



**BRIHANMUMBAI MUNICIPAL CORPORATION
ANNEXURE 20 & 22**

**OCCUPATION CUM BUILDING COMPLETION CERTIFICATE UNDER REG. 11(6) OF DCPR 2034 AND FULL OCCUPATION
UNDER REG. 11(7) /11(8) OF DCPR 2034**

[P-7009/2021/(281 And Other)/K/E Ward/KONDIVATE/OCC/1/New of 25 April 2024]

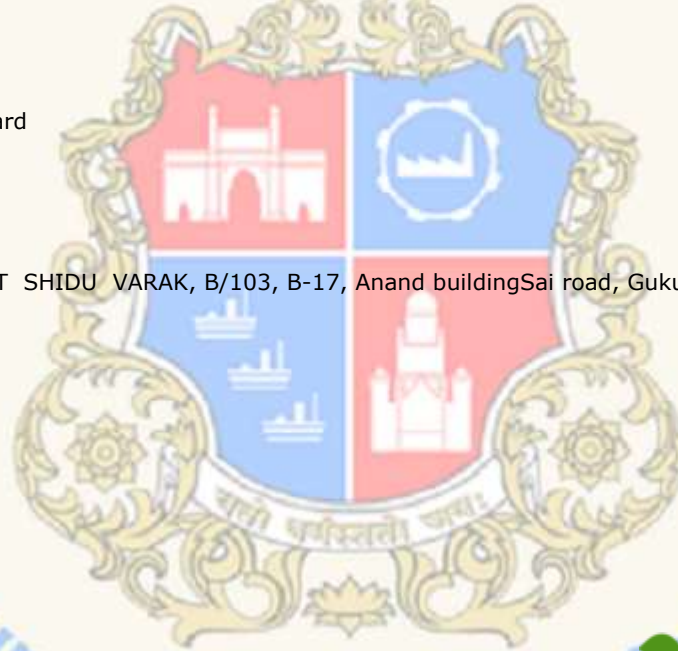
To,
**Mr. Aayush Bathwal of M/s. Basons Construction from Mr. Balkrishna & Others
2, Birla House Compound, R/175, Birla Lane, Juhu, Mumbai - 400 049..**

Dear Applicant,

The **Full** development work of **Residential** building comprising of **comprising of Stilt for stack parking & puzzle parking and part ground floor + 1st to 9th upper residential floors** on plot bearing CTS No. **281, 281/1 to 5** of village **KONDIVATE** at **At J.B. Nagar, Andheri (East)** is completed under the supervision of Shri. **SUSHANT SHIDU VARAK** , **Licensed Surveyor** , Lic. No. **V/146/LS** , Shri. **NIKHIL SURESH SHANGHVI** , **Structural Engineer**, Lic. No. **STR/S/193** and Shri. **Mr. Chandrakant Mhatre** , **Site supervisor**, Lic.No. **M/172/SS-II** and as per development completion certificate submitted by Licensed Surveyor and as per completion certificate issued by Chief Fire Officer u/no. **FLSA/26/2023-24/7009/FFSA** dated **19 December 2023** . The same may be occupied and completion certificates submitted as sighted above are hereby accepted.

Copy To :

1. Asstt. Commissioner, K/E Ward
 2. A.A. & C. , K/E Ward
 3. EE (V), Western Suburb I
 4. M.I. , K/E Ward
 5. A.E.W.W. , K/E Ward
 6. Licensed Surveyor, SUSHANT SHIDU VARAK, B/103, B-17, Anand building Sai road, Gukuldharm, Goregaon (East)
- For information please



Yours faithfully
Executive Engineer (Building Proposal)
Brihanmumbai Municipal Corporation
K/E Ward