1.7

ARCHITECT'S CERTIFICATE (F1)

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 20/07/2023. To sita Aditya Developers The _____(Name & Address of Promoter), Subject: Certificate of Percentage of Completion of Construction Work of No. of Building(s)/ 5 Wing(s) of the ____ Phase of the Project [TSRERA Registration Number] situated on the Plot bearing C.N. No/CTS No./Survey no./ Final Plot no 12, 5, 5, 36 demarcated by its boundaries (latitude and longitude of the end points) _____ to the North ____ to the East of Division _____ village Jeedinetta Qutbulta المعادلة ال developed by [Promoter's Name] I/ We_____ have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the ______ Building(s)/______ Wing(s) of the ____Phase of the Project, situated on the plot bearing C.N. No/CTS No./Survey no./ Final Plot no 1,2,8,831 of Division ____ village Jeedinetta mandal Outbullage District Medichal - PIN roof 5 admeasuring 1899 | sq.mts. area being developed by [Promoter's Namel 1. Following technical professionals are appointed by Owner / Promoter: -(i) M/s/Shri/Smt F. Mucther show at as L.S. / Architect
(ii) M/s /Shri / Smt S. Nega Venk at Mulli Exister
as Structural Consultant
(iii) M/s /Shri / Smt ______ as MEP Consultant as Site Supervisor M/s /Shri / Smt _____ (iv) Based on Site Inspection, with respect to each of the Building/Wing of the foresaid Real Estate Project, I certify that as on the date of this certificate, the percentage of work done for each of the building/Wing of the Real Estate Project as registered vide number _____ under TSRERA is

as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table A

Building /Wing Number____ (to be prepared separately for each Building /Wing of the Project)

| Building /Wing Number (to be prepared separately for each Building / Wing Separately for each Buil | | | | |
|--|--|--------------|--|--|
| Sr. No | Tasks /Activity | of work done | | |
| 1 | Excavation | 100 | | |
| 2 | number of Basement(s) and Plinth | 1 c o | | |
| 3 | number of Podiums | 100 | | |
| 4 | Stilt Floor | 100 | | |
| 5 | number of Slabs of Super Structure | 100 | | |
| 6 | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises | | | |
| | | 100 | | |
| 7 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises | 100 | | |
| 8 | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, | 1 | | |
| | Overhead and Underground Water Tanks | 100 | | |
|) | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing, | 100 | | |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC. Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may | | | |
| | be required to Obtain Occupation Certificate | 160 | | |

TABLE-B Internal & External Development Works in Respect of the entire Registered Phase

| S.No | Common areas and Facilities, Amenities | Proposed (Yes/No) | Percentage of Work done | Details |
|------|---|----------------------|-------------------------|---------|
| | Internal Roads & Foothpaths | Mes | 100% | 100% |
| 2. | Water Supply | Yes | 100%. | 100% |
| 3. | Sewarage (chamber, lines, Septic Tank, STP) | NO | - | |
| 4. | Storm Water Drains | 467 | 100% | 100%. |
| 5. | Landscaping & Tree Planting | Yes | 100% | 100 % |
| 6. | Street Lighting | yes | 1007. | 100% |
| 7. | Community Buildings | Yes | 100'/. | 100% |
| 8. | Treatment and disposal of sewage and sullage water | No | | |
| 9. | SolidWaste management & Disposal | NO | _ | _ |
| 10. | Water conservation, Rain water harvesting | Y€ 5 | 1067 | 100%. |
| 11. | Energy management | YES | 100% | 100 '/. |
| 12. | Fire protection and fire safety requirements | YES | /o6'/. | 100% |
| 13. | Electrical meter room, sub-station, receiving station | | 100% | 100% |
| 14. | Others (Option to Add more) | | 100% | 100% |

Yours Faithfully

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

MUKTHEESHWAR ERUKULLA (License NO.....) CA/2006/38404

3