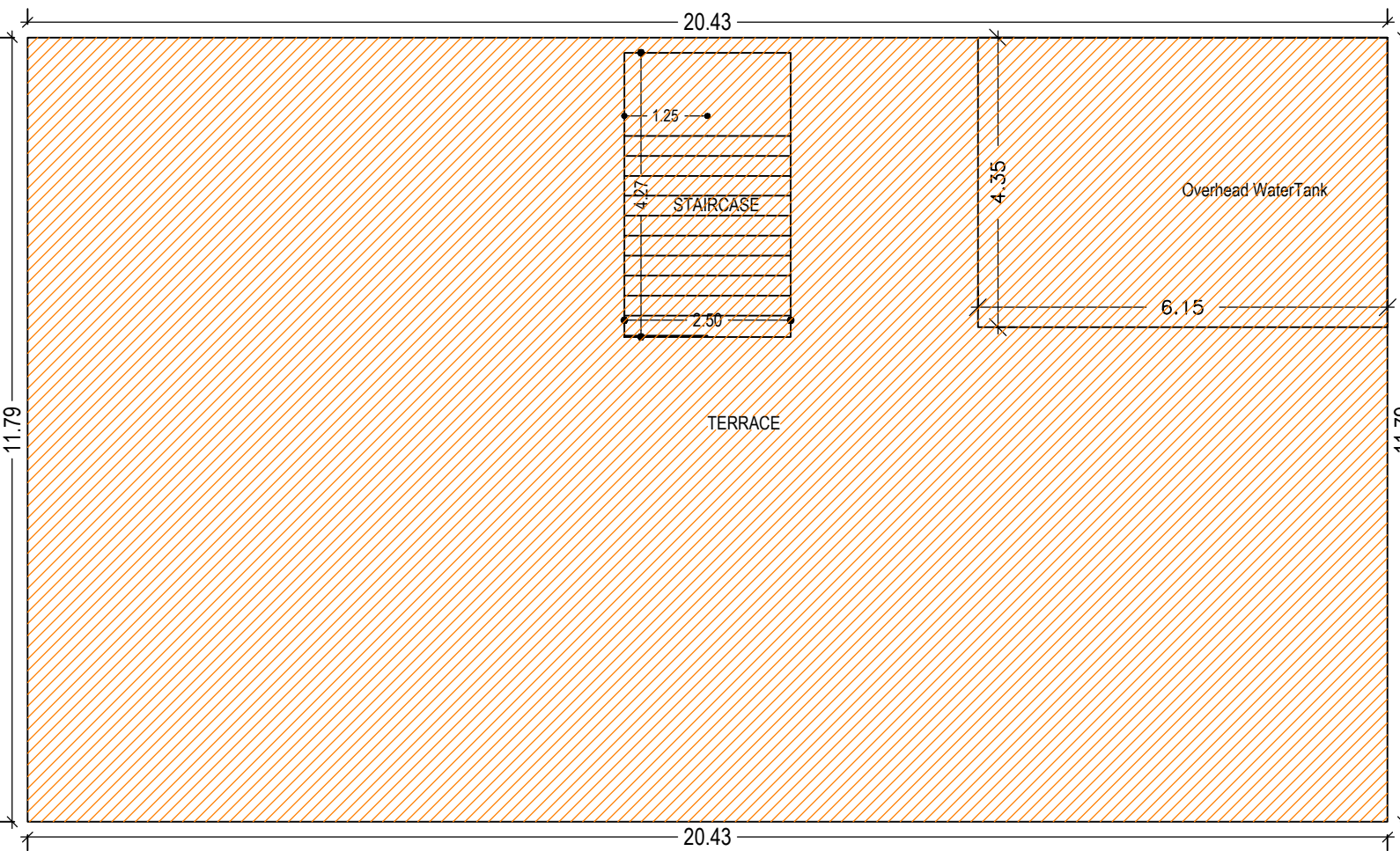
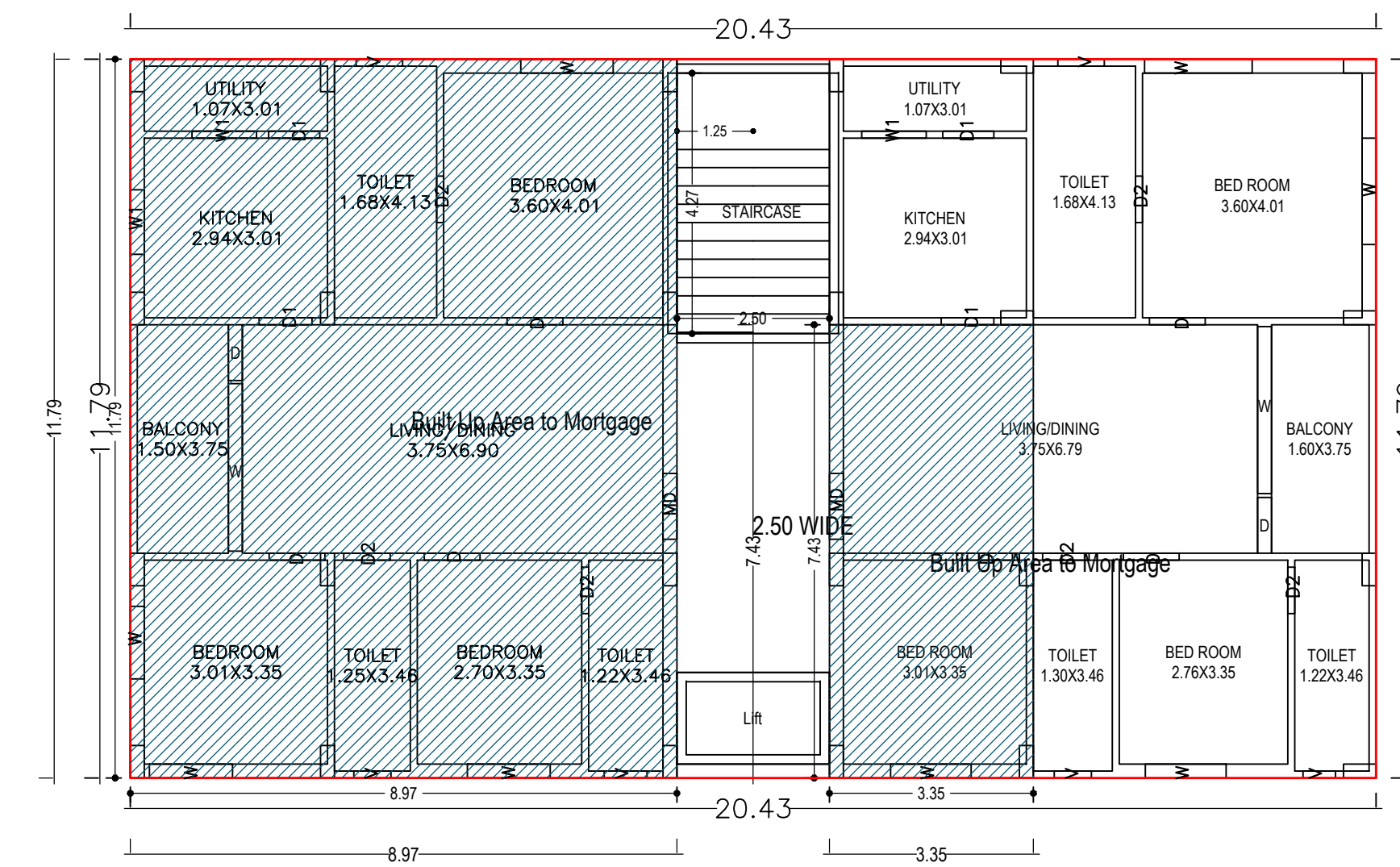
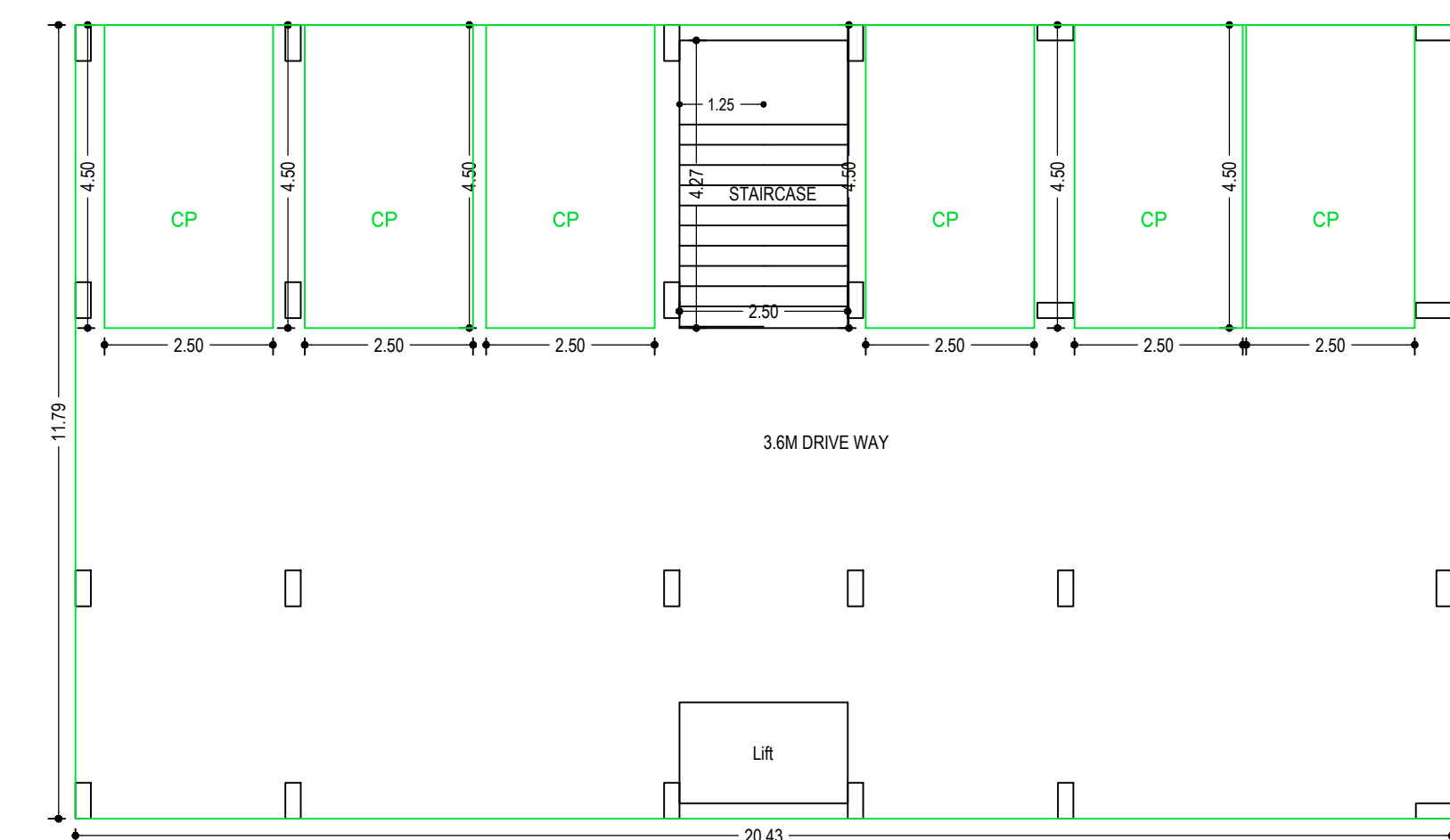
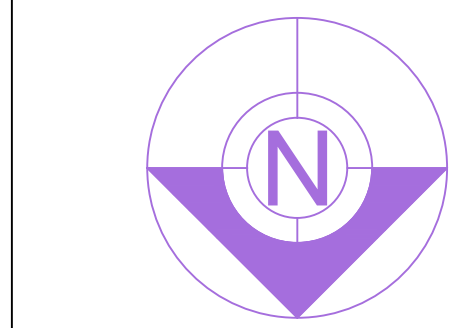
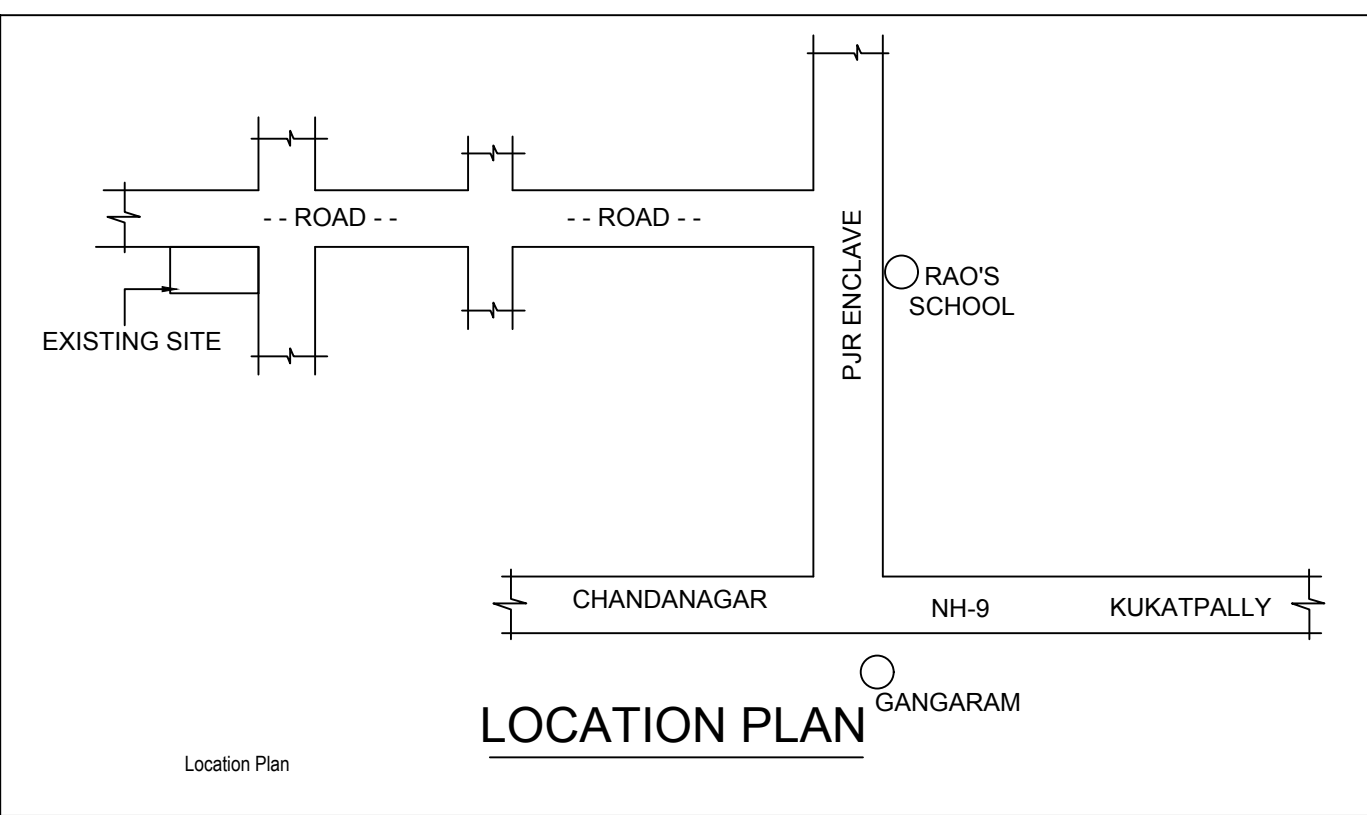
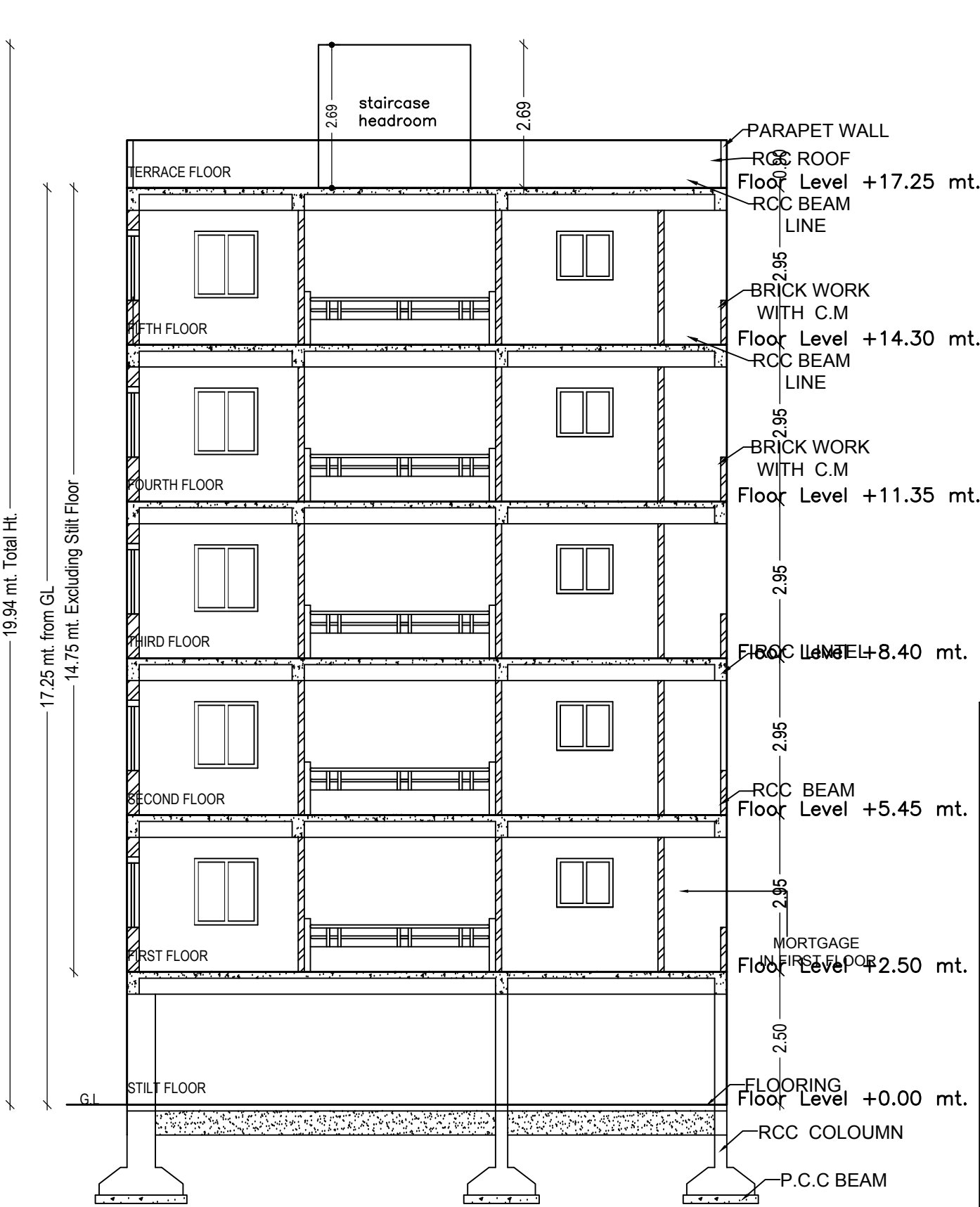
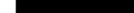
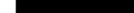
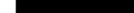




SCHEDULE OF JOINERY:				
BUILDING NAME	NAME	LENGTH	HEIGHT	NOS
BLDG (INDU HOMES)	D2	0.76	2.10	15
BLDG (INDU HOMES)	D1	0.84	2.10	05
BLDG (INDU HOMES)	D1	0.86	2.10	05
BLDG (INDU HOMES)	D	0.91	2.10	20
BLDG (INDU HOMES)	MD	1.08	2.10	10

SCHEDULE OF JOINERY:				
BUILDING NAME	NAME	LENGTH	HEIGHT	NOS
BLDG (INDU HOMES)	V	0.61	0.60	05
BLDG (INDU HOMES)	V	0.70	0.60	05
BLDG (INDU HOMES)	V	0.76	0.60	05
BLDG (INDU HOMES)	W1	1.06	1.20	10
BLDG (INDU HOMES)	W	1.19	1.20	05
BLDG (INDU HOMES)	W	1.36	1.20	10
BLDG (INDU HOMES)	W	1.52	1.20	05
BLDG (INDU HOMES)	W	2.75	1.50	05

Net Built up Area & Dwelling Units Details										
Building	No. of Same Bldg	Total Built Up Area (Sq.mt.)	Deductions (Area in Sq.mt.)		Proposed Net Built up Area (Sq.mt.)		Add Area in Net Built up Area(Sq.mt.)		Total Net Built up Area (Sq.mt.)	Dwelling Units (No.)
			Parking		Resi.		Stair	Lift		
BLDG (INDU HOMES)	1	1445.10	226.42		1204.25	21.36	3.75		1256.14	10
Grand Total:	1	1445.10	226.42		1204.25	21.36	3.75		1256.14	10.00

Approval No. :																	
<table border="1"> <thead> <tr> <th colspan="2">COLOR INDEX</th> </tr> </thead> <tbody> <tr> <td>PLOT BOUNDARY</td> <td></td> </tr> <tr> <td>ABUTTING ROAD</td> <td></td> </tr> <tr> <td>PROPOSED CONSTRUCTION</td> <td></td> </tr> <tr> <td>COMMON PLOT</td> <td></td> </tr> <tr> <td>ROAD WIDENING AREA</td> <td></td> </tr> <tr> <td>EXISTING (To be retained)</td> <td></td> </tr> <tr> <td>EXISTING (To be demolished)</td> <td></td> </tr> </tbody> </table>		COLOR INDEX		PLOT BOUNDARY		ABUTTING ROAD		PROPOSED CONSTRUCTION		COMMON PLOT		ROAD WIDENING AREA		EXISTING (To be retained)		EXISTING (To be demolished)	
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- i) To provide one fire extinguisher to the premises with a minimum width of 4.5mts. and height of ceiling of 5mts.
 - ii) Provide Fire resistant swing door for the colapsible lifts in all floors.
 - iii) Provide Generator, as alternate source of electric supply.
 - iv) Emergency Lighting in the Corridor / Common passages and stair case.
- 1992.
- v) Two numbers water type fire extinguishers for every 600 Sq.mts. of floor area with minimum of four numbers fire extinguishers per floor and 5k DCP extinguishers minimum 2 nos. each of General Purpose Transformer oil shall be provided as per I.S.I. specification No.2190-
- 1992.
- vi) Manually operated and alarm system in the entire building.
 - vii) Separate Underground static water storage tank capacity of 25, 000 Rts. Capacity.
 - viii) Separate Terrace tank of 25,000Rts capacity for Residential buildings;
 - ix) Hose Reel, Down Corridor.
 - x) Automatic Sprinkler system is to be provided if the basement area exceed 200 Sq.mts.
 - xi) Electrical Wiring and installation shall be certified by the electrical engineers to ensure electrical fire safety.
 - xii) Transformers shall be protected with 4 hours rating fire resist constructions.
- 2001.
- xiii) To create a joint open spaces with the neighbours building / premises for maneuverability of the vehicles. No parking or any constructions shall be made in set backs area.
- The Builder/Developer shall register the project in the RERA website in the month of July 2018.

OWNER'S NAME AND SIGNATURE
BUILDER'S NAME AND SIGNATURE
ARCHITECT'S NAME AND SIGNATURE
STRUCTURAL ENGINEER'S NAME AND SIGNATURE