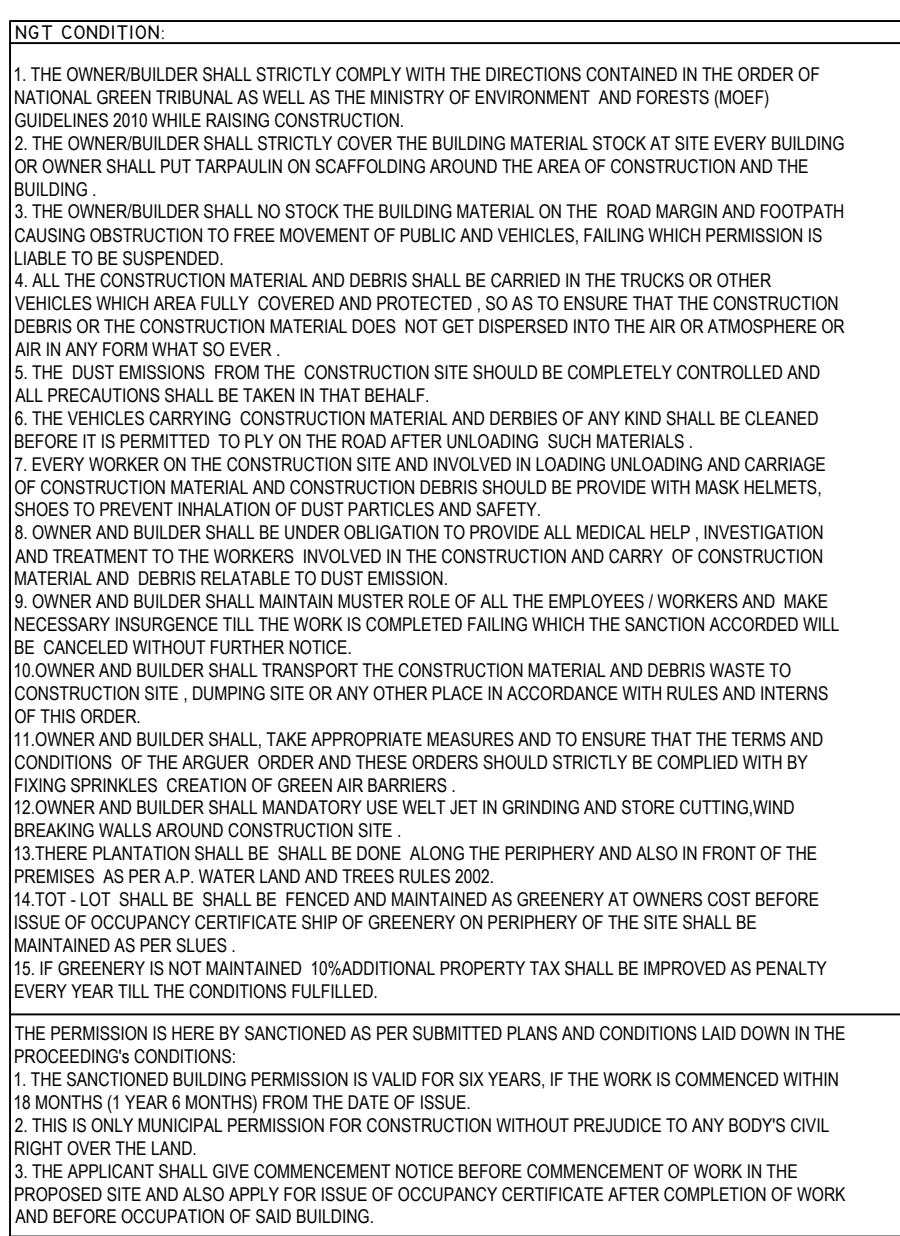
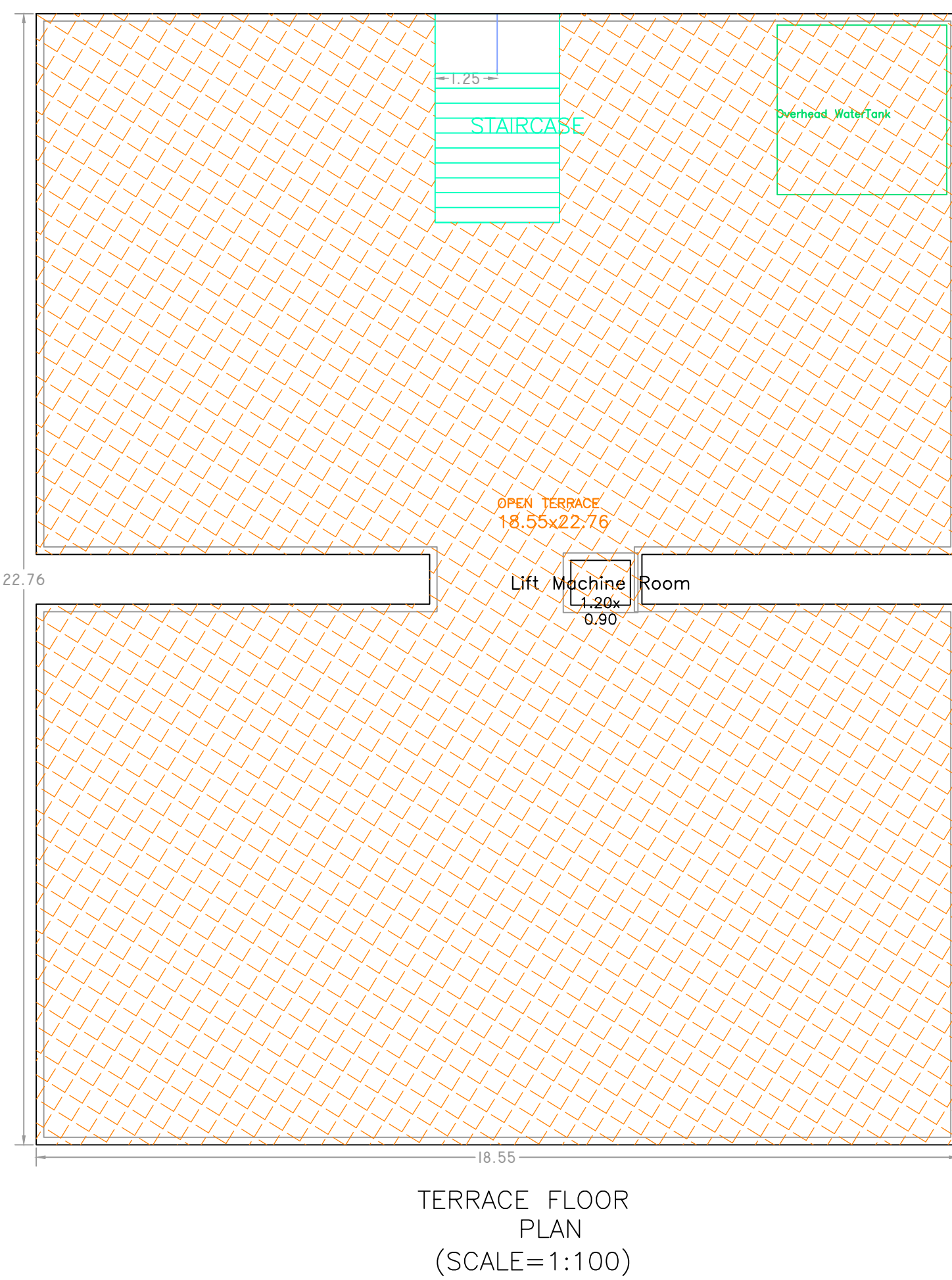
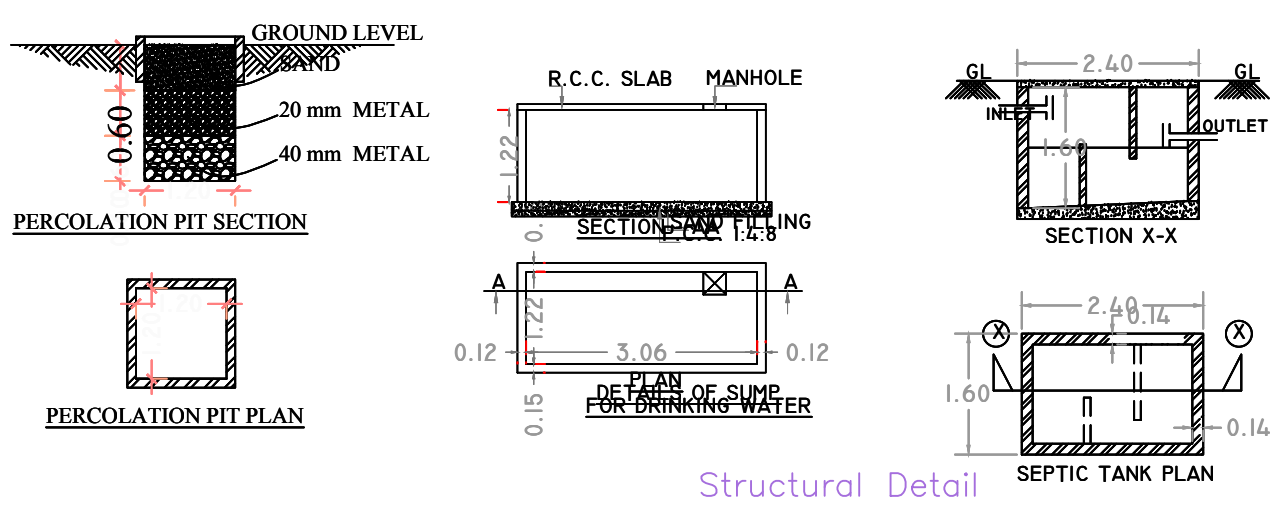
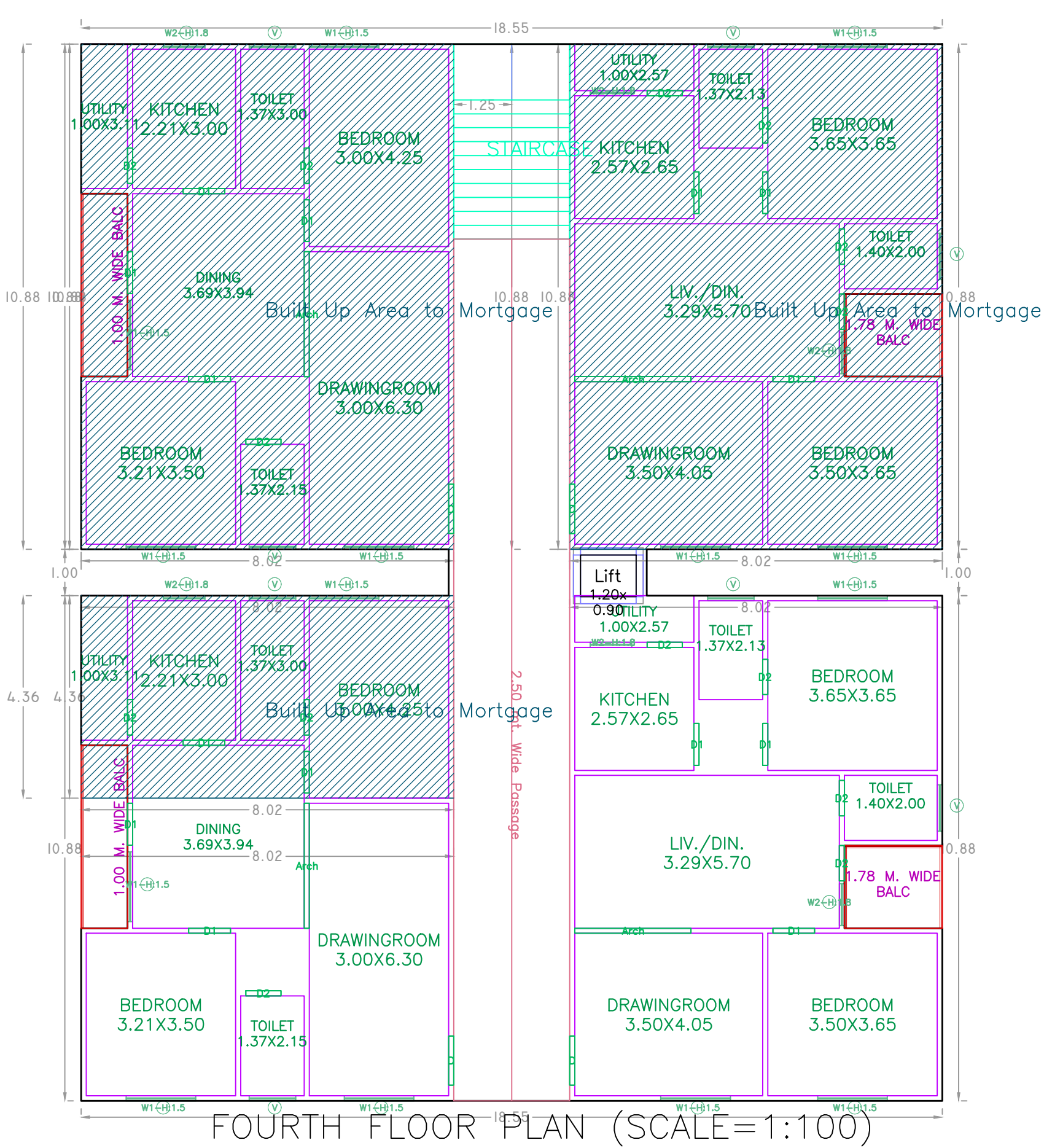




| SCHEDULE OF JOINERY                           |      |             |     |
|-----------------------------------------------|------|-------------|-----|
| BUILDING NAME                                 | NAME | L X H       | NOS |
| PROPOSED BUILDING S6 (MS GRUHAHALI) PROJECTS) | D2   | 0.75 X 2.10 | 70  |
| PROPOSED BUILDING S6 (MS GRUHAHALI) PROJECTS) | D1   | 0.90 X 2.10 | 70  |
| PROPOSED BUILDING S6 (MS GRUHAHALI) PROJECTS) | D    | 1.06 X 2.10 | 20  |
| PROPOSED BUILDING S6 (MS GRUHAHALI) PROJECTS) | Arch | 2.50 X 2.10 | 10  |
| PROPOSED BUILDING S6 (MS GRUHAHALI) PROJECTS) | Arch | 2.69 X 2.10 | 10  |

| SCHEDULE OF JOINERY                           |      |             |     |
|-----------------------------------------------|------|-------------|-----|
| BUILDING NAME                                 | NAME | L X H       | NOS |
| PROPOSED BUILDING S6 (MS GRUHAHALI) PROJECTS) | W2   | 0.90 X 2.10 | 70  |
| PROPOSED BUILDING S6 (MS GRUHAHALI) PROJECTS) | V    | 1.00 X 1.00 | 40  |
| PROPOSED BUILDING S6 (MS GRUHAHALI) PROJECTS) | W1   | 1.50 X 1.50 | 70  |

| BUILDING USE/SUBUSE DETAILS                    |              |                            |               |                          |
|------------------------------------------------|--------------|----------------------------|---------------|--------------------------|
| BUILDING NAME                                  | BUILDING USE | BUILDING SUBUSE            | BUILDING TYPE | FLOOR DETAILS            |
| PROPOSED BUILDING S5 (MS GRUHASTHALI PROJECTS) | Residential  | Residential Apartment Bldg | Single Block  | 1 Stilt + 5 upper floors |

|                                                                             |  |                                   |  |
|-----------------------------------------------------------------------------|--|-----------------------------------|--|
| <b>Project Title</b>                                                        |  |                                   |  |
| <b>PLAN SHOWING THE PROPOSED<br/>PLOT NO.<br/>SURVEY NO<br/>SITUATED AT</b> |  | <b>Residential</b>                |  |
| BELONGING TO : Mr./Ms/Mrs                                                   |  |                                   |  |
| REP BY :                                                                    |  | PRASAD K                          |  |
| LICENCE NO:                                                                 |  | APPROVAL NO:                      |  |
| DATE : 19-08-2022                                                           |  | SHEET NO : 1 / 2                  |  |
| Layout Plan Details                                                         |  | INWARD NO.: TS/037956/2022        |  |
| SEAL OF APPROVAL                                                            |  |                                   |  |
|                                                                             |  |                                   |  |
|                                                                             |  |                                   |  |
|                                                                             |  |                                   |  |
|                                                                             |  |                                   |  |
| <b>AREA STATEMENT</b>                                                       |  |                                   |  |
| <b>PROJECT DETAIL :</b>                                                     |  |                                   |  |
| INWARD NO.                                                                  |  | TS/037956/2022                    |  |
| PROJECT TYPE :                                                              |  | Building Permission               |  |
| NATURE OF DEVELOPMENT :                                                     |  | New                               |  |
| SUB LOCATION :                                                              |  | New Areas / Approved Layout Areas |  |
| STREET NAME :                                                               |  |                                   |  |
| DISTRICT NAME :                                                             |  |                                   |  |
| STATE NAME :                                                                |  | TELANGANA                         |  |
| PINCODE :                                                                   |  |                                   |  |
| MADAL :                                                                     |  |                                   |  |
| PLOT USE :                                                                  |  | Residential                       |  |
| PLOT SUB USE :                                                              |  | Residential Apartment Bldg        |  |
| PLOT NEAR BY NOTIFIED RELIGIOUS STRUCTURE :                                 |  | NA                                |  |
| LAND USE ZONE :                                                             |  | NA                                |  |
| LAND SUBUSE ZONE :                                                          |  | NA                                |  |
| ABUTTING ROAD WIDTH :                                                       |  | 0                                 |  |
| PLOT NO. :                                                                  |  |                                   |  |
| SURVEY NO. :                                                                |  |                                   |  |
| NORTH SIDE DETAIL :                                                         |  | -                                 |  |
| SOUTH SIDE DETAIL :                                                         |  | -                                 |  |
| EAST SIDE DETAIL :                                                          |  |                                   |  |
| WEST SIDE DETAIL :                                                          |  |                                   |  |
| <b>AREA DETAILS :</b>                                                       |  | <b>SQ.MT.</b>                     |  |
|                                                                             |  | 791.46                            |  |
| DEDUCTION FOR NET PLOT AREA                                                 |  |                                   |  |
| ROAD AFFECTED AREA /ROAD WIDENING AREA                                      |  | 43.89                             |  |
| SPRAY AREA                                                                  |  | 3.86                              |  |
| Total                                                                       |  | 47.75                             |  |
| NET AREA OF PLOT                                                            |  | 743.71                            |  |
|                                                                             |  |                                   |  |
| ROAD AFFECTED AREA                                                          |  | 43.89                             |  |
| TOTAL                                                                       |  | 43.89                             |  |
| BALANCE AREA OF PLOT                                                        |  | 747.57                            |  |
| VACANT PLOT AREA                                                            |  | 321.53                            |  |
| COVERAGE                                                                    |  |                                   |  |
| PROPOSED COVERAGE AREA ( 56.47 % )                                          |  | 422.18                            |  |
| NET BUA                                                                     |  |                                   |  |
| RESIDENTIAL NET BUA                                                         |  | 2039.50                           |  |
| BUILT UP AREA                                                               |  |                                   |  |
|                                                                             |  | 2052.21                           |  |
|                                                                             |  | 2474.41                           |  |
| MORTGAGE AREA                                                               |  | 209.61                            |  |
| EXTRA INSTANTMENT MORTGAGE AREA                                             |  | 0.00                              |  |
| PROPOSED NUMBER OF PARKINGS                                                 |  | 12                                |  |

|                                                                                                                                                                                |  |                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|
| <b>COLOR INDEX</b><br>PLOT BOUNDARY<br>ABUTTING ROAD<br>PROPOSED CONSTRUCTION<br>COMMON PLOT<br>ROAD WIDENING AREA<br>EXISTING (To be retained)<br>EXISTING (To be demolished) |  |  |
| <b>OWNER'S NAME AND SIGNATURE</b><br><br><br>                                                                                                                                  |  |                                                                                       |
| <b>BUILDER'S NAME AND SIGNATURE</b><br><br><br>                                                                                                                                |  |                                                                                       |
| <b>ARCHITECT'S NAME AND SIGNATURE</b><br><br><br>                                                                                                                              |  |                                                                                       |
| <b>STRUCTURAL ENGINEER'S NAME AND SIGNATURE</b><br><br><br>                                                                                                                    |  |                                                                                       |

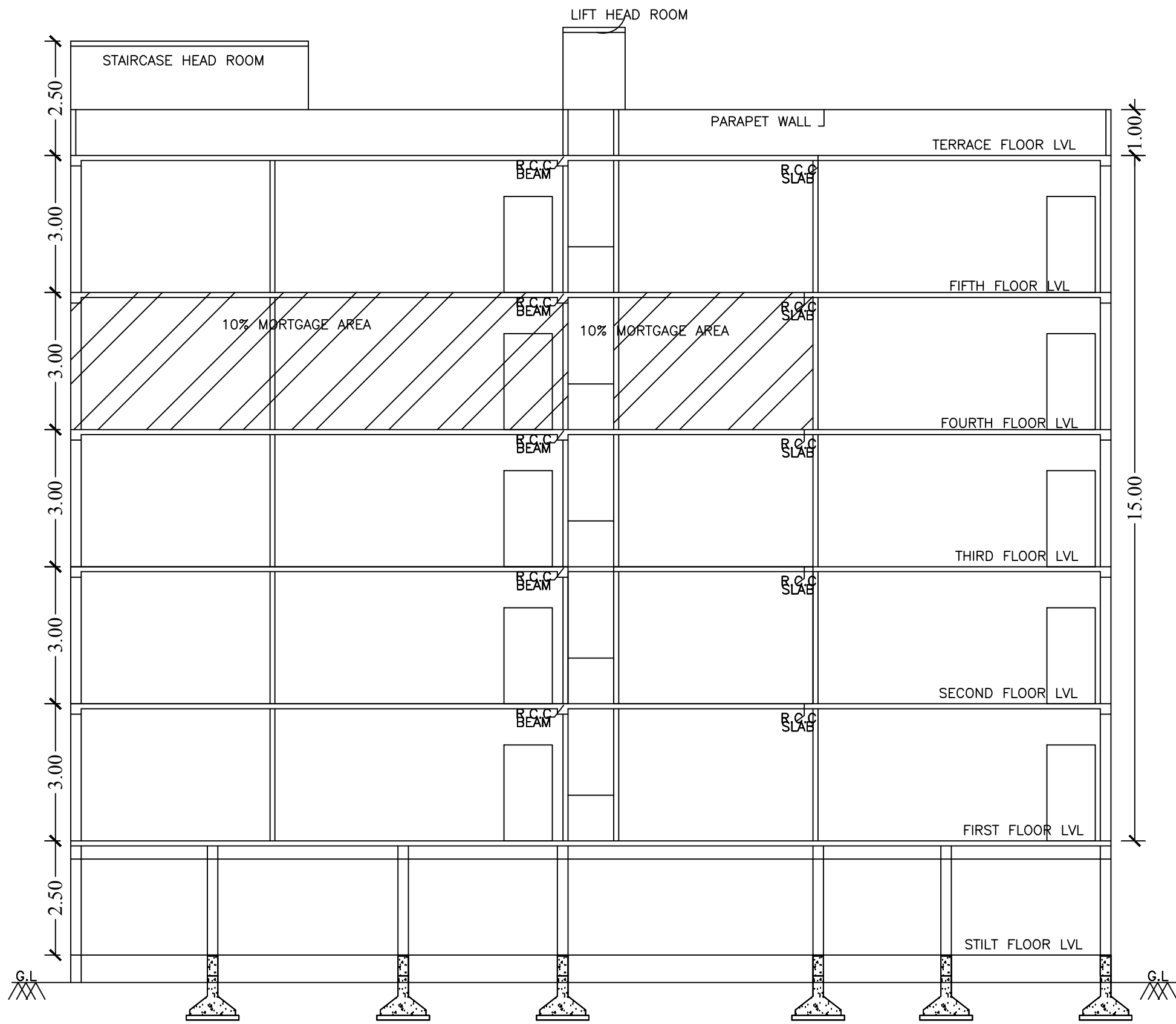


SECTION "A-A"  
Elevation1

Project Title :PLAN SHOWING THE PROPOSED RESIDENTIAL APARTMENT BUILDING (STILT + 5 UPPER FLOOR'S), IN THE PREMISES BEARING ON PLOT NOS. 102, 103 NORTHERN PART, 103 SOUTHERN PART & 103MIDDLE PART, 104, 113, 114 NORTHERN PART, 114 MIDDLE PART, 114 SOUTHERN PART, 115, IN SURVEY NOS. 5 AND 4/2 (PART OF SY.NO.4), FALL IN SY.NO. 4/2, SITUATED AT PEERZADIGUDA VILLAGE, MEDIPALLY MANDAL, UNDER PEERZADIGUDA MUNICIPAL CORPORATION, MEDCHAL – MALKAJGIRI DIST., BELONGING TO:

1. SRI. MANISH SINGH S/O. SRI. UDAY PRATAP SINGH.
2. SRI. UDAY PRATAP SINGH S/O. Late. POOL CHAND SINGH.
3. SRI. SANDEEP SINGH S/O. SRI. UDAY PRATAP SINGH.

DEVELOPMENT AGPA : M/S. GRUHASTHALI PROJECTS,  
REP. BY ITS MANAGING PARTNER:  
SRI.Y.MADHU, S/O. SRI. Y.SUBBARAO.



SECTION "B-B"  
SECTION B-B



|                                         |
|-----------------------------------------|
| OWNERS NAME AND SIGNATURE               |
|                                         |
| BUILDERS NAME AND SIGNATURE             |
|                                         |
| ARCHITECTS NAME AND SIGNATURE           |
|                                         |
| STRUCTURAL ENGINEERS NAME AND SIGNATURE |
|                                         |