## anish chouhan

off-24112432

off-24120157

architect and interior designer <a href="mailto:info@kaushalchouhan.com">info@kaushalchouhan.com</a>
137, hind rajasthan bldg., 95, dadasaheb phalke road, dadar (e), Mumbai 400 014.

## 62 RGS/557/E-31/2015

To, M/s. Prime Developers& Realtors. 1<sup>st</sup> Floor, Hotel Regal Palace, 111/112 Tata Road, Opera House, Mumbai – 400 004.

Subject:

Certificate of Percentage of Completion of Construction work of 1 no. of Building 1 Wing of the 1<sup>st</sup> phase of the Project (MahaRERA Registration Number) situated on the Plot bearing C.S. No. 2A/1865 of Byculla Division, Plot no. 90A of West Agripada Estate demarcated by its boundaries (latitude and longitude of the end points) 18°58'26.64°N, 72°49'30.97°E to the North 18°58'25.25°N, 72°49'31.14°E to the South 18°58'26.49°N, 72°49'31.45°E to the East 18°58'25.40°N, 72°49'30.50°E to the West of Byculla Division, at 12 Sauter Street District Mumbai PIN 400 008 admeasuring 740.81 sq.mts. in area being developed by M/s. Prime Developer & Realtors.

Sir,

I Anish Chouhan have undertaken assignment as Architect of certifying percentage of Completion of Construction work of one building of the first phase of the project, situated on the plot bearing C.S. No. 2A/1865 of Byculla Division, at 12 Sauter street, District Mumbai PIN 400 008 admeasuring 740.81sq.mts. in area being developed by M/s. Prime Developers& Realtors.

- 1. Following technical professionals are appointed by Owner / Promoter:
  - (i) Shri. Anish Chouhan as Architect.
  - (ii) M/s. J W Consultant LLP as Structural Consultant.
  - (iii) Shri. Shakeel Ahmed as Site Supervisor.

Based on Site Inspection, with respect to the Building of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for the building of the Real Estate Project to be registered under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.



## TABLE-A

| Sr. No. (1) | Tasks /Activity (As per Last Amended Approved Plan (2)   | Percentage of work done (3) |  |
|-------------|--|-----------------------------|--|
| 1.          | Excavation   |                             |  |
| 2.          | Number of Basement and Plinth  | NIL                         |  |
| 3.          | 3 number of Parking floors   | 100%                        |  |
| 4.          | Stilt Floor  | 100%                        |  |
| 5.          | 21 number of Slabs of Super Structure  | 65%                         |  |
| 6.          | Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.   |                             |  |
| 7.          | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.  | 0%                          |  |
| 8.          | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.   | 0%                          |  |
| 9.          | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.   | 0%                          |  |
| 10.         | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment/ CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain occupation/ Complete certificate. | 0%                          |  |

TABLE-B

Internal and External Development Works in respect of the entire Registered Phase.

|           | Common areas and                                     | Proposed | Percentage of | Details                                   |
|-----------|--|----------|---------------|---|
| S.No      | Facilities, Amenities                                | (Yes/No) | Work done     |   |
| (1)       | (2)  | (3)      | (4)           | (5)                                       |
| (1)<br>1. | Internal Roads & Footh paths                         | NO       | 0%            |   |
| 2         | Water Supply   | YES      | 0%            |   |
| 3.        | Sewarage (chamber, lines, Septic Tank, STP)          | YES      | 0%            |   |
| 4.        | Storm Water Drain                                    | YES      | 0%            |   |
| 5.        | Landscaping & Tree Planting                          | NO       | 0%            |   |
| 6.        | Street Lighting                                      | NO       | 0%            |   |
| 7.        | Community Buildings                                  | NO       | 0%            |   |
| 8.        | Treatment and disposal of sewage and sullage water   | YES      | 0%            |   |
| 9.        | Solid Waste management & Disposal                    | NO       | 0%            |   |
| 10.       | Water conservation, Rain water harvesting            | NO       | 0%            |   |
| 11.       | Energy management                                    | NO       | 0%            | 100 100 100                               |
| 12.       | Fire protection and fire safety requirements         |          | 20%           | R.C.C. work<br>for<br>underground<br>tank |
| 13.       | Electrical meter room, substation, receiving station |          | 0%            |   |
| 14.       | Fitness center on 4th floor                          | YES      | 0%            |   |

Thanking You,

Yours Faithfully,

AR. ANISH CHOUHAN

(Regn. No. CA/75/1304)

20/07/2018