



**BRIHANMUMBAI MUNICIPAL CORPORATION
ANNEXURE 20 & 22**

**OCCUPATION CUM BUILDING COMPLETION CERTIFICATE UNDER REG. 11(6) OF DCPR 2034 AND FULL OCCUPATION
UNDER REG. 11(7) /11(8) OF DCPR 2034**

[P-9134/2021/(88)/K/E Ward/FP/OCC/1/New of 22 April 2024]

To,
M/s. SKY LINE STAR CONSTRUCTION LLP
Flat No. 702, 7th Floor, Mehta House, Andheri CHS Limited, V.P. Road, Mumbai.

Dear Applicant,

The **Full** development work of **Residential** building comprising of **Stilt + 1st to 9th upper floors** on plot bearing FP No. **88** of T.P.Scheme **TPS VILE PARLE No.II** at **PARK ROAD** is completed under the supervision of Shri. **SAUMIL ASHWIN JHAVERI** , Architect , Lic. No. **CA/2000/26353** , Shri. **Sunilkumar Ratilal Shah** , Structural Engineer, Lic. No. **STR/S/96B** and Shri. **SUHAIL SIDDIQUE** , Site supervisor, Lic.No. **S/701/SS** and as per development completion certificate submitted by Architect and as per completion certificate issued by Chief Fire Officer u/no. **P-9134/2021/(88)/K/E Ward/FP-CFO/1/New** dated **08 March 2024**. The same may be occupied and completion certificates submitted as sighted above are hereby accepted.

Copy To :

1. Asstt. Commissioner, K/E Ward
 2. A.A. & C. , K/E Ward
 3. EE (V), Western Suburb I
 4. M.I. , K/E Ward
 5. A.E.W.W. , K/E Ward
 6. Architect, SAUMIL ASHWIN JHAVERI, M/s H.M.Jhaveri & Sons.,3rd Floor,Satyanarayanprasad Commercial Centre.off.Nehru Road,Vile Parle(E)
- For information please

Yours faithfully
Executive Engineer (Building Proposal)
Brihanmumbai Municipal Corporation
K/E Ward