

**EN CON**Project Consultants for
Architectural & Structural Works

G-7/8, 'D' Wing, Sethi Palace,
Ambadi Road, Vasai Road (W),
Dist. Palghar - 401 202.
Tel. : 0250-2336318 / 2333404
E-mail : encon4@gmail.com
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VP-059/RR-A/01

Date:-28-12-2017

FORM 1 [see Regulation 3]

ARCHITECT / LICENSED ENGINEERS CERTIFICATE

To,

The **VIVA WINNER VENTURE REALTORS LLP**Thakur Arcade, First Floor,
Station Road, Virar (West),
Palghar District- 401303

Subject : Certificate of Percentage of Completion of Construction Work of 1 No. of Building (Part of larger layout) as per proposal to be submitted to VVCMC of the Viva Winner Venture Realtors LLP VIVA CITY – A10 Project [MahaRERA Registration No.P99000003930] situated on the Plot bearing S.No. 324 demarcated by its boundaries (Latitude – 19°26'26.53"N and Longitude – 72°47'34.48"E) S.No. 303 to the North, S.No. 324 to the South, S.No. 302 to the East, S.NO.324 to the West of Division-Konkan, Village-Bolinj, Taluka-Vasai, District-Palghar PIN- 401303 admeasuring 4942.26 sq.mts. FSI area being developed by M/s. Viva Winner Venture Realtors LLP.[File No.VP 059 as per VVCMC]

Sir,

I Sanjay S. Narang have undertaken assignment as Licensed Engineer of certifying Percentage of Completion of Construction Work of the 1 Building (Part of larger layout) as per proposal to be submitted to VVCMC of the Viva Winner Venture Realtors LLP VIVA CITY – A10 Project, situated on the plot bearing S.No.324 of Division-Konkan, Village-Bolinj, Taluka-Vasai, District-Palghar, PIN 401303 admeasuring 4942.26 sq.mts. FSI area being developed by M/s. Viva Winner Venture Realtors LLP. [File No.VP 059 as per VVCMC]

1. Following technical professionals are appointed by Owner / Promoter :-

- (i) Shri Sanjay S. Narang of M/s. ENCON as Licensed Engineer.
- (ii) Shri Paresh Unnarkar of M/s. Nimisha Structural Design Academy as Structural Consultant.
- (iii) Shri Dhananjay Apte of M/s. Architectural Energy Solutions Pvt.Ltd as MEP Consultant.
- (iv) Shri Dashrath Bhatale as Site Supervisor.

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number _____ under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

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Viva City - A10 – TABLE A

Sr. No	Tasks /Activity	Percentage of work done
1	Excavation	100%
2	NIL number of Basement(s) and One Plinth	100%
3	NIL number of Podiums	0%
4	Stilt Floor (ONE)	100%
5	17 number of Slabs of Super Structure	20%
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	0%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	15%
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing,	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate	0%

Viva City - A10 – TABLE B**Internal & External Development Works in Respect of the entire Registered Phase**

S. no.	Common areas And Facilities, Amenities	Available (Yes or No)	Percentage of Construction	Details
1	Internal Roads &Footpaths :	YES	0%	
2	Water Supply :	YES	0%	
3	Sewerage (Chamber, Lines, Septic Tank , STP) :	YES	0%	
4	Storm Water Drains :	YES	0%	
5	Landscaping & Tree Planting :	YES	0%	
6	Street Lighting :	YES	0	
7	Electrical Meter Room, Sub-Station, Receiving Station :	YES	0%	

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8	Aggregate area of recreational Open Space :	YES	0%	
9	Open Parking :	YES	0%	
10	Community Buildings :	NO	0%	
11	Treatment And Disposal Of Sewage And Sullage Water :	YES	0%	
12	Solid Waste Management And Disposal :	YES	0%	
13	Water Conservation, Rain water Harvesting :	YES	0%	
14	Energy management :	YES	0%	
15	Fire Protection And Fire Safety Requirements :	YES	0%	
16	Club House	YES	0%	

NOTE:- This letter is issued subsequent to earlier letter issued by us dated 26-07-2017

Thanking you,
Yours faithfully,
For En-Con

Licensed Engineer
SANJAY S. NARANG
REGISTERED ENGINEER
(Regn.No.:VVCMC/ENGR/01)