

**EN CON**Project Consultants for  
Architectural & Structural Works

G-7/8, 'D' Wing, Sethi Palace,  
Ambadi Road, Vasai Road (W),  
Dist. Palghar - 401 202.  
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VP-059/RR-A/01

Date:-28-12-2017

FORM 1 [see Regulation 3]

**ARCHITECT / LICENSED ENGINEERS CERTIFICATE**

To,

The **VIVA WINNER VENTURE REALTORS LLP**Thakur Arcade, First Floor,  
Station Road, Virar (West),  
Palghar District- 401303

**Subject : Certificate of Percentage of Completion of Construction Work of 1 No. of Building (Part of larger layout) as per proposal to be submitted to VVCMC of the Viva Winner Venture Realtors LLP VIVA CITY – A11 Project [MahaRERA Registration No.P99000008138] situated on the Plot bearing S.No. 324 demarcated by its boundaries (Latitude – 19°26'25.16"N and Longitude – 72°47'34.44"E) S.No. 303 to the North, S.No. 324 to the South, S.No. 302 to the East, S.NO.324 to the West of Division-Konkan, Village-Bolinj, Taluka-Vasai, District-Palghar PIN- 401303 admeasuring 5574.08 sq.mts. FSI area being developed by M/s. Viva Winner Venture Realtors LLP.[File No.VP 059 as per VVCMC]**

Sir,

I Sanjay S. Narang have undertaken assignment as Licensed Engineer of certifying Percentage of Completion of Construction Work of the 1 Building (Part of larger layout) as per proposal to be submitted to VVCMC of the Viva Winner Venture Realtors LLP VIVA CITY – A11 Project, situated on the plot bearing Survey no.324 of Division-Konkan, Village-Bolinj, Taluka-Vasai, District-Palghar, PIN-401303 admeasuring 5574.08 sq.mts. FSI area being developed by M/s. Viva Winner Venture Realtors LLP. [File No.VP 059 as per VVCMC]

1. Following technical professionals are appointed by Owner / Promoter :-

- (i) Shri Sanjay S. Narang of M/s. ENCON as Licensed Engineer.
- (ii) Shri Paresh Unnarkar of M/s. Nimisha Structural Design Academy as Structural Consultant.
- (iii) Shri Dhananjay Apte of M/s. Architectural Energy Solutions Pvt.Ltd as MEP Consultant.
- (iv) Shri Dashrath Bhatale as Site Supervisor.

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.



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**Viva City - A11 – TABLE A**

| Sr. No | Tasks /Activity                                                                                                                                                                                                                                                                                                                                                                                                         | Percentage of work done |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                              | 100%                    |
| 2      | NIL number of Basement(s) and One Plinth                                                                                                                                                                                                                                                                                                                                                                                | 100%                    |
| 3      | NIL number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                   | 0%                      |
| 4      | Stilt Floor (ONE)                                                                                                                                                                                                                                                                                                                                                                                                       | 100%                    |
| 5      | 17 number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                   | 25%                     |
| 6      | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                                                                       | 0%                      |
| 7      | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                | 0%                      |
| 8      | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                           | 30%                     |
| 9      | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,                                                                                                                                                                                                                                                                                                  | 0%                      |
| 10     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate | 0%                      |

**Viva City - A11 – TABLE B**

**Internal & External Development Works in Respect of the entire Registered Phase**

| S. no. | Common areas And Facilities, Amenities                  | Available (Yes or No) | Percentage of Construction | Details |
|--------|---------------------------------------------------------|-----------------------|----------------------------|---------|
| 1      | Internal Roads &Footpaths :                             | YES                   | 0%                         |         |
| 2      | Water Supply :                                          | YES                   | 0%                         |         |
| 3      | Sewerage (Chamber, Lines, Septic Tank , STP) :          | YES                   | 0%                         |         |
| 4      | Storm Water Drains :                                    | YES                   | 0%                         |         |
| 5      | Landscaping & Tree Planting :                           | YES                   | 0%                         |         |
| 6      | Street Lighting :                                       | YES                   | 0%                         |         |
| 7      | Electrical Meter Room, Sub-Station, Receiving Station : | YES                   | 0%                         |         |
| 8      | Aggregate area of                                       | YES                   | 0%                         |         |

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|    |                                                         |     |    |  |
|----|---------------------------------------------------------|-----|----|--|
|    | recreational Open Space :                               |     |    |  |
| 9  | Open Parking :                                          | YES | 0% |  |
| 10 | Community Buildings :                                   | NO  | 0% |  |
| 11 | Treatment And Disposal Of<br>Sewage And Sullage Water : | YES | 0% |  |
| 12 | Solid Waste Management<br>And Disposal :                | YES | 0% |  |
| 13 | Water Conservation, Rain<br>water Harvesting :          | YES | 0% |  |
| 14 | Energy management :                                     | YES | 0% |  |
| 15 | Fire Protection And Fire<br>Safety Requirements :       | YES | 0% |  |
| 16 | Club House                                              | YES | 0% |  |

NOTE:- This letter is issued subsequent to earlier letter issued by us dated 26-07-2017

Thanking you,  
Yours faithfully,  
For En-Con

Licensed Engineer  
**SANJAY S. NARANG**  
REGISTERED ENGINEER  
(Regn.No.:VVC/MC/ENGR/01)