

**TELANGANA STATE REAL ESTATE REGULATORY AUTHORITY**  
**Real Estate (Regulation & Development) Rules, 2017**  
**FORM - 5**  
**ARCHITECT'S CERTIFICATE**

To,

**SRI MANI SAI GRUHA NIRMAN,**

House No. 16-31-204&205/101&102,

SRI MANI SAI'S MANI MANJU CASTLE,

VI PHASE, KPHB COLONY, KUKATPALLY,

OPP WATER TANK, Balanagar-500085.

**Subject:** Certificate of Percentage of Completion of project "SRI MANI SAI S KALYAN NIWAAS" for construction of commercial space [TSRERA Registration Number P02400005488 situated on the Plot bearing No 407-B and 408-B demarcated by its boundaries to the North 30 FEET WIDE ROAD, to the South of Division PLOT NO 409-B, to the East of Division 30 FEET WIDE ROAD, to the West of Division PLOT NO 417-B AND 418-B at Raghavendra Colony , Serilingampally , Kondapur TS – 500084 admeasuring 1354.56 sq.mts area being developed by **SRI MANI SAI GRUHA NIRMAN**.

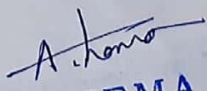
Sir,

I, **Anugula Hema**, has undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Project "SRI MANI SAI S KALYAN NIWAAS" for construction of commercial space [TSRERA Registration Number P02400005488 situated on the Plot bearing No 407-B and 408-B demarcated by its boundaries to the North 30 FEET WIDE ROAD, to the South of Division PLOT NO 409-B, to the East of Division 30 FEET WIDE ROAD, to the West of Division PLOT NO 417-B AND 418-B at Raghavendra Colony , Serilingampally , Kondapur TS – 500084 admeasuring 1354.56 sq.mts area being developed by **SRI MANI SAI GRUHA NIRMAN**.

**Following technical professionals are appointed by Owner / Promoter: -**

1. Mrs. **Anugula Hema** as L.S./ Architect;
2. Mr. **K Pramod Kumar** as Structural Engineer\*

Based on Site Inspection, with respect to each of the flat of the foresaid Real Estate Project, I certify that as on the date of this certificate, the percentage of work done for construction of flats of the Real Estate Project as registered vide number P02400005488 under TSRERA is **100% of the total Estimated Project Cost**. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A.

  
**A. HEMA**  
B. Arch.,  
CA/2016/79007

| TABLE A |                                                                                                                                                                                                                                                                                                                                                                              |      |                |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------|
| SI No   | Tasks /Activity                                                                                                                                                                                                                                                                                                                                                              | NO.s | % of work done |
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                   |      | 100%           |
| 2       | number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                             | 1    | 100%           |
| 3       | number of Podiums                                                                                                                                                                                                                                                                                                                                                            | 1    | 100%           |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                  | 1    | 100%           |
| 5       | number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                           | 7    | 50%            |
| 6       | Internal walls, Internal Plaster, Floorings within Flats/Premises,                                                                                                                                                                                                                                                                                                           |      | 30%            |
| 7       | Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                                               |      | 0%             |
| 8       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                     |      | 10%            |
| 9       | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                |      | 20%            |
| 10      | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing                                                                                                                                                                                                                                                        |      | 0%             |
| 11      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation Certificate |      | 0%             |

Anugula Hema  
Architect

(License No.: CA/2016/79007)

*A. Hema*  
**A. HEMA**  
B. Arch.,  
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