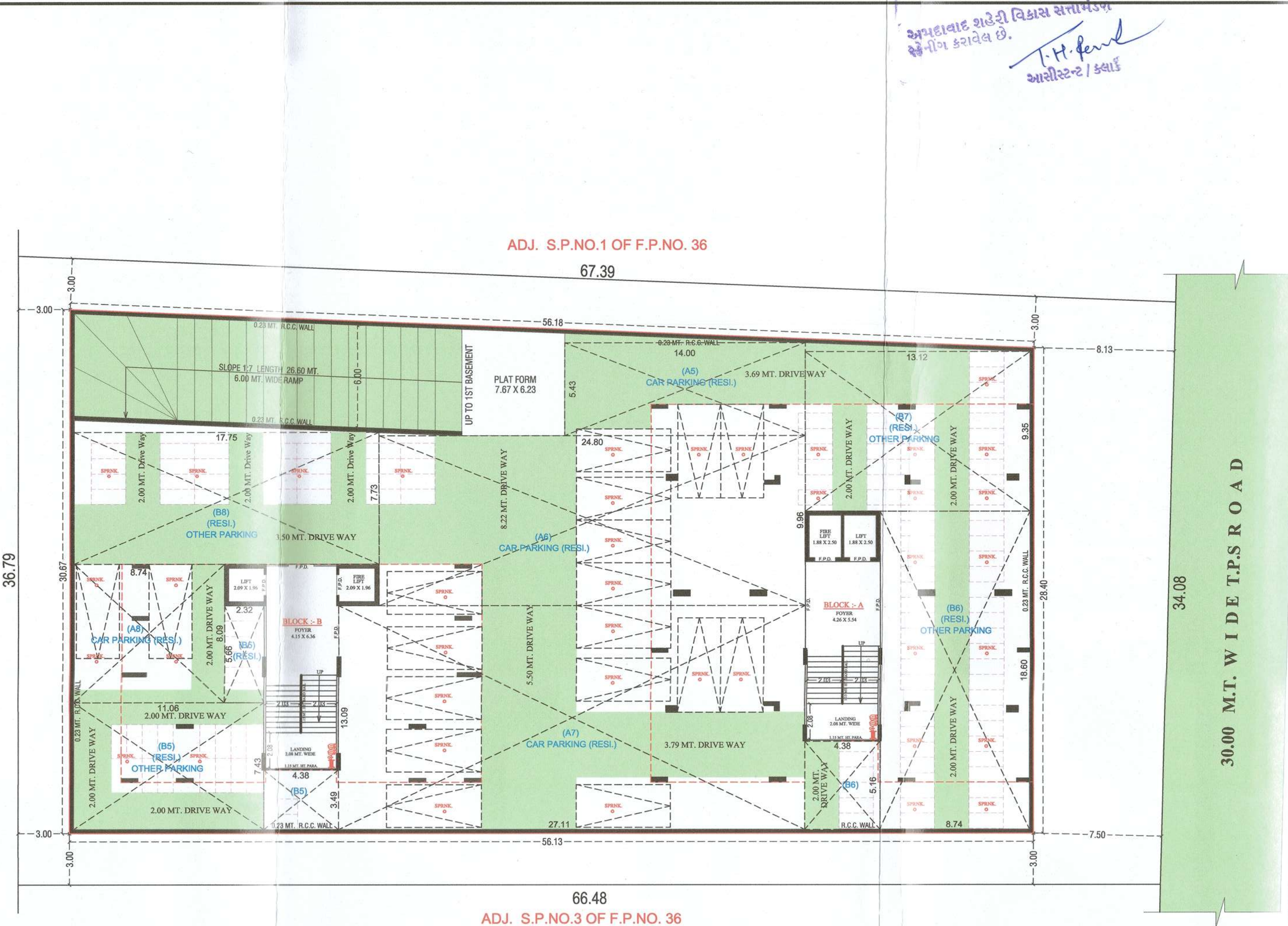
**2nd BASEMENT BUILT UP AREA CALCULATION**  
SCALE :- 1.00 CM. = 5.00 MT.



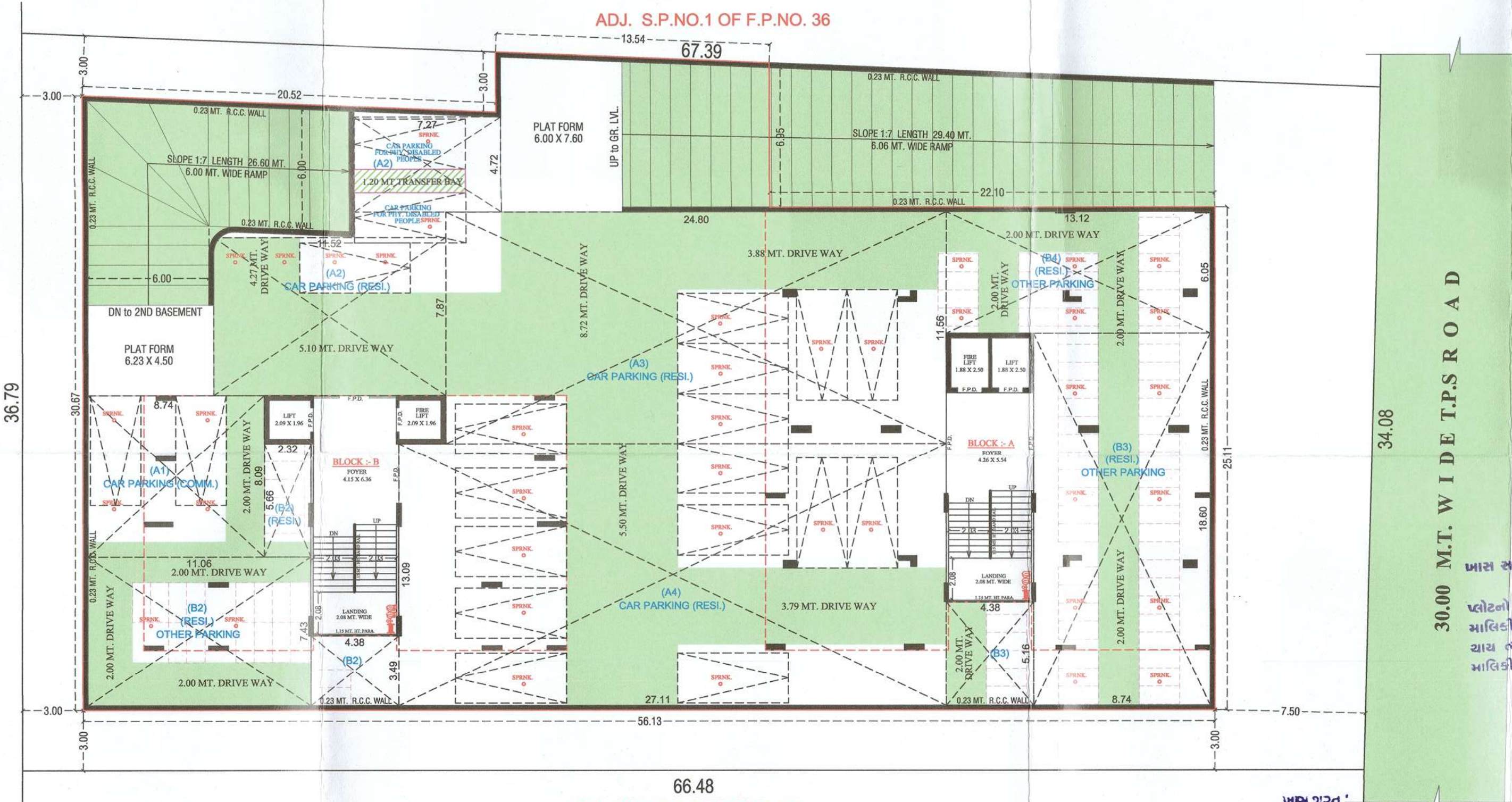
**PARKING LAY- OUT PLAN**  
SCALE :- 1.00 CM. = 2.00 MT.

COMPOUND WALL SHALL NOT BE CONSTRUCTED ON ROAD SIDE BOUNDARY AS PER NOTIFICATION NO. GHV/95 OF 2018/PRC. 1020/18008-L. DTD-21/07/2019 REGARDING FIRE REGULATION - 2018

| VISITOR PARKING AREA(RESI.)                                |  | TOTAL   |
|------------------------------------------------------------|--|---------|
| (C2) 07.32 X 11.23 X 1 = 82.20 SQ. MTS. (IN BLOCK - A)     |  |         |
| (C3) 08.97 X 07.82 X 1 = 70.15 SQ. MTS. (IN BLOCK - A)     |  |         |
| (C4) 05.97 X 12.74 X 1 = 76.26 SQ. MTS. (IN BLOCK - B)     |  |         |
| (C5) 08.29 X 06.21 X 1 = 51.48 SQ. MTS. (IN BLOCK - B)     |  |         |
| (C6) 05.97 X 06.53 X 1 = 39.36 SQ. MTS. (IN BLOCK - B)     |  |         |
| OTHER PARKING AREA(RESI.)                                  |  |         |
| (B2) 02.32 X 05.66 X 1 = 13.13 SQ. MTS. (IN 1st BASEMENT)  |  |         |
| 11.06 X 07.43 X 1 = 82.18 SQ. MTS.                         |  |         |
| 04.38 X 03.49 X 1 = 15.29 SQ. MTS.                         |  |         |
| (B3) 08.74 X 18.60 X 1 = 162.56 SQ. MTS. (IN 1st BASEMENT) |  |         |
| 04.38 X 05.16 X 1 = 22.60 SQ. MTS.                         |  |         |
| (B4) 13.12 X 06.05 X 1 = 79.36 SQ. MTS. (IN 1st BASEMENT)  |  |         |
| (B5) 02.32 X 05.66 X 1 = 13.13 SQ. MTS. (IN 2nd BASEMENT)  |  |         |
| 11.06 X 07.43 X 1 = 82.18 SQ. MTS.                         |  |         |
| 04.38 X 03.49 X 1 = 15.29 SQ. MTS.                         |  |         |
| (B6) 08.74 X 18.60 X 1 = 162.56 SQ. MTS. (IN 2nd BASEMENT) |  |         |
| 04.38 X 05.16 X 1 = 22.60 SQ. MTS.                         |  |         |
| (B7) 13.12 X 06.05 X 1 = 79.36 SQ. MTS. (IN 2nd BASEMENT)  |  |         |
| (B8) 17.75 X 07.73 X 1 = 137.21 SQ. MTS. (IN 2nd BASEMENT) |  |         |
| CAR PARKING AREA(RESI.)                                    |  |         |
| (A2) 11.59 X 07.87 X 1 = 90.66 SQ. MTS. (IN 1st BASEMENT)  |  |         |
| 07.27 X 04.72 X 1 = 34.31 SQ. MTS.                         |  |         |
| (A3) 24.80 X 11.56 X 1 = 286.69 SQ. MTS. (IN 1st BASEMENT) |  |         |
| (A4) 27.11 X 13.09 X 1 = 354.87 SQ. MTS. (IN 1st BASEMENT) |  |         |
| (A5) 14.00 X 05.43 X 1 = 76.02 SQ. MTS. (IN 2nd BASEMENT)  |  |         |
| (A6) 24.80 X 09.96 X 1 = 247.01 SQ. MTS. (IN 2nd BASEMENT) |  |         |
| (A7) 27.11 X 13.09 X 1 = 354.87 SQ. MTS. (IN 2nd BASEMENT) |  |         |
| (A8) 08.74 X 08.09 X 1 = 70.71 SQ. MTS. (IN 2nd BASEMENT)  |  |         |
| TOTAL                                                      |  | 1515.14 |



**2ND BASEMENT PLAN**  
SCALE :- 1.00 CM. = 2.00 MT.  
NOTE :- ALL OUTER & INTERNAL WALL ARE OF 0.23 MT TH. R.C.C. WALL



**1ST BASEMENT PLAN**  
SCALE :- 1.00 CM. = 2.00 MT.  
NOTE :- ALL OUTER & INTERNAL WALL ARE OF 0.23 MT TH. R.C.C. WALL

માસ શરત :  
મંજૂર થયેલ નકશાઓની તકરારો ન હોય  
અથવા પર પ્રતિષ્ઠ કરવાનો રહેશે

માસ શરત :  
નકશામાં સૂચવવામાં આવેલ કામને પૂર્ણ કરવામાં આવેલ હોય ત્યારે જ નકશામાં બદલાવ કરવામાં આવશે નહીં. જો નકશામાં બદલાવ કરવામાં આવશે તો તેના માટે અનુરૂપ પ્રમાણમાં મોલમાં બદલાવ કરવામાં આવશે નહીં.

1. permission is valid only in the DP/TPS remains unaltered and further that the permission shall stand revoked as soon as there is change in DP/TPS with reference to the land under reference.

માસ શરત :-  
નકશામાં સૂચવવામાં આવેલ કામને પૂર્ણ કરવામાં આવેલ હોય ત્યારે જ નકશામાં બદલાવ કરવામાં આવશે નહીં. જો નકશામાં બદલાવ કરવામાં આવશે તો તેના માટે અનુરૂપ પ્રમાણમાં મોલમાં બદલાવ કરવામાં આવશે નહીં.

**SHEET NO:- 2/7**

**RESIDENTIAL AFFORDABLE HOUSING PROJECT**

**PARKING LAY-OUT PLAN SHOWING PROP. RESI.+COMM. BUILDING (RESIDENTIAL AFFORDABLE HOUSING) ON S.P. NO. 2 OF F.P.NO. 36 OF T.P.S.NO. 60 (Khodiyar) (1st Varied) MOJE :- KHODIYAR, TA :- DASCROI, DIST. :- AHMEDABAD**

**PARKING LAY OUT + Basement SCALE:- 1CM. = 2 MT.**

**USE : RESIDENTIAL+COMMERCIAL (AFFORDABLE HOUSING)**

**ZONE :- RESIDENTIAL -II & OVERLAY RAH.**

**COLOUR NOTES:-**

|                  |               |
|------------------|---------------|
| O. P. BOUNDARY   | ROAD          |
| F. P. BOUNDARY   | P. WELL       |
| PROP. WORK       | COM.BIN.      |
| PROP. DRAIN-LINE | TREE          |
| COMMON PLOT LINE | BASEMENT LINE |
| SPRINKLER        |               |

**OWNER:**

|                                                                                           |                                                                                                                                                                                  |
|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>KETAN K PATEL</b><br>C-7 MURDHANYA APT.<br>NARANPURA, AHMEDABAD<br>AUDA ILICI ENG02/16 | <b>SIDDHI J. UPADHYAY</b><br>HNS DESIGN STUDIO<br>42, AMRAPALI AXIOM, 4TH FLOOR,<br>BOPAL JUNCTION, S.P. RING ROAD,<br>AMBALI, AHMEDABAD, GUJARAT-380054<br>AUDA ILICI SD-100345 |
|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**ENGINEER:**

|                                                                                                                                                                 |                                                                                                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>MANOJ L. KANANI</b><br>16 PADMA BUNGLOWS II<br>OPP. ARPAN BUNGLOWS,<br>SHUKAN X ROAD NIKOL-NARODA ROAD,<br>NIKOL, AHMEDABAD 382350<br>AUDA ILICI COW-I / 625 | <b>JAYPRAKASH KARSHANBHAI PATEL</b><br>DEVELOPER<br>PLOT NO. 14, HARMONY VILLA,<br>NEAR HERITAGE BUNGLOWS, BHADAJ,<br>DASKROI, AHMEDABAD - 380080<br>AUDA/DEVILIC NO.1114DDVD021271118 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**C.O.W.:**

|                                                                                                                                             |  |
|---------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>SATISH PATIL</b><br>E-304, SILVER HABITAT<br>OPP. KARNAVATI IND. ESTATE,<br>ODHAV, AHMEDABAD-382415<br>AUDA ILICI SOR / 1114SR2202271071 |  |
|---------------------------------------------------------------------------------------------------------------------------------------------|--|

**S.O.R.:**

Final Plan boundary and allotment of final plot is Subject to Verification by Town Planning Officer

Owner is fully responsible For open marginal Space and road line Portion.

**APPROVED**  
As amended by Red (Colour) Subject to the condition as mentioned in this office letter PRM No. 1234567890  
Dated: 12 OCT 2022

Note Approved by C.E.A

**DISPATCH BY**

**JUNIOR TOWN PLANNER**  
Ahmedabad Urban Development Authority

**Senior Town Planner**  
Ahmedabad Urban Development Authority



## RESIDENTIAL AFFORDABLE HOUSING PROJECT

LAND SCAPE LAY-OUT PLAN SHOWING PROPOSED  
RESI.+COMM. BUILDING (Residential Affordable Housing) ON  
S.P. NO. 2 OF F.P.NO. 36 OF T.P.S.NO. 60 (Khodiyar) (1st Varied)  
MOJE :- KHODIYAR, TA :- DASCROI, DIST. :- AHMEDABAD

LAND SCAPE LAY OUT SCALE:- 1C.M. = 2 MT.

USE : RESIDENTIAL+COMMERCIAL (AFFORDABLE HOUSING)

ZONE :- RESIDENTIAL -II & OVERLAY RAH.

AREA TABLE SQ.MTS.

|                                     |         |
|-------------------------------------|---------|
| PLOT AREA OF S.P.NO.2 OF F.P. NO.36 | 2371.20 |
| COVERED AREA UNDER B.A.             | 747.71  |
| APPROACH ROAD + RAMP AREA           | 531.97  |
| TOTAL COVERED AREA                  | 1279.68 |
| NET OPEN AREA                       | 1091.52 |
| PROVIDED PAVED AREA                 | 531.75  |
| PROVIDED UNPAVED AREA               | 557.05  |

## COLOUR NOTES:-

|                  |  |               |  |
|------------------|--|---------------|--|
| O. P. BOUNDARY   |  | ROAD          |  |
| F. P. BOUNDARY   |  | P. WELL       |  |
| PROP. WORK       |  | COM.BIN.      |  |
| PROP. DRAIN-LINE |  | TREE          |  |
| COMMON PLOT LINE |  | BASEMENT LINE |  |
| SPRINKLER        |  |               |  |

OWNER:  
KETAN K PATEL  
C-7 MURDHANYA APT.  
NARANPURA, AHMEDABAD  
AUDA /LIC/ ENGG/216

STR. ENGINEER:  
SIDDHI J. UPADHYAY  
M.E. (str.)  
HNS DESIGN STUDIO  
42, AMRAPALI AXIOM, 4TH FLOOR,  
BOPAL JUNCTION, S.P. RING ROAD,  
AMBALI, AHMEDABAD, GUJARAT-380054  
AUDA /LIC/ SD-4/00345

DEVELOPER:  
JAYPRAKASH KARSHANBHAI PATEL  
DEVELOPER  
PLOT NO. 14, HARMONY VILLA,  
NEAR HERITAGE BUNGLOWS, BHADAJ,  
DASKROI, AHMEDABAD - 380080  
AUDA/DEV/LIC NO.1114DV0201271118

OWNER:

ENGINEER:  
MANOJ L. KANANI  
16, PADMA BUNGLOWS II,  
OPP. ARPAN BUNGLOWS,  
SHUKAN X ROAD, NIKOL-NARODA ROAD,  
NIKOL, AHMEDABAD 382350.  
AUDA /LIC/ COW-4 / 625

ENGINEER:

C.O.W.:

C.O.W.:

S.O.R.:

SATISH PATIL  
E-304, SILVER HABITAT  
OPP. KARNAVATI IND. ESTATE,  
ODHAV, AHMEDABAD-382415.  
AUDA /LIC/ SOR / 1114SR202271071

APPROVED  
As amended by Red (Colour) to the condition as mentioned in office Letter PRM No. 1114SR202271071  
Dated: 21 OCT 2022

DISPATCH BY  
No - 0175  
Note Approved by C.E.A.

JUNIOR TOWN PLANNER  
Ahmedabad Urban Development Authority

Senior Town Planner  
Ahmedabad Urban Development Authority

આસ શરત  
મંજૂર થયેલ નકશાઓની નકલની ૧ સેટ  
સ્થાન પર પ્રસિદ્ધ કરવાનો રહેશે

આસ શરત :  
વિકાસ પરવાનગી મેળવેલ બાંધકામ બાબતે જુદા જુદા  
વખતે બોધાયેલી લેવલ (તથા દરેક) સ્તરે લેવલ  
ઓન કરેલી તરફથી સ્થળ નિરીક્ષણ કરાવી તબક્કાવાર  
ખસિલ્લિતિની ચકાસણી કરાવી જે તે બાંધકામ અપાયેલ  
વિકાસ પરવાનગી મુજબનું છે. તે મતલબનું પ્રમાણપત્ર  
મેળવ્યા બાદ જ આગળના તબક્કાનું બાંધકામ કરવાનું  
રહેશે.

આસ શરત :-  
બાંધકામ પૂર્ણ થયા બાદ બાંધકામ નો ઉપયોગ  
શરૂ કરતા પહેલા નિયમિત અને યોગ્ય મકાનનાં  
વપરાશનું પ્રમાણપત્ર મેળવવાનું ફરજિયાત છે.

આસ નોંધ :-  
ફોન લે-આઉટ તેમજ મેટ્રિક ટેક તથા સાઇડ  
નો લાઈફ તથા સંખ્યા નોશનલ બિલ્ડીંગ કોડ  
(ભાઈ.એ. - ૨૪/૭૦) તથા સિવિલ એન્જીનીયરીંગ કોડ  
જુદા જુદા-ખાસ મુજબ રાખવામાં આવેલ છે તે  
અનુસાર અરજદાર જમીન માલિકે સ્થળપ્રત બાંધકામ  
કરવાનું રહેશે.

આસ શરત :

સરકાર પ્રકારે જમીન માલિકશ્રી /  
ડેવલોપરશ્રી/ એન્જીનીયર / આર્કીટેક્ટશ્રી/  
રજીસ્ટર. સોનપાડી રજુ કરવામાં  
આવેલ તાત્કાલિક બાંધકામ પત્ર મુજબ  
ચુસ્તપણે વર્તવાનું રહેશે.

આસ શરત :  
નકશામાં સૂચવવામાં આવેલ કામના  
પ્લોટનો કદનો જમાં નાં નદર જમીનની  
માલિકી સોસાયટી એસાસીએસનની ન  
ચાય ત્યાં મુદ્દા કોમન પ્લોટનો કદનો /  
માલિકી સત્તામંડળની રહેશે.

ADJ. S.P.NO.1 OF F.P.NO. 36

67.39

6.00 MT. WIDE APPROACH ROAD  
(ROAD LENGTH 58.35 MT)

66.48

ADJ. S.P.NO.3 OF F.P.NO. 36

## LAND SCAPE LAY - OUT PLAN

SCALE :- 1.00 CM. = 2.00 MT.



Owner is fully responsible  
For open marginal Space  
and road line Portion.

Final Plan boundary and  
allotment of final plot is  
Subject to Veneration by  
Town Planning Officer

The permission is valid only  
in the DP/TPS remains unaltered  
and further that the permission  
shall stand revoked as soon as  
there is change in DP/TPS with  
reference to the land under  
reference.



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