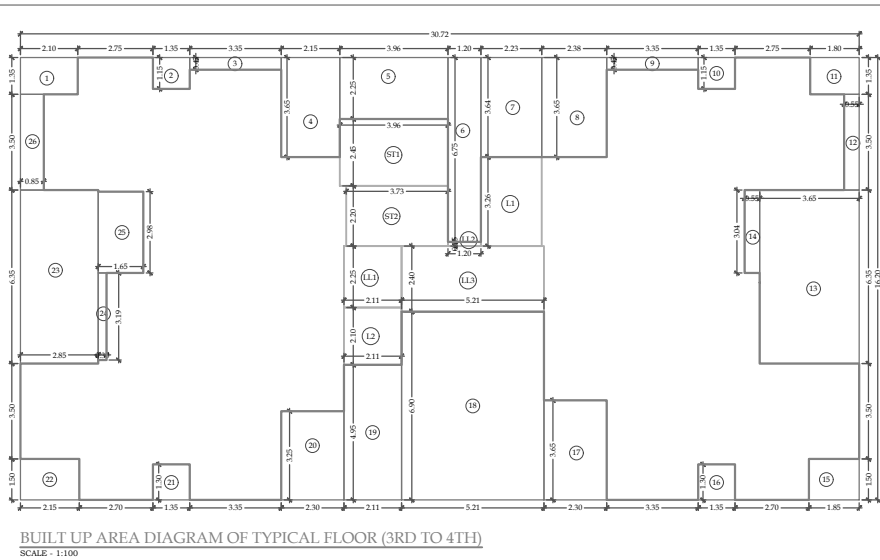


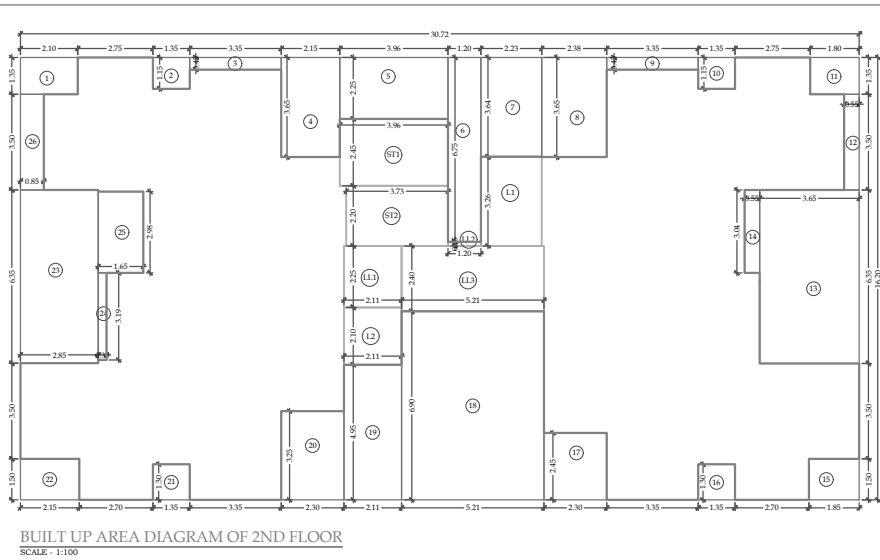


| AREA OF BLOCK (ARCT) |      |      |  | 497.66 |
|----------------------|------|------|--|--------|
| TOTAL                |      |      |  | 497.66 |
| A                    | B    | C    |  | A      |
| 1                    | 3.72 | 1.30 |  | 4.02   |
| 2                    | 2.10 | 1.35 |  | 3.45   |
| 3                    | 1.15 | 1.35 |  | 2.50   |
| 4                    | 3.33 | 0.45 |  | 3.78   |
| 5                    | 1.63 | 1.65 |  | 3.28   |
| 6                    | 3.06 | 2.25 |  | 5.31   |
| 7                    | 1.20 | 0.75 |  | 1.95   |
| 8                    | 2.37 | 3.44 |  | 5.81   |
| 9                    | 2.38 | 1.45 |  | 3.83   |
| 10                   | 1.35 | 1.35 |  | 2.70   |
| 11                   | 1.35 | 1.35 |  | 2.70   |
| 12                   | 1.00 | 3.30 |  | 4.30   |
| 13                   | 3.65 | 0.35 |  | 4.00   |
| 14                   | 1.35 | 1.35 |  | 2.70   |
| 15                   | 1.80 | 1.30 |  | 3.10   |
| 16                   | 1.35 | 1.30 |  | 2.65   |
| 17                   | 2.30 | 3.65 |  | 5.95   |
| 18                   | 5.21 | 0.40 |  | 5.61   |
| 19                   | 1.61 | 4.95 |  | 6.56   |
| 20                   | 2.30 | 3.25 |  | 5.55   |
| 21                   | 1.35 | 1.30 |  | 2.65   |
| 22                   | 2.15 | 1.30 |  | 3.45   |
| 23                   | 2.65 | 0.35 |  | 3.00   |
| 24                   | 1.35 | 1.19 |  | 2.54   |
| 25                   | 1.65 | 2.86 |  | 4.52   |
| 26                   | 0.60 | 3.30 |  | 3.90   |
| TOTAL                |      |      |  | 179.41 |

|                                   |      |        |                |
|-----------------------------------|------|--------|----------------|
| NET CONSTRUCTED AREA              |      |        |                |
| A - I                             |      |        | 319.12         |
| 497.66 - 178.54                   |      |        |                |
| STAIRCASE & LIFT AREA CALCULATION |      |        |                |
| ST1                               | 3.96 | 2.45   | 1              |
| 512                               | 3.75 | 2.20   | 1              |
| L1                                | 2.25 | 3.26   | 1              |
| L2                                | 2.14 | 2.10   | 1              |
| L3                                | 2.11 | 2.25   | 1              |
| 11.2                              | 1.20 | 0.15   | 1              |
| 11.3                              | 5.21 | 2.40   | 1              |
| TOTAL                             |      |        | 47.04          |
| BUILT UP AREA                     |      |        |                |
| B - II                            |      |        | 319.12 - 47.04 |
|                                   |      | 272.08 |                |

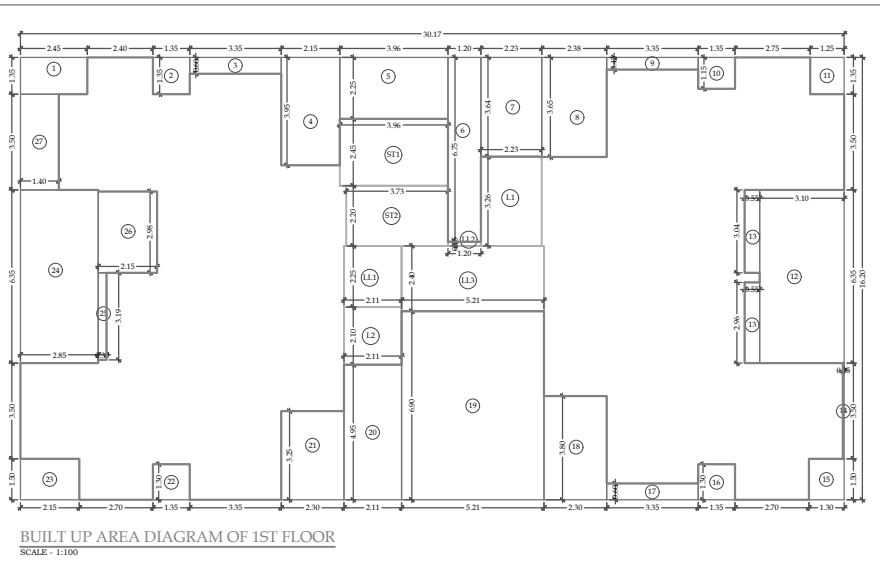
| BUILD UP AREA CALCULATION<br>OF 2ND FLOOR |      |      |   |      |        |
|-------------------------------------------|------|------|---|------|--------|
| AREA OF BLOCK & CORNER                    |      |      |   |      |        |
| 30.75 X 1.20                              |      |      |   |      |        |
| TOTAL                                     |      |      |   |      |        |
| A                                         | B    | C    | D | E    | A      |
| 1                                         | 2.10 | 1.35 | 1 | 1.35 | 497.66 |
| 2                                         | 1.35 | 1.35 | 1 | 1.35 | 244.24 |
| 3                                         | 3.35 | 4.05 | 2 | 1.35 | 115.15 |
| 4                                         | 2.15 | 3.45 | 3 | 1.35 | 72.61  |
| 5                                         | 3.06 | 2.25 | 1 | 1.35 | 8.16   |
| 6                                         | 2.25 | 2.25 | 2 | 1.35 | 8.16   |
| 7                                         | 2.25 | 3.40 | 1 | 1.35 | 8.16   |
| 8                                         | 2.38 | 3.45 | 1 | 1.35 | 8.67   |
| 9                                         | 3.35 | 4.05 | 1 | 1.35 | 12.11  |
| 10                                        | 1.35 | 1.35 | 1 | 1.35 | 1.23   |
| 11                                        | 1.80 | 1.35 | 1 | 1.35 | 1.23   |
| 12                                        | 3.35 | 1.35 | 1 | 1.35 | 1.23   |
| 13                                        | 3.65 | 6.35 | 1 | 1.35 | 23.16  |
| 14                                        | 3.65 | 3.65 | 1 | 1.35 | 1.23   |
| 15                                        | 1.65 | 1.35 | 1 | 1.35 | 1.23   |
| 16                                        | 1.35 | 1.35 | 1 | 1.35 | 2.76   |
| 17                                        | 2.30 | 2.45 | 2 | 1.35 | 5.63   |
| 18                                        | 5.21 | 4.00 | 1 | 1.35 | 35.85  |
| 19                                        | 1.35 | 1.45 | 1 | 1.35 | 1.23   |
| 20                                        | 2.30 | 3.25 | 1 | 1.35 | 7.47   |
| 21                                        | 1.35 | 1.35 | 1 | 1.35 | 1.23   |
| 22                                        | 2.15 | 1.35 | 1 | 1.35 | 1.23   |
| 23                                        | 2.65 | 6.35 | 1 | 1.35 | 18.19  |
| 24                                        | 1.35 | 1.19 | 1 | 1.35 | 1.23   |
| 25                                        | 1.65 | 2.38 | 1 | 1.35 | 1.23   |
| 26                                        | 0.65 | 3.50 | 1 | 1.35 | 4.62   |
| TOTAL                                     |      |      |   |      | 175.78 |

| NET CONSTRUCTED AREA              |      |      |        |
|-----------------------------------|------|------|--------|
| A - 1                             |      |      |        |
| 497.68 - 173.78                   |      |      | 321.88 |
| STAIRCASE & LIFT AREA CALCULATION |      |      |        |
| S11                               | 1.96 | 2.45 | 1      |
| S12                               | 3.75 | 2.20 | 1      |
| L1                                | 2.25 | 3.26 | 1      |
| L2                                | 2.11 | 2.10 | 1      |
| L11                               | 2.11 | 2.25 | 1      |
| L12                               | 1.20 | 0.15 | 1      |
| L13                               | 0.21 | 2.40 | 1      |
| TOTAL                             |      |      | 47.04  |
| BUILT UP AREA                     |      |      |        |
| B - II                            |      |      |        |
| 321.88 - 47.04                    |      |      | 274.84 |
| 274.84 SQ.MT.                     |      |      |        |



| BUILT UP AREA CALCULATION<br>OF 1ST FLOOR |      |      |   |        |  |
|-------------------------------------------|------|------|---|--------|--|
| AREA OF ROOF (CARPET)                     |      |      |   | 488.75 |  |
| 30.17 X 16.20                             |      |      |   | 488.75 |  |
| TOTAL                                     |      |      |   |        |  |
| A                                         | B    | C    |   |        |  |
| 1                                         | 2.45 | 1.35 | 1 | 3.33   |  |
| 2                                         | 1.35 | 1.35 | 1 | 1.82   |  |
| 3                                         | 2.25 | 2.65 | 1 | 6.06   |  |
| 4                                         | 2.15 | 1.95 | 1 | 4.19   |  |
| 5                                         | 3.06 | 2.25 | 1 | 6.81   |  |
| 6                                         | 1.20 | 0.75 | 1 | 0.90   |  |
| 7                                         | 2.25 | 3.40 | 1 | 8.12   |  |
| 8                                         | 1.65 | 1.65 | 1 | 2.70   |  |
| 9                                         | 2.35 | 1.65 | 1 | 3.90   |  |
| 10                                        | 2.38 | 4.05 | 1 | 9.67   |  |
| 11                                        | 1.35 | 1.35 | 1 | 1.82   |  |
| 12                                        | 1.25 | 3.30 | 1 | 4.13   |  |
| 13                                        | 1.50 | 6.55 | 1 | 9.80   |  |
| 14                                        | 1.50 | 1.50 | 1 | 2.25   |  |
| 15                                        | 4.05 | 3.50 | 1 | 14.18  |  |
| 16                                        | 1.50 | 1.50 | 1 | 2.25   |  |
| 17                                        | 1.25 | 3.30 | 1 | 4.13   |  |
| 18                                        | 3.35 | 4.60 | 1 | 15.60  |  |
| 19                                        | 1.50 | 1.50 | 1 | 2.25   |  |
| 20                                        | 5.21 | 4.40 | 1 | 23.05  |  |
| 21                                        | 2.11 | 4.95 | 1 | 10.44  |  |
| 22                                        | 2.50 | 3.25 | 1 | 8.13   |  |
| 23                                        | 1.35 | 1.30 | 1 | 1.73   |  |
| 24                                        | 2.15 | 1.50 | 1 | 3.23   |  |
| 25                                        | 2.85 | 3.35 | 1 | 18.10  |  |
| 26                                        | 0.30 | 3.19 | 1 | 1.06   |  |
| 27                                        | 2.15 | 2.88 | 1 | 6.16   |  |
| 28                                        | 1.40 | 3.50 | 1 | 4.90   |  |

|                                   |      |      |   |        |
|-----------------------------------|------|------|---|--------|
| NET CONSTRUCTED AREA              |      |      |   |        |
| A - I                             |      |      |   |        |
| 488.75 - 181.06                   |      |      |   | 307.69 |
| STAIRCASE & LIFT AREA CALCULATION |      |      |   |        |
| S71                               | 3.96 | 2.45 | 1 | 9.70   |
| S12                               | 3.73 | 2.20 | 1 | 8.21   |
| L3                                | 2.23 | 3.36 | 1 | 7.27   |
| L2                                | 2.11 | 2.10 | 1 | 4.43   |
| L11                               | 2.11 | 2.25 | 1 | 4.75   |
| L12                               | 1.20 | 0.15 | 1 | 0.18   |
| L13                               | 5.21 | 2.40 | 1 | 12.50  |
| TOTAL                             |      |      |   | 47.04  |
| BUILT UP AREA                     |      |      |   |        |
| B - II                            |      |      |   |        |
| 307.69 + 47.04 + 0.08             |      |      |   | 364.73 |
| 260.73 SQ.MT.                     |      |      |   |        |



Approved Subject to the conditions mentioned in this office letter Auto DCR no P-5109/2020/(855/B/1 and 855/B/2 )/T Ward/MULUND-E

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                    |       |        |            |             |       |          |      |            |        |        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|------------|-------------|-------|----------|------|------------|--------|--------|
| <h1 style="margin: 0;">PROFORMA - B</h1> <h2 style="margin: 0;">CONTENTS OF THE SHEET</h2>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                    |       |        |            |             |       |          |      |            |        |        |
| 1ST FLOOR PLAN, 2ND FLOOR PLAN, TYPICAL FLOOR PLAN (RD& 4TH), BUILT UP AREA DIAGRAM & CALCULATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                    |       |        |            |             |       |          |      |            |        |        |
| <h2 style="margin: 0;">DESCRIPTION OF PROPOSAL &amp; PROPERTY</h2>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                    |       |        |            |             |       |          |      |            |        |        |
| PROPOSED REDEVELOPMENT OF BUILDING KNOWN AS "BIMAL APARTMENTS CO-OPERATIVE HOUSING SOCIETY LTD." (BEARING NO. 12/107P, 11/ND 407P, 1/C 15 AND 855/1 P & 855/1 P OF REVENUE VILLAGE MULLENDAMULINGU (P) TALUKA KANNARA - 400 081)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                    |       |        |            |             |       |          |      |            |        |        |
| <h3 style="margin: 0;">NAME OF OWNER/APPLICANT</h3> <p style="margin: 5px 0;">M/S. RITE BUILDERS &amp; DEVELOPERS CA TO<br/>OWNER BIMAL APARTMENT CHSL.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <h3 style="margin: 0;">SIGNATURE</h3> <div style="border: 1px solid black; height: 40px; width: 100%; margin-top: 5px;"></div> <p style="margin: 5px 0; text-align: center;">CHETAN D. PRADHAN</p> |       |        |            |             |       |          |      |            |        |        |
| NAME ADDRESS AND SIGNATURE OF AUTHORITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                    |       |        |            |             |       |          |      |            |        |        |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <h4 style="margin: 0;">ALL DIMENSIONS ARE IN METERS</h4> <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <tr> <td style="width: 50%; padding: 2px;">DRAWN</td> <td style="width: 50%; padding: 2px;">SHEETA</td> </tr> <tr> <td style="padding: 2px;">CHECKED BY</td> <td style="padding: 2px;">NITIN GUNAL</td> </tr> <tr> <td style="padding: 2px;">SCALE</td> <td style="padding: 2px;">AS SHOWN</td> </tr> <tr> <td style="padding: 2px;">DATE</td> <td style="padding: 2px;">16/03/2018</td> </tr> <tr> <td style="padding: 2px;">DRO NO</td> <td style="padding: 2px;">03/006</td> </tr> </table> </div> <div style="width: 45%; text-align: center;">  <p style="margin: 5px 0;"><b>M/S. SPECO ARCHITECTS</b><br/>203, BUILDING NO. 1, VITHAL PARKWAY CHSL,<br/>BALAJI NAGAR, KANNARA, BEHIND JALMA HALL,<br/>WADIALA, MANGALURU - 575 001<br/>             +91 9846 200 9676 / 9846 200 9677<br/>             Email : <a href="mailto:spesoc@specoarchitect.com">spesoc@specoarchitect.com</a><br/> <a href="http://www.specoarchitect.com">www.specoarchitect.com</a></p> </div> </div> |                                                                                                                                                                                                    | DRAWN | SHEETA | CHECKED BY | NITIN GUNAL | SCALE | AS SHOWN | DATE | 16/03/2018 | DRO NO | 03/006 |
| DRAWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SHEETA                                                                                                                                                                                             |       |        |            |             |       |          |      |            |        |        |
| CHECKED BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NITIN GUNAL                                                                                                                                                                                        |       |        |            |             |       |          |      |            |        |        |
| SCALE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | AS SHOWN                                                                                                                                                                                           |       |        |            |             |       |          |      |            |        |        |
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 16/03/2018                                                                                                                                                                                         |       |        |            |             |       |          |      |            |        |        |
| DRO NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 03/006                                                                                                                                                                                             |       |        |            |             |       |          |      |            |        |        |