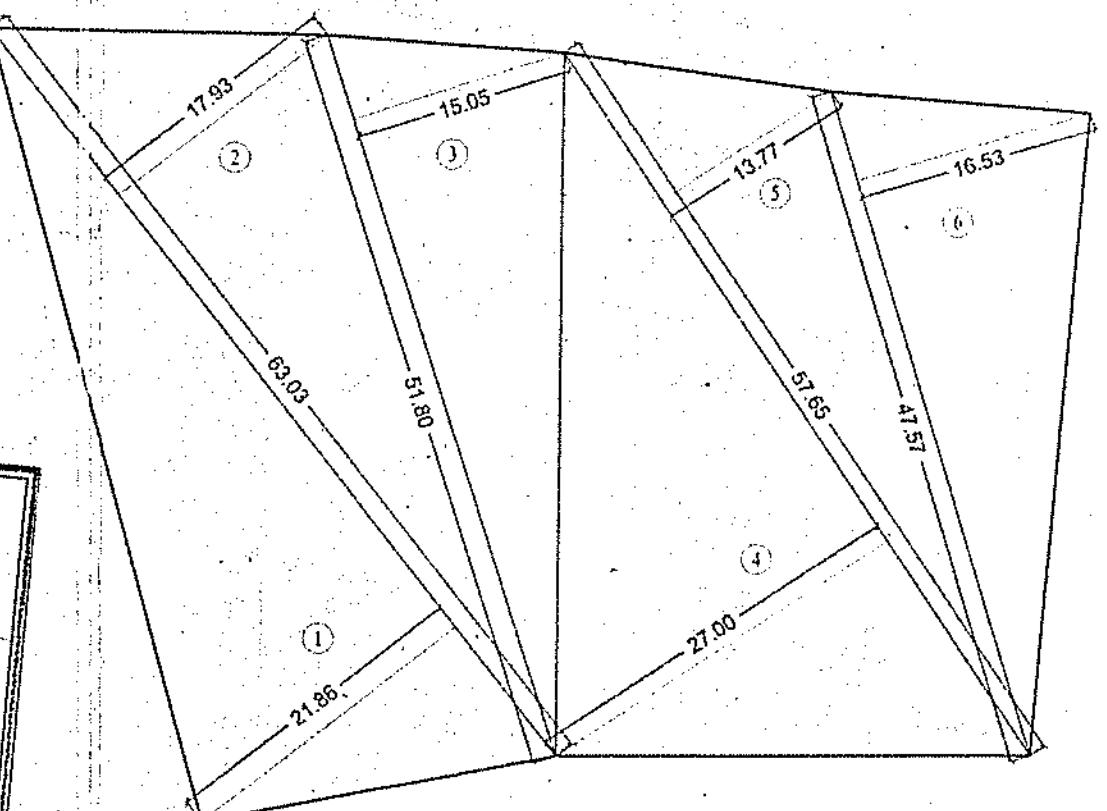
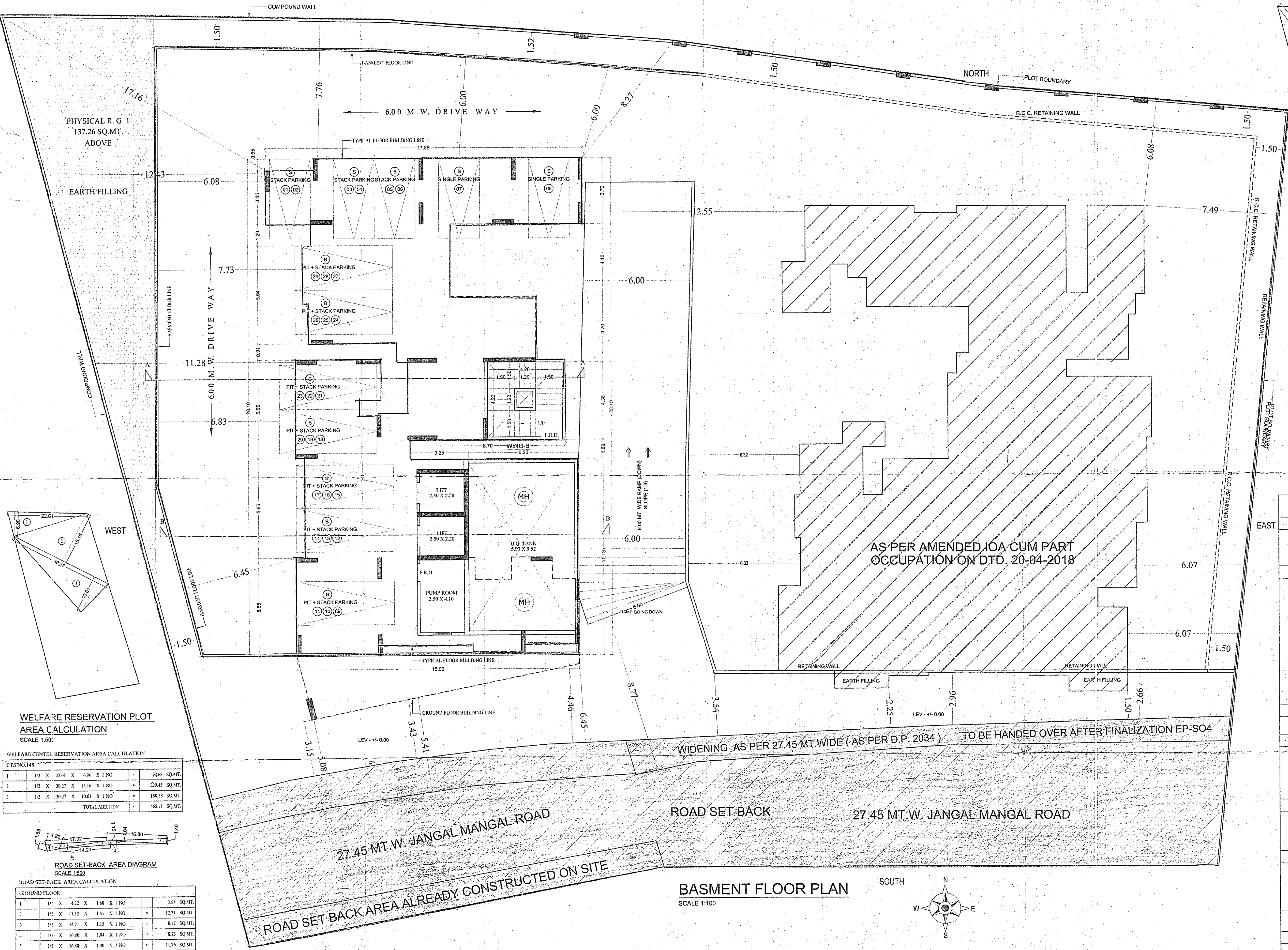




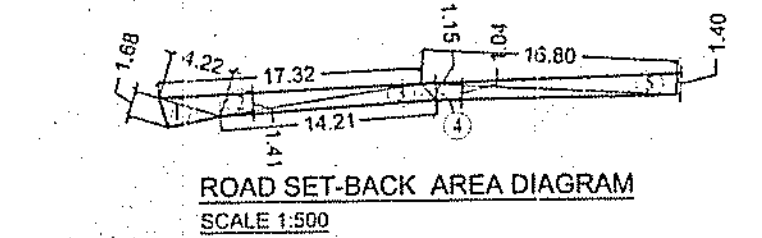
PLOT AREA CALCULATION  
SCALE 1:500

| PLOT AREA CALCULATION   |     |   |       |   |       |   |      |   |                  |
|-------------------------|-----|---|-------|---|-------|---|------|---|------------------|
| CTS NO. 148, 149, 149/1 |     |   |       |   |       |   |      |   |                  |
| 1                       | 1/2 | X | 63.03 | X | 21.86 | X | 1 NO | = | 688.92 SQ.MT.    |
| 2                       | 1/2 | X | 63.03 | X | 17.93 | X | 1 NO | = | 565.06 SQ.MT.    |
| 3                       | 1/2 | X | 51.80 | X | 15.05 | X | 1 NO | = | 389.89 SQ.MT.    |
| 4                       | 1/2 | X | 37.65 | X | 27.00 | X | 1 NO | = | 778.28 SQ.MT.    |
| 5                       | 1/2 | X | 37.65 | X | 13.77 | X | 1 NO | = | 396.92 SQ.MT.    |
| 6                       | 1/2 | X | 37.57 | X | 16.53 | X | 1 NO | = | 393.17 SQ.MT.    |
| TOTAL ADDITION          |     |   |       |   |       |   |      |   | = 3212.15 SQ.MT. |

Approved Subject to the condition  
Mentioned in this office permission  
Letter no. SRA/ENG/31/PV7/0101/2018  
DI 105 SE 2379  
08/09/19  
Executive Engineer  
Slum Rehabilitation Authority

WELFARE RESERVATION PLOT  
AREA CALCULATION  
SCALE 1:500

| WELFARE CENTER RESERVATION AREA CALCULATION |     |   |       |   |       |   |      |   |                 |
|---------------------------------------------|-----|---|-------|---|-------|---|------|---|-----------------|
| CTS NO. 148                                 |     |   |       |   |       |   |      |   |                 |
| 1                                           | 1/2 | X | 22.61 | X | 6.96  | X | 1 NO | = | 78.68 SQ.MT.    |
| 2                                           | 1/2 | X | 30.27 | X | 15.16 | X | 1 NO | = | 299.45 SQ.MT.   |
| 3                                           | 1/2 | X | 30.27 | X | 10.61 | X | 1 NO | = | 160.58 SQ.MT.   |
| TOTAL ADDITION                              |     |   |       |   |       |   |      |   | = 468.71 SQ.MT. |



| ROAD SET-BACK AREA CALCULATION |     |   |       |   |      |   |      |   |                |
|--------------------------------|-----|---|-------|---|------|---|------|---|----------------|
| GROUND FLOOR                   |     |   |       |   |      |   |      |   |                |
| 1                              | 1/2 | X | 4.22  | X | 1.68 | X | 1 NO | = | 3.54 SQ.MT.    |
| 2                              | 1/2 | X | 17.32 | X | 1.41 | X | 1 NO | = | 12.21 SQ.MT.   |
| 3                              | 1/2 | X | 14.21 | X | 1.15 | X | 1 NO | = | 8.17 SQ.MT.    |
| 4                              | 1/2 | X | 16.80 | X | 1.04 | X | 1 NO | = | 8.73 SQ.MT.    |
| 5                              | 1/2 | X | 16.80 | X | 1.40 | X | 1 NO | = | 11.76 SQ.MT.   |
| TOTAL ADDITION                 |     |   |       |   |      |   |      |   | = 44.41 SQ.MT. |

| PROFORMA- B                                                                                                                                                                                                                          |             |      |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------|-----------|
| CONTENT OF SHEET                                                                                                                                                                                                                     |             |      |           |
| BASMENT FLOOR PLAN, PLOT AREA CALCULATION.                                                                                                                                                                                           |             |      |           |
| STAMP OF APPROVAL OF PLANS                                                                                                                                                                                                           |             |      |           |
| <p>Approved Subject to the condition<br/>Mentioned in this office permission<br/>Letter no. SRA/ENG/31/PV7/0101/2018<br/>DI 105 SE 2379<br/>08/09/19<br/>Executive Engineer<br/>Slum Rehabilitation Authority</p>                    |             |      |           |
| REVISION                                                                                                                                                                                                                             | DESCRIPTION | DATE | SIGNATURE |
|                                                                                                                                                                                                                                      |             |      |           |
| CERTIFICATE OF AREA                                                                                                                                                                                                                  |             |      |           |
| CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME<br>AND THE DIMENSIONS OF SIDES, ETC OF PLOT STATED ON PLAN<br>ARE AS MEASURED ON SITE AND THE AREA SO WORKED OUT TALLIES WITH<br>THE AREA STATED IN DOCUMENT'S OWNERSHIP. |             |      |           |
| SIGNATURE OF LICENSED ARCHITECT/ ENGINEER/ STRUCTURAL ENGINEER/ SUPERVISOR                                                                                                                                                           |             |      |           |
| DESCRIPTION OF PROPOSAL & PROPERTY                                                                                                                                                                                                   |             |      |           |
| PROPOSED S.R. SCHEME ON PLOT BEARING C. T. S. NO. 148, 149, 149/1<br>OF VILLAGE KANJUR, JANGAL MANGAL ROAD, BHANDUP (W), TALUKA: KURLA, MUMBAI: 400 078.<br>FOR MANAV SRA CHS LTD.                                                   |             |      |           |
| NAME & SIGN. OF OWNER                                                                                                                                                                                                                |             |      |           |
| For BEAUTY GANRAI CONSTRUCTION LLP                                                                                                                                                                                                   |             |      |           |
| DRG NO.                                                                                                                                                                                                                              | 00          |      |           |
| DRN BY                                                                                                                                                                                                                               |             |      |           |
| CHK BY                                                                                                                                                                                                                               |             |      |           |
| DATE                                                                                                                                                                                                                                 |             |      |           |
| SCALE                                                                                                                                                                                                                                | AS SHOWN    |      |           |

